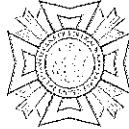


VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



1 October 2020
2020-21 Series

GENERAL ORDERS #4

TO BE READ AT MEETINGS AND POSTED:

1. Post Quartermaster Bonds obtained from the Department through National expired on 31 August 2020. Application for bond renewal was attached to August General Orders. Please get these turned in to the Department Headquarters ASAP.

2. Members are reminded that under the subscription dues model, an annual member dues expire on the last day of the month of which they paid the previous year. Annual members are encouraged to renew their dues prior to their anniversary month to avoid a lapse in continuous membership. Officers and committee members, whose membership is not in good standing by reason to pay current dues, by the end of their anniversary month, shall forfeit eligibility to hold any office the remained of the administrative year.

3. Organizations exempt from income tax under Section 501c of the Internal revenue Code are generally required to file Form 990 by the 15th day of the fifth month following the close of their accounting fiscal year. For the current IRS requirements (beginning on or after January 1), if the organization's annual gross receipts are normally more than \$50,000, the organization must file Form 990 or 990-EZ. Small tax-exempt organizations whose annual gross receipts are normally \$50,000 or less are required to electronically submit Form 990-N, also known as the E-Postcard. There is no penalty assessment for late filling the E-Postcard, but an organization that fails to file required information returns for three consecutive years will automatically lose its tax-exempt status. The revocation of the organization's tax-exempt status will not take place until the filing due date of the third year,

Gross receipts are considered to be normally less than \$50,000 if the organizations:

a. Has been in existence for 1 year or less and received, or donors have pledged to give, \$75,000 or less during its first taxable year.

- b. Has been in existence between 1 and 3 years and averaged \$60,000 or less in gross receipts during each of its first two tax years: and
- c. Is at least 3 years old and averaged \$50,000 or less in gross receipts for the immediately preceding 3 tax years (including the year for which the calculations are being made).

If annual gross receipts are normally more than \$50,000, the organization must file Form 990 or 990-EZ. For the current IRS requirements, if an organization has gross receipts less than \$200,000 and total assets less than \$500,000, it may file form 990-EZ. However, if either gross receipts or total assets are above those limits, Form 990 must be filed.

For purposes of filing requirements, gross receipts include: total contributions; gifts and grants; program service revenue; membership dues and assessments; gross investment income (including interest, dividends, gross rents, and other investment income); gross income for the sale of assets other than inventory; gross income from special fundraising events; gross sales net of return allowances; and any other revenue.

IRS regulations require that all tax-exempt organizations make both their Application for Exemption and 990's for the last three years available for public inspection at their principal office and provide copies in response to written requests, subject to the payment of reasonable fees. There are substantial penalties for violation of these regulations.

4. Post Commanders: Section 218 of the Manual of Procedure requires that the Post Commander shall see that the Post Trustees Reports of Audit are properly prepared and submitted each quarter to the State Quartermaster.

5. Post (and District) Trustee Report of Audit for the quarter ended 30 September 2020 is due to the State Headquarters not later than 31 October 2020. Post not in compliance can be put on suspension.

6. District Quartermasters are directed to Article VI of the Department By-Laws that they shall submit to the State Quartermaster within sixty (60) days after their District Convention, a copy of the District Budget for the ensuing year.

7. The State Headquarters Does Not have a PO Box please send correspondence to 9555 E. 59TH Street Indianapolis, IN 46216.

8. Since the visit to the National Home for Children was cancelled due to COVID-19 during the Fall Conference on 24 October 2020 there will be a Parade of Checks in the memo line please write General Fund.

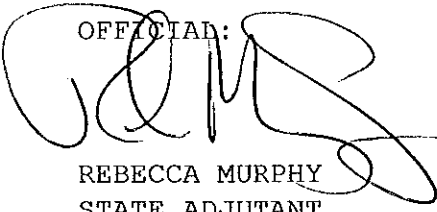
9. Message for Jerry Blake State Judge Advocate: Hello everyone. Hope everyone is enjoying each other's company while we find our way through this COVID-10. Wanted to remind everyone to please take care of yourselves and take care of people around you. Looks like the Governor is finally opening up the state for more activities take advantage of this situation, get back into our post and get y9ur good work done for other veterans. I am encouraging all of you to take care of your posts and if you find yourself in a situation or in trouble at your post, don't hesitate to call me or the call the Headquarters we will make sure we get help to you.

10. The Finance Committee will meet on 23 October 2020 at 1400 at the Indianapolis Marriott East Hotel.

11. The Fall Conference is 23 - 25 October at the Indianapolis Marriott East Hotel. There are still plenty of Hotel Rooms (Please call the Hotel to make reservations). Tentative schedule: C of A meeting at 1900 Friday (uniform State Shirt), business session beginning at 0900 Saturday (uniform Blue Jacket, White Shirt, Grey Pants and Tie), and a Mixer at 1830 Saturday. Please see attachment for Mixer reservations.

12. Several important documents are attached to these orders. Please review all.

BY ORDER OF:
DAVID CAPSHAW
STATE COMMANDER

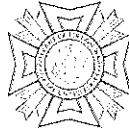
OFFICIAL:

REBECCA MURPHY
STATE ADJUTANT

VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



1 October 2020

Greetings Comrades,

I hope this letter finds you in good health.

I know everyone is working on VOD and Patriot Pen. I realize that it is tough getting into the schools, but I know you can get it done.

Fall Conference is 23 - 25 October at Marriott East in Indianapolis. I hope to see everyone there.

God Bless our troops here and abroad, pray for their safety, and God Bless the United States of America.

David M. Capshaw
DAVID CAPSHAW
STATE COMMANDER

ANNOUNCEMENTS

1 October 2020

1. Fall Conference Reservation Request for Marriott East. Please see attachment.
2. 2020 Fall Mixer. Please see attachment.
3. Drive-thru Clinic Available for Flu Vaccine for Indiana Veterans. Please see attachment.
4. Membership Webinar Training. Please see attachment
5. First Annual Health and Resource Fair. Please see attachment.
6. Community Service Report. Please see attachment.
7. Scholarship Opportunities. Please see attachment.
8. Candidate for 2021-2022 Department of Indiana Surgeon. Please see attachment.
9. October 7th Afghanistan War Began (2001)
10. October 12th Columbus Day (State Headquarters Closed)
11. October 13th U.S. Navy Established
12. October 23rd Grenada Campaign Began (1983)
13. October 24th United Nations Day
14. October 27th Navy Day
15. October 31st Happy Halloween

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)353-1231
Toll Free: 1-800-228-9290
Fax: (317)352-9775

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana Fall Conference
Dates: Friday October 23, 2020 - Sunday October 25, 2020

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: Thursday 8 October 2020

Name: (please print) _____
Phone # () _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference

When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you **do not cancel** by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.

Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

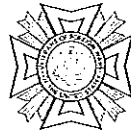
Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



2020 FALL CONFERENCE MIXER

INDIANAPOLIS MARRIOTT EAST HOTEL

OCTOBER 24, 2020 6:30PM

\$27.00 PER PERSON

APPETIZER MENU

Sweet and Sour Meatballs Wings w/sauces Potato Wedges

Mini Pizzas Fruit Cups

Freshly brewed Coffee, Iced Tea/Cash Bar

There will be no assigned seating. There will be no plated meal. Appetizers will be served from 7 - 8 pm. Each ticket will come with 2 drink tickets for the bar. To reserve tickets, please complete and send the bottom portion of this form, along with payment.

Make checks payable to: Department of the Indiana VFW 9555 E. 59th Street Indianapolis, IN 46216.

To pay by Credit Card, please call State Headquarters (317)377-1795. TICKETS CAN BE PICKED UP AT THE REGISTRATION DESK.

2020 FALL CONFERENCE MIXER

Post _____ Auxiliary _____

Name: _____ Address _____

Number of Tickets: _____ Amount Enclosed _____

TICKET ORDERS MUST BE RECEIVED NO LATER THAN FRIDAY OCT 16, 2020

Drive-thru Clinic Available for Flu Vaccine for Indiana Veterans

Getting a flu vaccine is more important than ever this year to minimize the risk of illness and possible hospitalization. Hand washing, face coverings and social distancing are all important in eliminating infections.

Veteran Health Indiana is providing free flu shots to Veterans through a series of Drive-thru Flu Clinics or at scheduled patient appointments (such as for labs, primary care, nursing, specialty or behavioral health).

Special Drive Thru Clinics are open from 9:30 to 11:30 AM and 12 to 2 PM at the schedule below. Bring your VA card and wear a short sleeve shirt on the following days:

Bloomington VA Clinic, 2100 South Liberty Drive, Suite B, Bloomington, IN 47403

September 22 or 29

October 6, 13, 20 or 27

November 3, 10 or 17

Indy West VA Clinic, 3850 Shore Drive, Suite 203, Indianapolis, IN 46254

September 18 or 25

October 2, 9, 16, 23 or 30

November 6, 13 or 20

Martinsville VA Clinic, 2200 John R. Wooden Drive, Martinsville, IN 46151

September 21

October 5 or 19

November 2 or 16

Shelbyville VA Clinic, 30 West Rampart Street, Shelbyville, IN 46176

September 28

October 26

November 9

Terre Haute VA Clinic, 380 West Honey Creek Drive, Terre Haute, IN 47802

September 16, 23 or 30

October 7, 14, 21 or 28

November 4 or 18

Wakeman VA Clinic, 3791 10th Street, Building 1010, Edinburgh, IN 46124

September 24

October 8 or 22

November 5 or 19

West Lafayette VA Clinic, 3851 N. River Road, West Lafayette, IN 47906

September 17

October 1, 15 or 29

November 12

Richard L. Roudebush VA Medical Center, 1481 West 10th Street, Indianapolis, IN 46202

Parking Lot A (along West 10th Street) – Follow flu vaccine signs to white tent.

Monday through Friday hours: 8 AM to 3 PM – Available through November 20

Saturday hours: 9 AM to 1 PM – Available September 19 through October 24

New Veteran patients should contact Veteran Health Indiana's Health Benefits Unit office at 317-988-4301 to enroll in VA healthcare or you may also enroll on-line at www.va.gov/health-care.

For additional flu vaccine information or to learn what community retail pharmacies are offering Veterans flu shots, visit www.indianapolis.va.gov/patients/flu.asp

Thank you for choosing VA for your health care needs.

Comrades, this email/Outlook meeting invite contains the URL link to the Membership **Monday Webinar training for 14 September, 2020, 2 PM, CST.**

Each Membership Monday training topic is developed with the Post-level leadership in mind. Each of these sessions are intended to be live with ability for audience interaction. The media platform we will be using will most likely be Zoom so these training sessions are recorded and can be viewed throughout the year. Videos are posted on the VFW Membership Facebook page: <https://www.facebook.com/VFWmembershipHQ> and on the VFW website, www.vfw.org

Please see the schedule below. We would like your help in communicating this schedule to your Posts. All Membership Monday Webinars are planned to be held at **2:00 PM, CST** on the dates provided below.

If you would like to suggest a Membership Monday training topic, please email us at, membership@vfw.org.

Please let me know what questions you may have.

Membership Monday Webinar Training Series Tentative Schedule:

- ? October 5, 2020: Mentorship training
- ? November 2, 2020: Retention Pocket Guide for the Post
- ? December 14, 2020: Community Outreach/Engaging with the community

Join Zoom Meeting

<https://vfw.zoom.us/j/8708367256>

Meeting ID: 870 836 7256

One tap mobile

+13462487799,,8708367256# US (Houston)

+12532158782,,8708367256# US (Tacoma)

Dial by your location

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 669 900 9128 US (San Jose)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Meeting ID: 870 836 7256

Find your local number: <https://vfw.zoom.us/j/aejqTGAUGy>.

[Print](#)[Close](#)

From: sheila Corcoran (sjcor@att.net)
To: Adjutant IN
Subject: General Orders
Attachments: image001.png, Recruiter 9-30-20.xlsx

Date: Wed, 30 Sep 2020 08:35:40 -0400

Good morning,
Please add the attachment to Oct Gen Orders with the following text.

Comrades,
Below is the Recruiter Count for the State. I want to thank you all for your hard work. Congratulations to Judy King from District 10 with 28 new members. Judy had the opportunity to attend Sturgis and work the membership booth. Thank you for your hard work! Commanders, please congratulate all your Recruiters for their work!

Sincerely,
Sheila Corcoran
State Surgeon
Membership Director

District	Post #	Recruiter	Members
1	6448	James R. Davis	1
2	748	Robert A. Sims	1
2	1126	Robert E. Dockery Jr	1
2	1154	Ronald L. Gohn	2
2	1343	Edward J. Richardson	1
2	1343	Timothy M. Berger	1
2	2231	Marvin R. Jacobs II	1
2	3790	Thomas J. Parkins	1
2	7760	Lawrence L. Huettnr	3
3	360	Dwayne B. Kent	2
3	1954	JC Moore	1
3	9423	Richard J. Mrozinski Jr	1
4	2457	Richard D. Lineberry	8
4	5582	Ernest J. Brindley	1
4	6236	Greg A. Light	2
4	7205	Dennis W. Hickman	1
5	1152	David M. Capshaw	3
5	1152	George B. Brittain	2
5	1152	John A. Meeks II	1
5	1152	Patrick A. Gebhart	5
5	1152	Richard C. Cloe	3
5	2689	Rick T. Stell	5
5	5782	Joseph D W. Miller	4
6	1431	John S. Arthur	1
6	1431	Marc D. Gabel	1
6	1752	Paul VanDuyn	1
6	2395	Ronald D. Manning	1
6	6128	Joseph E. Eck	1
6	6246	James R. Loy	4
6	10003	Kenneth A. Lange	1
6	10003	Richard W. Leirer	1
7	1111	Michael T. Gonterman	4
7	1127	Neil C. Brown	2
7	1157	David N. Burgess	1
7	1257	Bobby D. Warrix	1
7	1257	Michael J. Osburn	1
7	3321	Steven M. Heshelman	1
7	5864	Doretta Boger	1
7	5864	Steve Milbourn	7
7	7118	Jeffrey R. Hall	1
7	9395	John L. Walker	1
7	9627	Jeremy P. Hudson	1

District	Post #	Recruiter	Members
8	673	Gerald R. Schnell	1
8	1114	Roger A. Ferguson	2
8	1114	Vincent J. Misuraca	2
8	1693	James E. Dexter	2
8	1832	Joe R. Young Sr	1
8	2939	Paul R. Birchler	1
8	3281	Burnis E. Morton Jr	1
9	1925	Robert N. Kinzie	1
9	1925	Steven R. Lynch	1
9	1969	Patric W. Brooks	1
9	3183	Donald W. King	1
9	8302	James G. Cook	4
10	571	Eric D. Johnson	1
10	1108	Andrew A. Carman	1
10	1108	Kenneth B. Sparks	1
10	1282	Rebecca E. Murphy	2
10	2693	Harold L. Miller	1
10	2693	Walter J. Baran	1
10	2695	Edith M. Toll-Seiler	4
10	2695	Judy D. King	28
10	6904	Thomas B. Bunnell	2
11	98	Russell M. Deckard	1
11	261	James D. Stone	1
11	261	Russell L. Pryor	4
11	908	David M. Hammons	1
11	1587	Carl W. Courtney	1
11	1587	David A. Barnes	1
11	1587	Sheila J. Corcoran	1
11	5626	Mark A. Bruning	1
11	7119	Derrell L. Kellems Jr.	2
11	7119	Vibart J. Hicks	3
		No Recruiter	92
Department Total		250	

Veterans, Family Members, and Friends

You are Invited to:

The Greater South Bend Area Veterans'

First Annual Health and Resource Fair

Saturday, October 10th at 9 am to 3 pm

Indiana National Guard Armory

1901 Kemble Avenue

South Bend, INDIANA

Join us as we celebrate service to our country by providing screenings, information, and resources for veterans and their family members. Veteran service organizations will be present to answer questions.

Applications for VA medical benefits will be available.

For more information or if you cannot attend, please call : Charlie Batizy (616) 218-5635

Running Totals

[illegible]

Print

Close

From: vfwinfo (forms@vfwinfo.org)
To: info@vfwinfo.org, adj@vfwinfo.org
Subject: Question or Comment from Site

Date: Tue, 29 Sep 2020 12:30:14 -0400

Name: Lauren McKinnie

Email: lmckinnie@highervisibility.co

Phone:

Message: Hi there,

I hope you're having a nice Tuesday so far! My name is Lauren and I assist with online relations for Allied Van Lines. I wanted to reach out to VFW Indiana to let you know about a scholarship we're offering for current and former military members and their dependents. Each scholarship is \$1,000 and will be awarded to a few students pursuing a degree in logistics, supply chain management, engineering, business, or a similar field that could lead to a career related to logistics. All applications must be complete and submitted by December 15, 2020. The application form and additional details can be found here: <https://www.allied.com/military-scholarship>

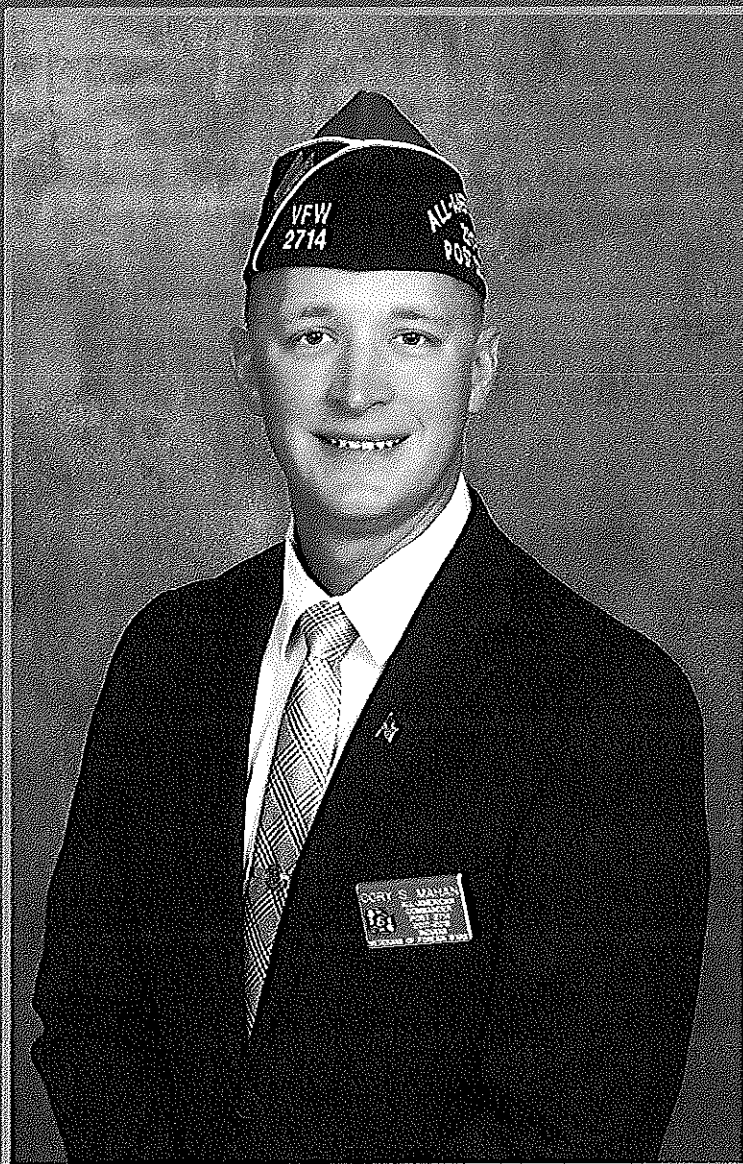
I hope military students could find this helpful and would appreciate it if you would consider including it in your list of scholarships here:

<https://vfwinfo.org/di/vfw/v2/default.asp?pid=60580>

Please feel free to send me an email if you have any questions or would like some more details. Thank you for your time & have a great rest of the week!

All the best,

Lauren McKinnie
Public Relations Specialist



CORY MAHAN

UNITED STATES MARINE CORPS

CANDIDATE FOR
2021-2022
DEPARTMENT OF INDIANA
SURGEON



- Global War on Terrorism Expeditionary Medal – Operation Enduring Freedom
- Gold Legacy Life Member
- Military Order of the Cootie Life Member
- National Home for Children Life Member
- All-American Post Commander
- All-State Team Captain – Post Commander
- State Membership Team 2018-2020
- State By-Laws Committee 2019-2020
- State Inspector 2020-2021
- National Deputy Chief of Staff 2017-2018
- National Special Aide-de-camp 2018-2020
- National By-Laws Committee 2018-2019
- National Legislative Conference 2019-2020
- National Security and Foreign Affairs Committee 2019-2020



2020=21	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	J			N/A			X
717							X
802	J						X
1109							X
2151	J						X
2697	J						X
2724	J						X
5365	J						X
6448	J						X
6841	J						X
7881	J						X
9323							X
9982	J						X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-21	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2	J			N/A			X
748	J						X
988	J						X
1106							X
1121	J						X
1126	J						X
1154							X
1279							X
1343							X
1728							X
2231							X
2511							X
3790							X
7760	J						X
9383	J						X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-21	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3	J			N/A			X
	J						X
88	J						X
360	J						X
985							X
1130	J						X
1162	J						X
1954	J						X
2536							X
6919	J						X
8972	J						X
9423	J						X
9820	J						X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	J			N/A			X
857	J						X
1421	J						X
1892							X
2457							X
2749	J						X
3846	J						X
4717							X
5582	J						X
6236							X
6751	J						X
7205	J		X				X
10006							X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-21	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5	J			N/A			X
60	J						X
286							X
1110	J						X
1152	J						X
2067							X
2689	J						X
5782	J						X
7081	J						X
7403	J						X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-21	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6							X
910							X
972							X
1431							X
1550							X
1752			X				X
2395							X
3284	J						X
3318							X
6128							X
6246	J						X
6574							X
8756	J						X
10003	J						X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-21	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7				N/A			X
604	J						X
1111							X
1127	J						X
1157							X
1257	J						X
1405	J						X
2459	J						X
2714	J						X
3321	J						X
5864	J						X
6606							X
6978	J						X
7117	J						X
7118							X
7850	J						X
8589	J						X
9297							X
9395	J						X
9627	J						X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-21	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8	J			N/A			X
673	J						X
1114	J						X
1427	J						X
1693	J						X
1832	J						X
2366	J						X
2939	J						X
2950	J						X
2953							X
3281	J						X
3418	J						X
3587	J						X
6160	J						X
11365	J						X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-21	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9				N/A			X
1083	J						X
1686							X
1925							X
1969			X	X			X
1987							X
2014	J						X
2021	J						X
3183							X
5312							X
5396	J						X
6195	J						X
6234	J						X
6582							X
6636	J						X
8302	J						X
9107	J						X
9987							X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-21	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	J			N/A			x
571	J						X
1108	J						X
1282	J		X				X
1472	J						X
2693	J						X
2695	J						X
6904	J						X
7084	J						X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-21	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	J			N/A			X
98	J						X
261	J						X
908	J						X
1120	J						X
1587	J						X
2839	J						X
2999	J						X
5626	J						X
7119	J						X

9/30/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED RECEIVED
 AUDITS RECEIVED