



GENERAL ORDERS #3

1 September 2022
2022-2023 Series

TO BE READ AT MEETINGS AND POSTED

1. **Post Quartermaster Bond** from the Department through National expired 31 August 2022. If you have not already renewed, the application for bond renewal is attached to these General Orders. Also attached is information on bonds for canteen personnel. All Bond requests must have application along with payment.

2. **Attention of all members** is directed to the purposes listed with the VFW's Congressional Chart. "To maintain and extend the institutions of American freedom" is one the VFW's chartered purposes; as such the VFW represents fighting for American rights, civil rights and humanitarian impulses that have always guided the VFW's principles.

Today the Veterans of Foreign Wars of the United States reaffirms its commitment to that chartered purpose by first recognizing that in order to end racism within our organization it is not enough to be non-racist/non-discriminatory: we must be proactive. While we focus on education and mentorship we work to identify, address, and eradicate any and all forms of racial bias and discrimination. We will work to eliminate racial injustices and discriminatory practices within our organization. The VFW's leadership is united in the pursuit to end racial bias and discrimination while empowering our members and the greater veteran community towards this collective goal.

3. **Attention of all members** is directed to Section 901 of the National Bylaws, "Discipline of Members." Members who have committed offenses recognized by the Veterans of Foreign Wars of the United States may be subject to disciplinary action. Members are reminded that acts of Sexual Harassment, Racial or Sexual Discrimination, and all other conduct prejudicial to good order and discipline or conduct determined to be unbecoming of a member will not be condoned. In general, harassment and discrimination consist of any form of verbal, non-verbal, or physical conduct that is sufficiently severe and/or pervasive enough to have the purpose or effect of creating an

intimidating, hostile, or offensive environment or otherwise interfering with another's ability to participate in VFW events. All members will be treated with dignity and respect.

4. **For purposes of clarification**, we do not operate as a men's organization or a ladies organization, but as the Veterans of Foreign Wars of the United States and its VFW Auxiliary.

5. **Every Post** chartered by the Veterans of Foreign Wars of the United States will be expected to participate in the following programs during the 2022-23 year: Voice of Democracy, Patriots Pen, Buddy Poppy and Veterans and Military Support Programs. Additionally, it is necessary that all Post and Department Commanders comply with all provisions of the National Bylaws and the Manual of Procedure and Ritual.

6. **No Post** or District events should conflict with Department events.

7. **Happy Anniversary to the following Post's:**

2 September 2022 100th 972 Terre Haute

19 September 2022 100th 988 Valparaiso

8. **State Headquarters** will be closed 6 September 2022 to observe Labor Day.

9. **POW/MIA Ceremony** will be at the Indiana War Memorial on Friday September 16th, from 11:30am - 1:00pm. All are invited to attend.

10. **Indiana day** at the VFW National Home in Eaton Rapids, Michigan is 25 September 2022. Commander urges everyone to attend.

11. **Big 10 Conference** is 14-16 October 2022 in Milwaukee, WI.

12. **VFW Day at the Indiana Veterans Home** in West Lafayette is 23 October 2022. Commander urges everyone to attend.

13. **The Fall Conference** is 28 - 30 October 2022 at the Indianapolis Marriott Center East. Tentative Schedule: Registration 4:00 - 6:00pm, 28 October 2022. Finance Committee

Meeting 2:00pm, Veterans Foundation of Indiana Meeting at 4:00pm, C of A meeting at 7pm Friday, 28 October 2022 **(All meetings - Uniform State Shirts and slacks)**. Registration 8:00 - 11:00am, 29 October 2022, Business session beginning at 9am **(Uniform: All Council Members Blue Jacket, Shirt & Tie, slacks)** and Fall Conference Mixer at 6:00pm. There will be several exciting/interesting speakers and guest. Please see attachments for Mixer and Room Reservations.

14. **VFW State of Indiana Club Rules:**

All Post House Committees and Commanders should familiarize themselves with the VFW State of Indiana Club Rules as adopted by the Department Convention of 2022, they are available at **www.vfw.in.com**. There are many important changes and new rules that need to be implemented by every Post. One rule that has received much attention is Section 2, states "All Post and Auxiliary members on the premises at the time of a regular or special meeting **shall attend** their respective meetings. Alcoholic beverages **shall not** be served or consumed in the Post or Auxiliary meeting room during a meeting", this must be enforced!

15. **State Golf Outing 2023:** At the outing in Vincennes the first weekend in August 2022 we had a very good time, with only one mishap. That is the fact there was not any Post to submit an offer to host next years Golf Tournament. So, what we are going to do is to have any Post that would like to host it to bring their proposal to the Fall Conference where it will be presented to the floor and voted on. The proposal should have Time, Place and Cost and some idea of the motels in the local area. The format is playing your own ball on Saturday and with those scores flight everyone for the scramble on Sunday. Any questions please contact: Darrel Knight, State Golf Chairman.

16. Several important documents are attached to these orders.

BY ORDER OF:



RICHARD LEIRER
STATE COMMANDER

OFFICIAL:



REBECCA MURPHY
STATE ADJUTANT

ANNOUNCEMENTS

1 September 2022

1. **September Districts Meetings:** Please see attachment.
2. Email Corrections: 2nd District Commander Jorge Perez
jorge.perez.1113@gmail.com

4th District Commander Scott Royer
vfw4thdistcmdr@gmail.com
3. Post 6246 Monthly Meeting will be 10 September 2022 at 11:00am.
4. Post 10006 meeting time has changed to 2nd Tuesday of the month at 5:00pm.
5. Buddy Poppies order form see attachment.
6. VFW State Campout: Please see attachment.
7. 2 September: VJ Day (1945).
8. 11 September: Patriot Day and National Day of Service and Remembrance. Flag's Half-Staff till sunset.
9. 16 September: POW/MIA Recognition Day.
10. 18 September: U.S. Air Force Established (1947).
11. 25 September: Gold Star Mother's Day.
12. 29 September: VFW Established (1899).

Comrades,

The National Convention in Kansas City was back to its normal full-blown celebration of the VFW and the Auxiliary. Without a doubt our hospitality suite was absolutely the best one I visited; an opinion shared by many. Our hospitality team Dave Fradenburg and Cheryl Brown worked their butts off making it the best. A very heart felt thank you to both, all the volunteers who pitched in and to our partners from Michigan. Hopefully all who attend the Convention learned something to make their Post, District or Department better in the coming year.

The Post in Vincennes had a very "hot" golf outing. It's a wonder they could even have one after all the rain in the week prior to and even the day before. But all in all, the golf was good, considering I was probably one of the worst golfers out there. The Post had great food and some excellent entertainment in the evening for everyone. Some of the golfers on Sunday morning may have enjoyed the Post a little bit too much.

Some brief updates:

The VFW Service Office now has an office in the Indiana Veterans Center at Building 777 on North Meridian. This office is manned two days a week allowing Veterans to apply for VA benefits without the hassle of the Federal Building. Plans are to have a Service Officer in Roudebush Veterans' Administration Medical Center as soon as we can work out the details. Call the service office to see when they are available to help you with your VA benefits -317-916-1937

The Department Council of Administration has approved our new Standard Operating Procedures. The newly approved SOP will hopefully make operation of the Department more consistent.

The line officers and many of the Committee Chairperson's developed Indiana's the first ever Commanders Manual. The manual provides a comprehensive guide for Post Commanders, including the 2022-2023 All-State Membership Program and the updated Department Awards program. The manual was given to all Post and District Commanders and is available at www.vfwin.org under the Resources tab.

The School of Instruction was extremely well attended, most attendees being first timers. Jerry Blake the Dean of the School did an outstanding job preparing the agenda and the instructors for a day of learning more about VFW programs. All the Instructors where well prepared and presented up to date information in a very professional manner. The HQ staff worked hard getting everything in place and the lunch was worth standing in line for. Thank you to everyone involved – I think it was a very successful School of Instruction. Terri and I had the unique opportunity this past week to delivered supplies to the flood victims of Eastern Kentucky on behalf of the Department of Indiana Veterans of Foreign Wars. On Monday evening myself, Greg Osborne and Mike Seeman went to a warehouse in downtown Indy operated by the Veterans Support Council of Indianapolis. Don Hawkins donated the supplies, then him and his crew helped us load my trailer and completely fill

my pickup truck including the backseat. We loaded everything from water and meals ready to eat, baby food, blankets and hair brushes, just to name some of the items. Tuesday morning at 0630 hours Terri and I headed for VFW Post 7387 in Hazard, Kentucky. We arrived at the Post right after lunch and started unloading with the help of local volunteers.

The closer we got to Hazard the worse it got; the damage was just unbelievable. In this part of Kentucky, it is very mountainous. On one side of the road are mountains and the other is a river, typically the riverbed is 25-30 feet below the road. In several places the flood waters had washed over the road, sadly marked by a large collection of debris. Everything from cars to large parts of houses and many unrecognizable items. In many places you could tell where a house once stood but nothing remains now except a foundation! In and around the rivers beds you could see all types of flood debris – cars and trucks, chunks of houses, appliances, clothes, kid's toys, a trailer house, parts of everything. Some of the debris well over 25 – 30 feet up in the trees.

Local volunteers at the Post told us what we saw was nothing compared to the back country. At county crossroads were once stood a few houses, normally a convenience store and maybe a church. There is nothing now, nothing at all. In some places you can't even find the foundations, they are buried in the mud! We heard stories of triumphs, like a young man saving one woman's life and kidding he got to second base with her while rescuing her, I don't think she minded. To absolutely horrible unbelievable stories of a husband and wife trying to save their four small children but sadly losing all four to the flood waters. Jerry, the Post Commander an old Vietnam Veteran like myself said there are 39 confirmed dead, but close to hundred still missing, he lamented that "some will never be found".

They still need lots of help but probably not the kind of help we were lucky enough to deliver. What they told us they need now are cleanup supplies. Brooms, mops, shovels, rakes, squeegees, wet/dry vacuums, power washers, dehumidifiers and all kinds of cleaning supplies. I would recommend purchasing these items at your favorite online store and shipping them directly to the Hazard VFW Post 7387.

I look forward to all the Post anniversaries coming up in the next couple of months. We have several Posts celebrating 100-year anniversaries, some with 75 year anniversaries and a few 50 years. What a great accomplishment maintaining a Post to celebrate serving Veterans and your Community for a Century. I look forward to all the events I have the privilege of attending on your behalf. In September we have V-J Day, POW/MIA ceremonies, 9/11 Remembrances, the National Home, State Campout and District meetings. It's going to be a busy month.

One thing I mentioned many times at the School of Instruction and at the Council of Administration meeting was the Stats membership numbers. At the end of VFW year 2021-2022 the State was at 24,545 members! Just a few years ago we were over 40,000 members, during Buzz's year, we are losing about 2000 members per year. That's not deaths, it is simply members not renewing, we have to fix this and soon. Our Membership team has some great plans and are working hard but they can't do it alone. I have said it a



Indiana

thousand times, MEMBERSHIP IS EVERYONE'S RESPONSIBILITY! If each of us sign up just one new member or get one prior member to come back to the VFW, the State would be near 50,000 members at the end of the year. Just think about it – ONE NEW MEMBER!

The Auxiliary President Harriet Figg and I are working together on every aspect of the VFW of Indiana. We share many of the same aspirations for the Department and are determined to have a successful VFW year. But we can't do it without every member working with us.

Richard Leirer
State Commander
VFW Department of Indiana
rwleirer@yahoo.com
317-696-0126



Indiana



1 September 2022

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF SEPTEMBER 2022

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at adj@vfwin.org.

District	Date	Time	Place of Meeting	Dept. Rep
One	9/18	(c)11:00am	Lake Station Post 9323	Ken Lange
Two	9/11	2:00pm	Winamac Post 1728	Roger Ferguson
Three	9/11	1:00pm	Goshen Post 985	Richard Leirer
Four	9/17	3:00pm	Columbia City Post 5582	Jerry Blake
Five	9/10	11:00am	Peru Post 2067	Sheila Corcoran
Six	9/11	11:00am	Crawfordsville Post 1431	Sheila Corcoran
Seven	9/18	10:30am	Clay City Post 6606	Roger Ferguson
Eight	9/18	10:00am	Boonville Post 3418	Richard Leirer
Nine	9/18	1:00pm	Mitchell Post 9107	Cory Mahan
Ten	9/18	1:30pm	Union City Post 7084	Jerry Blake
Eleven	9/17	10:30am	Indianapolis, Post 2999	Greg Baker

By Order of:

RICHARD LEIRER
STATE COMMANDER

Official:
REBECCA MURPHY
STATE ADJUTANT

C - Central Time

VFW DEPARTMENT OF INDIANA

9555 E 59th Street
Indianapolis, IN 46216-1025

Phone 317.377.1795
Fax 317.377.1797

adj@vfwin.org



COMMANDER'S CHALLENGE

**Commander-in-Chief Tim Borland has issued
a challenge to all VFW Posts for the month of
September 2022!**

It's that time of year; the kids
are going back to school and
it's time for the VFW to get
back to the basics of growing
our membership!



To encourage this, for the month of September 2022, the top five Posts in each membership division based on recruiting, renewing, and reinstating the most Annual members will be entered into a drawing for a \$500 award. This will count New members, Annual members who renew their dues, and lapsed members who pay their Annual dues to the Post. Whether you're out there bringing a new veteran into the organization, encouraging your existing members to continue their membership, or bringing back lapsed members to the Post, we want to see every Post out there making the effort to grow our membership because -

EVERY VETERAN COUNTS!



Membership totals will be based on close-of-business totals on August 31st to September 30th.

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana Fall Conference.
Dates: Friday 28 October - Sunday 30 October 2022.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: **Friday 7 October 2022**

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference
When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you do not cancel by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.
Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

Marriott

INDIANAPOLIS EAST

Credit Card Authorization Form

We are delighted that you have selected us to host your event. Please provide all the information requested below as a form of payment for all event charges as outlined in your contract (Guest Rooms, Food & Beverage, AV, Miscellaneous, Service Charges and Taxes).

Cardholder Information:

Name as it appears on the credit card: _____

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card) ☐ Corporate | Company Name _____

Credit Card Account Number: _____ Exp. date: _____

Address: _____ (where statement is mailed to)

Event Information:

Name of Event: _____

Organization Name (if applicable): _____

Phone Number: _____ Fax or alternate number: _____

Event Dates: _____

The following charges are authorized to the master account:

_____ Meeting Room Rental, Group Food & Beverage, AV Charges, etc

_____ Guest Room & Tax Charges

_____ Guest Incidental Charges (Telephone Calls, Room Service, In-Room Movies, Web TV, etc)

_____ Guarantee Guest rooms for Late Arrival

_____ Other (Please Specify) _____

Estimated Dollar Amount of Event: _____

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all authorized charges associated with this event by processing a charge to the credit card listed above. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) _____

Cardholder signature: _____ Date: _____

Please fax the completed form to 317-222-3339

****PLEASE DO NOT EMAIL CREDIT CARD NUMBERS FOR SECURITY PURPOSES****

**2022 FALL CONFERENCE MIXER
INDIANAPOLIS MARRIOTT EAST**

OCTOBER 29, 2022, 6:00PM

\$32.00 PER PERSON

.....
BUFFET MENU

Fried and Grilled Chicken, Mashed Potatoes, Corn, Mixed Green Salad, Chef's Choice of Desserts, Coffee, or Iced Tea.

.....
There will be no assigned seating. Each Ticket will come with one (1) drink ticket for the bar. To reserve tickets please complete and send form back with payment.

Make checks payable to: Department of Indiana VFW 9555 E 59th St.
Indianapolis, IN 46216

To pay by Credit Card: (There will be a \$1.00 surcharge for all Credit Card Transaction)

Total Charge \$ _____ Credit Card Number: _____
Expiration Date: _____ Security Code: _____
Billing Zip Code: _____
Name on Card: _____
Phone: _____

2022 FALL CONFERENCE MIXER

Post: _____ Auxiliary: _____

Name: _____ Address _____

Number of Tickets: _____ Amount Enclosed _____

**TICKET ORDERS MUST BE RECEIVED NO LATER
THAN FRIDAY, OCTOBER 21, 2022.**



Attention All Comrades and Auxillary:

We all have experienced the cost of food increases. With that being said the Adjutant Rebecca Murphy has been working with the Hotel for each Conference and Convention in getting the price as low as they can for each banquet.

I have an idea on how we can get all the Posts in the state to get involved in helping get the price lowered so we may get more attendance in these activities. A Post, District, or Auxillary can Sponsor a Table. The sponsorship would be \$100. What do you get for this you ask? Recognition, that the table was sponsored by you, a pamphlet that gives fun facts about your post, district, auxillary, city, town, county. This info would be provided by you.

I believe this would allow us, the VFW to get back to the basic about recognition, comradery, learning more about different posts around the state and a way to converse with other people that have the same interest of making a strong organization. The idea would be to sit at a different table than the one you sponsor in order to learn from each table. No preference would be given to the order of the tables. This sponsorship would not give you a seat to the banquet, you would still need to purchase that ticket.

We all do a great job at fundraising in our Posts and for a cause that benefits veterans. We are asking now for everyone to help so we can help ourselves in what we all believe in The Veterans of Foreign Wars Department of Indiana.

Thank You!

A handwritten signature in black ink, appearing to read 'Shelley Jacobs', is written over a horizontal line.

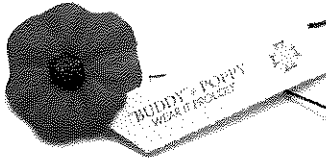
Shelley Jacobs
JAG
Dept of Indiana

SEEKING A DEPARTMENT SGT-AT-ARMS

In March of 2023 the current Sgt at Arms will resign his position so that he can focus on being an active and productive upcoming District Commander for 2023-24.

This is an appointed position that has a working budget.

If interested, please contact current Department Sgt at Arms Ken Lange at email: kenlange64@yahoo.com and State Sr. Vice Commander Sheila Corcoran at scorcoran.vfw@gmail.com .



VFW DEPARTMENT OF INDIANA

BUDDY POPPY ORDER FORM

DATE: _____ POST: _____ DISTRICT: _____

SHIP TO: (NAME) : _____

ADDRESS: _____

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>		<u>TOTAL</u>
_____	Poppies at \$70.00 per 500	\$ _____
_____	Poppies at \$140.00 per 1000	\$ _____
	Total	\$ _____

We remit with this order \$ _____, for full payment of Buddy Poppies, which must be paid at the time or order. There will be no donations for poppies.

Signed by Post Cmdr or QM

SEND ALL ORDERED AND PAYMENTS TO: VFW DEPARTMENT OF INDIANA,
9555 E 59TH ST, INDIANAPOLIS, IN 46216.

Orders being processed by card can be faxed to (317)377-1797 or
emailed to adj@vfwind.org.

CREDIT CARD PAYMENT

Name on Card: _____ Phone Number: _____

Billing Address: _____

Sub Total: \$ _____ Card Number: _____

Expiration Date: _____ Security Code: _____

Signature: _____

(\$1.00 will be added for processing fee)



Veteran Health Indiana to Host Virtual Event on Sept. 7

Topic: Suicide Prevention

Wednesday, September 7, 2022

12 Noon, Eastern Standard Time

Join us on Zoom and learn more about what is happening in your community to prevent Veteran suicide and what you can do to be prepared.

Presented by

Dr. Lori DeYoung, Community Engagement and Partnership Coordinator
Ashley Maynard, LCSW, Suicide Prevention Coordinator

JOIN US ON ZOOM

Please click on the link below to join the webinar:

<https://bit.ly/3C2x1oS>

Webinar ID: 161 203 3114

For information on different programs and services available through Veteran Health Indiana, please join us on the first Wednesday of each month, from noon to 12:30 p.m.

Information and link will be sent via email each month prior to event.



Veteran Health Indiana | Roudebush VA Medical Center, 1481 W. 10th Street, Public Affairs,
Indianapolis, IN 46202

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with

H.C.V.V.O.

HOWARD COUNTY VIETNAM VETERANS ORGANIZATION

40TH

ANNUAL ALL VETERANS REUNION

SEPT. 12 - 17 2022

\$15.

**ADMISSION
FOR ENTIRE
WEEK.**

LIVE MUSIC

MONDAY SEPTEMBER 12

4:30 - 6:30 PHIL PIERLE

7:00 - 9:00 NANTUCKET

9:30 - 12:00 ISAAC RUDD & THE REVOLVERS

TUESDAY SEPTEMBER 13, 2022

4:30 - 6:30 REFORMATORY ROAD

7:00 - 9:00 BELLBOTTOM COWBOYS

9:30 - MIDNIGHT THE TIME TRAVELERS

WEDNESDAY SEPTEMBER 14

4:30 - 6:30 CHECKERED VANS

7:00 - 9:00 INDY ANNIES

9:30 - 12:00 TOY FACTORY

THURSDAY SEPTEMBER 15

4:30 - 6:30 CHRISTINE KINDRED

7:00 - 9:00 MIKE MILLIGAN AND STEAM SHOVEL

9:30 - 12:00 SOUTHERN ROCK AUTHORITY

FRIDAY SEPTEMBER 16

2:00 - 4:00 RUSS CHANDLER

4:30 - 7:00 3:1 (Three To One)

7:30 - 9:30 AS JOE COCKER

9:00 - MIDNIGHT AARON SPARLING

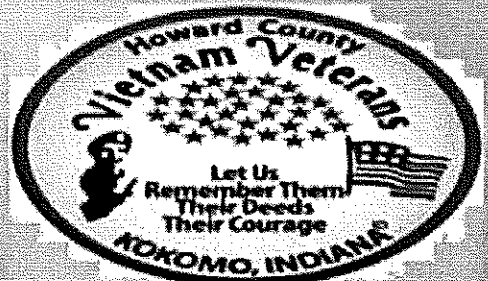
SATURDAY SEPTEMBER 17

3:30 - 4:30 CIARA HASKETT

5:00 - 7:00 THAT 90'S BAND

7:30 - 9:30 JAMROX

10:00 - 12:00 BLOOZE BROTHERS



**THE GENERAL PUBLIC IS
INVITED & ENCOURAGED
TO ATTEND THIS EVENT**

@

**HOWARD COUNTY
HEALING FIELD**

**8313 COUNTY RD E. 400 S.
GREENTOWN, IN.**

46936



SAVE THE DATES

The Indianapolis National POW-MIA Remembrance Day Ceremony

led annually by the Indianapolis POW-MIA Council, Inc.

In Honor of Indiana
Prisoners of War & Missing in Action Service Members
Friday, September 16, 2022
12:00 noon

Keynote Speaker
Suzanne Hoff Ogawa
Daughter of Cmdr. George Hoff - MIA January 7, 1970

The Watchfire
Field of Flags
Representing Indiana Missing in Action
Thursday, September 15, 2022
7:00 pm

Both events will be held at the
Indiana War Memorial
55 East Michigan Street
Indianapolis, IN

Odon VFW Post 9627 and Auxiliary

7th Annual

CANCER RIDE

September
17th 2022



Registration: 9:00 - 9:45 AM
Pre-Ride Info Meeting: 9:45 AM
Ride: 10 AM - 5 PM

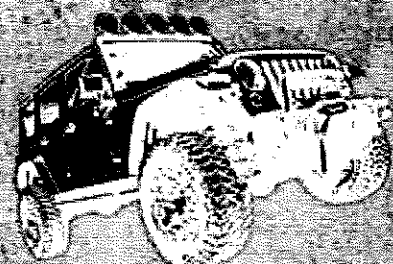
Route is ALL on
Pavement!!!

Starting at Odon VFW Post 9627
212 E Elnora St, Odon, IN 47562
\$20/driver \$10/rider

T-Shirts available
for preorder by
AUGUST 15th

Taco Bar at end of ride
Silent Auction • 50/50 Drawing • Raffles

For more information, contact
or stop in at the VFW
812-635-7316
odonvfw9627@gmail.com
212 E Elnora St, Odon, IN 47562
US Carving License 002697
EN 05-0042616



Any on-Road/off-Road
Vehicle Ride to support
those who are enduring
cancer hardships. All
proceeds benefit those
in need in the
community battling
cancer.

All participants must be 18 or older and sign a liability waiver.

Saturday, 17 September 2022
Columbian Park, Lafayette, Indiana



Motorcycle Registration – 12:00 PM at VFW Post 1154, 2660 Duncan Road

5K Run/Walk Registration – 7:00 AM at Memorial Island, Columbian Park

Registration Fee: \$20 per person/bike and the first 200 participants will receive a T-shirt

Commemoration Ceremony begins at 5:30 PM at the Memorial Island Amphitheater

Keynote address from Kevin Hertell, President of Suicide Awareness & Remembrance

**POW/MIA Empty Chair Ceremony will be conducted immediately following at 6:30 PM
at VFW Post 1154, 2660 Duncan Road, followed by free food, fun and live entertainment.**

Sponsored by:





POST 2695

**1622 EAST ST. RD. 44
SHELBYVILLE, IN
317-398-0812**

games

fun

VFW MILITARY APPRECIATION DAY

SATURDAY, SEPTEMBER 17, 2022

music

2:00 PM - 6:00 PM

food

raffles

friendship

bounce house

dunk tank

**Open to all military personnel, Veterans
and their immediate families.**



Indiana Day 2022 Schedule of Events:

Donation Information

9:00 am – 12:00 pm

Coffee & Sign In

(Community Center Gymnasium)

Registration for "Parade of Checks"

(Community Center Gymnasium)

Experience the National Home

9:00 am – 12:00 pm

Ice Cream, Popcorn, & Cotton Candy

(Community Center Café)

9:00 am - 12:00 pm Tours

Guided Wagon Tours

(Running every 30 minutes. Last trip at 11:30am)

Indiana is occupied.

New Hampshire will be open for tour.

(We no longer offer tours of occupied homes)

9:00 am – 2:00 pm

National Home Museum

(See map on back of program)

9:00 am – 2:00 pm

Souvenir & Apparel Sales

(Welcome Center)

9:00 am–12:00 pm

Raffle Ticket Sales for Gift Basket & Quilt

(Community Center Gymnasium)

****You must be present to win****

8:00 am – 12:00 pm

Fun for Kids & Adults

(See Activities Schedule)

Lunch and Program

12:00 pm

Lunch

(Community Center Gym)

Blessing: Chaplain

LUNCH COST—FREE

MENU

Hotdogs

Assorted Sides & Salads

&

Drinks

Program

Welcome: Ex. Director, Mike Wilson

Pledge: 2022 Buddy Poppy, Aurora

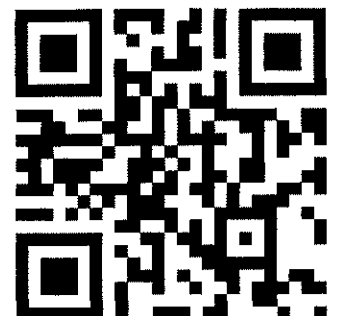
Remarks: Dept. VFW NHC, Richard Ellis
Dept. Aux. BPNHC, Judy Williamson
Dept. Cmdr., Richard Leirer
Dept. President, Harriet Figg
National Home Board Vice President
Annabelle Furgason
District 8 Trustee, Jerry Blake
2022 Buddy Poppy, Aurora

Drawings: Leslie and Aurora

Parade of Checks: Leslie and Aurora

Closing Prayer: Chaplain

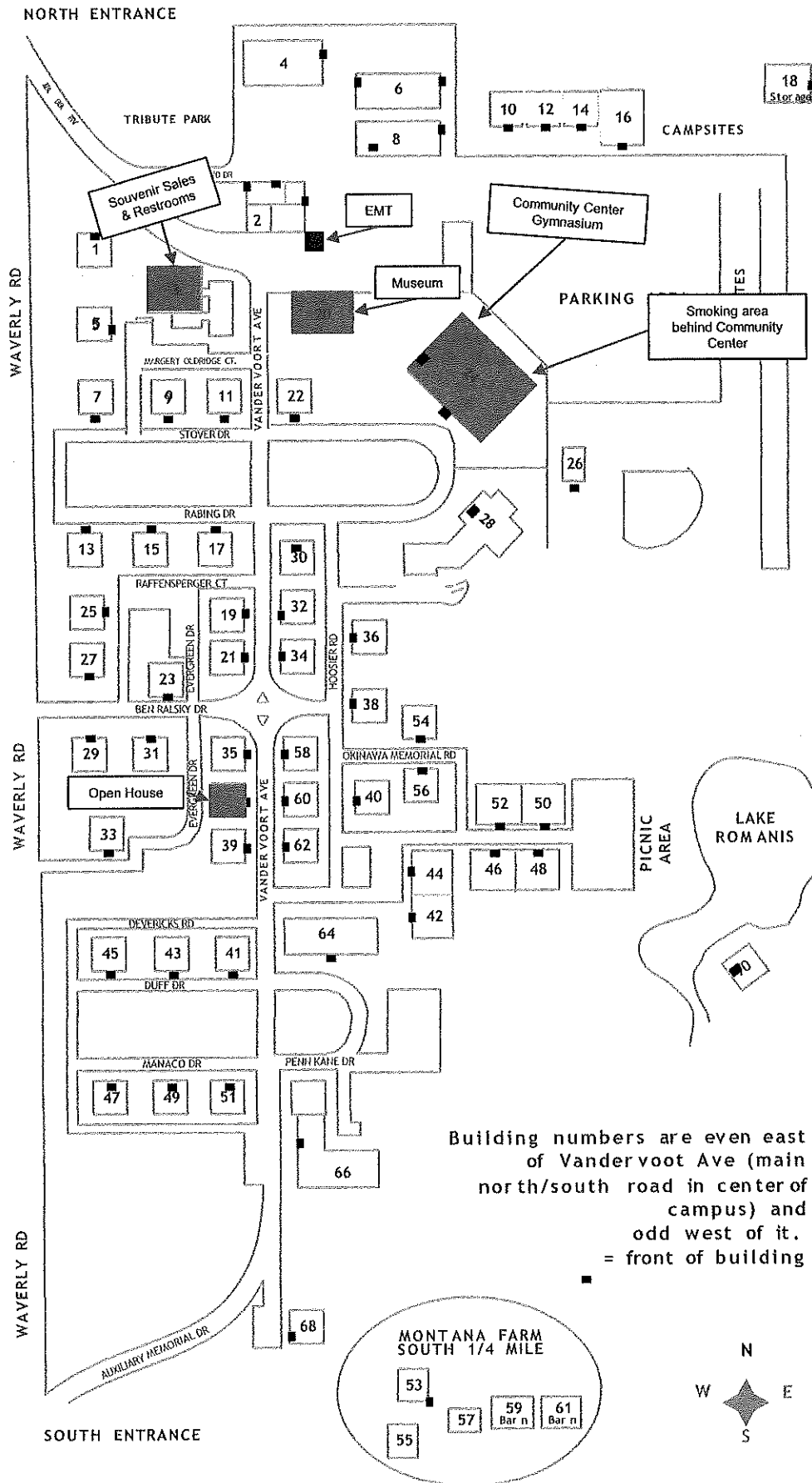
Photos of today's event will be
available next week on our
Flickr Album!



Thank you for coming!



VFW NATIONAL HOME



Building numbers are even east of Vandervoort Ave (main north/south road in center of campus) and odd west of it.
= front of building

Alphabetically	Numerically
Welcome Center - 3	1 - Georgia
Air Force - 50	2 - Ed/Train Center
Air National Guard - 52	2 - Transportation
Alaska - 48	3 - Welcome Center
Arizona - 62	4 - Quonset Hut
Autoshop - 6	5 - Mississippi
California 2 - 45	6 - Autoshop
California1 - 27	7 - Illinois 1
Colorado - 49	8 - Facilities Supplies
Community Center - 24	9 - Massachusetts
Connecticut - 34	10 - Facilities Storage
Donated Goods - 2	11 - Virginia
Ed/Train Center-2	12 - Water Treatment
Childcare Center - 64	13 - Pennsylvania 1
Storage - 10	14 - Water Pressure
Facilities Supplies - 8	15 - New Jersey
Fire Barn - 16	16 - Fire Barn
Florida - 38	17 - MOC/MOCA
Georgia - 1	19 - New York 1
GL/Chapel - 66	20 - Museum
Guest Lodge Annex - 68	21 - Washington
Hawaii - 46	22 - Michigan 1
Health & Education - 28	23 - Minnesota
Illinois 1 - 7	24 - Community Center
Illinois 2 - 36	25 - Kentucky
Indiana - 40	26 - Science Lab
Iowa - 58	27 - California1
Kansas - 41	28 - Health & Education
Kentucky - 25	29 - Ohio
Maryland - 31	30 - Texas
Massachusetts - 9	31 - Maryland
Michigan 1 - 22	32 - Missouri
Minnesota - 23	33 - Pollett
Mississippi - 5	34 - Connecticut
Missouri - 32	35 - Wisconsin
MOC/MOCA - 17	36 - Illinois 2
Montana Farm - 53	37 - New Hampshire
Museum - 20	38 - Florida
Nevada - 60	39 - North Carolina
New Hampshire - 37	40 - Indiana
New Jersey - 15	41 - Kansas
New York 1 - 19	42 - Yokich South
New York 2 - 54	43 - West Virginia
North Carolina - 39	44 - Yokich North
Ohio - 29	45 - California 2
Oregon - 47	46 - Hawaii
Pennsylvania 1 - 13	47 - Oregon
Pennsylvania 3 - 51	48 - Alaska
Pig Barn - 55	49 - Colorado
Pollett - 33	50 - Air Force
Quonset Hut - 4	51 - Pennsylvania 3
Rabbit Barn - 57	52 - Air National Guard
Science Lab - 26	53 - Montana Farm
Scout Cabin - 70	54 - New York 2
Tennessee - 56	55 - Pig barn
Texas - 30	56 - Tennessee
Transportation - 2	57 - Rabbit Barn
Virginia - 11	58 - Iowa
Washington - 21	60 - Nevada
Water Pressure - 14	62 - Arizona
Water Treatment - 12	64 - Childcare Center
West Virginia - 43	66 - Guest Lodge & Chapel
Wisconsin - 35	68 - Guest Lodge Annex
Yokich North - 44	70 - Scout Cabin
Yokich South - 42	



V F W
N A T I O N A L H O M E

National Home Bus Trip 2022

The annual Bus Trip to the VFW National Home for Children in Eaton Rapids, MI will be September 24-25, 2022. District 11 is looking forward to a wonderful trip.

The cost is \$125.00 per person / double occupancy. This covers the cost of one overnight hotel room / double occupancy, and round-trip bus transportation to Lansing, Michigan and the National Children's Home and back to Indiana. We will be spending Saturday night in Lansing, MI which is about 25 minutes from the home. We will be staying at the Ramada Hotel and Conference Center. This hotel has an indoor pool and an adjoining restaurant. There are lots of other restaurants in the immediate area. We will also be visiting the local VFW Post 701 just minutes away. We hope to have a hospitality room at the hotel.

We will also be taking request for those along the I-69 corridor from Indianapolis on the way up who would like to ride the bus. We will pull off at an exit to get on and for getting off on the way back. The price will still be the same. Contact the District Chairman for arrangements.

Reservations and monies need to be turned in by September 10, 2022 as the bus company requires prepayment 15 days prior. First come first gets the space. For questions and reservation call/contact:

11th District Bus Chairman – John Hicks at 317-551-9421 / hicks7119@gmail.com

Checks should be made out to VFW 11th District.

Be sure to note in the memo section **"NHC Bus Trip"**.


Mail to or give to:

John Hicks – 11 th District	or	Diane Pettit – 11 th District QM
10726 E. 97 th Street		8038 Corktree Drive
Fishers, IN 46037		Indianapolis, IN 46239

There will be 2 pick-up points in Indy

VFW Post 908	Departs at 9 am	3011 S. Lockburn Street, Indy 46241
VFW Post 7119	Departs at 10 am	6525 N. Lee Road, Indy 46236

VFW National Children's Home Bus Trip Information for the 11th District

1. Deadline for payment of reservation is September 10, 2022. Any spaces still open after that is up for grabs.
2. Drinks will be \$1.00 / we will be playing games so bring money. 
3. We have not decided if we will be stopping for lunch. There will be snacks and drinks on the bus. You may also bring your own sack lunch.
4. There will be a shuttle to and from the local VFW (701) in the evening hours. There are lots of restaurants and shopping places in the area.
5. There will be breakfast. Your room key comes with 4 breakfast coupons per room. There is also an indoor swimming pool available.
6. Cancellation Policy

September 1, 2022 thru September 20, 2022 Refunds minus a \$15.00 fee

September 31, 2022 – to departure, No refund.



Let's have a great trip

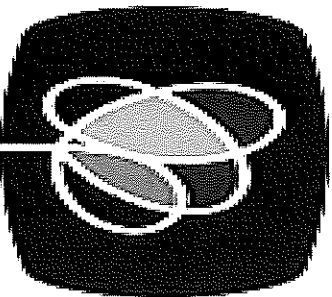
District Contacts:

John Hicks - 11th District NH Chairman
10726 E. 97th Street
Fishers, IN 46221
317-551-9421 / hicks7119@gmail.com

Diane Pettit – 11th District Quartermaster
8038 Corktree Drive
Indianapolis, IN 46239
317-440-9872 / dpettit@iuhealth.org

7th District National Home Bus Trip

24-25 September 2022



VFW NATIONAL HOME FOR CHILDREN

Contact Keith Rohloff (keith.rohloff@outlook.com) to sign up. Bus leaves Greenwood VFW Post @ 0900 Saturday September 24th 2022. Cost is \$135 per person/double occupancy at Ramada Lansing Hotel and Conference Center. Deadline to sign up is August 20th, 2022 or sooner if bus is full (First 50 paid riders)

Mail your check to:

Keith Rohloff

100 Brinegar Drive

Springville IN 47462

Greenwood Post will be serving breakfast before the bus departs.

BATTLEMIND

TO *Home* SUMMIT

COMMUNITY • FAITH • LEGAL • MENTAL HEALTH 2022



Mobilizing Community Forces for Change

The Military Family Research Institute (MFRI) at Purdue University along with the Department of Veterans Affairs Center for Faith-Based and Neighborhood Partnerships, Indiana Department of Veterans Affairs, Indiana National Guard, Indiana State Bar Association, and Roudebush VA Medical Center present the Battlemind to Home Summit (Battlemind). This virtual conference brings together subject matter experts to educate Indiana professionals about critical military and veteran-focused issues. Now celebrating its 13th year, Battlemind helps professionals discover how to best support veterans, service members and their families as they reintegrate into their communities. It also increases community awareness about veterans' strengths, challenges and available supports. **Battlemind will be held November 15 in Noblesville, Indiana or virtually via the Whova conference platform (accessible via app or desktop).**

“Battlemind helped refocus my attention — once again — to what is most important about the work that we do in serving veterans!”
— Past participant

Keynote Speakers

We will feature two keynote speakers:

- Amy M. Smith Slep is a clinical psychologist and Professor at New York University who co-directs the Family Translational Research Group, which researches family violence and effective prevention. Her definitions of patient maltreatment are used throughout the military and have influenced the DSM. She has published more than 150 articles and chapters and has received approximately 75 federal research grants.
- Mary Tobin serves as senior advisor for AmeriCorps' Wounded Warrior, Veteran and Military Family Initiatives. A proud military veteran, Tobin brings more than 17 years of leader development, project management, community engagement, public speaking experience, and a passion for addressing social justice issues that affect underserved communities.



Amy M. Smith Slep



Mary Tobin

Breakout Sessions

This year's featured content will include:

- the latest in suicide prevention measures and lethal means;
- social determinants of health and the military population;
- resources for the LGBTQ community;
- VA and legal benefits for veterans and service members;
- keeping aging veterans out of institutional care; and
- experiences of women veterans.

Learn more online and follow the conversation #BattlemindIN



@MFRIPURDUE

WWW.MFRI.PURDUE.EDU/BATTLEMIND • BATTLEMIND@PURDUE.EDU



Preconference on November 14 (in person only)

Participants can choose from four in-person preconference sessions:

1. SAMHSA Governor's Challenge to Prevent Suicide Among Service Members, Veterans and Their Families *for behavioral health, community or faith professionals*
2. Serving LGBTQ+ Veterans and Service Members *for behavioral health, community or faith professionals*
3. An Overview of VA and Military Benefits for Elder Law Attorneys and VA-Accredited Representatives *for legal professionals*
4. The Data Academy *for community organization professionals who are novice data users (free, limited to 30 participants)*

For detailed descriptions, please visit www.mfri.purdue.edu/battlemind/agenda/

Continuing Education

Nurses, behavioral health specialists, legal professionals, educators and others have all earned continuing education units (CEUs) by attending. CLEs are also available for attorneys. Learn more online: www.mfri.purdue.edu/Battlemind.

Virtual attendees will have access to all general sessions and three of the five presentations during each breakout session. All attendees will have access to the recordings of those sessions via Whova after the conference.

Sponsorship Options

Show your support for the military and veteran community in Indiana by underwriting a scholarship, providing in-kind donations or serving as a sponsor.

- Scholarships cover conference registration for participants who would otherwise be unable to attend.
- In-kind donations and sponsorships help to defray conference expenses.

Sponsorship Benefits

	In-kind donations	Scholarships	Bronze (\$250-500)	Silver (\$501-1000)	Gold (\$1001-2500)	Platinum (\$2501+)
Mention on website and in social media	X	X				
Customizable space on the exhibitor page on conference app			X	X	X	X
Rotating banner ad on exhibitor page			X	X	X	X
Rotating banner ad on home and agenda page					X	X
One exhibitor table including in-person registration for one table attendant			X	X	X	X
In-person attendance for one staff member				X	X	
In-person attendance for two staff members					X	X
One hotel room within Battlemind block					X	
Three hotel rooms within Battlemind block						X
Sponsorship level social media post two times prior to event and one day of			X	X		
Individual social media post two times prior to event and one day of					X	
Individual social media post three times prior to event and one day of						X
Inclusion on press release					X	X
Sponsorship of keynote speaker session (verbal recognition and video/slide)						X
Breakout session sponsor – sponsorship slide in presentation				X		
Breakout session sponsor – sponsorship slide in presentation & 30 second video					X	X

“Battlemind showed the need, and the resources, and the heart of the communities. It inspired me to reach more people and make connections.”
– Past participant



@MFRIPURDUE

WWW.MFRI.PURDUE.EDU/BATTLEMIND • BATTLEMIND@PURDUE.EDU

VFW STATE CAMPOUT SEPT. 29TH, 30TH AND OCT. 1ST

THERE WAS A SCHEDULE MIS-COMMUNICATION IN THE DATES

SORRY

WELL HELLO AGAIN, IT IS CAMPING SEASON FOR THE STATE CAMP OUT.

THIS YEAR IT WILL BE AT CALDWELL POINEER ACRES 3707 S. 200 WEST RUSHVILLE

INDIANA, 46173

THURSDAY IS SET UP DAY AND REGISTRATION FEES ARE \$5.00 PER PERSON AND \$10.00

PER NIGHT FOR CAMPING, CHILDREN 12 AND UNDER ARE FREE BUT HAS TO WEAR A WRIST BAND.

THERE IS ELECTRIC AT THE SITES. WATER IS AVAILABLE AT THE ENTERANCE OF THE SITE

DUMP STATION AVAILABLE AT ENTERANCE OF CAMP SITE. THE DUMPSTER WILL BE THERE TOO.

NO OPEN FIRES FIRES MUST BE IN A FIRE PIT .

NOW ON TO THE FUN THINGS FRIDAY NIGHT DINNER IS BEEF STEW COOKED OVER A OPEN FIRE IN CAST IRON POT. SATURDAY MORNING WE WILL HAVE A PITCH IN BREAKFAST AT 9:00 AM AND FRIED CHICKEN DINNER PITCH IN FRIDAY NIGHT AT 6:00PM

WE WILL HAVE BINGO L/R/C GAMES AND CARDS FOR PEOPLE TO PLAY. QUIET WALKS

OVER BY TO THE OLD STEAM ENGINES. THERE ARE WALKING TRAILS.

THIS YEAR WE WOULD LIKE PEOPLE TO R.S.V.P FOR THE WEEKEND SO WE CAN BUY AMOUNT OF FOOD NEED FOR THE WEEKEND. YOU CAN EMAIL: hking1362@gmail.com OR CALL DON KING 812-852-0053 OR

JENNIFER MORRIS AT 812-236-4403. PLEASE LEAVE A MESSAGE ON VOICE (BECAUSE WE ALL HATE TELL-A-MARKETERS)

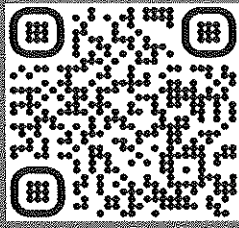
SEE YOU ALL THERE

★★★ CRAWFORDSVILLE VETERAN ORGANIZATIONS ★★★

VETERANS DAY

NOV
11TH

TIME
11 AM



PARADE

CELEBRATING OUR VETERANS

Thanks to joint efforts of the Brian Bowman VFW 1431, Byron Cox American Legion 72, DAV Chapter 103, Blue Star Mothers Chapter 3, & Dorothy Q Daughters of American Revolution

DOWNTOWN
CRAWFORDSVILLE

SCAN QR CODE FOR INFO





DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Questionnaire for VFW Accountable Officers Crime Coverage

August 1, 2022

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a Crime Policy for the bonding of Department and Post Accountable Officers. This Policy runs for a year – from September 1 to August 31 – premium payments are made on that basis. Coverage for all accountable officers expires on August 31 and premium for the New Year is due on September 1.

Any unit may decide whether it prefers to take out a Policy with some other surety company or have its funds protected by the Department Headquarters Crime Policy. But the matter should be given prompt attention because if your Accountable Officer had previously been covered through the National Headquarters, **a new premium payment is required by September 1, 2022 and delinquent after this date.**

IF THE POLICY IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2022, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM. AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Insurance Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Insurance Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.

3. "Employee" means any duly elected position, or any appointed officer as listed in the policy schedule.

4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS.** Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.

THIS POLICY IS ONLY FOR THE YEAR SEPTEMBER 1, 2022 TO AUGUST 31, 2023.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2023.

RETURN THIS QUESTIONNAIRE WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

Post # and State

I hereby apply for A1. Employee/Volunteer Theft coverage in the amount of _____ for the position
of QM . For the year from September 1, 2022 through

August 31, 2023.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: _____ Dated: _____

Has the post had any Crime Coverage losses over the past three years? Yes

If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR COVERAGE IS SEPTEMBER 1, 2022 – AFTER THIS DATE YOU WILL BE DELINQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

QM or Commander or Adjutant or Sr.Vice Signature

Phone Number

SUBMIT

Pay

Street Address and City



Tallman Insurance

A.1 Employee/Volunteer Theft (Dishonesty)

VFW QUESTIONNAIRE FOR CLUB EMPLOYEES &
BINGO PERSONS TO, BE COMPLETED BY
COVERED INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Bond Term: October 1, 2022 to September 30, 2023

1. a) Name of Post _____ Post # _____

b) Post Address _____

2. a) Name of Person to be Covered _____

3. Position to be Covered _____

4. Coverage Amount Requested \$ _____

5. Number of Persons Covered 1

6. Number of Locations 1

7. Post - Annual Income _____

8. Has the post had any losses over the past three years? _____
If yes, provide a description along with the date and amount of loss.

9. a) Have you ever been convicted of any dishonest or fraudulent employment related act, "for example" burglary, robbery, theft or embezzlement of funds of any kind. _____

b) If yes, explain _____

**IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE
OF 10-1-2022, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR
PRIOR TERM, AFTER 90 DAYS, PRIOR COVERAGE CEASES.**

If this is a replacement for a current position, please advise what person you are replacing

_____.

Signed this _____ day of _____, _____.
(Day) (Month) (Year)

Signature: Person to be Covered _____

Form # 4B



Accountable Officer Bond Rates
Positions Covered: QM/ADJ/CMDR/SR./JR.
\$5.00 Per Thousand - \$3,000 Minimum

Bond Amount	Cost	Bond Amount	Cost	Bond Amount	Cost
\$3,000.00	\$15.00	\$55,000.00	\$255.00	\$300,000.00	\$1,500.00
\$4,000.00	\$20.00	\$60,000.00	\$260.00	\$310,000.00	\$1,550.00
\$5,000.00	\$25.00	\$65,000.00	\$265.00	\$320,000.00	\$1,600.00
\$6,000.00	\$30.00	\$70,000.00	\$270.00	\$330,000.00	\$1,650.00
\$7,000.00	\$35.00	\$75,000.00	\$275.00	\$340,000.00	\$1,700.00
\$8,000.00	\$40.00	\$80,000.00	\$280.00	\$350,000.00	\$1,750.00
\$9,000.00	\$45.00	\$85,000.00	\$285.00	\$360,000.00	\$1,800.00
\$10,000.00	\$50.00	\$90,000.00	\$290.00	\$370,000.00	\$1,850.00
\$11,000.00	\$55.00	\$95,000.00	\$295.00	\$380,000.00	\$1,900.00
\$12,000.00	\$60.00	\$100,000.00	\$300.00	\$390,000.00	\$1,950.00
\$13,000.00	\$65.00	\$105,000.00	\$305.00	\$400,000.00	\$2,000.00
\$14,000.00	\$70.00	\$110,000.00	\$310.00	\$410,000.00	\$2,050.00
\$15,000.00	\$75.00	\$115,000.00	\$315.00	\$420,000.00	\$2,100.00
\$16,000.00	\$80.00	\$120,000.00	\$320.00	\$430,000.00	\$2,150.00
\$17,000.00	\$85.00	\$125,000.00	\$325.00	\$440,000.00	\$2,200.00
\$18,000.00	\$90.00	\$130,000.00	\$330.00	\$450,000.00	\$2,250.00
\$19,000.00	\$95.00	\$135,000.00	\$335.00	\$460,000.00	\$2,300.00
\$20,000.00	\$100.00	\$140,000.00	\$340.00	\$470,000.00	\$2,350.00
\$21,000.00	\$105.00	\$145,000.00	\$345.00	\$480,000.00	\$2,400.00
\$22,000.00	\$110.00	\$150,000.00	\$350.00	\$490,000.00	\$2,450.00
\$23,000.00	\$115.00	\$155,000.00	\$355.00	\$500,000.00	\$2,500.00
\$24,000.00	\$120.00	\$160,000.00	\$360.00	\$510,000.00	\$2,550.00
\$25,000.00	\$125.00	\$165,000.00	\$365.00	\$520,000.00	\$2,600.00
\$26,000.00	\$130.00	\$170,000.00	\$370.00	\$530,000.00	\$2,650.00
\$27,000.00	\$135.00	\$175,000.00	\$375.00	\$540,000.00	\$2,700.00
\$28,000.00	\$140.00	\$180,000.00	\$380.00	\$550,000.00	\$2,750.00
\$29,000.00	\$145.00	\$185,000.00	\$385.00	\$560,000.00	\$2,800.00
\$30,000.00	\$150.00	\$190,000.00	\$390.00	\$570,000.00	\$2,850.00
\$31,000.00	\$155.00	\$195,000.00	\$395.00	\$580,000.00	\$2,900.00
\$32,000.00	\$160.00	\$200,000.00	\$400.00	\$590,000.00	\$2,950.00
\$33,000.00	\$165.00	\$205,000.00	\$405.00	\$600,000.00	\$3,000.00
\$34,000.00	\$170.00	\$210,000.00	\$410.00	\$610,000.00	\$3,050.00
\$35,000.00	\$175.00	\$215,000.00	\$415.00	\$620,000.00	\$3,100.00
\$36,000.00	\$180.00	\$220,000.00	\$420.00	\$630,000.00	\$3,150.00
\$37,000.00	\$185.00	\$225,000.00	\$425.00	\$640,000.00	\$3,200.00
\$38,000.00	\$190.00	\$230,000.00	\$430.00	\$650,000.00	\$3,250.00
\$39,000.00	\$195.00	\$235,000.00	\$435.00	\$660,000.00	\$3,300.00
\$40,000.00	\$200.00	\$240,000.00	\$440.00	\$670,000.00	\$3,350.00
\$41,000.00	\$205.00	\$245,000.00	\$445.00	\$680,000.00	\$3,400.00
\$42,000.00	\$210.00	\$250,000.00	\$450.00	\$690,000.00	\$3,450.00
\$43,000.00	\$215.00	\$255,000.00	\$455.00	\$700,000.00	\$3,500.00
\$44,000.00	\$220.00	\$260,000.00	\$460.00	\$725,000.00	\$3,625.00
\$45,000.00	\$225.00	\$265,000.00	\$465.00	\$750,000.00	\$3,750.00
\$46,000.00	\$230.00	\$270,000.00	\$470.00	\$775,000.00	\$3,875.00
\$47,000.00	\$235.00	\$275,000.00	\$475.00	\$800,000.00	\$4,000.00
\$48,000.00	\$240.00	\$280,000.00	\$480.00	\$850,000.00	\$4,250.00
\$49,000.00	\$245.00	\$285,000.00	\$485.00	\$900,000.00	\$4,500.00
\$50,000.00	\$250.00	\$290,000.00	\$490.00	\$1,000,000.00	\$5,000.00

Indiana Veterans Helping Indiana Veterans

The Veterans Foundation of Indiana was established to provide assistance to Indiana Veterans.

Much like the VFW National UNMET Needs Program which we, as VFW members support, the Veterans Foundation of Indiana was established to provide assistance to Indiana veterans

The Foundation will support Indiana Veterans and fund the Voice of Democracy and Patriot's Pen State winners.

Donate NOW!



*If you shop on Amazon,
you can easily Donate by
simply using Amazon
Smile!*

*Just use Amazon Smile
instead of Amazon and
select Veterans
Foundation of Indian to
receive your Donation!*

Veterans Foundation of Indiana

9555 East 59th Street
Indianapolis, Indiana 46216

317-377-1795
www.vfw.in.org



**VFW Indiana
Commanders Special
Project
2022-2023**

**Veterans Foundation
of Indiana**

**Indiana Veterans
Helping
Veterans**

Donate NOW!



Indiana Veterans Helping Indiana Veterans

Mission Statement

The mission of the Veterans Foundation of Indiana is to support programs to increase awareness of the sacrifices of America's veterans, to promote citizenship education, volunteerism, and youth programs, also to facilitate aid for veterans and their families in need of medical, rehabilitative, educational, and employment services.

Adopted May 31, 2019

Citizenship Education & Youth Programs

The Veterans Foundation of Indiana will provide funding for The VFW Department of Indiana "Voice of Democracy" and Patriot's Pen" programs. These programs encourage Indiana's youth to write essays and speeches with patriotic themes, and the best entries receive monetary awards

The Foundation believes that through participation, students can gain a broader awareness and appreciation of veterans' sacrifices that have allowed them live in a free country.

As part of the Voice of Democracy and Patriot's Pen Programs awards the Foundation will provide the students with a tour of the War Memorial and surrounding monuments.

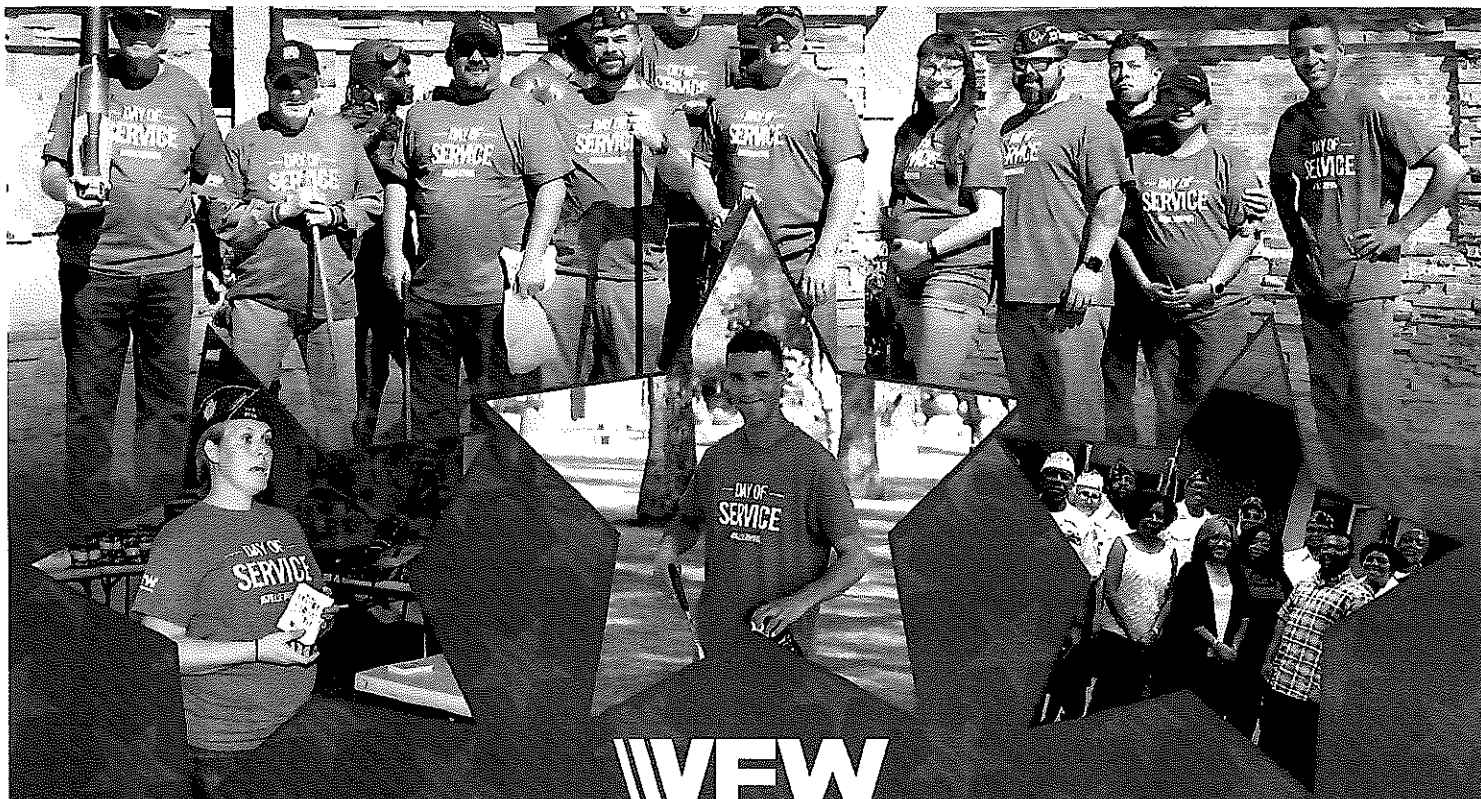
Assistance for Indiana Veterans

The Veterans Foundation of Indiana provides emergency or stop gap funds to Indiana Veterans and their families when a verifiable need exist. The Foundation will assist Veterans, Active Duty Military and Indiana National Guard personnel. The program guidelines and application are available at www.vfw.in.org under the Foundation tab.

*The Veterans Foundation
receives no funding from
Indiana VFW or VFW National.
Our only source of funding is
you!*

*Please encourage your Post to
donate to the Foundation so we
have the funds to support
Veterans right here in Indiana.*

Veterans Foundation of Indiana is a
IRS 501 (C)(3) Non-Profit Public Charity
EIN available upon request.



VFW DAY OF SERVICE 2023

MAY 6

SAVE THE DATE AND LET US KNOW YOU'RE ALL IN NEXT YEAR!

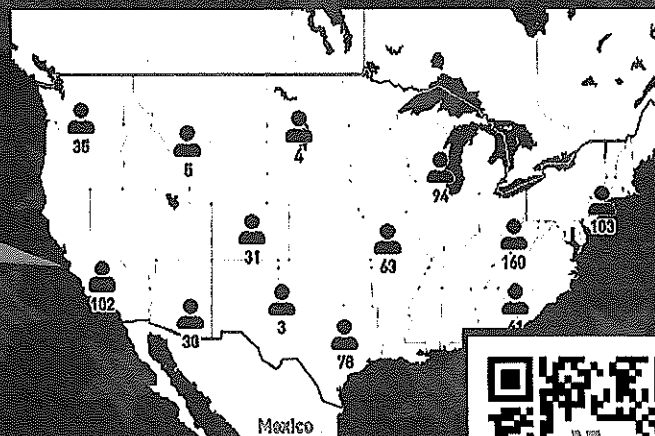
The first ever VFW Day of Service was a triumph. Our Posts and members turned out in communities across the country to show that veterans everywhere are #StillServing!

WE'RE ALREADY PLANNING FOR AN EVEN BIGGER TURN OUT FOR 2023.

Please visit vfw.org/DayofService to sign up for next year. Signing up early ensures you receive the latest information, updates and support to make your event a success.

And don't forget: You can still add your name or your Post to the interactive map of events if you participated this year — and we want to hear your #StillServing stories. Please share them with us at todaysvfw.org.

Thanks for showing America that veterans are #StillServing and for being part of VFW Day of Service.



SIGN UP!

