

# VETERANS OF FOREIGN WAR OF THE UNITED STATES

P.O. BOX 361370  
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA  
TELEPHONE (317) 377-1795  
FAX (317) 377-1797

9555 E. 59th STREET  
INDIANAPOLIS, INDIANA 46216



GENERAL ORDERS #10

1 April 2019  
2018-19 Series

## TO BE READ AT MEETINGS AND POSTED:

1. **ALL STATE:** The nomination form for All State Post Commander and Quartermaster is included in these General Orders. Please refer to the 2018-19 "Membership Poster". Deadline for submission of All State nominations and related documentation is 15 April 2019 at 1200. The material must be at VFW state headquarters by that time. Mail to, PO Box 361370, Indianapolis 46236. Street address for UPS, FedEx, and personal delivery is 9555 East 59<sup>th</sup> Street, Indianapolis 46216.
2. **The James Butters Award** is an annual award that goes to a deserving Post Service Officer. The nomination form for this year's award is included with these documents. Deadline for submission of this information is 30 April 2019. This form is also on the state website in the documents section. Submit nominations to the State Adjutant at VFW State Headquarters at P.O. Box 361370, Indianapolis, IN 46236.
3. **State Convention:** Will be held at the Marriott East, Indianapolis, IN. May 30 – June 02 2019. Please make note of these important dates, making sure that all Posts and Districts are up to date on all reports and monies due to Districts/State/National.
4. **Section 222 of the National By-Laws and the Manual of Procedure:** Provides that Posts shall elect delegates and alternates to District Conventions at a regular meeting of the Post held not less than thirty (30) days prior to the District convention at which District officers are to be elected: one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post at the time of the election.  
  
Delegates and alternates to the Department Conventions shall be elected at a regular meeting of the Post held not less than thirty (30) days prior to the Department convention. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post at the time of the election.
5. **State Convention Delegates:** Additionally the State Convention Delegate list is attached. A post is entitled to one delegate for every 30 members or fraction thereof. Based on membership numbers as of **01 April 2019**. Delegate fee to state is based on the 1 per 30 ratio plus one for the post commander. If your membership is 187, that equals 6.24,

rounded to 7 plus 1 for commander, or a total of 8 delegates, times the \$2.00 delegate fee for a total of \$16.00 to state. Delegate Fees are to be paid before 25 May 2019 to the Department Headquarters.

6. **Admin Fees:** Each Post will pay an Admin Fee of \$1.00 for every NEW member attained from 01 July 2018 through the date of the Post Election. Admin Fees are to be paid before 25 May 2019 to the Department Headquarters.
7. **National Convention:** Indiana has been assigned the Rosen Shingle Creek Hotel for the Orlando, FL Convention. Room reservations/housing form are included with these General Orders and may also be found at [www.vfw.org](http://www.vfw.org).
8. **Attention of Post Commanders:** Is directed to Section 222 of the National By-Laws and the Manual of Procedure, which provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate(s) online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that will be mailed to all Posts as part of the Election Report/Convention Registration mailing going out later this month. Registration forms for the 119th National Convention may be mailed to: Convention Registration, 406 West 34th Street, Kansas City, MO 64111.
9. **Post Elections:** Attention is directed to Section 217 of the National By-Laws and the Manual of Procedure covering the nomination, election and installation of Post Officers. Post Election Report forms were mailed to Post Quartermasters with instructions that they complete the form online through the Online Membership System (OMS) or they can complete the form and return directly to State Headquarters immediately following the election of Post Officers but not later than May 25, 2019.  
  
A full slate of Post Officers is to be elected in April and installed in accordance with Section 217 of the Manual of Procedure. Installation of Post Officers must take place prior to the State Convention May 30 - June 02, 2019, but they shall not assume their duties until the Department Commander is installed on 01 June 2019.
10. **Section 216,** Manual of Procedure requires all elected and appointed post officers to submit proof of eligibility for the files of the Post Adjutant prior to their installation.
11. **Post Quartermasters** are reminded that form 103 & 104 are due annually to your township/county assessor. Form should be due not later than 15 May.
12. **District Commanders:** Pursuant to Section 403 of the National By-Laws and the Manual of Procedure, each District shall hold an annual District convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department convention. Pursuant to Section 403 of the National By-Laws – Regular Meeting, Districts shall hold at least two (2) regular meetings each year for purposes of transacting business and

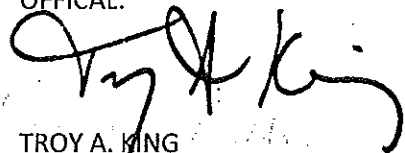
conducting schools of instruction. Pursuant to Section 417 of the National Manual of Procedure, District officers shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

13. **Post Commanders** are directed to Section 218 (a)(11) of the National Manual of Procedure, Officers: Duties and Obligations. Trustees Report of Audit must be prepared in detail within thirty (30) days from the end of each quarter, one of which ends March 31<sup>ST</sup>.
14. **2019-20 State Shirt** order form is attached. Will be delivered to convention (free) if ordered by 29 March 2019.
15. **Community Activities Report:** The current Community Activities reporting year ends on April 30<sup>th</sup>. Please insure that your final reports are received by Becky Murphy no later than 10 May 2019.
16. **Combat Vet:** The Spring Edition of the Combat Veteran will be online in the very near future. This edition is an online only edition and will be posted to our State Website at VFWIN.ORG.
17. **Loyalty Day and Memorial Day Observance:** Section 223 of the National By-Laws and the Manual of Procedure provides that each Post shall make the necessary arrangements for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave markers, wreaths and flags of the United States are placed on the graves of deceased veterans.
18. Several important documents are attached to these orders. Please review all.

BY ORDER OF:

ERIC BILLMAN  
STATE COMMANDER  
DEPARTMENT OF INDIANA VFW

OFFICIAL:



TROY A. KING  
STATE ADJUTANT & QUARTERMASTER  
DEPARTMENT OF INDIANA VFW

## ANNOUNCEMENTS

1 April 2019

1. **State Commander Eric Billman & State President Cheryl "Pete" Dillard Testimonial Dinner** is set for Saturday April 13, 2019 at VFW Post 1108 in Richmond, IN. Tickets are \$15.00 per person. 5pm-6pm Cocktails and dinner will be served at 6pm. Please see attached flyer for more information.
2. **VFW Service Office:** Remember we have NVS Service Officer training. The Annual Proficiency Training Conference will take place May 6-10, 2019 in Valley Forge, PA. This training is mandatory for all VFW-accredited Department Service Officers. The office will be closed during this period as all Department Service Officers and Consultants are required to attend.
3. **Buddy Poppy Contest:** Please see attached Rules and Categories for this year's State Contest. Judging will be at the State Convention. We can't wait to see all of the Posts entries. The winner of each Category will be sent to Orlando, FL for the National Contest.
4. **Buddy Poppy Orders:** If your Post hasn't ordered there Poppies yet, it's not too late to order them, but time is getting short to do so. May is Buddy Poppy month, is your Post ready? Does your Post have Poppies cans? Do you have your location set? These are just a few question your Post needs to answer. This is the best way for your Post to get out in your community and put money back in your relief fund, and to let your community know that your VFW Post is here to help Veterans and to assist other in your community in which you live. Please ask the Post Auxiliary to help out, it then becomes a win-win for both. You could ask the local Boys and Girl Scout. This way they can earn their badges for community services, it another win-win for both.
5. **VOD/PP – The 2019-20 VOD & PP Scholarship Contest** theme is "What Makes America Great". Please update your websites, publications, and announcements with the new themes.
6. **Golf Players needed:**
  - a. State Memorial Golf Tournament, 10-11August 2019 (See Attached Forms)  
  
\*\*\*Make hotel reservations @ Baymont by Wyndham Kokomo before 05 July 2018 to get the VFW discounted rate\*\*\*
7. **Car, Bike & Truck Show:** Huntington, IN, Please see attachment.
8. **5<sup>th</sup> District Gun Raffle** – Please see attachment.
9. **FREE TRANSITION SEMINAR:** 08-12 April 2019 at the Job Ready Veterans Headquarters. Please see attachment for more information.
10. **Post 1120 Hog Roast & Ride:** 04 May 2019, Please see attachment.

**11. Dates to Remember:**

01 April – April Fools' Day

06 April – Army Day, a day for civilians to remember those who fight and those who have fought in the U.S. Military on their behalf.

09 April – National Former POW Recognition Day

11 April – Persian Gulf War Official Cease Fire (1991)

13 April – State Commander's/Presidents Joint Testimonial

15 April – Income Tax Day

19 April – Good Friday (Headquarters/Service Office Closed)

21 April – Easter Sunday (Fly National Ensign)

01 May – Loyalty Day, a day for the reaffirmation of loyalty to the United States and for the recognition of the heritage of American freedom.

## VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370  
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA  
TELEPHONE (317) 377-1795  
FAX (317) 377-1797

9555 E. 59th STREET  
INDIANAPOLIS, INDIANA 46216



Greetings Comrades,

I want to wish you a happy spring, and with Spring comes a new beginning. I would like to start a new beginning as well and end an unfortunate long streak within the Department of Indiana. I would like to end the Department not reaching 100% in membership while starting a new beginning of membership growth in Indiana. It has been 27 years since Indiana has been 100% in membership, and in my opinion, that is entirely too long. Last month, I was writing this letter taking how we needed just over 1,900 members to reach 100%. As I type this, we need just UNDER 1,400 members to achieve 100%. It has been an outstanding month and you have done an amazing job on membership.

Congratulations to the 52 Posts that have achieved 100% or more in membership. We currently have 55 posts that need 10 or less to be 100% and 71 posts that need 20 members or less. Unfortunately, we have 6 posts that need 50 or more members to reach 100%. Some may say that it's more of a challenge to get those last few members to reach 100% than when you have 50 members plus needed to renew their dues. It goes back to the old adage of how do you eat an elephant? One bite at a time! For your Post, maybe that's the way you tackle your membership, one member at a time. If you have already reached 100% or more in membership, I would like to say congratulations and thank you for all your hard work, with a small favor of asking you not to give up on membership and if you can get at least one more member on your roster?

It was an amazing trip to Washington DC for our Legislative and Voice of Democracy conference. Congratulations to Isaac Bock who ended up finishing 4<sup>th</sup> nationally and won a \$7,000 scholarship. Congratulations as well to Post 98 and the 11<sup>th</sup> District. It was truly an honor to represent Indiana in DC. We were able to meet with several of our Representatives and both of our Senators to discuss the VFW legislative priorities. Hopefully, one of these days, they will address all of the issues we bring to them.

As we look ahead and start to wrap up our year, please do not hesitate to contact HQ, National HQ, your membership team, or myself if you need help. There are many resources available to assist your post or district, however, I need you to let us know. Please keep an eye on General Orders during the next couple months for any discrepancies or shortages for your Post that may make you ineligible to vote at your Department Convention. Please contact Department HQ if there are any concerns or issues.

Please let me know if I can help in any way.

In comradeship

Eric

2018-2019  
ALL STATE POST COMMANDER/ QUARTERMASTER NOMINEE

STATE OF INDIANA – POST NO. \_\_\_\_\_ LOCATION \_\_\_\_\_

POST NOMINEE \_\_\_\_\_

Name

Address

This Report Form along with the **Post's short Narrative Report**, Commanders Yearbook and other supporting evidence must be completed and received at State Headquarters, P.O. Box 361370, Indianapolis, IN 46236, **No later than noon April 15<sup>th</sup>, 2019.**

The following programs will be considered by the judges when selecting All State Post Commanders Teams:

**MEMBERSHIP**

55 Points Maximum

1. 2017-2018 Membership reported to date \_\_\_\_\_
2. 2017-2018 Total Membership as of 4-30-19 \_\_\_\_\_ (per mem stats)
3. Percentage of gain over 2017-2018 total \_\_\_\_\_
4. Numerical gain over 2017-2018 total \_\_\_\_\_

**BUDDY POPPY DRIVE**

5 Points Maximum

1. Post must have conducted a Buddy Poppy drive \_\_\_\_\_
2. How many Poppies purchased for 2018-2019 Buddy Poppy Drive \_\_\_\_\_
3. How many Poppies per member \_\_\_\_\_

**COMMUNITY SERVICE**

5 Points Maximum

1. Has the Post been credited by State for 2018-2019 participation \_\_\_\_\_

**YOUTH ACTIVITIES**

5 Points Maximum

1. Are other youth projects sponsored? \_\_\_\_\_
2. Did Post have a Patriot's Pen Program? \_\_\_\_\_
3. Did Post have Scout of the Year entry? \_\_\_\_\_

**VOICE OF DEMOCRACY**

5 Points Maximum

1. Did Post sponsor Voice of Democracy Program? \_\_\_\_\_
2. How many schools participated in program? \_\_\_\_\_
3. How many students participated in program? \_\_\_\_\_

**TEACHER OF THE YEAR / CITIZENSHIP EDUCATION** 5 Points Maximum

1. Did Post conduct Teacher of the Year? \_\_\_\_\_
2. How many schools? \_\_\_\_\_
3. How many teachers? \_\_\_\_\_

NATIONAL MILITARY SERVICE

3 Points Maximum

1. Did Post conduct National Military Fundraiser? \_\_\_\_\_
2. Did Post donate to National Military Service at National? \_\_\_\_\_

LOYALTY DAY

3 Points Maximum

1. Has Post participated in a Loyalty Day Program? \_\_\_\_\_
2. Has Post reported program to State Headquarters? \_\_\_\_\_

SAFETY

3 Points Maximum

1. Has Post sponsored a safety program? \_\_\_\_\_
2. Law Enforcement, Fireman, and EMT Appreciation Program? \_\_\_\_\_
3. Have reports on these projects been forwarded to State Headquarters? \_\_\_\_\_

NATIONAL VETERANS SERVICE

3 Points Maximum

1. Does the Post have a Service Officer? \_\_\_\_\_

TRUSTEES REPORT OF AUDIT

4 Points Maximum

June 30 \_\_\_\_\_ September 30 \_\_\_\_\_ December 31 \_\_\_\_\_ March 31 \_\_\_\_\_

ATTENDANCE AT THE FOLLOWING

4 Points Maximum

- |                            |                                |
|----------------------------|--------------------------------|
| 1. District Meetings _____ | 2. School of Instruction _____ |
| 3. Fall Conference _____   | 4. Spring Conference _____     |
| 5. State Convention _____  |                                |

IT IS THE RESPONSIBILITY OF THE POST COMMANDER OR HIS DESIGNATED OFFICER TO PREPARE THIS REPORT FORM AND A NARRATIVE REPORT COVERING THE ACCOMPLISHMENTS OF THE NOMINEE. The Narrative Report should follow the Program sequence shown on this form but would allow you to go into more detail and present supporting information for your candidate. For example, in preparing your Narrative Report you should make it a point to comment briefly on MEMBERSHIP, BUDDY POPPY DRIVE, COMMUNITY SERVICE, YOUTH ACTIVITIES, VOICE OF DEMOCRACY, TEACHER OF THE YEAR, NATIONAL MILITARY SERVICE, LOYALTY DAY, SAFETY, AND OTHER ACTIVITIES, not shown on the report form.

Are both the Commander and the Quartermaster nominated? \_\_\_\_\_

<b>Both Cap Sizes Provided - Size: Commander</b> _____	<b>Ladies Cap</b> _____
<b>Quartermaster</b> _____	<b>Ladies Cap</b> _____

This nomination form is to be completed and forwarded with the Commanders Yearbook of the Nominee and your Narrative Report to: STATE HEADQUARTERS, VETERANS OF FOREIGN WARS, P.O. BOX 361370, INDIANAPOLIS, IN 46236, NOT LATER THAN April 15, 2019.

Signed \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**PLEASE DO NOT SEND SCRAPBOOKS!!!!**



### James Butters Service Officer Award

Are you and the members of your post proud of your Post Service Officer? You should be if he carries out the duties of his office.

At the State Convention in Indianapolis, The James R. Butters award will again be awarded to the most outstanding Post Service Officer in the State of Indiana.

To enter your Post Service Officer, complete the form at the bottom of this letter and return it to:  
VFW Headquarters, P.O. Box 361370, Indpls., IN 46236.

Very truly yours,

Veterans of Foreign Wars

NAME \_\_\_\_\_

DISTRICT \_\_\_\_\_ POST \_\_\_\_\_

NUMBER OF POST MEETINGS ATTENDED SINCE JULY 1, 2018 \_\_\_\_\_

DID HE TAKE PART IN BUDDY POPPY PROGRAM \_\_\_\_\_

NUMBER OF POPPIES DISTRIBUTED \_\_\_\_\_

DID HE TAKE PART IN SCHOOL OF INSTRUCTION, AUGUST 2018 \_\_\_\_\_

DID HE ATTEND ANY POST SERVICE OFFICE TRAINING SCHOOLS? YES \_\_\_\_ NO \_\_\_\_

NUMBER OF HOSPITAL VISITS DURING THE YEAR? \_\_\_\_\_

IS HE PAID? \_\_\_\_\_ IF SO, HOW MUCH? \_\_\_\_\_

A brief statement by Commander of other activities rendered by the Service Officer for the post in which you are representing: \_\_\_\_\_

(If you need additional room, use other side.) **Deadline for returning is April 30, 2019**

# OFFICIAL DELEGATE LIST FOR STATE CONVENTION

Return this Form w/Payment by May 25<sup>th</sup>, 2019

DATE \_\_\_\_\_

POST NO \_\_\_\_\_

May 30<sup>th</sup> – June 2<sup>nd</sup>, 2019

- A. Date of Post Election \_\_\_\_\_
- B. Number of Members per memstats on April 1<sup>st</sup>, 2019 \_\_\_\_\_
- C. 1 per 30 members or fraction.  $\div 30$  \_\_\_\_\_
- D. Number of Post Delegates.  $B \div 30 =$  (round up) \_\_\_\_\_  
(280 members  $\div 30 = 9.34 = 10$  Delegates)
- E. Line D, Delegates \_\_\_\_\_ plus Commander 1 = \_\_\_\_\_
- F. Fee to State. Delegates plus Commander x \$2.00 = \$ \_\_\_\_\_

## (State Use Only)

Quartermaster Bonded Y \_\_\_\_\_ N \_\_\_\_\_

Officers elected &  
Installed Y \_\_\_\_\_ N \_\_\_\_\_

June/Sept/Dec/Mar Audits Y \_\_\_\_\_ N \_\_\_\_\_

A. DELEGATE FEE \$ \_\_\_\_\_

B. AMIN FEE \$ \_\_\_\_\_

D. POPPIES \$ \_\_\_\_\_

E. OTHER \$ \_\_\_\_\_

Bills payable to State 15 days prior to Convention.

List Delegates Below: \*\* LIST ALTERNATES AND ADDITIONAL DELEGATES ON BACK OF FORM OR ATTACH A LIST

Commander \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

Certified: \_\_\_\_\_

Post Adjutant

# **2019 State Convention**

**May 30<sup>th</sup>-June 2<sup>nd</sup>**

The VFW has rooms blocked for Thursday, Friday, and Saturday nights at the following hotels

## **Delta Hotel**

(Attached to the Marriott)

\$89.00 + tax per night

(317) 359-1021

7304 E 21st St, Indianapolis, IN 46219

## **Marriott East**

\$119.00 + tax per night

(317) 352-1231

7202 E 21st St, Indianapolis, IN 46219

**VETERANS OF FOREIGN WARS OF THE UNITED STATES**

P.O. BOX 361370  
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA  
TELEPHONE (317) 377-1795  
FAX (317) 377-1797

9555 E. 59th STREET  
INDIANAPOLIS, INDIANA 46216



**2019 STATE CONVENTION  
Banquet & Officer Installation**

INDIANAPOLIS MARRIOTT EAST HOTEL

June 1, 2019 6:00P.M.

**\$32.00 PER PERSON**

**MENU**

Rolls, All American Salad,

Chicken Marsala,

Chocolate Cake, Ice-Tea & Coffee

Dinner Banquet to be held on Saturday June 1, 2019.

Tables of ten (10) are available for \$320.00

Individual tickets are available for \$32.00

Please fill out the form below to reserve your tickets.

Make checks payable to: Department of Indiana VFW, P.O. Box 361370, Indianapolis, IN 46236.

Fax (317)377-1797,

To pay by Credit Card, please call State Headquarters @ (317)377-1795

**Tickets can be picked up at Registration.**

**2019 State Convention**

Post \_\_\_\_\_

Auxiliary \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Number of Tickets \_\_\_\_\_

Amount Enclosed \_\_\_\_\_

**TICKET ORDERS MUST BE RECEIVED NO LATER THAN THURSDAY, MAY 23, 2019**



VETERANS OF FOREIGN WARS.

120<sup>th</sup> VFW National Convention 2019

July 20-24, 2019 · Orlando, FL

## Official Hotel Reservation Form

### INSTRUCTIONS

Reservations can be made in one of the following ways:

**INTERNET:** Visit the VFW website at [www.vfw.org/convention](http://www.vfw.org/convention).

### TELEPHONE:

Toll-free US: 833-277-7335  
International: 801-715-4419  
7:00 am to 6:00 pm MT, Mon-Fri

**FAX:** 801-355-0250

### MAIL:

Orchid Events  
175 S. West Temple, Suite 30  
Salt Lake City, UT 84101

**EMAIL:** [info@orchidevents.com](mailto:info@orchidevents.com)

### DEADLINE

Reservations must be made by phone, fax, mail or internet by June 14, 2019. Reservations received after this date will be subject to space and rate availability.

### CONFIRMATIONS

Orchid Events will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Orchid Events at the above listed phone number.

### TAX RATE & REQUESTS

All rates are per room and are subject to a room tax up to 12.5% and 1% OCC fee (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

### ROOM DEPOSIT REQUIRED:

Reservations will not be accepted without a room deposit of one night's room and tax for each room reserved. Room deposits will be accepted in the form of a valid credit card (preferred) with signature authorizing the credit card guarantee to be charged for the deposit. If the charge to the credit card is denied, we reserve the right to release your reservation. Room Deposits will be accepted by check made payable to "Orchid Events" in the amount of one night's room and tax until June 3, 2019.

### CANCELLATION POLICY

Cancellations after June 14, 2019 will be subject to a \$25 processing fee. One night's room & tax will be forfeited entirely if cancellation occurs within 5 days prior to the attendee arrival date and will be charged by your hotel.

### GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT [www.vfw.org/convention](http://www.vfw.org/convention) OR BY PHONE AT 833-277-7335 (toll-free) OR 801-715-4419 (international).

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

☐ In accordance with GDPR (General Data Protection Regulation) by checking this box you are consenting to our use of the information you are providing us solely for the purpose of making a hotel room reservation.

### HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) ☐ Room Rate ☐ Location

State you reside in: \_\_\_\_\_

Room Type Requested: ☐ One Bed ☐ Two Beds

Submit only one room request per form, please make copies if additional forms are needed.

List all room occupants:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

☐ Check here if you have special needs and specify below.

Special Requests: \_\_\_\_\_

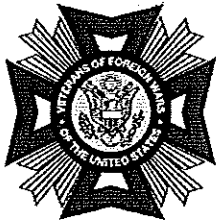
**NOTE:** All hotels are non-smoking properties. All have designated outdoor smoking areas.

### DEPOSIT INFORMATION

All reservations requests must be accompanied with a one night's room and tax room deposit in the form of a credit card guarantee or check. Housing Forms received without a valid guarantee/deposit will not be processed. Check deposits must be mailed with a completed housing form.

☐ Call me for a valid credit card guarantee. Your hotel reserves the right to charge this card a deposit of one night's room and tax to my credit card on and/or after June 14, 2019 and authorize the participating hotel keep the one nights room & tax charge if I fail to cancel my reservation 5 days prior to my arrival date. This credit card must be valid through July 2019.

☐ Check deposit of one night's room and tax enclosed and made payable to Orchid Events. Mail check with completed housing form to: Orchid Events, 175 S. West Temple, Suite 30, Salt Lake City, UT 84101. Must be received no later than June 3, 2019.



## VFW STATE COMMANDER – Mike Sims

2019-2020 STATE SHIRT

Orders must be received by March 29<sup>th</sup> to be delivered at State Convention  
NO ORDERS WILL BE ACCEPTED AFTER AUGUST. 30<sup>th</sup>

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Post: \_\_\_\_\_

Address: \_\_\_\_\_

All shirts and sweatshirts will have Mike's Logo

**Men's Shirts (Pocket Optional, add \$6.00 to cost of shirt) – Made in America**

Small to XL - \$37.00    2XL - \$39.00    3XL - \$41.00    4XL - \$42.00

**Ladies Shirts (Pocket not Available)**

Small to XL - \$37.00    2XL - \$39.00    3XL - \$41.00    4XL - \$42.00

Men/Ladies	Pocket (\$6.00)	Size	Quantity	Total \$

**Sweatshirt – Men's Sizes Only - Not made in USA**

Sweatshirts: Small to XL - \$22.00    2XL - \$25.00    3XL to 4XL - \$26.00

Size	Quantity	Total \$



Name and VFW Office Embroidered on right chest

Name \_\_\_\_\_

Title \_\_\_\_\_

Post/AUX **OR** Branch of Service \_\_\_\_\_

Branch of Service will NOT be on sleeve.

Sub-Total \$ \_\_\_\_\_

Shipping Fee \$8.00 (up to 2 shirts)

Shipping \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Please make check payable to VFW Department of Indiana  
There will be a \$1.00 Transaction fee for Credit Card Purchases

Credit Card: Visa \_\_\_\_\_ Master Card \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Mail Orders to:  
VFW Dept. of Indiana

Fax Orders to:  
(317)377-1797

Phone: \_\_\_\_\_

Billing Address: \_\_\_\_\_

P.O. Box 361370  
Indpls., IN 46236

E-Mail Orders:  
mackenziefvw@outlook.com



**2019 VFW State Commander Testimonial Dinner**  
**Rates Valid April 12<sup>th</sup> – April 14<sup>th</sup> 2019**

**Hotels**

**Best Western Classic Inn: \$99.99 +tax**

Exit 156 A -Off Int 70 The Best Western Classic Inn features an indoor pool, and recreation area, exercise facility, and a wonderful breakfast buffet. Also a spacious inviting lobby and sitting area with TV. Many dining options nearby.

(765-939-9500) 533 West Eaton Pike, Richmond, IN 47374

**Holiday Inn: \$125.00 +tax**

Exit 156 A -Off Int 70 The Holiday Inn, a modern lodging hotel, is the perfect choice for business, groups or leisure travel. The property features nicely appointed guestrooms with free high-speed internet, indoor pool, fitness center and a full service bar and restaurant (The Inn Slider) on site.

(765-488-1975) 6000 National Road East Richmond, IN 47374

**Comfort Inn Richmond: \$104.99 + tax**

Richmond's Comfort Inn features a "Comfort Sunshine Breakfast", indoor pool, and relaxing hot tub. All rooms have free HBO, coffee makers, irons & boards, hair dryers, high-speed internet, and Serta "Perfect Sleeper" mattresses. Comfort Inn Richmond is the closest lodging facility in distance to the Wayne County Fairgrounds. Easily accessible with many restaurants located nearby.

(765-935-4766) 912 Mendelson Dr. Richmond, IN 47374

**Econo Lodge Richmond: \$59.99 + tax**

Formerly Motel 6, the Econo Lodge is a clean, pet-friendly property that is conveniently located for events and dining and features complimentary morning coffee, cable TV w/ free HBO and ESPN, high-speed internet, laundry facility, and free local phone calls. All ground level rooms and door front parking for your convenience. Easily accessible with Bob Evans Restaurant located adjacent.

(765-966-6682) 419 Commerce Dr. Richmond, IN 47374

**Quality Inn & Suites: \$65.00 + tax (New Adjustment)**

(765-488-0931) 5501 National Rd. E. Richmond, IN 47374

**For Housing Reservation assistance email request to**

**[grouprequest@visltrichmond.org](mailto:grouprequest@visltrichmond.org)**

**Or call us Toll Free 1-800-828-8414 ext 18.**

**Area Visitor Guide Link: [http://visltrichmond.org/pdfs/visitors\\_guide.pdf](http://visltrichmond.org/pdfs/visitors_guide.pdf)**

# VETERANS OF FOREIGN WARS OF THE UNITED STATES PROGRAMS DEPARTMENT

## NATIONAL CONVENTION "BUDDY"® POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form.

### RULES

- (1) Displays will be presented and judged in three categories:

**CATEGORY 1.**     Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

**CATEGORY 2.**     Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

#### NATIONAL HEADQUARTERS

406 W. 34th Street     Office 816.756.3390  
Kansas City, MO 64111     Fax 816.968.1157

#### WASHINGTON OFFICE

200 Maryland Ave., N.E.     Office 202.543.2239  
Washington, D.C. 20002     Fax 202.543.6719

info@vfw.org  
www.vfw.org



**CATEGORY 3.     Artistic or Decorative Use of Poppies** (Post Home displays, table center- pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.
- (2) Departments purchasing over 250,000 poppies will be allowed two (2) displays in **each** of the three (3) categories for the National Display Contest ... all others will be allowed one (1) display in each of the three (3) categories, no deviations.
- (3) The National Programs Committee shall have no responsibility in setting up, taking down or returning displays.
- (4) Displays shall be set up in space provided in the convention facility. Prior to setting up the display, the responsible person must register with the Buddy Poppy desk and complete an entry form (unless one was forwarded earlier, approved by Department) which will show the category of competition, the number of poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. **(Please be advised, all displays must be removed by 4:00 p.m. on Tuesday or it will be disposed of by convention center personnel.)**
- (5) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
- (6) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.
- (7) **(NEW)** Any use of non VFW trademarks or copyrighted material on your display is prohibited. These include but are not limited to names, logos, audio/visual graphics, images and/or props. The Buddy Poppy logo and name is authorized but use of any other trademark or copyrighted material will disqualify the entry from being displayed or judged.

THE 2019 JIM THIEL  
VETERANS of FOREIGN WARS  
STATE MEMORIAL GOLF TOURNAMENT  
*HOSTED BY KOKOMO VFW Post 1152*

AUGUST 10 & 11, 2019

AMERICAN LEGION Post 6 GOLF COURSE

*PRACTICE ROUND FRIDAY AUG. 9. \$20.00 INCLUDES CART*

*\$70.00 PER PERSON or \$280.00 PER TEAM*

*PRIZES, RAFFLES, FOOD & ENTERTAINMENT*

HOTEL INFO; BAYMONT by Wyndham KOKOMO 765-459-8001

2 Double Beds \$70.00 plus tax *NOTE PRICE*

*EXPIRE JULY 5, 2019*

Free Continental Breakfast, Indoor Heated Pool, Fitness Room and Free Wi-Fi

TEAM;

AFFILIATED POST # \_\_\_\_\_

\_\_\_\_\_  
<Contact Person & Ph. #> \_\_\_\_\_

\_\_\_\_\_  
\$50 HOLE SPONSORSHIP;  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

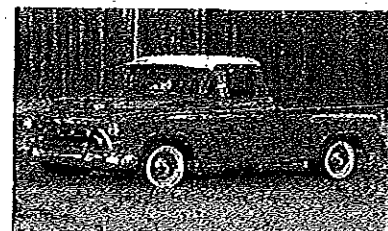
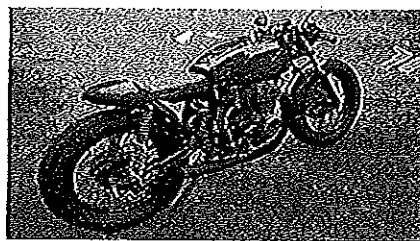
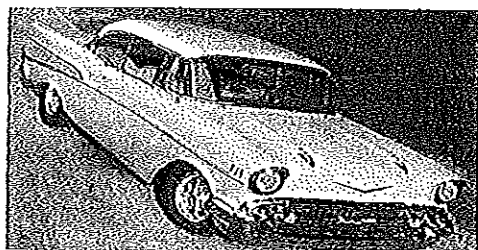
*We will be sending out a packet with more information to your affiliated Post*

Please make checks payable to VFW Post 1152 and mail to  
VFW Post 1152, 920 N Washington St. Kokomo, IN. 46901  
Attention John Meeks

TOURNAMENT LIMITED TO 144 PLAYERS

THANK YOU!

*Looking forward to meeting you and having a Great Weekend*



# OPEN CLASS CAR, BIKE AND TRUCK SHOW

## SATURDAY, AUGUST 10, 2019

REGISTRATION 9:00 am - Noon ENTRY FEE \$10 or \$8 if Pre-Registered by July 27th AWARDS 2:00 pm

HIERS PARK, 547 S BRIANT ST., HUNTINGTON, IN 46750

GOODIE BAGS, DOOR PRIZES, FOOD,

DJ, BEER, T-SHIRTS FOR SALE

DASH PLAQUES TO FIRST 100 ENTRIES

5 TROPHIES FOR CARS 2000 AND NEWER

30 TROPHIES FOR CARS PRIOR TO 2000

5 TROPHIES FOR MOTORCYCLES

GUN RAFFLE, PULL TABS,

50/50 DRAWING

AWARDS FOR:

BEST OF SHOW

CMDR'S CHOICE

MAYOR'S CHOICE

PROCEEDS TO BE DONATED TO THE HUNTINGTON  
COUNTY VETERANS' COUNCIL AND HONOR FLIGHT

SEND PRE-REGISTRATION TO : JIM KNELLER , 441 ZAHN, HUNTINGTON, IN 46750.

MAKE CHECK PAYABLE TO HGTN. CO. VETS. COUNCIL. WRITE CAR SHOW IN MEMO

SPACE. FOR MORE INFO CALL:

STEVE SCHNITZ 260/444-8662 OR RICK STELL 260/530-1622.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

VEHICLE MAKE/MODEL \_\_\_\_\_ YEAR \_\_\_\_\_

SIGNATURE \_\_\_\_\_

NOT RESPONSIBLE FOR DAMAGES, INJURIES OR LOSS OF PERSONAL PROPERTY

# VFW

VETERANS OF FOREIGN WARS.  
5th DISTRICT of INDIANA

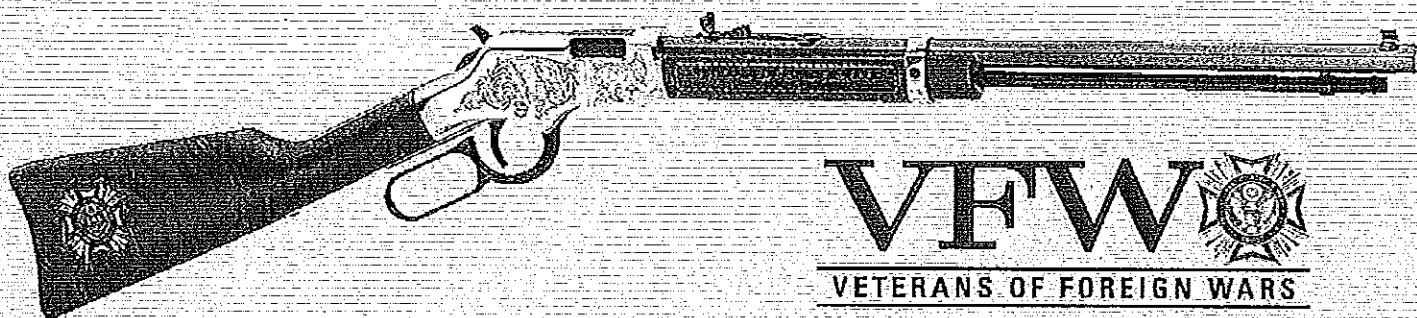


# RAFFLE

## SPECIAL EDITION

# "HENRY VFW RIFLE"

TICKETS ARE \$5 EACH OR \$20 FOR 5 TICKETS'  
THE DRAWING WILL BE HELD ON JUNE 1st, 2019



VFW   
VETERANS OF FOREIGN WARS  
NO ONE DOES MORE FOR VETERANS

*Bridging life's transitional gaps for veterans, service members, and military families.*

## OPERATION: JOB READY VETERANS



# VETS



VETERAN EMPLOYMENT  
TRANSITION SEMINAR

## FREE TRANSITION SEMINAR

for veterans, service members, and military family members

### SEMINAR INCLUDES:

✓ Transition  
Assistance  
& Resources

✓ Skills Translation  
& Resume  
Preparation

✓ Company  
Research

✓ Networking  
& Interviewing  
Tactics

✓ Employer  
Introductions

Plus, Free  
Meals Daily

**WHEN:** Monday, April 8th-Friday, April 12th, 2019  
9am-4pm

**WHERE:** Operation: Job Ready Veterans Headquarters  
9130 Otis Ave., Suite A, Indianapolis, IN 46216

**Register today!**

Contact Mike at [MEspinda@jobreadyvets.org](mailto:MEspinda@jobreadyvets.org)

or call **317.760.6154**

[www.JobReadyVets.org](http://www.JobReadyVets.org)

SPONSORED BY:



# ★ ROAST ★ & ★ RIDE ★

VFW 1120

Ernie Pyle VFW 1120

VFW

1850 S East. St Indianapolis, In. 46225 Auxiliary  
Riders For Info Call: 317-797-8331

Let the hard times pass

\$10 per plate

Free for Riders

RAFFLES

MUSIC

DRINK SPECIALS

Event Times

Reg: 09:30-10:30am

KSU: 11am

Food:

4 PM - Gone

And the good times Roll

\$15 per Bike

\$25 w/passenger

For  
Garfield

RBI

**MAY 4TH, 2019**

Catered by : Food Guys Catering



[illegible]

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	JSD		X	X			X
717	J		X	X			X
802	JSD		X				X
1109	J						X
1563							X
2151	JSD		X	X			X
2697	JSD						X
2724	JS		X				X
5365	JSD		X	X			X
6448	JS		X	X			X
6841	JSD		X	X			X
7881	JSD		X	X			X
9323	S						X
9982	JSD		X	X			X

3/29/2019



2018-19	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2	JSD		X				X
748	JSD						X
988	JD		X	X			X
1106	JSD		X				X
1121	JSD		X	X			X
1126	S		X	X			X
1154	JSD		X	X			X
1279	JSD						X
1343	D		X	X			X
1728	JSD		X	X			X
2231	JSD		X				X
2511	J		X				X
3790	JSD		X	X			X
7760	JSD		X	X			X
9383	JSD		X	X			X

3/29/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3	JSD		X				X
88	JSD		X				X
360	JSD		X	X			X
985	JD			X			X
1130	J		X	X			X
1162	JSD		X	X			X
1954	JD		X	X			X
2536	JSD		X	X			X
6919	JSD		X	X			X
8972	JSD		X	X			X
9423	J						X
9820	JSD		X	X			X

3/29/2019

2018-19	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	JS		X				X
857	JSD		X				X
1421	JSD						
1892	JS		X	X			X
2457	JSD		X	X			X
2749	JSD		X	X			X
3846	JSD		X	X			X
4717	J		X				X
5582	JSD		X	X			X
6236	JSD		X	X			X
6751	JS		X				X
7205	JSD		X	X			X
10006							X
11314	JS		X				X

3/29/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5							X
60	JSD		X				X
266	JSD		X				X
286	JSD		X	X			X
1110	JSD		X	X			X
1152	JSD		X	X			X
2067	JSD		X	X			X
2689	JSD		X	X			X
5782	JSD		X	X			X
7081	JSD	\$16.50	X	X			X
7403	JSD		X				X

3/29/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6							
910	S			X			X
972	SD						X
1431	J		X	X			X
1550			X				X
1752	JS		X	X			X
2395	SD		X				X
3284	JSD		X	X			X
3318	JSD		X				X
6128	JSD		X	X			X
6246	JSD		X	X			X
6574			X	X			X
6653							X
8756	JSD		X	X			X
10003	JSD		X	X			X

3/29/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7	JSD		X				X
604	JSD		X	X			X
1111	J			X			X
1127	JS		X	X			X
1157	JSD		X	X			X
1257	JSD		X	X			X
1405	JSD		X	X			X
2459	JSD		X	X			X
2714	JSD		X	X			X
3321	JSD		X	X			X
5864	JSD		X	X			X
6606	JS			X			X
6978	JSD		X	X			X
7117	JSD		X	X			X
7118	SD						X
7850	JSD		X	X			X
8589	JSD		X	X			X
9297	JSD		X				X
9395	JSD		X	X			X
9627	JSD		X	X			X
12153							X

3/29/2019

2018-19	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8	JSD		X				X
673	JSD		X	X			X
1114	JSD		X	X			X
1427	JSD		X	X			X
1693	JS		X	X			X
1832	JSD		X	X			X
2366	J		X	X			X
2939	JSD		X	X			X
2950	JSD		X	X			X
2953	JSD		X	X			X
3281	J		X	X			X
3418	JSD		X	X			X
3587	JSD		X	X			X
6160	JSD		X	X			X
11365	JSD		X				X

3/29/2019

2018-2019	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9	JSD						X
1083							X
1686	S		X	X			X
1925	JSD	\$32.00		X			X
1969				X			X
1987	JSD		X	X			X
2014	JSD		X	X			X
2021	SD		X	X			X
3183	JSD		X				X
5312			X				X
5396	JSD		X	X			X
6195	JSD		X	X			X
6234	JSD			X			X
6582	J			X			X
6636	JSD		X	X			X
8302	JS		X	X			X
9107	JSD		X	X			X
9987	SD		X				X

3/29/2019



2018-19	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	JSD		X				X
571	JSD		X	X			X
1108	JSD		X	X			X
1282	JSD			X			X
1472	JSD		X	X			X
2693	JSD		X	X			X
2695	JSD		X	X			X
6904	JSD		X	X			X
7084	JSD		X	X			X

3/29/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	JSD		X				X
98	JSD		X	X			X
261	JSD		X	X			X
908	JSD		X	X			X
1120	JSD		X	X			X
1587	JSD		X	X			X
2839	JSD		X	X			X
2999	JS		X	X			X
5626	JSD		X	X			X
7119	JSD		X	X			X

3/29/2019

Membership as of 29 March, 2019

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	N/R %
District Totals	1	1222	18	6	389	1635	1772	92.26%	4			1	1.41 %
District Totals	2	1904	33	20	501	2458	2444	100.57%	3			9	2.54 %
District Totals	3	1830	30	9	468	2337	2399	97.41%	3			2	1.71 %
District Totals	4	1696	33	8	360	2097	2123	98.77%	4			2	2.03 %
District Totals	5	1962	25	6	559	2552	2861	89.19%	3			3	1.19 %
District Totals	6	2508	36	11	417	2972	3162	93.99%	3			7	1.71 %
District Totals	7	2647	81	27	782	3537	3717	95.15%	2			17	3.36 %
District Totals	8	3609	42	57	912	4620	4923	93.84%	2			11	2.23 %
District Totals	9	1562	41	3	589	2195	2298	95.51%	3			3	2.05 %
District Totals	10	1136	44	9	352	1541	1593	96.73%	4			3	3.52 %
District Totals	11	1288	78	10	600	1976	1939	101.90%	4			2	4.64 %
District Totals	99	2035	83	10	342	2470	2533	97.51%	3			26	4.70 %
State Total		23399	544	176	6271	30390	31764	<b>95.67%</b>				86	2.54 %

Membership as of 29 March, 2019

## District 1

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
717	1	147	1	0	81	229	347	65.99%	3	SAINT JOHN	IN	0	200	49.50%	0.29 %
802	1	198	5	0	56	259	237	109.28%	4	HAMMOND	IN	0	69	94.20%	2.11 %
1109	1	51	1	0	16	68	72	94.44%	8	HIGHLAND	IN	0	23	78.26%	1.39 %
1563	1	114	4	3	49	170	171	99.42%	5	MERRILLVILLE	IN	0	63	77.78%	4.09 %
2151	1	91	0	0	5	96	81	118.52%	8	GARY	IN	0	11	81.82%	0.00 %
2697	1	42	0	0	13	55	63	87.30%	9	MUNSTER	IN	0	20	55.00%	0.00 %
2724	1	21	0	0	20	41	46	89.13%	10	WHITTING	IN	0	28	82.14%	0.00 %
5365	1	112	2	0	43	157	183	85.79%	5	HOBART	IN	0	71	70.42%	1.09 %
6448	1	68	1	0	24	93	96	96.88%	7	DYER	IN	1	36	66.67%	2.08 %
6841	1	170	0	0	28	198	205	96.59%	4	LOWELL	IN	0	39	74.36%	0.00 %
7881	1	61	1	0	13	75	78	96.15%	8	HESSVILLE	IN	0	23	56.52%	1.28 %
9323	1	70	0	2	12	84	88	95.45%	7	LAKE STATION	IN	0	18	77.78%	2.27 %
9982	1	77	3	1	29	110	105	104.76%	7	GRIFFITH	IN	0	35	85.71%	3.81 %
District Total		1222	18	6	389	1635	1772	92.26%	4			1			1.41 %

Membership as of 29 March, 2019

## District 2

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
748	2	119	3	1	42	165	163	101.23%	5	KNOX	IN	0	54	77.78%	2.45 %
988	2	165	5	0	49	219	219	100.00%	4	VALPARAISO	IN	3	70	72.86%	3.65 %
1106	2	29	3	0	21	53	47	112.77%	10	REYNOLDS	IN	0	20	80.00%	6.38 %
1121	2	46	0	0	11	57	52	109.62%	9	KEWANNNA	IN	1	12	83.33%	1.92 %
1126	2	144	8	1	24	177	163	108.59%	5	WARSAW	IN	3	29	89.66%	7.36 %
1154	2	397	3	4	54	458	432	106.02%	2	LAFAYETTE	IN	1	73	79.45%	1.85 %
1279	2	96	0	1	21	118	113	104.42%	6	RENSSELAER	IN	0	25	80.00%	0.88 %
1343	2	111	2	0	45	158	174	90.80%	5	ROCHESTER	IN	0	67	73.13%	1.15 %
1728	2	159	0	0	27	186	195	95.38%	4	WINAMAC	IN	0	34	79.41%	0.00 %
2231	2	92	1	1	34	128	133	96.24%	6	MONTICELLO	IN	0	48	72.92%	1.50 %
2511	2	93	2	1	30	126	134	94.03%	6	PORTER	IN	1	42	76.19%	2.99 %
3790	2	339	2	0	59	400	412	97.09%	2	LOGANSPOET	IN	0	80	81.25%	0.49 %
7760	2	48	3	9	40	100	95	105.26%	7	PORTAGE	IN	0	47	85.11%	12.63 %
9383	2	66	1	2	44	113	112	100.89%	6	DELPHI	IN	0	53	90.57%	2.68 %
District Total		1904	33	20	501	2458	2444	100.57%	3			9			2.54 %

Membership as of 29 March, 2019

## District 3

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R L/M	Prior Annual	Retention	N/R %
88	3	64	2	0	19	85	80	106.25%	8	ELKHART	IN	0	32	68.75%	2.50 %
360	3	629	8	2	85	724	709	102.12%	2	MISHAWAKA	IN	0	131	67.18%	1.41 %
985	3	232	0	0	72	304	309	98.38%	3	GOSHEN	IN	0	85	87.06%	0.00 %
1130	3	192	5	0	65	262	297	88.22%	3	LA PORTE	IN	0	111	66.67%	1.68 %
1162	3	92	0	1	36	129	133	96.99%	6	PLYMOUTH	IN	0	43	83.72%	0.75 %
1954	3	111	4	1	38	154	180	85.56%	5	NORTH LIBERTY	IN	0	62	66.13%	2.78 %
2536	3	153	3	1	59	216	219	98.63%	4	MICHIGAN CITY	IN	1	70	81.43%	2.28 %
6919	3	71	0	2	13	86	92	93.48%	7	CULVER	IN	0	24	54.17%	2.17 %
8748	3	24	0	0	9	33	36	91.67%	10	SOUTH BEND	IN	0	18	100.00%	0.00 %
8972	3	121	1	2	22	146	145	100.69%	5	BREMEN	IN	0	25	84.00%	2.07 %
9423	3	76	3	0	25	104	107	97.20%	7	ROLLING PRAIRIE	IN	0	30	90.00%	2.80 %
9820	3	65	4	0	25	94	92	102.17%	7	SOUTH BEND	IN	1	25	88.00%	5.43 %
District Total	1830	30	9	468	2337	2399	97.41%	3				2			1.71 %

Membership as of 29 March, 2019

## District 4

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
857	4	178	3	3	51	235	237	99.16%	4	FORT WAYNE	IN	0	75	76.00%	2.53 %
1421	4	254	0	0	10	264	260	101.54%	3	FORT WAYNE	IN	0	17	64.71%	0.00 %
1892	4	73	0	0	37	110	108	101.85%	7	GARRETT	IN	1	38	100.00%	0.93 %
2457	4	120	18	4	73	215	206	104.37%	4	NEW HAVEN	IN	0	93	79.57%	10.68 %
2749	4	246	3	0	60	309	338	91.42%	3	KENDALLVILLE	IN	0	78	80.77%	0.89 %
3846	4	80	0	0	6	86	90	95.56%	7	CHURUBUSCO	IN	0	12	58.33%	0.00 %
4717	4	70	1	0	21	92	101	91.09%	7	WOLF LAKE	IN	0	28	85.71%	0.99 %
5582	4	146	0	0	14	160	164	97.56%	5	COLUMBIA CITY	IN	0	22	86.36%	0.00 %
6236	4	86	2	0	19	107	108	99.07%	7	DECATUR	IN	0	27	62.96%	1.85 %
6751	4	119	0	0	5	124	124	100.00%	6	GENEVA	IN	1	7	71.43%	0.81 %
7205	4	156	6	0	38	200	191	104.71%	4	ANGOLA	IN	0	46	78.26%	3.14 %
8147	4	54	0	0	5	59	55	107.27%	9	FORT WAYNE	IN	0	7	71.43%	0.00 %
10006	4	96	0	1	8	105	109	96.33%	7	FORT WAYNE	IN	0	16	62.50%	0.92 %
11314	4	18	0	0	13	31	32	96.88%	10	HUNTERTOWN	IN	0	14	85.71%	0.00 %
District Total		1696	33	8	360	2097	2123	98.77%	4			2			2.03 %

Membership as of 29 March, 2019

## District 5

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
60	5	49	0	0	19	68	67	101.49%	9	MARION	IN	0	18	94.44%	0.00 %
266	5	274	0	0	29	303	317	95.58%	3	ANDERSON	IN	0	46	67.39%	0.00 %
286	5	114	0	0	39	153	215	71.16%	4	WABASH	IN	0	93	46.24%	0.00 %
1110	5	85	4	0	27	116	122	95.08%	6	FRANKFORT	IN	0	39	74.36%	3.28 %
1152	5	525	12	2	137	676	748	90.37%	2	KOKOMO	IN	2	227	63.88%	2.14 %
2067	5	205	3	2	82	292	311	93.89%	3	PERU	IN	0	103	81.55%	1.61 %
2689	5	311	5	2	125	443	562	78.83%	2	HUNTINGTON	IN	1	266	52.63%	1.42 %
5782	5	134	1	0	58	193	201	96.02%	4	ELWOOD	IN	0	78	69.23%	0.50 %
7081	5	131	0	0	21	152	156	97.44%	5	DUNKIRK	IN	0	23	91.30%	0.00 %
7403	5	134	0	0	22	156	162	96.30%	5	MARION	IN	0	33	63.64%	0.00 %
District Total		1962	25	6	559	2552	2861	<b>89.19%</b>	3			3			<b>1.19 %</b>



Membership as of 29 March, 2019

## District 6

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
910	6	112	4	2	25	143	164	87.20%	5	LEBANON	IN	1	56	51.79%	4.27 %
972	6	973	2	0	95	1070	1070	100.00%	1	TERRE HAUTE	IN	0	153	65.36%	0.19 %
1431	6	164	2	4	31	201	222	90.54%	4	CRAWFORDSVILLE	IN	0	51	64.71%	2.70 %
1550	6	274	2	0	3	279	286	97.55%	3	GREENCASTLE	IN	0	15	33.33%	0.70 %
1752	6	68	3	1	28	100	107	93.46%	7	ROCKVILLE	IN	1	41	70.73%	4.67 %
2395	6	101	0	0	12	113	112	100.89%	6	COVINGTON	IN	0	22	63.64%	0.00 %
3284	6	45	0	0	10	55	65	84.62%	9	ROACHDALE	IN	0	17	70.59%	0.00 %
3318	6	258	0	0	9	267	336	79.46%	3	ATTICA	IN	0	83	14.46%	0.00 %
6128	6	82	2	1	57	142	162	87.65%	5	BROWNSBURG	IN	0	83	74.70%	1.85 %
6246	6	88	13	2	57	160	154	103.90%	5	NOBLESVILLE	IN	2	74	75.68%	11.04 %
6574	6	144	1	0	14	159	162	98.15%	5	WEST TERRE HAUTE	IN	0	22	68.18%	0.62 %
8756	6	28	2	0	11	41	41	100.00%	10	CICERO	IN	0	13	76.92%	4.88 %
10003	6	171	5	1	65	242	281	86.12%	3	CARMEL	IN	3	119	64.71%	3.20 %
District Total		2508	36	11	417	2972	3162	93.99%	3			7			1.71 %

Membership as of 29 March, 2019

## District 7

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R L/M	Prior Annual	Retention	N/R %
604	7	160	3	1	39	203	222	91.44%	4	BLOOMINGTON	IN	3	57	80.70%	3.15 %
1111	7	376	5	1	51	433	429	100.93%	2	MOORESVILLE	IN	4	67	82.09%	2.33 %
1127	7	130	4	0	51	185	208	88.94%	4	BRAZIL	IN	0	87	64.37%	1.92 %
1157	7	152	2	1	81	236	260	90.77%	3	VINCENNES	IN	1	114	78.95%	1.54 %
1257	7	214	3	1	15	233	230	101.30%	4	MARTINSVILLE	IN	0	30	46.67%	1.74 %
1405	7	107	3	0	23	133	137	97.08%	6	SPENCER	IN	0	31	67.74%	2.19 %
2459	7	97	2	1	38	138	145	95.17%	5	SULLIVAN	IN	0	47	82.98%	2.07 %
2714	7	191	5	1	61	258	291	88.66%	3	FORT BRANCH	IN	0	103	67.96%	2.06 %
3321	7	75	3	1	43	122	131	93.13%	6	WASHINGTON	IN	1	59	76.27%	3.82 %
5864	7	272	30	14	129	445	462	96.32%	2	GREENWOOD	IN	1	194	68.56%	9.74 %
6606	7	76	1	0	27	104	96	108.33%	7	CLAY CITY	IN	0	29	65.52%	1.04 %
6978	7	253	7	3	32	295	294	100.34%	3	NEW WHITELAND	IN	1	42	73.81%	3.74 %
7117	7	104	0	0	17	121	133	90.98%	6	WORTHINGTON	IN	0	24	62.50%	0.00 %
7118	7	65	5	0	28	98	97	101.03%	7	LINTON	IN	3	45	73.33%	8.25 %
7850	7	41	1	2	15	59	58	101.72%	9	GOSPORT	IN	0	22	77.27%	5.17 %
8589	7	35	2	0	18	55	60	91.67%	9	SHOALS	IN	0	25	72.00%	3.33 %
9297	7	123	0	0	37	160	187	85.56%	4	CRANE	IN	0	57	64.91%	0.00 %
9395	7	53	1	1	41	96	102	94.12%	7	LOOGOOTE	IN	1	47	87.23%	2.94 %
9627	7	79	4	0	29	112	111	100.90%	7	ODON	IN	2	44	72.73%	5.41 %
12153	7	44	0	0	7	51	64	79.69%	9	FRANKLIN	IN	0	17	47.06%	0.00 %
District Total		2647	81	27	782	3537	3717	95.15%	2			17			3.36 %

Membership as of 29 March, 2019

## District 8

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R L/M	Prior Annual	Retention	N/R %
673	8	321	0	0	53	374	401	93.27%	2	JASPER	IN	0	71	80.28%	0.00 %
1114	8	1292	22	44	414	1772	1965	90.18%	1	EVANSVILLE	IN	7	672	68.90%	3.72 %
1427	8	93	3	0	16	112	110	101.82%	7	CHARLESTOWN	IN	0	16	93.75%	2.73 %
1693	8	329	3	1	46	379	378	100.26%	2	NEW ALBANY	IN	1	58	74.14%	1.32 %
1832	8	204	1	0	13	218	220	99.09%	4	CLARKSVILLE	IN	0	22	59.09%	0.45 %
2366	8	107	1	2	64	174	187	93.05%	4	HUNTINGBURG	IN	1	82	82.93%	2.14 %
2939	8	123	2	1	42	168	172	97.67%	5	TELL CITY	IN	0	53	88.68%	1.74 %
2950	8	126	2	2	35	165	191	86.39%	4	CORYDON	IN	1	60	63.33%	2.62 %
2953	8	168	0	0	34	202	207	97.58%	4	EVANSVILLE	IN	0	42	80.95%	0.00 %
3281	8	406	1	2	54	463	482	96.06%	2	NEW ALBANY	IN	1	82	74.39%	0.83 %
3418	8	212	3	3	69	287	308	93.18%	3	BOONVILLE	IN	0	91	86.81%	1.95 %
3587	8	131	3	1	30	165	159	103.77%	5	PETERSBURG	IN	0	32	84.38%	2.52 %
6160	8	56	1	0	28	85	85	100.00%	8	ENGLISH	IN	0	30	96.67%	1.18 %
11365	8	41	0	1	14	56	58	96.55%	9	FERDINAND	IN	0	17	88.24%	1.72 %
District Total		3609	42	57	912	4620	4923	93.84%	2			11			2.23 %

Membership as of 29 March, 2019

## District 9

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
1083	9	41	0	0	9	50	56	89.29%	9	CROTHERSVILLE	IN	0	16	68.75%	0.00 %
1686	9	70	9	0	31	110	101	108.91%	7	COULTIC	IN	0	39	84.62%	8.91 %
1925	9	189	3	0	83	275	292	94.18%	3	SEYMOUR	IN	1	116	71.55%	1.37 %
1969	9	152	3	1	35	191	202	94.55%	4	MADISON	IN	0	43	88.37%	1.98 %
1987	9	131	2	1	26	160	185	86.49%	4	COLUMBUS	IN	1	52	50.00%	2.16 %
2014	9	95	2	1	42	140	147	95.24%	5	BROOKVILLE	IN	0	57	75.44%	2.04 %
2021	9	70	3	0	29	102	104	98.08%	7	NORTH VERNON	IN	0	42	73.81%	2.88 %
3183	9	116	1	0	45	162	165	98.18%	5	BATESVILLE	IN	1	50	94.00%	1.21 %
5312	9	127	3	0	21	151	151	100.00%	5	AURORA	IN	0	31	70.97%	1.99 %
5396	9	66	6	0	33	105	122	86.07%	6	VEVAY	IN	0	60	60.00%	4.92 %
6195	9	51	0	0	18	69	68	101.47%	8	NASHVILLE	IN	0	17	100.00%	0.00 %
6234	9	70	1	0	44	115	116	99.14%	6	MILAN	IN	0	46	100.00%	0.86 %
6582	9	138	4	0	19	161	162	99.38%	5	AUSTIN	IN	0	31	61.29%	2.47 %
6636	9	90	0	0	82	172	179	96.09%	5	SALEM	IN	0	95	90.53%	0.00 %
8302	9	57	2	0	25	84	82	102.44%	8	PAOLI	IN	0	31	83.87%	2.44 %
9107	9	70	2	0	39	111	119	93.28%	6	MITCHELL	IN	0	50	74.00%	1.68 %
9987	9	29	0	0	8	37	47	78.72%	10	NAPOLEON	IN	0	15	60.00%	0.00 %
District Total		1562	41	3	589	2195	2298	95.51%	3			3			2.05%

Membership as of 29 March, 2019

## District 10

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
571	10	118	7	0	32	157	164	95.73%	5	CONNERSVILLE	IN	0	48	68.75%	4.27 %
1108	10	285	14	3	75	377	401	94.01%	2	RICHMOND	IN	1	121	72.73%	4.49 %
1282	10	165	4	2	40	211	211	100.00%	4	NEW CASTLE	IN	0	58	68.97%	2.84 %
1472	10	58	0	1	12	71	74	95.95%	8	LIBERTY	IN	1	15	86.67%	2.70 %
2693	10	123	10	1	75	209	229	91.27%	4	GREENFIELD	IN	1	116	70.69%	5.24 %
2695	10	173	5	1	62	241	228	105.70%	4	SHELBYVILLE	IN	0	59	79.66%	2.63 %
6904	10	110	3	1	32	146	154	94.81%	5	FORTVILLE	IN	0	51	68.63%	2.60 %
7084	10	104	1	0	24	129	132	97.73%	6	UNION CITY	IN	0	27	81.48%	0.76 %
District Total		1136	44	9	352	1541	1593	96.73%	4			3			3.52 %

Membership as of 29 March, 2019

## District 11

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
98	11	69	7	0	34	110	114	96.49%	6	INDIANAPOLIS	IN	0	40	95.00%	6.14 %
261	11	124	12	2	58	196	183	107.10%	5	LAWRENCE	IN	0	73	89.04%	7.65 %
908	11	97	8	4	183	292	283	103.18%	3	INDIANAPOLIS	IN	1	191	97.38%	4.59 %
1120	11	172	0	1	25	198	196	101.02%	4	INDIANAPOLIS	IN	0	48	54.17%	0.51 %
1587	11	118	32	1	152	303	261	116.09%	3	INDIANAPOLIS	IN	1	166	98.80%	13.03 %
2839	11	123	5	0	34	162	152	106.58%	5	INDIANAPOLIS	IN	0	40	82.50%	3.29 %
2999	11	150	4	1	27	182	171	106.43%	5	INDIANAPOLIS	IN	0	42	66.67%	2.92 %
5626	11	73	0	0	19	92	105	87.62%	7	BEECH GROVE	IN	0	33	66.67%	0.00 %
7119	11	362	10	1	68	441	474	93.04%	2	INDIANAPOLIS	IN	0	123	55.28%	2.32 %
District Total		1288	78	10	600	1976	1939	<b>101.90%</b>	4			2			4.64 %