

GENERAL ORDERS #3

1 September 2021 2021-2022 Series

TO BE READ AT MEETINGS AND POSTED:

- 1. Post Quartermaster Bonds from the Department through National expired on 31 August 2021. If you have not already renewed, the application for bond renewal is attached to these General Orders. Also attached is information on bonds for canteen personnel. All Bond requests must have application, along with payment.
- 2. Incoming Officers: It is imperative that you enable Troop ID at vfw.org. All responsibilities of Department, District, and Post leadership include access to the OMS and Dashboard to perform the duties expected. This especially affects Commanders, Quartermasters, and Adjutants. All duties of obligation require this site to be successful. Tutorials are available on the Dashboard.
- 3. No Post or District events should conflict with Department events.
- 4. State Headquarters will be closed 6 September 2021 to observe Labor Day.
- 5. Indiana Day at the VFW National Home for Children in Eaton Rapids, Michigan is 26 September 2021.
- 6. The Finance Committee will meet on Friday, 8 October 2021 at 1:30pm Marriott East Hotel. The Finance Meeting will be at 2pm.
- 7. The Fall Conference is 8 10 October 2021 at the Indianapolis Marriott Center East. Tentative Schedule: C of A meeting at 7pm Friday, 8 October 2021 at 7pm (Uniform State Shirts and slacks), Business session beginning at 9am and Fall Conference Mixer at 6:00pm. Please see attachments for Mixer and Room Reservations.

- 9. VFW Day at the Indiana Veterans Home in West Lafayette scheduled for Sunday 31 October 2021.
- 10. Buddy Poppies: See attachment.

11. Several important documents are attached to these orders.

BY ORDER OF:

RICHARD LINEBED

STATE COMMANDER

OFFICIAL:

REBECCA MURPHY

STATE ADJUTANT

ANNOUNCEMENTS

1 September 2021

- 1. September District Meetings: Please see attachment.
- 2. A VFW message to Veterans in the Wake of Recent Events in Afghanistan. Please see attachment.
- 3. Community Service Reports: Please send or email reports to Jim Davis: 2528 James Dr Dyer, IN 46319 charodej@hotmail.com
- 4. VFW State Campout: Please see attachment.
- 5. Dashboard Cheat Sheets: Please see attachment.
- 6. 2 September: VJ Day (1945).
- 7. 11 September: Patriot Day and National Day of Service and Remembrance. Flag's Half-Staff till sunset.
- 8. 17 September: POW/MIA Recognition Day.
- 9. 18 September: U.S. Air Force Established (1947).
- 10 00 contembor. WEW Established /18001



1 September 2021

Greeting Comrades,

Summer is almost in our rearview mirror; it has gone quickly.

I wish to thank everyone who helped make the School of Instruction a huge success! We had a great turnout. Mark Mason from Charity Gaming emailed me and stated "Thanks for letting me speak last Saturday. I've already gotten a few calls from folks with questions. Sorry I ran out of business cards but wanted you to have my office contact info which is attached. Call anytime if I can help." His contact info will be at the bottom.

Now is the time to get the Patriots Pen and Voice of Democracy sent to all your local schools. This is a great way to get the VFW out in the community and our way to get our youth involved to show their Patriotism and Americanism. Let's not forget our teacher's ether, We need Teacher of the Year submissions also. The Department would like to see submissions in all categories from all Posts this year. If you have questions about any of these programs, do not hesitate to reach out to the appropriate chairperson. They are here to help you.

Action Corps: The VFW Action Corps is our national grassroots advocacy network comprised of more than 300,000 VFW members and patriotic supporters of veterans. This group stays up to date on the issues facing our veterans, our military, and their families, standing ready to email, write, call, and visit our nation's lawmakers to make their voices heard. The VFW Action Corps is free and open to all patriotic Americans who care about the military and veterans' communities.

Join the VFW Action Corps today and add your voice to the thousands of veterans' advocates making a difference every day, and if you're already a member of the VFW Action Corps, encourage your friends and neighbors to join the effort! National is asking for 5 new sign-ups for the Action Corps e-flyer per Post.

MEMBERSHIP: I hope everyone has had time to both the 2021-2022
National and IN Membership Programs (available on Department website
www.vfwin.org).I encourage everyone to start working on Post
requirements now. If you have any questions at all, do not hesitate to

there and are sparking interest in the VFW. Membership is the backbone of the VFW.

Honor Flight hubs are starting to send Veterans to D.C. again! NE IN Hub has two scheduled for Oct and has 2 WWII vets on the first one. This is great news.

To my brothers and sister-in-arms who served with distinction in Afghanistan during this war for almost 20 years, we understand your frustration, your sense of helplessness, and your feelings of loss. Please know that we stand with you as we witness these troubling images and reports coming from a place where we sacrificed so much. We want to remind you that through the VFW, our partners at Give an Hour, and of course through the VA. that there are ears to hear, shoulders to lean on, and resources available to you if you, or a battle buddy you know, is in need, above all else, you can keep your head held high. Because of your sacrifices, and those of so many of our comrades who laid down their lives in defense of our Nation, there has not been another 9/11-style attack on American soil. For that, our country is forever in your debt. I urge you to keep everyone over there now in our prayers for a safe return. I have met several individuals lately who knows of someone who is there now, including my youngest son.

Our hearts and prayers go out to Post 6904, Fortville, who lost 2 members in a tragic motorcycle accident on 14 August.

I look forward to seeing everyone at our Fall Conference, 8-10 Oct. We will have some great speakers on Saturday so please plan on attending.

Yours in Comradeship

DICK LINEBERRY

STATE COMMANDER

VFW DEPARTMENT OF INDIANA

Mark R. Mason

Assistant Director
Charity Gaming Division
Indiana Gaming Commission
East Tower, Suite 1600
101 Washington Street
Indianapolis, IN 46204
(317) 233-8518
(317) 233-0047 (fax)
MarMason@igc.in.gov



Comrades,

Here we are already into September of 2021, UNBELIEVABLE how time flies. The good news is membership is coming along, still needs a lot of work on everyone's part, and yes that means even you!

Thank you to all who played in the VFW State Golf Tournament hosted by Post 10003 in Carmel. The tournament was a huge success for VFW National Home for Children, they will receive a donation of over \$10,000.00. A BIG THANK YOU to all the Volunteers from Post 10003 and those great Volunteers from all over the State both Comrades and Auxiliary members, the Post couldn't have done it without the VOLUNTEERS.

District Commanders one of your primary responsibilities is the well being of the Post in your District. Currently the State Commander has had to put two Post on suspension, something I know he would prefer not to do. The primary reason is financial irregularities, not necessarily theft but just not doing things correctly and not maintaining good financial records, including charity gaming records. I am so tired of hearing "well that's the way it's always been done" or "that's way so-n-so showed me how to do it" we all know that doesn't make it right! Some of these problems should be caught during Post Inspections if the Inspection is done correctly! The Inspection has a several questions about records, where they actually looked at? Remember the Post Inspection isn't there to punish the Post or to call them out for doing something wrong but the inspection is there to help the Post. District Commanders should attend Post meetings to see of the Quartermaster is giving the members a proper report of finances, and that Committees are actually giving their reports, especially the House Committee. We all know that If problems are caught early they are much easier to fix. District Inspectors take your job seriously, do the inspection right knowing if you do your job you could "save" a Post.

During my short two years as a line officer I have had to CLOSE TWO POST AND SELL THEIR BUILDINGS, lets all work hard to make sure we don't close anymore Post. If you need help just ask there are a lot of Past Commanders both District and Department that are more than willing to help but you have to ask! If your Post isn't doing things right talk to your District Commander he is there to HELP.

Richard Leirer



1 September 2021

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF SEPTEMBER 2021

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at adjevfwin.org.

District	Date	Time	Place of Meeting	Dept. Rep
*One	9/19	12:00pm	Lake Station Post 9323	Tyler Campbell
Two	9/12	2:00pm	Kewanna Post 1121	Sheila Corcoran
Three	9/12	1:00pm	Bremen Post 8972	Rebecca Murphy
Four	9/18	3:00pm	Fort Wayne Post 1421	Richard Leirer
*Five	9/25	12:00pm	Huntington Post 2689	Richard Lineberry
Six	9/12	11:00am	Rockville Post 1752	Greg Baker
Seven	9/12	10:30am	Bloomington Post 604	Richard Lineberry
Eight	9/12	10:00am	Evansville Post 1114	Cory Mahan
Nine	9/19	1:00pm	Vevay Post 5396	Johnny Capps
Ten	9/19	1:30pm	Richmond Post 1108	Terry Peck
Eleven	9/18	10:30am	Lawrence Post 261	Adam Bethard

By Order of:

RICHARD LINEBERRY
STATE COMMANDER

Official: REBECCA MURPHY STATE ADJUTANT



A VFW Message to Veterans in the Wake of Recent Events in Afghanistan

The following is a message from VFW National Commander Fritz Mihelcic

Aug 16, 2021

With the recent turn of events in Afghanistan, the Veterans of Foreign Wars (VFW) wants the veterans of the war in Afghanistan to know we stand with you. Scores of VFW members know the anger, frustration, and sadness you are experiencing after hearing the troubling reports and seeing the disturbing images coming from lands where we sacrificed so much. From the fall of Saigon in Vietnam, to the withdraw from Somalia after the battle of Mogadishu, to the ISIS take-over of Fallujah, Ramadi, Mosul, and Tikrit, far too many of us have experienced the heavy burden of loss, disappointment, and helplessness our newest generations of veterans may be feeling watching the Taliban return to power.

However, while there is bitter sentiment over this withdrawal, we encourage you to hold your head high. Because of your vigilance, hard work, and selfless sacrifice, you dealt a tremendous blow to Al-Qaeda, taking out its leader Osama Bin Laden, and disrupting its ability to plan and execute another major attack on American soil since September 11, 2001. You who served in Afghanistan with honor, valor, and distinction, our nation owes you a tremendous debt of gratitude for the past twenty years of relative safety and security. Your service was not in vain.

While we continue to watch events unfold in Afghanistan, we remind our brothers and sisters that we are beside you, arm-in-arm, ready to support you. You are not alone.

Please know that through the Department of Veterans Affairs, the VFW, and other non-profit organizations, there are people you or a battle buddy can talk to and resources available to help cope with the stress of the situation.





COMMANDER'S CHALLENGE

Commander-in-Chief Fritz Mihelcic has issued a challenge to all VFW Posts for the month of September 2021!

We're a few months into the new membership year, and it's time to really put our focus on membership growth. We want this year to be a benchmark year when it comes to membership, and passing 100% in membership should be the goal that each and every Post, District, and Department strives for.

To encourage this, for the month of September 2021, \$500 will be awarded to the top Post in each membership division based on recruiting, renewing, and reinstating the most Annual members. This will count New members, Annual members who renew their dues, and lapsed members who pay their Annual dues to the Post. We want our Posts out there recruiting, retaining, and recovering members!

We know that a strong membership base is how we will



Reservation Request Indianapolis Marriott Center East

7202 East 21st Street Indianapolis, IN 46219 Phone: (317)352-1231 Toll Free: 1-800-228-9290

Fax: (317) 352-9775

Veterans of Foreign Wars Department of Indiana - VFW

Veterans of Foreign Wars Department of Indiana Fall Conference Dates: Friday 8 October 2021 - Sunday 10 October 2021.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES Cutoff day: 17 September 2021

Name: (please print)			
Phone #()			
Address:			_
Address: City: Fmail Address:	State:	Zip:	
Email Address:			_
Marriott Rewards#			
For arrival on (day/dat	:e)		
Departure on (day/date)			_
Name(s) of person(s) sh			
Room Type Preference: 0			
П	wo (2) Double	e Beds	
F	landicap Acces	ssible	
1	No preference		
	The second secon	se note your arrival and de are liable for one night's	The state of the s
in the event you do not	cancel by 6p	om or arrive on the arrival	l date. This
will be deducted from y	our deposit o	or billed through your cred	dit card. If
more than on room is re	equested, plea	ase enclose a list o of nar	mes and
addresses, indicating v	eranificación estados		
Check or Money Order Er	nclosed for an	nount of	
Credit Card Number		Expiration:	
Signature:			
The Indianapolis M	arriott East	is pleased you have chosen	us for your
upcoming visit. Our		forward to serving you in	fine Marriott
	tı	radition.	

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IN NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE

2021 FALL CONFERENCE MIXER

INDIANAPOLIS MARRIOTT EAST HOTEL OCTOBER 9, 2021, 6:00PM \$25.00 PER PERSON

BUFFET MENU
Fried Chicken, Mashed Potatoes, Corn, Mixed Green Salad, Chef's Choice of Desserts, Coffee, or Iced Tea
There will no assigned seating. Each ticket will come with 2 drink tickets for the bar. To reserve tickets please complete and send form back with payment.
Make checks payable to: Department of Indiana VFW 9555 E. 59th Street Indianapolis, IN 46216
To pay by Credit Card: (There will be a \$1.00 surcharge for al Credit Card Transaction)
Total Charge \$ Credit Card Number: Expiration Date: Security Code: Billing Zip Code: Name on Card:
Phone:
2020 FALL CONFERENCE MIXER
Post: Auxiliary
Name: Address
Number of Hickory

TICKET ODDEDG MICT BE DECETVED NO LATER THAN FRIDAY

Female Veterans



Sept 11,2021 Tipton Pork Fest Parade

Be a part of the first-ever

AMERICAN VETERAN'S WOMEN CONTINGENCY GROUP

Participate in the military theme, "Proudly Serving Those Who Served" in the *Tipton Pork Fest Parade*!

AVMRA-17, a veteran's community group, is looking for Females who served in the United States Armed Forces to ride in a Troop Trolley float or walk part or all the way of the parade route. All Female Veterans are welcomed includes Active Duty, Guard and Reserves.

Parade starts at 2:00 pm. Check-In for group line up no later than 1:30 pm at the Tipton Elementary School parking lot. AVMRA-17 representative will guide you to the staging point for the parade. No registration needed, just show up! This is where we show our

communities that We Proudly Serve Those Who Served.

WE REMEMBER



9.11.01



9.9.11

COURTHOUSE LAWN IN SPENCER 9 - 11 - 21 11 AM

2,996 Flags

Taps

Presentation of Flag to Nick Wood

21-Gun Salute

Special Guests

Seating Available

LUNCH FOLLOWING CEREMONY

VFW AUXILLIARY POST 1405

Thank You To Our Supporters

Hot Dogs & Hamburgers -Sheriff's Department

Flags - Vincennes VFW Post 1157 American Legion Post 285

Gosport VFW Post 7850

Owen County

Owen County Community

Owen County Chamber of





POST 261 RIDERS GROUP

Suicide Prevention Awareness

Sunday, September 12, 2021

REGISTRATION 11:00 am - 11:45 am \$20/BIKE & \$10/PASSENGER KICKSTANDS UP AT NOON 10550 PENDLETON PIKE, INDPLS IN 46236

Know the Five Signs of Emotional Suffering



Personality Changed?



Feeling Agitated?



Feeling Withdrawn?



Poor Self-Care?



Feeling Hopeless?

ROUTE: VFW POST 261

NATIONAL





VFW Post 261,

Riders & Auxiliary Presents

Family Freedom Fest

September 18, 2021

3PM to 10PM

Food, Dunk Tank, Arts and Crafts and Games for the Whole Family

TOUR

Multiple Winners

Top Prize \$500 \$10 Per Ticket

Entertainment by 5-4-1 6PM - 10PM



National Home Bus Trip 2021



The annual Bus Trip to the VFW National Home for Children in Eaton Rapids, MI will be Sept. 25-26, 2021. District 11 is looking forward to a wonderful trip.

The cost is \$115.00 per person / double occupancy. This covers the cost of one overnight hotel room/double occupancy, and round-trip bus transportation to Lancing, MI., and The National Children's Home and back to Indiana. We will be spending Saturday night in Lansing, MI which is about 25 minutes from the home. We will be staying at the Ramada Hotel and Conference Center. This hotel has an indoor pool and an adjoining restaurant. There are lots of other restaurants in the immediate area. We will also be visiting the local VFW Post 701 just minutes away. We hope to also have a hospitality room at the hotel.

We will also be taking request for those along the I-69 corridor from Indianapolis on up who would like to ride the bus. We will pull off at an exit to get on and for getting off on the way back. The price will still be the same. Contact the District Chairman for arrangements.

Reservations and monies need to be turned in by September 10, 2021 as the bus company requires prepayment 15 days prior. First come first gets the space. For questions and reservations call/contact:

11th District Bus Chairman - John Hicks at 317-551-9421 / hicks7119@gmail.com

Checks should be made out to VFW 11th District. Be sure to note in the memo section "NHC Bus Trip".

Mail to or give to:

John Hicks -11th District 10726 E 97th Street Fishers, IN 46037

or

Diane Pettit – 11th District QM 8038 Corktree Drive Indianapolis, IN 46239

For the 11th District, the bus will make 2 pick-ups:

VFW Post 908

Departs at 9:30 am

3011 S. Lockburn St. Indv 46241



VFW National Children's Home Bus Trip Information

- 1. Deadline for payment of reservation is Sept 10, 2021. Any spaces still open after that is up for grabs.
- 2. We will not be stopping for lunch. There will be snacks and drinks on the bus. You may also bring your own snacks.
- 3. Drinks will be \$1.00 / we will be playing games so bring money (smile)
- 4. There will be no smoking on the bus but we will be stopping at rest stops for Rest room and smoke breaks and to stretch your legs.
- 5. There will be a shuttle to and from the local VFW (701) in the evening hours. There are lots of restaurants and shopping places in the area.
- 6. There will be breakfast. Your room key comes with 4 breakfast coupons per room. There is also an indoor swimming pool available.
- 7. Cancellation Policy.

September 1, 2021 thru September 20, 2021 Refund minus a \$15.00 fee September 21, 2021 – to departure, No refund.

District Contacts:

David Barnes – 11th District Cmdr 6524 Kellum Drive

Indianapolis, IN 46221

or John Hicks -11th District NH Chairman

10726 E 97th Street Fishers, IN 46037

11th District NH Bus - John Hicks at 317-551-9421 / hicks7119@gmail.com

David Barnes at 317-5838-4882 / direwolf0024@att.net

8129344109

VFW STATE CAMPOUT

WHEN: Sept 29th-Oct 3rd 2021

WHERE: PIONEER ENGINEERS CLUB

3501-4133 SOUTH 200W.

RUSHVILLE, IN. 46173

THURSDAY, SET UP DAY

FRIDAY BEEF STEW AT 6:00PM

SATURDAY MORNING PITCH IN BREAKFAST AT THE CLUB

HOUSE 9:00AM, FRIED CHICKEN PITCH IN DINNER 6:00PM, CAMPING IS FREE THIS YEAR AGAIN. \$10.00 REGISTATION PER PERSON.

THE VFW GROUP WILL BE THE ONLY ONES CAMPING THERE. THERE IS

A WATER FILL TANK AS YOU COME INTO THE CAMPING AREA, AND A

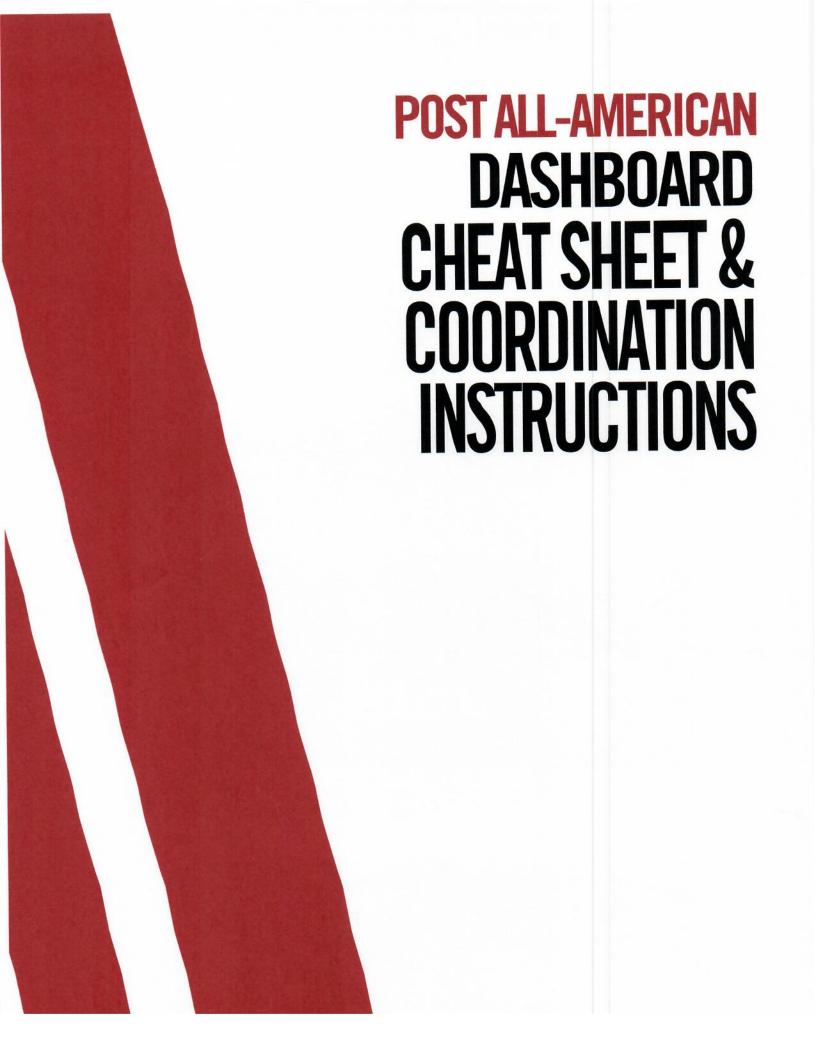
DUMP TANK ON THE OTHER SIDE OF THE ROAD. THERE IS 20AMP AND

30 AMP HOOK UPS. FIRE PITS ONLY NO OPEN FIRES ON THE GROUND.

WE WILL BE HAVING EURCHE, BINGO, AND LEFT, RIGHT, CENTER, GAMES.

D.J. AND KAROAKE ON FRIDAY NIGHT & SATURDAY NIGHT.

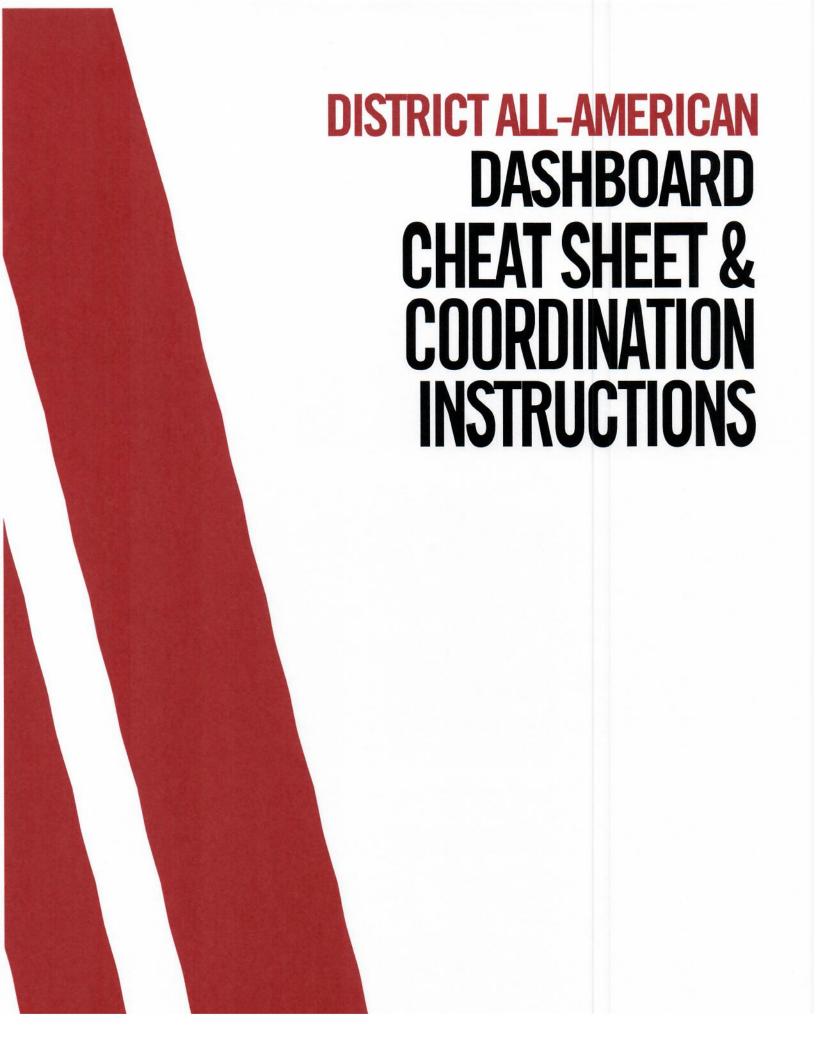
COME OUT AND ENJOY YOURSELVES.



VFW Post All-American Dashboard Cheat Sheet & Coordination Instructions

- Create an OMS account to access.
- Read Commander-in-Chief's Membership Program
 - o vfw.org/my-vfw/vfw-training-and-support
 - Click on Membership Recruiting & Retention Tab
- Review Training Guide & Video for Post-level Entries
 - o <u>vfw.org/my-vfw/all-american-dashboard</u>
- VMS donations preferred method are made by clicking link at top below your name. Be sure to enter your Post #. Dashboard is updated on Friday by close of business. (Checks can be mailed and accepted.)
 - o Minimum donation for VMS is \$100
- N/A means Not Applicable to Post level.
- Adjutant must be listed on election report.
- KPI Tools mean Key Performance Indicators. Analysis tool for all reports.
 - o Gray Bar to the right Options: Numerical is excel based and Graphical option are graphs that show the trends over time.
- Teacher of the Year, Voice of Democracy, Patriots Pen entries are made by Post Adjutant when your winner is submitted to District-level Chairman.
 - Program Chairman should provide all information to Adjutant. QM should relay \$ expended/awarded to Adjutant prior to submission.
- Service Officer is automatically updated once Post election is uploaded into OMS by the Post QM.
 - o Red or Unmet Means your Post Service Officer is not a current

- Membership is updated through Memstats daily.
 - Every post is rank ordered by division. Hover over the percentage to see ranking.
- New programs for 2021-2022 will be entered same way as PP, VOD, TOY
 - o Social Media
 - o Action Corps sign ups
 - o Two Partnering events (2 separate entries)
- Buddy Poppy is updated by National once the Post's Buddy Poppy order has been invoiced.



VFW District All-American Dashboard Cheat Sheet & Coordination Instructions

- Create an OMS account to access
- District Commander and District Adjutant can submit reports for the District and on behalf of all of the Posts within the District
- Read Commander-in-Chief's Membership Program
 - o vfw.org/my-vfw/vfw-training-and-support
 - Click on Membership Recruiting & Retention Tab
- Review Training Guide & Video for District-level Entries
 - o vfw.org/my-vfw/all-american-dashboard
- District submits their own report for what they judged or graded at the
 District level only. District does not take credit for their Posts' participation
 submissions.
 - O District Program Chairman should provide all information to District Adjutant. District QM should relay \$ expended/awarded to Adjutant prior to submission.
 - O District Adjutant/Commander must approve or reject post reports once the chairman confirms they received an entry for judging. A Red Alert notification will appear if entries have been submitted by the Posts within the District. Click on the notification.
 - o District Adjutant/Commander can submit on behalf their Posts
- N/A means Not Applicable to District Level
- Reports can be generated by clicking on the reports tab for all programs.
- KPI Tools mean Key Performance Indicators. Analysis tool for all reports.
 - o Grav Bar to the right Options: Numerical is excel based and Graphical



VFW DEPARTMENT OF INDIANA

BUDDY POPPY ORDER FORM

DATE:	POST:	DISTRICT:
SHIP TO:	(NAME) :	
ADDRESS:		
•	(POPPIES CAN NOT BE SHI	PPED TO A P.O. BOX)
	AMOUNT	TOTAL
	Poppies at \$70.00	per 500 \$
	Poppies at \$140.00	per 1000 \$
		Total \$
	ions for poppies.	time or order. There will be
	Signed by Pos	st Cmdr or QM
	ORDERED AND PAYMENTS TO:	
	being processed by card card to adj@vfwin.org.	n be faxed to (317)377-1797 or
	CREDIT CARD I	
	Card:	Phone Number:
	Address:	
Sub Tota	al: \$ Card Number	r:

TALLMAN INSURANCE AGENCY 406 WEST 34TH STREET – SUITE 806 KANSAS CITY, MISSOURI 64111 816-753-2345

May 1, 2021

TO:

DEPARTMENT QUARTERMASTERS

FROM:

TALLMAN INSURANCE AGENCY

Subject:

BONDING OF CLUB MGRS./BINGO CHMN./CLUB EMPLOYEES

Please find enclosed new simplified bond applications for bonding Club Managers, Bingo Chairmen or Club Employees. <u>A new application must be submitted each year.</u> These supplies are for the bond term of October 1, 2021 to September 30, 2022. These applications can be photocopied for additional supplies. Also enclosed are the consolidated forms #4 for transmittal to this office. <u>PLEASE ISSUE A SEPARATE CHECK FOR THE CLUB MANAGERS.</u> DO NOT INCLUDE WITH THE QUARTERMASTER BOND CHECK.

PLEASE READ THE INSTRUCTIONS TO COMPLETE THE CHANGES FOR THE UPCOMING BOND YEAR 20/21.

- The application needs to be completed in full, such as the Post Income and answering all of the questions.
- 2. The application that the post completes will have to be returned to this office, along with the completed consolidation application and check for the premium.
- If Bond is not renewed, terminated, or cancelled at Expiration Date of 10-1-2021, the
 post has only 90 days to submit a proof of loss for prior term, after 90 days prior
 coverage ceases.

If the Consolidated Application from the Department is postmarked by November 30, 2021, the effective date will be October 1, 2021.

We will accept bonds after November 30, 2021 as per procedures below.

Any Consolidated Application received in **December** and mailed to our office with a postmark date by **December 31, 2021**, will be effective **December 1, 2021** and I will send you a Certificate with dates of **December 1, 2021 to September 30, 2022** so you can complete and send to your posts.

Any Consolidated Application received in **January** and mailed to our office with a postmark date by **January 31, 2022**, will be effective **January 1, 2022** and I will send you a Certificate with dates

The same will be for **February** as above, any consolidated application received in **February** and mailed to our office with a postmark date by **February 28, 2022** will be effective **February 1, 2022** and I will send you a Certificate with dates of **February 1, 2022 to September 30, 2022**.

The same procedure will be done as above for March, April, May and June. I will not be able to accept any bonds after May 31, 2022.

In December 2019, I will send the Certificates to you for the various dates above for each month so you will have them to complete for the posts that are late getting their bonds in.

Travelers is emphasizing the importance of getting the bonds to our office before November 30, 2020, this will minimize the post not having proper bond coverage at time of loss.

The By-laws, Section 703, states that each accountable officer of the organization shall be bonded. All officers and committee chairmen handling post monies are required to be bonded.

Please remember that the bond is a Named Position Schedule Bond protecting the position of Club Manager and other Club Employees and Volunteers such as bartender, bar manager, canteen manager or house chairmen. This bond also can protect any <u>legal</u> Gambling operations such as Bingo, Games of Chance and Slot Machines. If there is more than one person the club wishes to bond, they merely identify their position, fill out the application and send it to us with the individual premium per person. They will be added to our master bond with the National Headquarters.

If you have any questions or if we can be of further help, please advise. Thank you for the opportunity to serve you for the 2021/2022 bond year.

Lawrence R. Lyons



DEPARTMENT HEADQUARTERS Veterans of Foreign Wars of the United States TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2021

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year – from September 1 to August 31 – premium payments are made on that basis. All bonds expire on August 31 and premium for New Year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, a new premium payment is required by September 1, 2021 and delinquent after this date.

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2021, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

- 1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".
 - If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.
- 2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.
- 3. "Employee" means any duly elected position or any appointed officer as listed in the policy schedule.
- 4. POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.

THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2021 TO AUGUST 31, 2022.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2022.

Give Post # and City Location

I hereby apply for A1. Employee/Volunteer Theft (Bond) in the amount of \$ _______. for the position

of _______. For the year from September 1, 2021 through August 31, 2022.

Number of Persons Bonded: ______ Number of Locations: ______ Post Annual Income: \$ _______.

Has the post had any bond losses over the past three years? _____.

If you provide a description with data and amount of locations are generated sheet.



A.1 Employee/Volunteer Theft (Dishonesty Bond) VFW APPLICATION FOR CLUB EMPLOYEES & BINGO TO BE COMPLETED BY BONDED INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Bond Term: October 1, 2021 to September 30, 2022

1. a) Name of Post	Post #
b) Post Address	
a) Name of Person to be Bonded	
3. Position to be Bonded	Bond Requested \$
4. Number of Persons Bonded 1	
5. Number of Locations 1	
6. Post Annual Income	
7. Has the post had any bond losses over the past the If Yes, provide a description along with the date	•
8. a) Have you ever been bankrupt or insolvent?	
b) If yes, please give details in a separate confide	ential letter to the Insurance Company
9. a) Have you ever been convicted of a felony or m	nisdemeanor? (Other than Traffic Violations)
b) If yes, explain	
IF BOND IS NOT RENEWED, TERMINATED, OF 10-1-2021, THE POST HAS ONLY 90 DAYS PRIOR TERM, AFTER 90 DAYS PRIOR COVI	S TO SUBMIT A PROOF OF LOSS FOR
If this is a replacement for a current position bon replacing	ded, please advise what person you are

TRAVELERS CASUALTY SURETY COMPANY

Accountable Officers Bond Rates

(Position Bond) QM/ADJ/CMDR/Jr/Sr.

\$5.00 per Thousand - \$3,000 Minimum

						*							v 23
Вог	nd Amount		Cost		В	ond Amount		Cost		В	ond Amount		Cost
\$	3,000.00	\$	15.00		\$	39,000.00	\$	195.00		\$	175,000.00	\$	875.00
\$	4,000.00	\$	20.00		\$	40,000.00	\$	200.00		\$	180,000.00	\$	900.00
\$	5,000.00	\$	25.00		\$.41,000.00	\$	205.00		\$	185,000.00	\$	925.00
\$	6,000.00	\$	30.00		\$	-42,000.00	- 63	210.00		\$	190,000.00	\$	950.00
\$	7,000.00	.\$.	35.00		\$	43,000.00		215.00	77	\$	195,000.00	\$	975.00
\$	8,000.00	\$	40.00		\$	44,000.00	\$	220.00		\$	200,000.00	\$	1,000.00
\$	9,000.00	\$	45.00		\$	45,000.00	\$			\$	210,000.00	\$	1,050.00
\$ \$	10,000.00	\$	50.00		\$	46,000.00 47,000.00	\$	Account to the second		\$	220,000.00	\$	1,100.00 1,150.00
\$	11,000.00 12,000.00	\$	55.00 60.00		\$	48,000.00	\$	240.00		\$	240,000.00	ڊ \$.	1,200.00
\$	13,000.00	\$	65.00		\$	49,000.00	\$	245.00		\$	250,000.00	\$	1,250.00
\$	14,000.00	\$	70.00		\$	50,000.00	\$	250.00		\$	260,000.00	\$	1,300.00
\$	15,000.00	\$	75.00		\$	55,000.00	- 3	275.00		\$	270,000.00	\$	1,350.00
\$	16,000.00	\$	80.00		\$	60,000.00	\$	300.00		\$	280,000.00	\$	1,400.00
\$	17,000.00	\$	85.00	10	\$	65,000.00	\$	325.00		\$	290,000.00	\$	1,450.00
\$	18,000.00	\$	90.00		\$	70,000.00	\$	350.00		\$	300,000.00	\$	1,500.00
\$	19,000.00	\$	95.00		\$	75,000.00	733	375.00		\$	310,000.00	\$	1,550.00
\$	20,000.00	8.	100.00		\$	80,000.00		400.00		\$	320,000.00	\$	1,600.00
\$	21,000.00	\$:	105.00		\$	85,000.00	\$	425.00	000	\$	330,000.00	Ş	1,650.00
\$	22,000.00	\$:	110.00		\$	90,000.00	\$	450.00		\$	340,000.00	\$	1,700.00
\$	23,000.00	1700	115.00		\$	95,000.00		475.00		\$	350,000.00	\$	1,750.00
\$	24,000.00		120.00 125.00		\$	100,000.00	\$	500.00 525.00		\$	360,000.00 370,000.00	\$	1,800.00 1,850.00
\$	The second secon	1			\$	110,000.00	\$	550.00		\$	380,000.00	\$	1,900.00
2000	26,000.00		130.00	*	4	A STATE OF THE PARTY OF THE PAR	•			4	*	•	
\$ \$	27,000.00 28,000.00	No.	135.00 _. 140.00		\$	115,000.00	200	575.00 600.00		\$	390,000.00· 400,000.00		1,950.00 2,000.00
\$	29,000.00	72	145.00	43	\$	125,000.00		625.00		\$	410,000.00		2,050.00
\$	30,000.00	100	150.00	•	\$	130,000.00	\$	650.00		\$	420,000.00	\$	2,100.00
\$	31,000.00		155.00		\$	135,000.00		675.00		\$	430,000.00	\$	2,150.00
	32,000.00		160.00	3.5	\$	140,000.00	0.000	700.00		\$	440,000.00		2,200.00
\$	33,000.00	Value -	165.00		\$	145,000.00		725.00	\$1	\$	450,000.00		2,250.00
\$	34,000.00		170.00		\$	150,000.00		750.00		\$	460,000.00		2,300.00
\$	35,000.00	\$ 1	175.00		\$	155,000.00	\$	775.00		Ş	470,000.00	\$	2,350.00
\$	36,000.00		1.80.00		\$	160,000.00	1000	800.00		\$	480,000.00	\$	2,400.00
\$	37,000.00		185.00		\$	165,000.00		825.00		\$	490,000.00	\$	2,450.00
\$	38,000.00	\$]	190.00		\$	170,000.00	Ş	850.00		\$	500,000.00	\$	2,500.00

T.I.A. BOND

Canteen Managers/Employees

Bingo/Gaming Managers Employees Bond Rate \$7.00 per Thousand - \$3000 Minimum

\$5.00 per Thousand on Bonds starting at \$26,000

										2	
В	and Amount	Cost		Вс	and Amount	Cost		В	ond Amount	٠	Cost
\$	3,000.00	\$ 21.00		\$	36,000.00	\$ 180.00	2,9	\$	69,000.00	\$	345.00
\$	4,000.00	\$ 28.00		\$	37,000.00	\$ 185.00		\$	70,000.00	\$	350.00
\$	5,000.00	\$ 35.00		\$	38,000.00	\$ 190.00		\$	71,000.00	\$	355.00
\$	6,000.00	\$ 42.00	14	\$	39,000.00	\$ 195.00	*	\$	72,000.00	\$	360.00
\$	7,000.00	\$ 49.00		\$	40,000.00	\$ 200.00		\$	73,000.00	\$	365.00
\$	8,000.00	\$ 56.00		\$	41,000.00	\$ 205.00		\$	74,000.00	\$	370.00
\$	9,000.00	\$ 63.00		\$	42,000.00	\$ 210.00		\$	75,000.00	\$	375.00
\$	10,000.00	\$ 70.00		\$	43,000.00	\$ 215.00		\$	76,000.00	\$	380.00
\$	11,000.00	\$ 77.00		\$	44,000.00	\$ 220.00		\$	77,000.00	\$	385.00
\$	12,000.00	\$ 84.00		\$	45,000.00	\$ 225.00		\$	78,000.00	\$	390.00
\$	13,000.00	\$ 91.00		\$	46,000.00	\$ 230.00		\$	79,000.00	\$	395.00
\$	14,000.00	\$ 98.00		\$	47,000.00	\$ 235.00	24	\$	80,000.00	\$	400.00
\$	15,000.00	\$ 105.00		\$	48,000.00	\$ 240.00		\$	81,000.00	\$	405.00
\$	16,000.00	\$ 112.00		\$	49,000.00	\$ 245.00		\$	82,000.00		410.00
\$	17,000.00	\$ 119.00		\$	50,000.00	\$ 250.00		\$	83,000.00	\$	415.00
\$	18,000.00	\$ 126.00		\$	51,000.00	\$ 255.00		\$	84,000.00	\$	420.00
\$	19,000.00	\$ 133.00		\$	52,000.00	\$ 260.00		\$	85,000.00	\$	425.00
\$	20,000.00	\$ 140.00		\$	53,000.00	\$ 265.00		\$	86,000.00	1	430.00
\$	21,000.00	\$ 147.00		\$	54,000.00	\$ 270.00		\$	87,000.00	Ş	435.00
\$	22,000.00	\$ 154.00		\$	55,000.00	\$ 275.00		\$	88,000.00	\$	440.00
\$	23,000.00	\$ 161.00		.\$	56,000.00	\$ 280.00	4	\$	89,000.00	\$	445.00
\$	24,000.00	\$ 168.00 -	L .	\$	57,000.00	\$ 285.00		\$	90,000.00	\$	450.00
\$	25,000.00	\$ 175.00		\$	58,000.00	\$ 290.00		\$	91,000.00		455.00
\$	26,000.00	\$ 130.00		\$	59,000.00	\$ 295.00		\$	92,000.00	7	460.00
\$	27,000.00	\$ 135.00		\$	60,000.00	\$ 300.00		\$	93,000.00		465.00
\$	28,000.00	\$ 140.00		\$	61,000.00	\$ 305.00		\$	94,000.00	100	470.00
\$	29,000.00	\$ 145.00		\$.	62,000.00	\$ 310.00		\$	95,000.00		475.00
\$	30,000.00	\$ 150.00		\$	63,000.00	\$ 315.00		\$	96,000.00	Ş	480.00
\$	31,000.00	\$ 155.00		\$	64,000.00	\$ 320.00		\$	97,000.00	\$	485.00
\$	32,000.00	\$ 160.00		\$	65,000.00	\$ 325.00		\$	98,000.00		490.00
\$	33,000.00	\$ 165.00	*	\$	66,000.00	\$ 330.00		\$	99,000.00		495.00
\$	34,000.00	\$ 170.00		\$	67,000.00	\$ 335.00		\$	100,000.00	Ş	500.00
\$	35,000.00	\$ 175.00		\$	68,000.00	\$ 340.00					
							7.6				

Please look over the following Bonding information carefully.

Fill out the bond application COMPLETELY!

If you have any questions about the bonds, please call State Headquarters at 317-377-1795.

Please send all application and payments to:

VFW DEPARTMENT OF INDIANA 9555 E 59TH ST. INDIANAPOLIS, IN 46216

> OR FAX TO:

317-377-1797

Make all checks payable to the Department of Indiana

To purchase a bond via credit card, please fill out and include this portion with your application.

Any bond purchased with a credit care will have a \$1.00 transaction fee added to the total.

Name:				Date:
Phone:	X			Post:
Amount Due:\$		Memo:	Bond	
Card Number:		na de la constantina		
Expiration Date:	/_		Secu	rity Code:
Billing Zip Code:				
Signature:				

ANNUAL CERTIFICATION OF ARMY MATERIEL STATUS

SECTION I - ORGANIZATION INFORM			
1. Organization Name:	2. City:	3. State:	
SECTION II - EQUIPMENT INFORMAT	ION		
In accordance with the Conditional Deed	Lof Gift for:		
In accordance with the Conditional Deec	i di Gilt idi.		
1		2.	
Equipment Type			Serial Number
Under the terms of Public Law 10 USC § (Check Only One)	§2572, I certify that the aforem	entioned equipr	ment:
is still required, displayed and mainta on the military.	ined in a clean and safe cond	ition, so its appe	earance reflects favorably
is in poor condition. Restoration to up	ograde the annearance of the i	item will heain	
and is expected to be completed		itom wiii bogiii _	
no longer required. Please send disp	osition instructions.		
A CURRENT COLOR PICTURE is requ	ired. Include and submit no	later than agre	eed upon annual date.
SECTION III – REMARKS			
Remarks:_			
Terrains			
SECTION IV – ACKNOWLEDGEMENT			
I hereby certify that to the best of my knowle	and the second second second second	above are true,	correct, complete and made
in good faith. I understand and acknowledge	•		
of Title 18 USC§1001 and may result in the organization and is punishable by fine or imp		eed for any US Ar	my property on loan to my
Signature of Highest Ranking Official:		. Date Signed:	
3. Printed Name of Person Signing (Firs	t, Middle Initial, Last): 4	. Title of Signer	
E Organization Talanhara Number		Ovacninotics	Twell Address:
5. Organization Telephone Number:	6	. Organization E	imali Address:
OFOTIONIA NOTABY ENDODOFME			

CEREMONIAL RIFLE INVENTORY FORM

SEC	TION I - ORGANIZAT	TION INFORM	IATION								
1. 0	rganization Name:	2. City: 3. State:									
SEC	TION II - STATUS OF	US ARMY C	WNED CEREMONIAL RIFLES ISS	SUED TO ORGANIZATION							
In a	In accordance with the Conditional Deed of Gift(s), AR 700-131 and Title 10 USC §7683, I hereby certify that the following United States Army owned rifles conditionally issued for ceremonial use to										
0.540	above organization a		s Army owned filles conditionally	issued for ceremonial use to							
	abovo organization e										
	still required and u	sed in the ma	anner agreed upon in the original	statement.							
	require replacemen	nt Inlace and	asterisk (*) next to every rifle that	requires replacement)							
- Antidoce	- require replacemen	it (place all c	solerion () Heat to every fille that	requires replacements.							
	no longer required. ceremonial rifles.	Request th	e ceremonial rifle team provide d	isposition instructions to return							
Г]										
	Our organization does not have any ceremonial rifles on hand.										
SEC	TION III – RIFLE LIST	ING									
	Model:	Manufacture	Serial Number:								
1.											
2.	Model:	Manufacture	Serial Number:								
3.	Model:	Manufacture	r:	Serial Number:							
	Model:	Manufacture	ır·	Serial Number:							
4.	Wodel.	Wanaracara		Genal Number.							
-	Model:	Manufacture	er:	Serial Number:							
5.											
6.	Model:	Manufacture	r:	Serial Number:							
	Model:	Manufacture	·P·	Serial Number:							
7.	Model.	Manufacture	1.	Senai Number.							
	Model:	Manufacture	vr·	Serial Number:							
8.	Weden.	Warranastare		Genar Number.							
	Model:	Manufacture	er:	Serial Number:							
9.											
10.	Model:	Manufacture	er:	Serial Number:							
10.											

CEREMONIAL RIFLE INVENTORY FORM

13. Model: Manufacturer: Serial Number: 14. Model: Manufacturer: Serial Number: 15. Model: Serial Number: Serial Number:								
14. Model: Manufacturer: Serial Number:								
15. Model: Manufacturer: Serial Number:								
Model: Manufacturer: Serial Number:								
17. Model: Manufacturer: Serial Number:								
Model: Manufacturer: Serial Number:								
Model: Manufacturer: Serial Number:								
20. Model: Serial Number:								
If you have additional weapons, list them on a separate piece of paper and attach								
to this form.								
SECTION IV – ACKNOWLEDGEMENT								
By signing below, I hereby certify that to the best of my knowledge and belief that a 100% inventory of all Ceremonial								
Rifles in our possession was performed and that the rifles listed above (and on attachments) are the only rifles in the possession of this organization at this time and that all of my statements are true, correct, complete and made in good								
faith. I understand and acknowledge that concealing material fact and/or making a false statement is a violation of Title								
18 USC §1001 and may result in the cancellation of the Conditional Deed for any US Army property on loan to my								
organization and is punishable by fine or imprisonment. Furthermore, if any additional rifles are located we will notify the US Army within 30 days of their discovery.								
1. Signature of Highest Ranking Official: 2. Date Signed:								
3. Printed Name of Person Signing (First, Middle Initial, Last):								
4. Organization Telephone Number: 5. Organization Email Address:								
SECTION V - NOTARY ENDORSEMENT								
Official Notary Signature:								

2021-2022 AUDIT REP SHTG DUE QM BOND		DISTRICT 1	717 J X	802	1109 J \$12.00	2151 J X	2697	2724 J X	5365 \$20.00	6448		6841 J	6841 J 7881 J	6841 J J 7881 J 512.00
ND POPPIES	E ORDERE D	NA	×	×						×	<	×	>	>
ADM FEE	DUE													
DEL FEE	Due		d											
21-22 ELECTIC	REPT RECEVE	×	×	×	×	×	×	×	×	×	×	×	×	×

J=JUNE D=DEC **AUDITS RECEIVED** M=MARCH

S=SEPT

OWED

X=HAVE

ORDERED

ORDERE D

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

X=HAVE

OWED

OWED

X= HAVE

RECEIVED

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	N)
	HAVE	OWED	HAVE	ORDERED	DUE	Due	
DISTRICT 2				NA			
							1
748	J	\$24.00					
988			×				
1106		\$9.00					
1121	ſ			×			
1126	ſ	\$23.00					
1154	ſ		×				
1279		\$16.00					
1343		\$20.00					
1728	ſ			×			
2231	٦	\$17.00	×				
2511	ſ	\$16.00					
3790	J		×				
7760	ſ						
9383							
						The second secon	

9/1/2021

J=JUNE S=SEPT
D=DEC M=MARCH

AUDITS RECEIVED

OWED

X=HAVE X

/E X=HAVE

AVE OWED

ED OWED

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

ORDERED ORDERED

X= HAVE	OWED	OWED	X=HAVE	X=HAVE	OWED	S=SEPT	J=JUNE
							9/1/2021
×			×	×		_	9820
×				×	\$16.00		9423
×			×	×			8972
×				×	\$12.00	ل	6919
×							2536
×				×	\$21.00		1954
×						J	1162
×						ے	1130
×					\$36.00	J	985
×				×	\$71.00		360
×			×	×	\$13.00	J	88
×			NA				DISTRICT 3
REPT RECEVE	Due	DUE	ORDERED	HAVE	OWED	HAVE	
21-22 ELECTIO	DEL FEE	ADM FEE	POPPIES	QM BOND	SHTG DUE	AUDIT REP	2021-2022

D=DEC

M=MARCH

AUDITS RECEIVED

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

ORDERED

ORDERED

RECEIVED

2021-2022	AUDIT REP	AUDIT REP SHTG DUE	QMBOND POPPIES	PO PPIES	ADM FEE	DEL FEE	2
	HAVE	OWED	HAVE	ORDERED	DUE	Due	-
DISTRICT 4	ر			NA			
857	J		×				
1 421		\$27.00					
1892							
2457							
2749	ſ		X				
3846	J		X				
4717		\$16.00					
5582	ſ	\$19.00					
6236	J						
6751	J						
7205	J						
10006		\$12.00					

9/1/2021

J=JUNE D=DEC M=MARCH S=SEPT

AUDITS RECEIVED

OWED

X=HAVE

ORDERED

ORDERED

X=HAVE

OWED

OWED

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

	EES	& DELEGATE FEES		TO STATE FO	MONEY OWED TO STATE FOR ADMIN	CEIVED	AUDITS RECEIVED
X= HAVE RECEIVED	OWED	OWED	X=HAVE ORDERED	X=HAVE ORDERED	OWED	S=SEPT M=MARCH	J=JUNE D= DEC
							9/1/2021
×					\$15.00		7403
×				×	\$15.00	٦	7081
×						٦	5782
×				×		J	2689
×				×		J	2067
×			×	×		J	1152
×						J	1110
×					\$18.00		286
×							60
×							
×			NA				DISTRICT 5
REPT RECEVE	Due	DUE	ORDERED	HAVE	OWED	HAVE	
21-22 ELECTIC	DEL FEE	ADM FEE	POPPIES	QM BOND	SHTG DUE	AUDIT REP	2021-2022

2021-2022	AU DIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	2
	HAVE	OWED	HAVE	ORDERED	DUE	Due	T
DISTRICT 6				N/A			
							-
910	٦			×			
972	ſ						
1431	ſ						
1550				×			
1752							
2395	J		×				
3284	ſ		×				
3318	ſ	\$28.00					
6128	ſ		×				
6246	ſ						
6574		\$18.00					
8756	ſ	\$9.00					
10003	ſ						
9/1/2021							

1707/1/6

J=JUNE D=DEC M=MARCH S=SEPT

AUDITS RECEIVED

OWED

X=HAVE

ORDERED

ORDERED

X=HAVE

OWED OWED

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTIO
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVE
DISTRICT 7	J			NA			×
604			×				×
1111							×
1127	ſ						×
1157	ſ						×
1257	ſ		×				×
1405	ſ			×			×
2459	ſ						×
2714	Assessment of the second of th						×
3321			×				×
5864	ſ						×
6606							×
6978	ſ						×
7117			×	×			×
7118		\$16.00					×
7850	ſ			×			×
8589	J		×				×
9297		\$18.00					×
9395	J	\$17.00					×
9627	3700.0		×				×

9/1/2021 J=JUNE D=DEC

S=SEPT

OWED

X=HAVE

AUDITS RECEIVED M=MARCH

ORDERED

ORDERED

X=HAVE

OWED

OWED

RECEIVED X= HAVE

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	2
	HAVE	OWED	HAVE	ORDERED	DUE	Due	_
DISTRICT 8	J			N/A			+
673	J		×				
1114	J			×			
1427	J						
1693	ر		×				
1832	J			×			
2366	ſ		×	×			
2939			×	×			
2950	J		×				
2953	J		×				
3281			×	×			
3418	J		×				
3587	ſ		×				
6160	ſ		×	×			
11365	J	\$9.00					

9/1/2021

J=JUNE D=DEC M=MARCH S=SEPT

AUDITS RECEIVED

OWED

X=HAVE

X=HAVE

OWED OWED

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

ORDERED ORDERED

2021-2022	AUDII RET	SHIG DUE	CIVI BUND	POPPIES	AUMFEE		71-22 FLECTIO
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVE
DISTRICT 9	_			NA			×
1083		\$10.00	×				×
1686	Ĺ		×	×			×
1925							×
1969	٦						×
1987			×				×
2014	٦		×	×			×
2021	١						×
3183	Ĺ			×			×
5396	ľ		×	×			×
6195	Ĺ			×			×
6234							×
6582	ſ			×			×
6636	J	\$23.00	×				×
8302			×	×			×
9107							×
9987							×

J=JUNE D=DEC **AUDITS RECEIVED** M=MARCH

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RECEIVED X= HAVE

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

2021-2022	AUDIT REP	SHTG DUE	QMBOND POPPIES	POPPIES	ADM FEE	DEL FEE	N
	HAVE	OWED	HAVE	ORDERED	DUE	Due	_
DISTRICT 10			×	Z D			
571	J		×				
1108			×				
1282	J		×	×			
1472			×				
2693	J						
2695	J		×	×			
6904	J		×	×			
7084	J						
							-

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OWED OWED

2021-2022	AUDIT REP	SHTG DUE QM BOND	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTIC
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVE
DISTRICT 11	١			NA			×
98	_						×
261	٦			×			×
908	Ĺ						×
1120							×
1587	٦			×			×
2839	Ĺ						×
2999	Ĵ		×				×
5626	J		×	×			×
7119	J		×				×
9/1/2021							

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