

GENERAL ORDERS #3

1 September 2023
2023-2024 Series

TO BE READ AT MEETINGS AND POSTED

1. **Post Quartermaster Bond** from the Department through National expired 21 August 2023. If you have not already renewed, the application for bond renewal is attached to these General Orders. Also attached is information on bonds for canteen personnel. All Bond requests must have application along with payment.

2. **Attention to all members** is directed to the purposes listed within the VFW's Congressional Charter. "To maintain and extend the institutions of American freedom" is one of the VFW's chartered purposes: as such the VFW represents fighting for American rights, civil rights and humanitarian impulses that have always guided the VFW's principles.

Today the Veterans of Foreign Wars of the United States reaffirms its commitment to that chartered purpose by first recognizing that to end racism within our organization, it is not enough to be non-racist/non-discriminatory: we must be proactive. While we focus on education and mentorship we work to identify, address, and eradicate all forms of racial bias and discrimination. We will work to eliminate racial injustices and discriminatory practices within our organization. The VFW's leadership is united in the pursuit of ending racial bias and discrimination while empowering our members and the greater veteran community towards this collective goal.

3. **Attention to all members** is directed to Section 901 of the National Bylaws, "Discipline of Members." Members who have committed offenses recognized by the Veterans of Foreign Wars of the United States may be subject to disciplinary actions. Members are reminded that acts of Sexual Harassment, Racial or Sexual Discrimination, and all other conduct prejudicial to good order and discipline or conduct determined to be unbecoming of a members will not be condoned. In general, harassment and discrimination consist of any form of verbal, non-verbal, or physical conduct that is sufficiently severe and/or pervasive enough to have the purpose or effect of creating an

intimidating, hostile, or offensive environment or otherwise interfering with another's ability to participate in VFW events. All members will be treated with dignity and respect.

4. **For purposes** of clarification, we do not operate as a men's organization or a lady's organization, but as the Veterans of Foreign Wars of the United States and its VFW Auxiliary.

5. **Every Post** chartered by the Veterans of Foreign Wars of the United States will be expected to participate in the following programs during the 2023-2024 years: Voice of Democracy, Patriots Pen, Buddy Poppy and Veterans and Military Support Programs. Additionally, it is necessary that all Post and District Commanders comply with all provisions of the National Bylaws and the Manual of Procedure and Ritual.

6. **Post Commanders and District Commanders** are directed to forward all resolutions or communications relative to federal legislation or to the policy or procedure of the Department of Veteran Affairs, or any other governmental agency, to their respective Department Headquarters for consideration and referral to the Adjutant General. Department Commanders will not take direct action on any such resolutions or communications without first obtaining full knowledge of existing National Headquarters policies governing such legislation or agencies. Posts, County Councils, Districts and officers and members thereof shall not publicly communicate or promulgate any such resolutions until reviewed by the Commander-in-Chief.

7. **No Post or District** events should conflict with Department events.

8. **VMS donations will only be handled through the Dashboard moving forward.** All Posts have to do is click on the **VMS donation tab on the Dashboard** to donate. **The link will point them to OMS. NO MORE CHECKS TO THE NATIONAL HEADQUARTERS.**

If a Post does not use a credit card, the Post will send their donation to their Department Headquarters and the Department will fill out the donation for their Post. Credit will **automatically update on the Dashboard daily.** No more weekly updates.

8. **State Headquarters** will be closed on 4 September 2023 to observe Labor Day.

9. **POW/MIA Ceremony** will be at the Indiana War Memorial on Friday September 15th, from 11:30am - 1:00pm. All are invited to attend. Uniform is State Shirts and slacks.

10. **Indiana Day** at the VFW National Home in Eaton Rapids, Michigan is 24 September 2023. Uniform is State Shirts and slacks.

11. **VFW Day at Indiana Veterans Home** in West Lafayette is 1 October 2023. Uniform is State Shirts and slacks.

12. **Big 10 Conference** is 20-22 October 2023 in Itasca, IL.

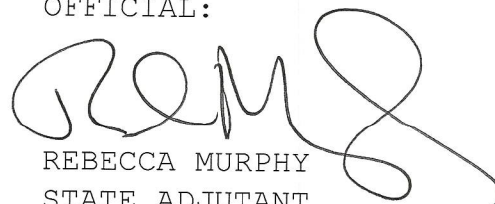
13. **The Fall Conference** 27 - 29 October 2023 at the Indianapolis Marriott Center East. District Quartermaster's are directed to fill out Charge Card Authorization forms and return to the State Adjutant no later than 3 October 2023. You may fax these forms to 317-377-1797. Please see attachments for Mixer and Room Reservations forms. Room reservations form get sent the Marriott East

14. Several important documents are attached to these orders.

BY ORDER OF


SHEILA CORCORAN
STATE COMMANDER

OFFICIAL:


REBECCA MURPHY
STATE ADJUTANT

ANNOUNCEMENTS

1 September 2023

1. **September Districts Meetings:** Please see attachment.
2. August 2023 General Order's Correction: All American Quartermaster from Post 3281 was Robert Ter Vree.
3. PHONE BOOK CORRECTIONS:

Buddy Poppy: Arnym Pedraza Post 856
 13364 Crescent Ridge Dr
 Fort Wayne, IN 46815
 (270) 505-6248
 arnym.y.pedraza@gmail.com

3rd District Commander: Roger Barclay
 Phone Number (574) 607-7775

Post Address: Post 3321 7th District
 501 E Main Street
 Washington, IN 47501

Post Commander: Post 1282 10th District
 Rebecca Murphy
 1215 S. 21st St
 New Castle, IN 47362
 (765) 561-4754
 alexbs715@gmail.com

4. Commander's Special Project Fundraiser at Premier Arms.
Please see attachment.

5. **Fall Conference Mixer:** Once again we will be doing Table Sponsorship. The Sponsorships this year will be \$25.00 for the Fall Mixer. This helps to keep the cost of food down.

6. **VFW Post 2395** Grand Opening will be at 5pm on 9 September 2023.

7. VFW Bus Trip to National Home. Please see attachments.

8. VFW State Campout: Please see attachment.

9. 2 September: V-J Day (1945).

10. 4 September: Labor Day.
11. 11 September: Patriot Day and National Day of Service and Remembrance. Flag's Half-Staff till sunset.
12. 15 September: POW/MIA Recognition Day.
13. 18 September: U.S. Air Force Established (1947).
14. 24 September: Gold Star Mother's day.
15. 29 September: VFW Established (1899).



1 September 2023

Greetings Comrades,

Immediately after taking my oath of office, I hit the ground running. Just this last week I put over 500 miles on the State vehicle. I have been attending meetings to help plan for future activities. The Veterans Day Council of Indianapolis, the BIG 4, Indiana Department of Veterans' Affairs (IDVA) Commission Meetings, Indiana Semiquincentennial Commission are just a few of the organizations we are working with.

The Service Office is expanding to Fort Wayne. We will have a full-time Veteran Service Officer (VSO) who will be working out of the FT Wayne VA. When you have an event at your Post don't forget to invite one of your VSO's. Please contact Shawn Ransford, to make this happen.

The school of Instruction had a good turnout. We had 155 people that registered, and the number of "first timers" was impressive. Thank you to all the instructors, headquarters staff, and Jerry Blake for orchestrating this event.

Your Community Activity report can now be entered online. Please reach out to Edie Toll-Seiler, Community Activity Chairperson for questions.

The Commander's Manual and the 2023-2024 All-State Membership Program have been combined into one manual. Visit vfwin.org under the Resource tab to view the manual. Please review the manual. I am happy to answer your questions.

The State Membership Director is Ken Lange. He and his team are ready and willing to assist you with your membership recruiting events. When you have an event, I want you to be out there working alongside the membership team.

Post 2395 Covington congratulations for re-opening! They had a fire in 2021 and the post was a total loss. Instead of rolling over, the Post is now back in service. Commander Jeremy Claypool, members and auxiliary thank you for all you have done!

Post 1108 Richmond Post did a marvelous job with the golf outing! The food and entertainment were great! If you ever get to the east side of the State please stop by, they will treat you right!

I look forward to all the events, I will be attending on your behalf. In September, we have POW/MIA ceremonies, 9/11 Remembrances, the National Home, State Campout, and District meetings. It's going to be a fun but busy month.

Thank you for all that you do. Please contact me for questions.

Sheila Corcoran,
Commander
Dept of Indiana VFW
317-413-8142



1 September 2023

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF SEPTEMBER 2023

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at adj@vfwin.org.

District	Date	Time	Place of Meeting	Dept. Rep
One	9/10	*12:00pm	Lowell Post 6841	Larry Patch
Two	9/10	2:00pm	Delphi Post 9383	Cory Mahan
Three	9/10	1:00pm	Bremen Post 8972	Sheila Corcoran
Four	9/16	3:00pm	Fort Wayne Post 857	Rebecca Murphy
Five	9/9	12:00pm	Kokomo Post 1152**	Ken Lange
Six	9/10	11:00am	Carmel Post 10003	Dave Hammons
Seven	9/17	10:30am	Greenwood Post 5864	Sheila Corcoran
Eight	9/17	10:00am	Petersburg Post 3587	Joe Misuraca
Nine	9/17	1:30pm	Columbus Post 1987	Cory Mahan
Ten	9/17	1:30pm	Fortville Post 6904	Ken Lange
Eleven	9/16	10:30am	Indianapolis Post 98	Roger Ferguson

By Order of:

SHEILA CORCORAN
STATE COMMANDER

Official:


REBECCA MURPHY
STATE ADJUTANT

*C - Central Time

** - School of Instruction 11:00am

VFW DEPARTMENT OF INDIANA

9555 E 59th Street
Indianapolis, IN 46216-1025

Phone 317.377.1795
Fax 317.377.1797

adj@vfwin.org

MEMBERSHIP UPDATE

Comrades,

Read both the National and State Membership programs to see what is required, and how you and your members can contribute and earn recognition. 102% Membership across the board is not a joke or fantasy. It's the reality for the upcoming years, so embrace it now and get on board.

Start planning your recruiting events and taking advantage of everything in your areas. You won't know unless you reach out.

Seek out help/assistance from the State Membership Team.

Ken Lange	Membership Chairman	317-607-8894
Dan Petersen	Districts 1-2	213-448-0074
Dick Lineberry	Districts 3-4	260-446-2627
Judy King/Rebecca Murphy	Districts 5, 9, 10	765-592-3840 / 765-561-4754
Ken Lange	District 6	317-607-8894
Joe Misuraca	Districts 7-8	812-484-5545
Russell "Gabby" Pryor	District 11	317-937-5521

In Comradeship,

Ken Lange
Membership Chairman
Department of Indiana
2022-24



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Questionnaire for VFW Accountable Officers Crime Coverage

August 1, 2023

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a Crime Policy for the bonding of Department and Post Accountable Officers. This Policy runs for a year – from September 1 to August 31 – premium payments are made on that basis. Coverage for all accountable officers expires on August 31 and premium for the New Year is due on September 1.

Any unit may decide whether it prefers to take out a Policy with some other surety company or have its funds protected by the Department Headquarters Crime Policy. But the matter should be given prompt attention because if your Accountable Officer had previously been covered through the National Headquarters, a new premium payment is required by September 1, 2023 and delinquent after this date.

IF THE POLICY IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2023, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM. AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Insurance Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Insurance Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.
3. "Employee" means any duly elected position, or any appointed officer as listed in the policy schedule.
4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.**

THIS POLICY IS ONLY FOR THE YEAR SEPTEMBER 1, 2023 TO AUGUST 31, 2024.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2024.

RETURN THIS QUESTIONNAIRE WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

Post # and State

I hereby apply for A1. Employee/Volunteer Theft coverage in the amount of \$ _____ for the position of _____. For the year from September 1, 2023 through August 31, 2024.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____

Has the post had any Crime Coverage losses over the past three years? _____

If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR COVERAGE IS SEPTEMBER 1, 2023 – AFTER THIS DATE YOU WILL BE DELIQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

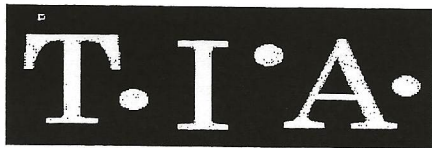
QM or Commander or Adjutant or Sr. Vice Signature

Phone Number

Street Address and City

VFW QUARTERMASTER BOND

<u>\$5.00 Per Thousand</u>	<u>\$3.75 Per Thousand</u>	<u>\$3.25 Per Thousand</u>	<u>\$3.00 Per Thousand</u>
\$3,000----	\$26,000----	\$251,000----	\$501,000----
\$4,000----	\$27,000----	\$252,000----	\$502,000----
\$5,000----	\$28,000----	\$253,000----	\$503,000----
\$6,000----	\$29,000----	\$254,000----	\$504,000----
\$7,000----	\$30,000----	\$255,000----	\$505,000----
\$8,000----	\$40,000----	\$256,000----	\$506,000----
\$9,000----	\$50,000----	\$257,000----	\$507,000----
\$10,000----	\$60,000----	\$258,000----	\$508,000----
\$11,000----	\$70,000----	\$259,000----	\$509,000----
\$12,000----	\$80,000----	\$260,000----	\$510,000----
\$13,000----	\$90,000----	\$270,000----	\$520,000----
\$14,000----	\$100,000----	\$280,000----	\$530,000----
\$15,000----	\$110,000----	\$290,000----	\$540,000----
\$16,000----	\$120,000----	\$300,000----	\$550,000----
\$17,000----	\$130,000----	\$310,000----	\$560,000----
\$18,000----	\$140,000----	\$320,000----	\$570,000----
\$19,000----	\$150,000----	\$330,000----	\$560,000----
\$20,000----	\$160,000----	\$340,000----	\$590,000----
\$21,000----	\$170,000----	\$350,000----	\$600,000----
\$22,000----	\$180,000----	\$360,000----	
\$23,000----	\$190,000----	\$370,000----	
\$24,000----	\$200,000----	\$380,000----	
\$25,000----	\$210,000----	\$390,000----	
	\$220,000----	\$400,000----	
	\$230,000----	\$410,000----	
	\$240,000----	\$420,000----	
	\$250,000----	\$430,000----	
		\$440,000----	
		\$450,000----	
		\$460,000----	
		\$470,000----	
		\$480,000----	
		\$490,000----	
		\$500,000----	



Tallman Insurance

A.1 Employee/Volunteer Theft (Crime Coverage)
VFW QUESTIONNAIRE FOR CLUB EMPLOYEES &
BINGO PERSONS TO, BE COMPLETED BY
COVERED INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Coverage Term: October 1, 2023 to September 30, 2024

1. a) Name of Post _____ Post # _____

b) Post Address _____

2. a) Name of Person to be Covered _____

3. Position to be Covered _____

4. Coverage Amount Requested \$ _____

5. Number of Persons Covered 1

6. Number of Locations 1

7. Post - Annual Income _____

8. Has the post had any crime coverage losses over the past three years? _____
If yes, provide a description along with the date and amount of loss.

9. a) Have you ever been convicted of any dishonest or fraudulent employment related act, "for example" burglary, robbery, theft or embezzlement of funds of any kind. _____

b) If yes, explain _____

IF COVERAGE IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2023, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS, PRIOR COVERAGE CEASES.

If this is a replacement for a current position, please advise what person you are replacing

_____.

Signed this _____ day of _____, _____.
(Day) (Month) (Year)

Signature: Person to be Covered _____

Form # 4B

VFW CLUB MANAGER, BARTENDERS, BINGO BOND

<u>\$5.00 Per Thousand</u>	<u>\$3.75 Per Thousand</u>	<u>\$3.25 Per Thousand</u>	<u>\$3.00 Per Thousand</u>
\$3,000----	\$26,000----	\$251,000----	\$501,000----
\$4,000----	\$27,000----	\$252,000----	\$502,000----
\$5,000----	\$28,000----	\$253,000----	\$503,000----
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\$16,000----	\$120,000----	\$300,000----	\$550,000----
\$17,000----	\$130,000----	\$310,000----	\$560,000----
\$18,000----	\$140,000----	\$320,000----	\$570,000----
\$19,000----	\$150,000----	\$330,000----	\$560,000----
\$20,000----	\$160,000----	\$340,000----	\$590,000----
\$21,000----	\$170,000----	\$350,000----	\$600,000----
\$22,000----	\$180,000----	\$360,000----	
\$23,000----	\$190,000----	\$370,000----	
\$24,000----	\$200,000----	\$380,000----	
\$25,000----	\$210,000----	\$390,000----	
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		\$440,000----	
		\$450,000----	
		\$460,000----	
		\$470,000----	
		\$480,000----	
		\$490,000----	
		\$500,000----	

DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

For any request to increase limits mid-term for VFW Accountable Officers Crime Coverage and/ or Club Manager Crime Coverage each Post must provide an Increase Crime Limit Statement below:

I hereby apply for an increase for A1. Employee/Volunteer Theft Coverage in the new total amount of

\$_____ for the position of _____

Regarding the request for an increased crime limit, we affirm that we have had no losses and no claims (or knowledge of such matter) which would influence the coverage provided hereunder.

Please note that submission of this questionnaire does not guarantee the coverage limit increase requested.

Post # and Location (City & State)

QM or Commander or Adjutant or Sr. Vice Signature

Date



The American Veterans Traveling Tribute

VIETNAM WALL

and the

COST OF FREEDOMSM

Aug 30 - Sep 3, 2023

Rush County Fairgrounds

1299 N Sexton St Rushville, IN

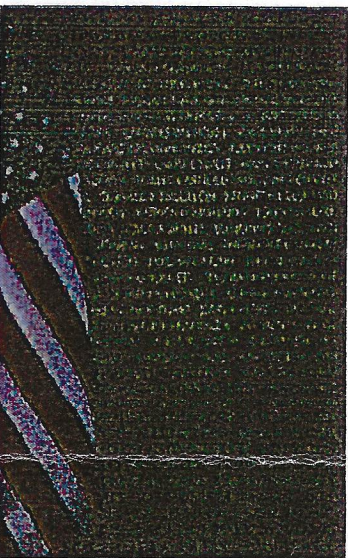
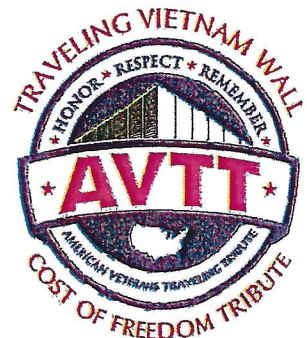
FREE ADMISSION

EXHIBIT OPEN 24 HOURS A DAY

VOLUNTEERS AVAILABLE FOR ASSISTANCE

Sponsored by:

Benevolent Group of Rushville, Inc
The Benevolent and Protective Order of Elks #1307
Rush County Agricultural Association Fair Board
Rushville Chapter DAR
American Legion Post 150
American Legion Auxiliary Unit 150
Sons of the American Legion Squadron 150
Rush County Honor Guard
Rush County Veterans Memorial Association
City of Rushville



**AMERICAN VETERANS
TRAVELING TRIBUTE
VIETNAM WALL
RUSH COUNTY
Aug 30-Sept 3**



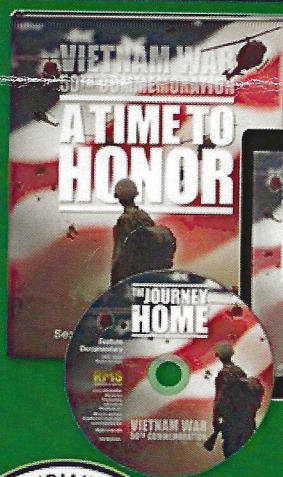
RUSH COUNTY FAIRGROUNDS
1299 N. Sexton, Rushville, IN 46173



Rushville Chapter NSDAR
Contact Patty Caudill 912-674-4721

**INDIANA VIETNAM VETERANS
GIFT GIVEAWAY @ THE WALL**
SATURDAY - SEPTEMBER 2, 2023 NOON-5:00PM

INDIANA VIETNAM VETS GIFT



FREE GIFT INCLUDES:

A TIME TO HONOR - HARDCOVER BOOK, EXPANDED DIGITAL BOOK & E-BOOK
A DVD DOCUMENTARY: THE JOURNEY HOME & WELCOME HOME LAPEL PIN

**A FREE GIFT OF GRATITUDE FOR
INDIANA VIETNAM
ERA VETERANS**

**WITH MILITARY SERVICE DURING 1955-1975
REGARDLESS OF DUTY STATION**



FIND ★ THANK ★ REPAY
www.VETSGIFT.com
INFO, EVENTS & PHOTOS



PREMIER ARMS

22ND

ANNIVERSARY

CELEBRATION

Saturday, Sept 9, 2023
@ 4:00 PM

TO
BENEFIT

VFW
VETERANS OF FOREIGN WARS.
DEPARTMENT OF INDIANA

VETERAN
SUICIDE
AWARENESS

22 VETERANS A
DAY COMMIT
SUICIDE
ONE VETERAN SUICIDE IS
ONE TOO MANY

FREE FOOD!

FREE DRINKS!

LIVE MUSIC BY SADIE JOHNSON!

UNBELIEVABLE LIVE AUCTION

SPECTACULAR PRIZE DRAWINGS

FANTASTIC SILENT AUCTION

WORLD FAMOUS **PREMIER ARMS**
"MYSTERY BAGS"

& MUCH MORE!!

BE AN EVENT SPONSOR

Receive Special Recognition @ Event & in Radio Ads!!
Call **PREMIER ARMS** Today to Become a Sponsor!!

RED SPONSOR: \$5000

WHITE SPONSOR: \$2500

BLUE SPONSOR: \$1000

Premier Arms
@PremierArms

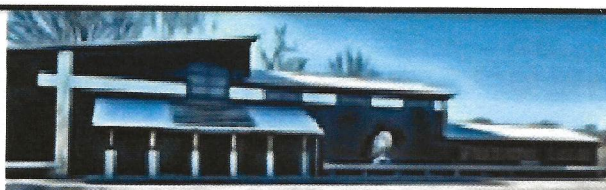


venmo

100% of ALL Donations & Sponsorships Will Go to the VFW Dept. of Indiana

SEE YOU

@



PREMIER ARMS

3754 S Green St
Brownsburg IN 46112
317-858-3030
PremierArms.com

100

100TH ANNIVERSARY

VA Women's Health Care

"HERSTORY" – THANK YOU FOR HER SERVICE
Women Veteran's Dedication Ceremony

Guest Speaker:
Sheila Corcoran
State Commander
VFW Dept of Indiana

September 14, 2023, 12-2p

1481 W. 10th St, 2nd Floor Atrium





SAVE THE DATES

The Indianapolis National POW/MIA Remembrance Day Ceremony

led annually by the Indianapolis POW-MIA Council, Inc.

In Honor of Indiana

Prisoners of War & Missing in Action Service Members

Friday, September 15, 2023

12:00 noon

Keynote Speaker

USN Commander (Ret) Porter A. Halyburton

U.S. Navy 1963-1984

Cold War 1963-1984

Vietnam War 1965-1973 (POW)

The Watchfire

Field of Flags

Representing Indiana Missing in Action

Thursday, September 14, 2022

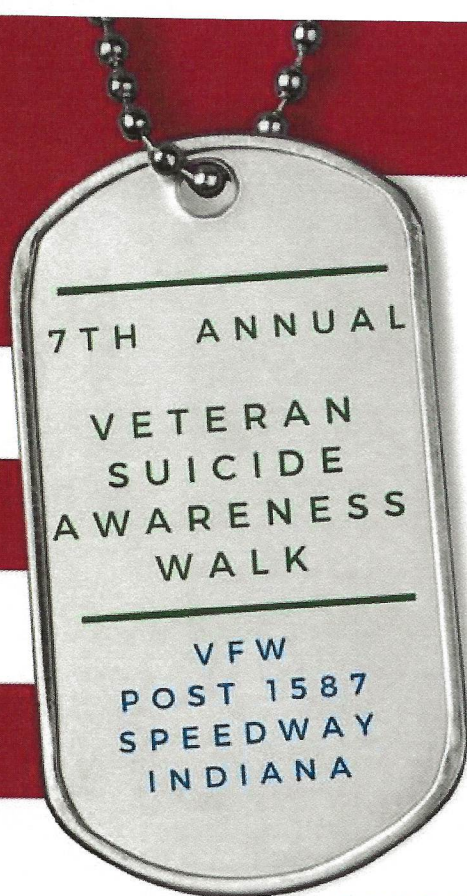
6:30 pm

Both events will be held

at the

Indiana War Memorial

55 East Michigan Street
Indianapolis, IN



1:00 pm Showtime

@5139 West 10th St

September 16, 2023

Register by email at VFWPost1587@mail.com

OR

Call the Post at (317) 244-3073

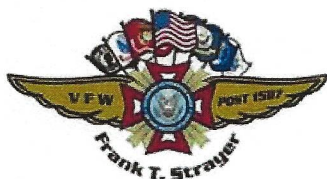
\$20 EARLY T-SHIRT ORDER

**Until September 8th-
Shirt Order On and After
September 8th Are \$30**

**SUICIDE IS A SERIOUS PROBLEM WITH MILITARY SERVICE
MEMBERS AND VETERANS.**

The Veterans of Foreign Wars Post 1587 is striving to reach
out to all brothers and sisters who are struggling.

Our annual suicide awareness walk raises money for non-
profits to assist those contemplating suicide.



TOGETHER WE CAN SAVE LIVES.

COMMUNITY WALK ★ T-SHIRT ★ COOKOUT

SUICIDE PREVENTION RESOURECES

DONATIONS ACCEPTED



Angola VFW Post 7205

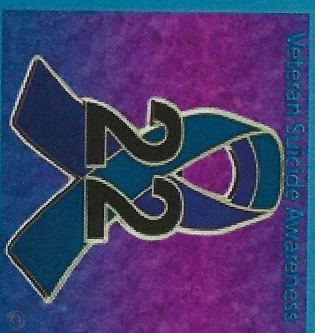
Presents

**4th Annual Post 7205 Veterans
Suicide Awareness Event**



September 23rd 2023 event starts at 1pm

**Day will be filled
with Vendors, Car
Show, Live
Entertainment,
Guest Speakers
Food and Drink
specials**

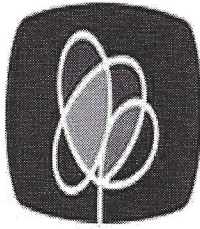


**Live Auction at
5pm with all
proceeds going
towards Suicide
Prevention**

% of all sales goes towards a worthy cause

7th District National Home Bus Trip

23-24 September 2023



VFW NATIONAL HOME FOR CHILDREN

Contact Keith Rohloff (keith.rohloff@outlook.com) to sign up. Bus leaves Greenwood VFW Post @ 0900 Saturday September 23rd, 2023. Cost is **\$155** per person/double occupancy at Tru by Hilton in Jackson. Deadline to sign up is September 5th, 2023 or sooner if bus is full (First 40 paid riders)

Mail your check to:

Keith Rohloff
100 Brinegar Drive
Springville IN 47462

Greenwood Post will be serving breakfast before the bus departs.

Keith Rohloff
Department of Indiana Voice of Democracy Chairperson
7th District Quartermaster/Adjutant
100 Brinegar Drive
Springville IN 47462
email: keith.rohloff@outlook.com
Cellphone: 405-535-7210

VFW National Home Bus Trip 2023

The annual Bus Trip to the VFW National Home for Children in Eaton Rapids, MI will be September 23-24, 2022. District 11 is looking forward to a wonderful trip.

The cost is \$125.00 per person / double occupancy. This covers the cost of one overnight hotel room / double occupancy, and round-trip bus transportation to Lansing, Michigan and the National Children's Home and back to Indiana. We will be spending Saturday night in Lansing, MI which is about 25 minutes from the home. We will be staying at the Comfort Inn. This hotel is across the street from the Ramada we stayed at last year. There are lots of restaurants in the immediate area. We will also be visiting the local VFW Post 701 just minutes away. We hope to have a hospitality room at the hotel.

We will also be taking request for those along the I-69 corridor from Indianapolis on the way up who would like to ride the bus. We will pull off at an exit to get on and for getting off on the way back. The price will still be the same. Contact the District Chairman for arrangements.

Reservations and monies need to be turned in by September 1, 2023 as the bus company requires prepayment 15 days prior. First come first gets the space. For questions and reservation call/contact:

11th District Bus Chairman – John Hicks at 317-551-9421 / hicks7119@gmail.com

Checks should be made out to VFW 11th District.

Be sure to note in the memo section **“NHC Bus Trip”**.

Mail to or give to:

John Hicks – 11th District

or

Diane Pettit – 11th District QM

10726 E. 97th Street

8038 Corktree Drive

Fishers, IN 46037

Indianapolis, IN 46239

There will be 2 pick-up points in Indy -

VFW Post 908

Departs at TBD am

3011 S. Lockburn Street, Indy 46241

VFW Post 7119

Departs at TBD am

6525 N. Lee Road, Indy 46236

VFW National Children's Home Bus Trip Information

1. Deadline for payment of reservation is September 1, 2023. Any spaces still open after that is up for grabs.
2. We will not be stopping for lunch. There will be snacks and drinks on the bus. You may also bring your own sack lunch.
3. Drinks will be \$1.00 / we will be playing games so bring money. (smile)
4. We will be stopping at rest stops for restroom and smoke breaks and to stretch your legs.
5. There will be a shuttle to and from the local VFW (701) in the evening hours. There are lots of restaurants and shopping places in the area.
6. Cancellation Policy

September 10, 2023 thru September 20, 2023 Refunds minus a \$15.00 fee

September 21, 2023 – to departure, No refund.

District Contacts:

John Hicks - 11th District NH Chairman
10726 E. 97th Street
Fishers, IN 46221
317-551-9421 / hicks7119@gmail.com

Diane Pettit – 11th District Quartermaster
8038 Corktree Drive
Indianapolis, IN 46239
317-440-9872 / dpettit@iuhealth.org

VFW STATE CAMPOUT

Oct-5th-Oct-7th 2023

WELL HELLO AGAIN, IT IS CAMPING SEASON FOR THE STATE CAMP OUT.

THIS YEAR IT WILL BE AT CALDWELL POINEER ACRES 3707 S. 200 WEST RUSHVILLE
INDIANA, 46173

THURSDAY IS SET UP DAY AND REGISTRATION FEES ARE \$10.00 PER PERSON AND
\$10.00

PER NIGHT FOR CAMPING, CHILDREN 12 AND UNDER ARE FREE BUT HAS TO WEAR A
WRIST BAND.

THERE IS ELECTRIC AT THE SITES. WATER IS AVAILABLE AT THE ENTERANCE OF THE SITE
DUMP STATION AVAILABLE AT ENTERANCE OF CAMP SITE. THE DUMPSTER WILL BE
THERE TOO.

NO OPEN FIRES FIRES MUST BE IN A FIRE PIT .

NOW ON TO THE FUN THINGS FRIDAY NIGHT DINNER IS BEEF STEW COOKED OVER A
OPEN FIRE IN CAST IRON POT. SATURDAY MORNING WE WILL HAVE A PITCH IN
BREAKFAST AT 9:00 AM AND FRIED CHICKEN DINNER PITCH IN FRIDAY NIGHT AT
6:00PM

WE WILL HAVE BINGO L/R/C GAMES AND CARDS FOR PEOPLE TO PLAY. QUIET WALKS
OVER BY TO THE OLD STEAM ENGINES. THERE ARE WALKING TRAILS.

THIS YEAR WE WOULD LIKE PEOPLE TO R.S.V.P FOR THE WEEKEND SO WE CAN BUY AMOUNT OF FOOD
NEED FOR THE WEEKEND. YOU CAN EMAIL: hking1362@gmail.com OR CALL DON KING 812-717-0646 OR

JENNIFER MORRIS AT 812-236-4403. PLEASE LEAVE A MESSAGE ON VOICE (BECAUSE WE ALL HATE TELL-
A-MARKETERS)

SEE YOU ALL THERE

Marriott

INDIANAPOLIS EAST

Credit Card Authorization Form

We are delighted that you have selected us to host your event. Please provide all the information requested below as a form of payment for all event charges as outlined in your contract (Guest Rooms, Food & Beverage, AV, Miscellaneous, Service Charges and Taxes).

Cardholder Information:

Name as it appears on the credit card: _____

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card) ☐ Corporate | Company Name _____

Credit Card Account
Number: _____

Exp. date: _____

Address: _____ (where statement is mailed to)

Event Information:

Name of Event: _____

Organization Name (if
applicable): _____

Phone Number: _____

Fax or alternate number: _____

Event Dates: _____

The following charges are authorized to the master account:

_____ Meeting Room Rental, Group Food & Beverage, AV Charges, etc

_____ Guest Room & Tax Charges

_____ Guest Incidental Charges (Telephone Calls, Room Service, In-Room Movies, Web TV, etc)

_____ Guarantee Guest rooms for Late Arrival

_____ Other (Please Specify) _____

Estimated Dollar Amount of Event: _____

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all authorized charges associated with this event by processing a charge to the credit card listed above. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) _____

Cardholder signature: _____

Date: _____

Please fax the completed form to 317-222-3339

****PLEASE DO NOT EMAIL CREDIT CARD NUMBERS FOR SECURITY PURPOSES****

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana Fall Conference.
Dates: Friday 27 October - Sunday 29 October 2023

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: **5:00pm Thursday 5 October 2023**

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference

When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you **do not cancel** by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.

Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

**2023 FALL CONFERENCE HALLOWEEN MIXER
INDIANAPOLIS MARRIOTT EAST**

OCTOBER 28, 2023, 6:00PM

\$30.00 PER PERSON

.....
TACO BAR

Blue and Gold Tortilla Chips, Hard Corn Taco Shells & Flour
Tortillas, Chipotle Chile con Queso, Ranchero Taco Beef, Ancho
Grilled Chicken Breast, Black Beans & Chorizo plus condiments.

Dessert and Iced Tea and Water.

.....
There will be no assigned seating. Each Ticket will come with
one (1) drink ticket for the bar. To reserve tickets please
complete and send back this form with payment.

There will be a scavenger hunt with prizes for those who attend
the Mixer!! Dress up in your favorite Halloween Costume!!!

Make checks payable to: Department of Indiana VFW 9555 E 59th St.
Indianapolis, IN 46216

To pay by Credit Card: (There will be a \$1.00 surcharge for all
Credit Card Transaction)

Total Charge \$_____ Credit Card Number:_____

Expiration Date:_____ Security Code:_____

Billing Zip Code:_____

Name on Card:_____

Phone:_____

2023 FALL CONFERENCE MIXER

Post: _____ Auxiliary: _____

Name: _____ Address _____

Number of Tickets: _____ Amount Enclosed _____

THENET ORDERS MUST BE RECEIVED NO LATER
THAN FRIDAY, OCTOBER 20, 2023.

YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST

CONTEST ELIGIBILITY

- Students in grades 9-12 by the March 31 deadline who are enrolled in a public, private, parochial, or home school program in the United States, its territories and possessions, or dependents of U.S. military or civilian personnel in overseas schools.
- Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intend to become a U.S. citizen.
- Student does not have to be related to a VFW or VFW Auxiliary member to participate.
- Foreign exchange students, students age 20 or older, GED and adult education students, or National winners of previous (two-dimensional) Young American Creative Patriotic Art Contests are NOT eligible.

CONTEST RULES

- Entry must be completed during the current school year.
- Entry must be two-dimensional.
- Entry must be on canvas or heavy paper.
- Submit canvas entries on a stretcher frame or canvas board. Other entries, if matted, must be matted in white. Do not use color mats.
- Reinforce the back with heavy Paper. Mounted and floating mats may also be used. Do not frame art.
- Complete contest entry form and submit with entry.
- Entries may not be smaller than 8" x 10" and not larger than 18" x 24," (not including a mat).
- Watercolor, pencil, pastel, charcoal, tempera, crayon, acrylic, pen, ink, oil, marker or other media may be used.
- Complete typed explanation (artist statement) of art (total of 250 words or less) and submit with entry.
- Parent or guardian signature required on contest entry form.
- If the American Flag is used, it must conform to the Federal Flag Code in relation to colors, number of stars and stripes and other pertinent rules of the code.
- Digital art and photography are NOT accepted.

JUDGING

Entry will be judged on the originality of concept, presentation and patriotism expressed; content of how it relates to patriotism and clarity of ideas; design technique; total impact of work. Those selected to judge the contest on all levels will be teachers, professionals and persons knowledgeable about art.

VFW AUXILIARY DEADLINES

- **March 31:** Student entries must be submitted to a participating sponsoring VFW Auxiliary. (District judging optional.)
- **April 15:** One winner from each VFW Auxiliary advances to the VFW Auxiliary Department (state).
- **May 5:** VFW Auxiliary Department (state) winners due to VFW Auxiliary National Headquarters.
- **July/August:** Students will be notified of entry status via email provided on entry form. First- through 12th place winners displayed at National Convention; all Department winners shown on VFW Auxiliary social media.
- **September:** Art will be returned to address an entry form.

VFW Auxiliary National Scholarships

- First place - \$15,000
- Second place - \$7,500
- Third place - \$3,500
- Fourth and Fifth place - \$1,500
- Sixth and Seventh place - \$1,000
- Eighth through Nineteenth place - \$500

Students may enter both two-dimensional and three-dimensional contests in the same Program Year but must complete an entry form for each.

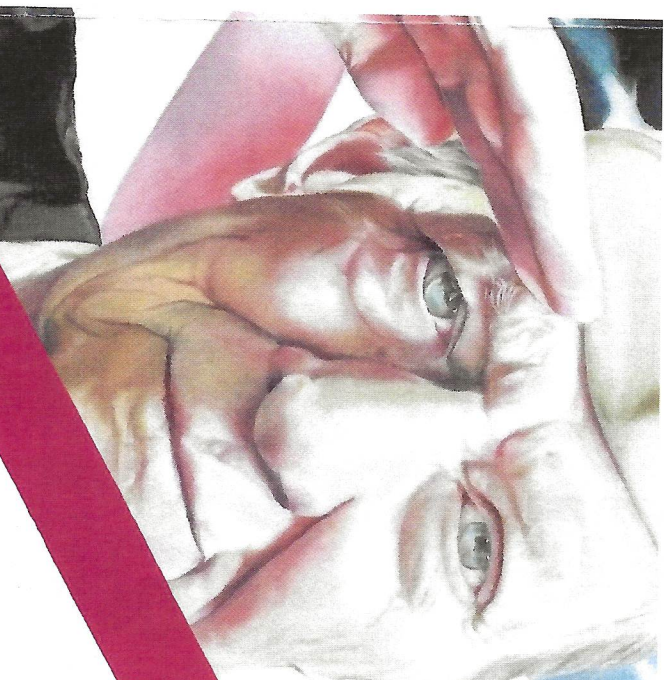
FIND THE ONLINE ENTRY FORM AT

vfwauxiliary.org/scholarships

STUDENT SUBMISSION DEADLINE

Student entries must be submitted to a sponsoring VFW Auxiliary by March 31. Entries submitted directly to VFW Auxiliary National Headquarters will be disqualified.

**SPONSORING VFW AUXILIARY
CONTACT INFORMATION:**



YOUNG AMERICAN *creative* PATRIOTIC ART CONTEST



Scholarship
contests that recognize
up-and-coming artists
and encourage patriotism in youth.
vfwauxiliary.org

2-DIMENSIONAL

3-DIMENSIONAL PATRIOTIC ART CONTEST

CONTEST ELIGIBILITY

- Students in grades 9-12 by the March 31 deadline who are enrolled in a public, private, parochial, or home school program in the United States, its territories and possessions, or dependants of U.S. military or civilian personnel in overseas schools.
- Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intend to become a U.S. citizen.
- Student does not have to be related to a VFW or VFW Auxiliary member to participate.
- Foreign exchange students, students age 20 or older, GED and adult education students, or National winners of previous 3-Dimensional Patriotic Art Contests are NOT eligible.

CONTEST RULES

- Entry must be completed during the current school year.
- Entry must be three-dimensional.
- Art can be paper, papier mâché, pottery, sculpture, fabric, wood, metalwork, etc.
- Entries may not be larger than 18" in any direction.
- Entries may not weigh more than 5 pounds.
- Complete contest entry form and submit with entry.
- Complete typed explanation of the steps taken to create the three-dimensional art entry/artist statement (total of 250 words or less) and submit with entry.
- Parent or guardian signature required on contest entry form.
- If the American Flag is used, it must conform to the Federal Flag Code in relation to colors, number of stars and stripes and other pertinent rules of the code.
- Digital art, photography, three-dimensional laser-printed art, weapons and jewelry are NOT accepted.

JUDGING

Entry will be judged on the originality of concept, presentation and patriotism expressed; content of how it relates to patriotism and clarity of ideas; design technique; total impact of work.

Those selected to judge the contest on all levels will be teachers, professionals and persons knowledgeable about art.

VFW AUXILIARY JUDGING AND DEADLINES

- **March 31:** Student entries must be submitted to a participating sponsoring VFW Auxiliary. (District judging optional.)
- **April 15:** One winner from each VFW Auxiliary advances to the VFW Auxiliary Department (state).
- **May 5:** VFW Auxiliary Department (state) winners due to VFW Auxiliary National Headquarters.
- **July/August:** Students will be notified of entry status via email provided on entry form. First- through 4th-place winners displayed at National Convention; all Department winners shown on VFW Auxiliary social media.
- **September:** Art will be returned to address an entry form.

VFW Auxiliary National Scholarships

- First place - \$2,500
- Second place - \$1,500
- Third place - \$1,000
- Fourth place - \$500

Students may enter both two-dimensional and three-dimensional contests in the same Program Year but must complete an entry form for each.

FIND THE ONLINE ENTRY FORM AT

vfwauxiliary.org/scholarships

STUDENT SUBMISSION DEADLINE

Student entries must be submitted to a sponsoring VFW Auxiliary by March 31.

Entries submitted directly to VFW Auxiliary National Headquarters will be disqualified.

SPONSORING VFW AUXILIARY
CONTACT INFORMATION:



3-DIMENSIONAL PATRIOTIC ART CONTEST



Scholarship
contests that recognize
up-and-coming artists
and encourage patriotism in youth.
vfwauxiliary.org

VFW MAGAZINE IS GOING DIGITAL



TELL US IF YOU WANT A PRINTED COPY

In 2024, VFW will print and mail six issues of VFW magazine to all VFW members and subscribers (see schedule below). The other four issues of the magazine will be digital and available on VFW's website.



Here are the issues designated for digital and print over the next two years (2024 and 2025):

Digital issues

January
April
August
October

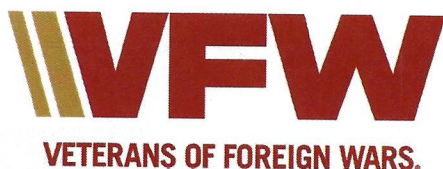
Printed issues

February
March
May
June/July
September
November/December



We want to make sure that VFW members do not miss out on any digital content, so we need verified addresses.

To make this easy, we have created a QR code (at left) that, when scanned, will direct the person to VFW's OMS so that an email address can be added or updated as needed.



To continue receiving a printed copy of VFW in the mail, call 1-833-839-8387, msc@vfw.org or write to: Member Service Center, VFW, 406 W. 34th St., Kansas City, MO 64111

KENNETH (KEN) A. LANGE

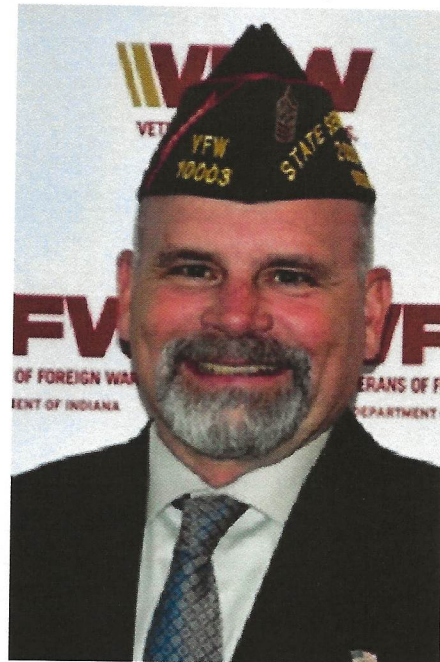
Asking for YOUR Support for

 **SURGEON** 

VFW DEPARTMENT OF INDIANA 2024-25

ELIGIBILITY:

- ❖ Desert Storm/Persian Gulf (Post), Yemen, Korea, Iraq, Afghanistan
- ❖ Retired U. S. Marine Corps Sergeant Major (Served close to 29 years from 1983-2012)
- ❖ GOLD LEGACY LIFE MEMBER of VFW Post 10003
- ❖ Life Member of the VFW National Home
- ❖ Member, Military Order of the COOTIE (MOC)



VFW CAREER ACHIEVEMENTS/ROLES:

- Recipient of the:
 - DEPARTMENT OF INDIANA "DWIGHT D. EISENHOWER" LEADERSHIP AWARD 2023
 - All American Post Commander 2022-2023
 - All American Department Membership Chairman 2022-2023
-
- Post Honor Guard Commander 2020-2023
 - Current District 6 Commander
 - Current Department Membership Chairman
 - Department Sgt-at-Arms 2020-2023
 - Department Iraq/Afghanistan Rep and Membership Team Leader (Central) 2021-2022
 - Department Disciplinary Hearing Panel Member 2021 & 2023
 - Department Finance Committee Member 2022-PRESENT
 - VFW Certified National Recruiter 2023-PRESENT
 - National Assistant Inspector General for the Department of Indiana 2021-2022
 - National Convention, "General Resolutions" Council Member 2022
 - National Convention, "National Security & Foreign Affairs" Council Member 2023
 - National Aide-De-Camp 2022-2023

Feel free to contact me anytime at (317) 607-8894 or kenlange64@yahoo.com

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 1				NA			X
717			X				X
802	J		X				X
1109							X
2151		\$9.00					X
2697			X	X			X
2724		\$6.00					X
5365							X
6448			X	X			X
6841	J	\$18.00	X				X
7881	J	\$9.00	X				X
9323							X
9982							X

9/1/2023

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

MISSING ITEMS

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 2				NA			X
748	J						X
988	J		X	X			X
1106							X
1121	J	\$9.00	X				X
1126		\$47.00/\$20.00					X
1154	J						X
1279		\$31.00/\$13.00					X
1343		\$37.00/\$18.00					X
1728	J		X	X			X
2231	J	\$17.00	X				X
2511							X
3790	J						X
7760	J		X				X
9383							X

9/1/2023

J=JUNE

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X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

MISSING ITEMS

Budget needed for the 2nd District

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-25	
DISTRICT 3	J		X	NA			X
88	J						X
360			X	X			X
985	J						X
1130			X				X
1954	J	\$15.00					X
2536	J						X
6919	J						X
8972	J						X
9423			X				X
9820	J		X	X			X

9/1/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
D=DEC M=MARCH ORDERED ORDERED RECEIVED
AUDITS RECEIVED

MISSING ITEMS

Budget needed for the 3rd District

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21/22/22-23			23-24	23-24	
DISTRICT 4	J		X	NA			X
857							X
1421							X
1892		\$9.00/\$9.00					
2457	J		X				X
2749	J		X				X
3846							X
4717							X
5582	J	\$19.00	X				X
6236	J		X				X
6751	J		X				X
7205	J		X	X			X
10006	J						X

9/1/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
D=DEC M=MARCH ORDERED ORDERED RECEIVED
AUDITS RECEIVED

MISSING ITEMS

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 5				NA			X
60	J		X	X			X
286		\$19.00/\$15.00					X
1110	J		X				X
1152	J		X	X			X
2067		\$27.00					X
2689							X
5782	J	X					X
7081	J	X		X			X

9/1/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
D= DEC M=MARCH ORDERED ORDERED RECEIVED
AUDITS RECEIVED

MISSING ITEMS

Budget needed for the 5th District

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 6	J			NA			X
910			X				X
972							X
1431			X	X			X
1550							X
1752			X				X
2395			X				X
3284	J						X
6128			X				X
6246	J						X
6574							X
8756	J						X
10003							X

9/1/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
D=DEC M=MARCH ORDERED ORDERED RECEIVED
AUDITS RECEIVED

MISSING ITEMS

Budget for 6th District

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 7	J		X	NA			X
604	J		X	X			X
1111	J						X
1127	J						X
1157	J		X				X
1257	J						X
1405	J						X
2459	J		X	X			X
3321	J		X	X			X
5864	J						X
6606	J						X
6978							X
7117							X
7118	J						X
7850			X				X
8589	J		X				X
9297	J		X				X
9395	J		X				X
9627	J		X				X

9/1/2023

J=JUNE

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OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

MISSING ITEMS

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 8	J		X	NA			X
673	J	\$35.00	X				X
1114	J		X				X
1427							X
1693	J		X				X
1832	J		X	X			X
2366		\$18.00	X				X
2714	J		X				X
2939	J		X				X
2950		\$19.00					X
2953							X
3281			X				X
3418	J						X
3587	J		X	X			X
6160	J		X				X
11365		\$9.00		X			X

9/1/2023

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

MISSING ITEMS

Budget needed for the 8th District

District Commander's DD-214 needed at the State Headquarters

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 9							X
1083							X
1686	J	\$14.00	X				X
1925	J		X	X			X
1969	J		X	X			X
1987							X
2021	J						X
3183			X				X
5396				X			X
6195	J		X				X
6234	J						X
6582							X
6636	J						X
8302	J		X				X
9107	J		X	X			X
9987		\$6.00/\$6.00					X

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AUDITS RECEIVED

MISSING ITEMS

Budget needed for the 9th District

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		22-23			23-24	23-24	
DISTRICT 10	J		X	NA			X
571	J		X				X
1108	J		X				X
1282	J		X				X
1472	J		X				X
2014	J		X				X
2693	J		X				X
2695	J		X				X
6904	J						X
7084	J		X				X

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MISSING ITEMS

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 11	J			NA			X
98	J						X
261	J		X				X
908	J		X	X			X
1120	J						X
1587	J						X
2839	J						X
2999	J		X				X
5626	J		X				X
7119	J		X				X

9/1/2023

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AUDITS RECEIVED

MISSING ITEMS