



VETERANS OF FOREIGN WARS AUXILIARY Department of Indiana

General Orders # 6

November, 2019

To be read at the first meeting following receipt and filed for reference.

Item #1: Audits: Do not forget! Now that the deadlines have been changed, your audit for the months of July-September is due November 30, 2019.

Item #2: All Officers: Time is quickly running out. If you have not paid your continuous dues, please do so immediately. Per National, if you have not paid your dues as of January 1, you are no longer a member in good standing and will be removed from office.

Item #3: All Districts and Auxiliaries: As you know, it was almost 5 years ago that the VFW Auxiliary changed its name. The deadline to make sure all materials are switched over to the name "VFW Auxiliary" is July 1, 2020.

Item #4: Veteran's Day: This is an important day for our Nation. Please plan, act, and enjoy our Veterans on their special day. Don't forget to report all that you do.

Item #5: District Meetings: District meetings are once again upon us. Please plan to attend your respective meeting to receive information from Fall Conference and to further plans for Holiday events for Veterans.

Item #6: District and Auxiliary Presidents: Remember that during the inspection process, the District President will verify if the obligations have been paid by the Auxiliary. Please try to have your obligations paid prior to your inspection so that your District President does not have to remind you of them.



Item #7: Auxiliary Treasurers: Please continue your hard work on dues and process as quickly as you can. See attached Treasurer Tips page for more helpful information.

Item #8: District and Auxiliary Trustees: Please refer to the Bylaws about Audits. It is your duty to not only complete the Audit correctly, but to verify the accounts, and to sign the Checkbook, Bank Statement, Ledger, Audit Form, and Secretary's Minutes.

Item #9: Holiday season: The Holiday season is upon us, and with it, the return of colder temperatures and the chances of our Veterans being forgotten. Please remember to ramp up your activities that help these brave men and women.

Item #10: Website: We have received several calls about finding report forms and etc. Everything in General Orders is on OUR website. Remember, the Comrades have their own separate site. Ours is www.vfwauxin.org.

Item #11: Department Officers: Congratulations on the recent election of Department Line Officers. Our new Conductress is Gennie Pickens from Auxiliary 9820 South Bend in District 3, she was elected to Conductress after being Guard. Our new Guard, the new kid on the block, is Kathy Hankins, 10th District President and a member of Auxiliary 1108 in Richmond, Indiana.

By the Order of: Jerry Morris

Jennifer Morris, Department President Department of Indiana

Attest:

Kasey Osborn, Department Secretary

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Department of Indiana



VETERANS OF FOREIGN WARS AUXILIARY Department of Indiana

Hello Indiana,

November 2019

Thank you to everyone who made the journey to the several events we had in October: The VFW State Camp-Out, VFW Day at the IVH, the Big 10 Conference, and of course, our Fall Conference. Congrats to Gennie Pickens on her election to Department Conductress and to Kathy Hankins on her election as Department Guard.

It is now time to remind you that when the VFW Auxiliary changed the name, we were all ordered by National Headquarters to change everything within 5 years to the new name. The 5 year deadline is July 1, 2020. Please verify that your bank account, seal, and all other materials say "VFW Auxiliary" and that the word "Ladies" has been removed. If you need assistance, please reach out to your District President, our Department Secretary/Treasurer Kasey, or to me.

Make sure to keep track of everything you are doing for Veteran's Day and the upcoming Holidays for our Veterans. Everything you do can be included on our report forms. It is important that we report everything, as it helps your local Auxiliary and the National Organization to maintain the nonprofit status.

Again, thank you for everything you do. You are so appreciated. Have an enjoyable Thanksgiving season. Remember to honor our Veterans. If you have been ill, I hope you have a fast recovery, if you have lost a loved one, you have my sympathy.

Living to Support our Veterans,

Jennifer Morris, Department President



A Clarification to October 11, 2019 Ruling

On October 11, 2019, an Official Ruling went out concerning Departments without Auxiliaries and the ability of the Department President to remove officers.

There was some concern about this being a direct change to our Bylaws. It was not meant to be. The Sections were mentioned so you you easily locate where in the Bylaws this omission occurred. National President Peggy Haake is recalling this Ruling and replacing it with the attached ruling dated October 21, 2019. We felt in order to protect our members rights there should be a concurence, as there is for Departments with Districts. Since there is no provision for anyone else to concur with the Department President other than the District President, we felt this needed to be addressed. Please see below the difference between a Resolution, a Bylaw suggestion and a Ruling. We hope this will help to clarify things.

The difference between a Resolution, a Bylaw change suggestion and a Ruling

- A Resolution is made and voted on per the Bylaws and submitted to National Headquarters.
 As long as it is submitted properly and timely, the committee will recommend to adopt or not to adopt. The Resolution would then be voted on by the delegates in attendance.
- 2.) A Bylaw change suggestion, is something you think should be clarified, added or omitted from the Bylaws. The recommendation would be sent to National Headquarters for consideration. The Bylaws committee will look over all the suggestions and if they deem it as something the body should consider, they will make it part of their presentation and it would then be voted on by the convention delegates. A recommendation is just that, a recommendation and it may or may not be brought before the convention.
- 3.) A Ruling is something that is not specifically addressed in the Bylaws and may need to be, either because of a difference of opinion as to how it reads or it is an omission. Rulings are sometimes used to make a needed resolution. A ruling will stay in effect until reversed or made into a resolution and voted on. We would not vote on a ruling. We only vote on proposed resolutions. A ruling can be temporary and is not meant to change the Bylaws in a permanent fashion. I.e. We added an optional official cap to our uniform look. However, we did not add anything to our Bylaws about when it should be removed. (I.e. during the prayer or pledge) We received lots of questions about this, so we made a ruling, so we could all follow the same directive. I am sure a resolution will be put forth this year to address this oversight.





Unwavering Support for Uncommon Heroes TM

MEMORANDUM

DATE:

October 21, 2019

TO:

National Line Officers

National District Council Members

Department Secretaries

Past National Presidents Department Presidents

Department Treasurers

FROM:

Ann Panteleakos, National Secretary-Treasurer

SUBJECT:

National President Peggy Haake-Official Ruling

This is official correspondence to read on the Auxiliary floor.

Inasmuch as the National Bylaws do not provide for the removal of a District President by the Department President for failure to fulfill the duties of the office of District President nor do the Bylaws provide for any elected Auxiliary Officer in a Department without Districts to be removed by the Department President as there is no District President to concur with the removal; therefore, National President Peggy Haake has issued the following official ruling:

"A Department President may declare vacant the office of any elected Auxiliary Officer in a Department without Districts for failure to fulfill the duties of their office with the written concurrence of the Department Chief of Staff and the Department Sr. Vice President. When so removed by the Department President, any elected Auxiliary Officer in a Department without Districts shall have the privilege of submitting an appeal to the Department Council of Administration within thirty (30) days from the date of the order declaring such office vacant."

"A Department President may declare vacant the office of a District President for failure to fulfill the duties of their office with the written concurrence of the Department Chief of Staff and the Department Sr. Vice President. When so removed by the Department President, the District President shall have the privilege of submitting an appeal to the Department Council of Administration within thirty (30) days from the date of the order declaring such office vacant."

This ruling is effective immediately.

Department Presidents, Department Secretaries, and Department Treasurers shall inform their VFW Auxiliaries of this ruling.

New Information		Incorrectly listed in Roster-She	is V/F Chair	Incorrectly listed in Roster-she	is Americanism		Same day-new time:	6:00 PM CST	300 S Gladstone Apt 102	Columbus, IN 47201
Type of	Change	Chairman		Chairman			Meeting	Change	Address	Change
Position		V/F Chair for	District 1	Americanism	Chair for District	1			Past Department	President
Name		Maggie Davis		Judy Wagner					Betsy Buchanan	
Auxiliary	#						1130		1987	
District	#			1			3		9/PDP	
	Type of	Position Type of Change	Position Type of Change Chairman	e Davis Position Type of Change Chairman District 1	e Davis V/F Chair for Chairman Vagner Americanism Chairman	e Davis Position Type of Change Chairman District 1 Vagner Americanism Chairman Chair for District	Position Type of Change e Davis V/F Chair for Chairman District 1 Americanism Chairman Chair for District 1	e Davis V/F Chair for Chairman Vagner Americanism Chairman Chair for District Americanism Chairman Chair for District Meeting	e Davis V/F Chair for Chairman Vagner Americanism Chairman Chair for District 1 Meeting Change	e Davis V/F Chair for Chairman Vagner Americanism Chairman Chair for District 1 Meeting Change Ameting Chairman Chairman Chairman Americanism Chairman Chairman Address

Roster Changes, November 2019

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	Notes		11/3/2019 Lunch served before the meeting		11/16/2019 Lunch from 12:30-2:30			11/17/2019 Aux will meet at the Legion.			11/17/2019 Aux will meet in the back room.	
	Date	11/24/2019	11/3/2019	11/3/2019	11/16/2019	11/16/2019	11/10/2019	11/17/2019	11/17/2019	11/17/2019	11/17/2019	11/2/2019
	Time	12:00 CST	2:00 EST	1:00 EST	3:00 EST	12:00 EST	11:00 EST	10:30 EST	10:00 EST	1:30 EST	1:30 EST	10:30 EST
District Meeting Schedule	Location	Lowell	1126 Warsaw	9423 Rolling Prairie	3846 Churubusco	286 Wabash	1550 Greencastle	Linton	2366 Huntingburg	6636 Salem	2695 Shelbyville	Indy
District M	District Auxiliary	6841	1126	9423	3846	286	1550	7118	2366	9639	2695	1587 Indy
	District	_	2	3	4	5	9	7	8	6	10	11



Dear Treasurers,

November 2019

Happy Fall! We are in a busiest season yet! Membership is kicking into high gear as everyone realizes that their cards expire at the end of the year. Please process dues as fast as you can.

The 990N postcards are due by November 15. Not to worry, I am doing everyone's who didn't tell me that they were doing it. You should receive your receipt from me by the end of November.

We have many new treasurers, some of which have only been a member a short time. Almost 5 years ago, the Auxiliary opened the eligibility up to the guys', and in doing so, removed "Ladies" from the name. We were all ordered by National to make sure the word "Ladies" was off everything by July 1, 2020. That deadline is rapidly approaching! Please make sure to get the name changed at the bank if you haven't already. This includes the bank account and the checks. You may also want to check the Auxiliary seal and make sure that it is the new one. If not, you need to contact the VFW store and purchase one. If you have questions, reach out to me and I'll try to help.

Thank you to everyone who has turned in their audits early! I'm so proud of you for meeting the important requirements of obligations and audits. Great job!

Have a fantastic November!

Kasey



Audit Report

VFW Auxiliary #	District #	Date:					
Quarter	Please Mark Which:	Send Audit To:					
January 1-March 31	5/30/2020						
April 1-June 30	8/31/2019	410 E Dustman Rd Bluffton, IN 46714					
July 1-September 30	11/30/2019	osborn.kassandra@gmail.com (260) 273-9571					
October 1-December 31	2/28/2020	(,					

Fund Name	Balance Last Report	Receipts	Disbursements	Balance This Report
General Fund	\$	\$	\$	\$
Dept & National Dues	\$	\$	\$	\$
Relief	\$	\$	\$	\$
Other Funds	\$	\$	\$	\$
Provide Names of fund	\$	\$	\$	\$
	\$	\$	\$.	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
Funds Total:	S	\$	\$	\$
Savings & CD's	S	\$	\$	\$
Total All Funds	S	\$	\$	\$
Checking Bank Stateme	nt Balance This Report:			\$
Deposits in Transit:				\$
Less Outstanding Check	s This Report:		× ×	\$
Total Checking Balance	This Report:			\$

Funds Total & Total Checking Balance This Report MUST Match

List Outstanding Checks:

Check#	Amount	Check #	Amount	Total Outstanding
				<u>\$</u>

CHECK #	Amound	CHCCK	T ELLE O SEALE	
				<u>\$</u>
This is to certify that the accounted for. Audited		f the Treasurer and Secr	retary have been aud	ited and all money is properly
Trustee #1		Trustee #2	2	
	Trustee #3			
Items to be Audited	d: Treasurer's Ledger/C	Computer Records, All I	Bank Statements, Ca	ncelled Checks, Checkbook,
Secretary's Minutes.	Please sign those item	s. Make 4 copies of this	s Audit and give to l	President, Secretary, Treasurer,
		e. Send Original to De		
In case of error, pleas				
Name:			PH#	
Address:				
Audi Coo.				
City, ST, Zip:				

Harriet Figg 7757 N. Mt. Tabor Road Ellettsville, IN 47429

Department of Indiana 2019-2020 Chaplain Report

harrfig@yahoo.com 812-325-3082 812-876-5797



Name:Address: City, St Zip: Name:Address: City, St Zip: THINKING OF YOU CARE	Aux #
Address:	Aux #
Zip:	Aux #
Name:Address:	
Address: City, St Zip: THINKING OF YOU CARD	
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SYMPATHY CARDS:	
Name of Deceased: Send card to: Address: City, St	
Name of Deceased: Send card to: Address: City, St Zip:	Aux. #:
Name of Deceased: Send card to: Address: City, St Zip: Name of Deceased	Aux. #:
Name of Deceased: Send card to: Address: City, St Zip:	Aux. #:
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Name of Deceased: Send card to: Address: City, St Zip: Name of Deceased Send Card to:	Aux. #:
	Name: Address: City, St Zip:





All State President Program 2019-2020 November 2019

Hello Presidents!

Just some quick notes:

- Are you making a difference this year? I would like to know what you and your Auxiliary have done to make that difference.
- Tell me about yourself. What have <u>YOU</u> have done as President? Include events, pictures, articles, etc. <u>Make it fun!</u> Make it a remembrance of your year; kind of like a scrapbook.
- The All State President report must be sent by the Presidents; reports sent by anyone other than the President will be disqualified unless there is a reason which I will need to know. It is ok to have help. Use your Secretary minutes & Treasurer's ledger; they are the guidance for what has been accomplished during the year.
- I am looking for outstanding reports! It's ok to answer all the questions, but try to make it more than a yes or no answer.
- Please do not send me your report before the due date! If so, I will return it. They are due after April 1, 2020 to May 1, 2020.

This will be my last guide sheet until the new year. Wishing you and your family and extended families the best for the upcoming Holidays! Have a great Thanksgiving, a safe and wonderful Christmas and hopes of good times and good health for the New Year! Don't forget the elderly, sick, homeless, and most important, our veterans! I truly appreciate all that you are doing as Auxiliary members. Without you, we would not be the great organization we are!

Make each day count,

Donna M Popovic

Donna M Popovic All State President Chairman

Cell: 574.220.4981

Email: tdpop72@embarqmail.com



NOVEMBER GENERAL ORDERS 2019

Brothers and Sisters,

Thank you to everyone who sent in your reports on time, brought flags to Fall Conference, sent your media to me so I could pass it on to our National Ambassador Jason Estell, and stepped up to the cancer challenge or the bullying project.

NOVEMBER is COPD AWARENESS MONTH and NATIONAL FAMILY CAREGIVERS MONTH as well as Election Day on November 5th, Veterans Day on the 11th and Thanksgiving Day on the 28th.

My December challenge to you is to host an event or take care of a Veteran, family member or friend who remembers Pearl Harbor Day. Please send me pictures, flyers or an account of what you did in honor of this very special day. Your other choice is to visit a VA hospital or nursing home and bring Christmas Cheer. Not everyone has family to help celebrate during this time of year. Again please send me pictures, flyers or an account of what you did.

I hope everyone had a good time at Fall Conference and took home some memories or knowledge or goodies from my Americanism table.

"Patriotism is voluntary. It is a feeling of loyalty and allegiance that is the result of knowledge and belief. A patriot shows their patriotism through their actions, by their choice" » Jesse Ventura

Funny thought for the day

Wouldn't it be so great
if we could put
ourselves in
the dryer
for 10
minutes
and come
out wrinkle free...
and three sizes smaller?

GOD BLESS AMERICA AND GOD BLESS THE U.S.A. LIVING TO SUPPORT OUR VETERANS 2019-2020

Jean Haggard Department of Indiana
329 Victory Avenue
Greenwood, Indiana 46142-1435
317-902-6143

Americanism Chairman



National Home for Children Programs 2019-2020

November 2019

HEY BUDDIES!

Barb Barger here with the latest news updates:



VFW National Home for Children

As you are reading this, Indiana Day at NHC has came and went. I want to thank all of the attendees for braving the rain....yes I said rain...downpour rain...like Indiana hadn't seen for awhile rain! Thank you all for not letting it dampen the spirit of the day and making this day a great one! We had 20 1st time attendees as reported on the 10/1 reports!! Please come again next year when the sun is shining hopefully. Donations taken in on IN DAY amounted to over \$36,000. Some auxiliaries brought supplies in lieu of monies which is not included in that amount. This does not count any donations POSTS and AUX sent in before and after Indiana Day! Keep sending in your donations! National Home is 100% funded by donations! Don't forget to report them on your NHC report in the Spring!

Also, keep up the good work on sending in your Health & Happiness donations in! If you haven't done so, now is the time to do so. As of the 10/1 reports, 36 auxiliaries reported they have donated @.10 per member. Remember National will send your auxiliary a certificate if you donate .25 per member. We had 34 auxiliaries report they met this challenge! Great Job! That is 70 total auxiliaries donating to HEALTH AND HAPPINESS from the 127 or 55% Contact National Headquarters for your certificate if you have donated @.25 and have not received your certificate yet!

In between the raindrops, attendees were picked up and dropped off around campus including the Indiana House, the

Memorial Park, the Gift Shop, and wait for it.... DRUM ROLL PLEASE... the newly opened NHC MUSEUM !!! It was awesome!!AND VERY INFORMATIVE. My highlight was the display of the history of Buddy Poppy princesses. They had the original BP Princess vest with every pin attached until it was retired. TIBBITT: Each year on the NHC STATE DAY (Indiana Day is ours), the current State Commanders and State Auxiliary Presidents from all states will pin their Special Project pins on the Buddy Poppy Child's vest. Okay you heard correct, I said Buddy Poppy Child which is the current title of the winner of the contest! It is not just for princesses anymore! The contest is open for boys or girls ages 6-12 living on the NHC campus. They go through an essay contest and interview with Board members and others to contend for the title of Buddy Poppy Child! I'm love learning something new all the time, I Do, I Do! Do you? During the program, I presented our current BP Child, Brooklyn, with gifts and goodies, and of course a sack full of what else BUDDY POPPIES! along with some brochures to educate her friends and others about Buddy Poppies and for her to create her very own BP Display with them. While at VFW National Convention in Orlando this year, she loved the all the Buddy displays on exhibit Can't wait to see what she does with them!



vroom...did I hear engines ?!



ANNOUNCEMENT: RAFFLE RACERS THANKS to all AUXILIARIES that donated raffle items for NHC path at FALL CONFERENCE!

YES, ladies and gentlemen, we have reached the half way mark in the race to the finish line. We have two more heats to go!! NEXT UP HEAT RACE #3 AT <u>SPRING CONFERENCE:</u>

- Auxiliaries in Districts 1-5 with Aux # that are EVEN #s, please bring a raffle prize to Spring Conference. Be sure to include your Auxiliary# & District #, along with a Buddy Poppy on your raffle item. Race Points will be awarded to all Auxiliaries that participate!!
- BUT WAIT!

ANOTHER NEWS FLASH!

Help is needed!

THIS JUST IN.... AUXILIARIES GET YOUR THINKING CAPS ON!! I NEED YOUR MEMORIAL PARK PATH ENHANCEMENT IDEAS SENT IN TO ME BEFORE NOVEMBER 30, 2019. Please only one idea per Auxiliary!

SEND YOUR AUXILIARY'S IDEA TO ME, WITH YOUR AUXILIARY # AND CONTACT INFORMATION by midnight November 30, 2019!

Suggestions: Brick for Department of IN VFW/AUX to be put in the Memorial Park, a bench with a plaque with Dept of IN on it, FLOWERS TO PLANT ALONG THE PATH with a Dept of In plaque....the list is endless....

NOW back to Announcements!

Thanks to all that entered the NHC display board/bulletin board contest challenge at Fall Conference!! The winner of the display/bulletin board contest was

1st Aux#988 Valpairaiso 2nd Aux # 6234 Milan ___

GREAT JOB EVERYONE! KEEP THOSE DISPLAY UPDATED AND OUT THERE IN THE POST AND PUBLIC!

Remember always watch and listen to those you are talking to and around you for clues that someone could use the VFW National Home **Military & Veteran Family Helpline # 800-313-4200**Remember to carry a card with the number on it with you at all times! It could save a life!

Remember Buddies help each other!

BUDDY POPPY

November 2019

Winners of the Fall Conference "Take A Little Ride with me" People Choice Award:

1ª place 2586 Michigan City

2nd Place : 7205 Angola



Entries were judged by the Fall Conference attendees. Votes were gathered by your monetary donations from Fall Conference attendees and the most money collected won the People Choice Award! Monies totaled to be donated the NHC path enhancements! Thanks for all that participated! Great Job everyone!

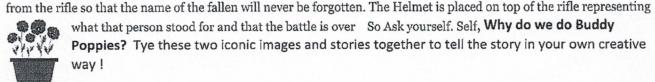
We also had a panel of judges that picked winner depicting the best use of theme "Take a Little Ride with Me! and the OVERALL THEME WINNER was Aux #7205 Angola 2nd place: Aux# 2839 Speedway

.. Not too soon to start thinking Spring....

Spring Conference Buddy Display contest theme will be the FALLEN SOLDIER BATTLE CROSS; Entries must a silhouette of it and an original Buddy Poppy must be have the statue itself or an image of it or included!

The Fallen Soldier Battle Cross is made up of signifying that the soldier died in battle,

a soldiers belongings. The Rifle is thrust in the ground fighting to the end. The boots carry a soldier though the fight for freedom and are placed at the base of the rifle. They are worn and dirty to remind us of that final march. Dog Tags are worn by every service member and are imprinted with information about the individual soldier. The dog tags are hung



what that person stood for and that the battle is over So Ask yourself. Self, Why do we do Buddy Poppies? Tye these two iconic images and stories together to tell the story in your own creative wav!

Report notes: 1. What is a Buddy Poppy Drive?

It is an overall effort/event your Post &/or Auxiliary specifically does to raise awareness about the Buddy Poppy Program and what and who benefits from the purchase and sale of Buddy Poppies and hopefully raise monies for your RELIEF funds.

This could be a Bucket Drive at a roadblock or central location and businesses around your communities. A Buddy Poppy Drive could be an event held at your POST or in your Community, raising awareness and collecting donations. Usually a Buddy Poppy Drive/Event is short duration but sometimes could continue over months or a constant in your Post home. Buddy Poppies should always be visible in your Post Homes! It can be done with or without Post participation! But it always helps to work as buddies as a team! 2: What National Programs are you promoting with When doing any of your Post/Auxiliaries activities, you are always crossing over and promoting other BP? Auxiliary National Programs, such as Membership, Americanism, Youth Activities, Scholarship, Veterans and Family Support, Hospital, Mentoring, Chief of Staff & Extension, Historian/Media Relations. Write the events down and share notes and pictures with other chairpersons in your Auxiliary when doing your reports! Remember to track the # of BP you use or distribute in all activities... Remember Buddies help each other !

And finally don't forget to report what ALL you do! As they say, pictures are worth a thousand words, but you have to report the words on a report form too.

3: PLEASE track the number of poppies you buy as an AUXILIARY and write it down to report as you buy them. Also track the # of buddy poppies you use and distribute in your displays and events and BP Drives as you do your activities. You will need to report that # on your Spring report so start as of the end of your FALL report date. Why do I need these numbers??

I have to report them to National on MY year end report.... Thanks for all you do and keep on serving our Veterans and Buddy Barb... signing off.....zzzzz families with ALOHA.... (aka much love)





November 2019 Historian

Welcome to November, wow this year is flying by very quickly! I have received lots of reports and although mine are not actually due until April 1, I am very appreciative of the extra efforts of all.

This month doesn't have a ton of events, however that also gives us lots of time to give thanks for all we have. A time to reflect on everything our military and their families have fought for that gave us the freedoms we each experience every day. November 11 is veterans day, let's all plan a memorable day for our veterans to enjoy. Don't forget to document it with pictures and add it to your scrapbooks. Thanksgiving is November 28th, while lots of us will be enjoying a warm dinner with our loved ones, please keep in mind that we have veterans on the streets that will not have this opportunity.

Thank you to all who have been sharing photos with me. Jennifer's albums are going to be so full, which will be amazing for her to look back on and have memories documented of the fun year she had. Keep them coming please. Have a wonderful Thanksgiving!



Tracy McGlynn, Historian 2019-2020 tracylmcglynn@gmail.com/812-201-5537



Hospital and VAVs

November 2019

Gennie Pickens, 56589 Pine Road, South Bend, IN 46619 Dept. Hospital Chairman (574) 210-8310 genniepic1951@yahoo.com

Auxiliary Brother and Sisters,

We are not 100% reported as of this writing. Many of you have not given yourself credit for the things you do or do not know that you can report what you do. Things that can be reported... Did you take a Veteran to a doctor's appointment; visit them in the hospital or nursing home, help in a soup kitchen where Veterans are, did you donate items for the Veterans? You do not have to have a VA Hospital in your area to report. Did you call or send a card to a Veteran? Do you donate items to the VA outpatient clinics or help at one?

Remember to write down how many hours, miles and money spent on your report form. Thank you again for all you do for our Veterans. The holidays are coming quick. Remember our Veterans in your holiday planning.

Remember the priority goals for Hospital:

Check out the National website for all the program ideas and awards.

Gennie Pickens, Dept. IN Hosp. Chairman JAMES KNELLER 441 ZAHN ST. HUNTINGTON, IN 46750 hoosier46750@gmail.co

LEGISLATIVE GUIDE SHEET #5 2019-2020



This guide sheet is likely to be received just before or after Municipal Election Day.

Legislative Chairmen should be able to gather information on the following reportable items:

- 1. How many of your Auxiliary members voted?
- 2. Did any of your members work the Polls?
- 3. Did any of your members provide transportation for those who needed a ride to the polls?

If you need to send a separate report on Election Day, do so, it is a long time until April 1, 2020 to remember what to report.

Also, at the State Conference on October 26, 2019 another word search puzzle will be handed out to be completed and mailed out by MARCH 1, 2020. Received puzzles will enter your Auxiliary in 3 drawings for \$10 each. The subject of the words this puzzle will be STATE & LOCAL GOVERNMENT TERMS.

Last but not least, I noticed on all the October reports, not one Auxiliary reported completing the word search puzzle. That is indeed a reportable item.

Cordially,

James Kneller

VFW Department of Indiana Auxiliary
Legislative Chairman

AUX.	#		DIS	57	F	RI	C	Section .	
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STATE & LOCAL GOV'T TERMS

Find the 10 words associated with State & Local Government

PUZZLE DUE BY MARCH 1, 2020

\mathbb{R}	R	Y	X	S	0	T	0	T	P	J	T	J	N	M	Z	F	K	S	Y
R	F	0	X	P	E	S	T	Q	X	L	K	H	F	Q	B	G	Y	W	C
C	A	B	T	I	0	K	∇	L	I	C	G	I	K	I	L	H	E	L	H
0	L	W	Z	I	X	X	N	C	Z	D	M	Y	F	K	N	S	U	C	J
M	U	C	Z	0	D	Y	N	S	C	Q	∇	W	P	0	\mathbf{z}	W	F	U	I
M	E	Q	U	S	E	U	J	T	W	T	0	N	0	T	0	W	Y	∇	D
I	U	C	0	R	0	Y	A	M	N	K	F	Q	F	T	L	S	H	A	I
S	X	Z	C	C	J	S	S	E	L	F	F	L	R	V	R	F	W	Y	N
S	M	E	E	T	S	U	R	T	X	M	G	T	D	Z	K	J	I	R	U
I	B	Z	0	E	S	R	D	W	Y	V	U	D	Y	T	R	W	U	K	J
0	G	P	S	A	J	V	R	G	H	M	P	M	K	U	D	Q	Y	I	I
N	C	S	W	U	F	E	R	N	E	W	G	E	J	S	D	R	Y	C	V
E	0	C	H	K	N	Y	F	A	J	S	N	X	M	G	F	E	D	0	I
R	0	N	R	E	V	0	G	Z	M	D	Q	A	V	B	K	N	G	M	H
0	D	E	V	L	V	R	L	\mathbf{v}	W	G	D	C	F	D	B	S	K	0	W
H	L	B	W	I	A	S	0	V	J	M	G	D	N	Y	E	L	N	K	R
C	P	J	D	Z	Q	0	\mathbf{Z}	K	0	R	N	N	G	K	M	Y	Z	∇	H
X	P	R	U	N	P	F	Y	D	X	C	B	S	I	0	S	W	X	Z	D
U	\mathbf{v}	M	H	R	H	W	Y	H	X	Z	D	T	D	X	P	0	B	Z	Z
D	N	K	R	E	C	T	L	0	Z	G	Y	M	K	N	0	S	Z	N	0

WORDS BEGIN WITH THE FOLLOWING LETTERS: A, A, C, C, C, G, J, M, S, T

SUBMIT ENTRIES WITH YOUR AUXILIARY & DISTRICT INFORMATION TO: JAMES KNELLER, 441 ZAHN ST. HUNTINGTON, IN 46750 OR YOU CAN SCAN THE PUZZLE AS A .pdf or .doc FILE AND SEND EMAIL TO: hoosier46750@gmail.com

ONE ENTRY PER AUXILIARY

2019-2020 - MEMBERSHIP # 5



Department of Indiana Membership Chairman: Barbara Cavin, 219-214-6090

Invite Others to Join,

Include current membership to participate.

Invest in the future. Adopt a member and mentor.

MEMBERSHIP We are doing great over 75.67% keep them coming in we need to be 95% by November 30^{th} .We can do this.

DO NOT SEND THE DUES NOTICES OR MEMBERSHIP REPORT TO KASEY. They come to me.

Presidents and Membership Chairmans on all levels. Check with your auxiliaries. We have been in the new year for 4 months and some of your auxiliaries have not sent in one dues. You need to see what is going on. I will be contacting these auxiliaries after Fall conference

"REMEMBER GET YOUR ASK IN GEAR"

Another way for prospective members to check if they have eligibility,contact the Indiana State Archives and Records Administration their address is 6440 E 30th St.Indianapolis,IN 46219.Try checking them out on the computer for more information.

50/50 If your auxiliary reaches 95% by November 30,2019 national will send your auxiliary \$50.00, based on June 30,2019 numbers. I BELIEVE INDIANA CAN DO THIS,EACH AUXILIARY GETTING \$50.00. SO GET THOSE DUES.

Barbara Cavin

Membership Chairman

2533 N Dianne Dr

bcavin1130@yahoo.com

Michigan City, In 46360

219-214-6090



Mentoring for Leadership

November 2019

Guide Sheet for General Orders

Welcome to a very brisk time of year! Every time you open your door, there is a chill in the air. It's almost depressing, isn't it?

However, this is the perfect time to mentor others. Show them your ambition. Teach others how to work for our Veterans, especially as the weather turns colder, the winds pick up, and the holidays rapidly approach. As always, our Veterans need us, and this is the time to start providing some much needed assistance.

Make sure to play, to have fun, and to encourage others. Make sure to work as a team, to brainstorm ideas, and to actually implement those ideas. You can do it!

The newest version of the National Bylaws are available and being shipped from the VFW Store. Make sure to get your copy! Don't forget to get a copy of the Building on the Auxiliary Foundation book. It is only available as a PDF online, and is on the National website or our Department website. Download it, read through it, get your grandkids to print it for you if you have to. Find ways to use the great tools provided by National Headquarters to mentor others and to make sure your Auxiliary is in good working order.

Thank you to everyone who reported for the 1st cycle of reporting. Report forms are always available on our website. I will put them all out again in General Orders in February. There are 3!! One for the Department (me) and two for National. Let's get to nominate some great mentors and work on mentoring others!

Have a fantastic November! Eat lots of mashed taties, gravy, and stuffing! Don't forget our Veteran's Day! Make sure through this whole month that they have plenty to eat, warm clothes, and some friends to help them through their troubles.

Loyally,

Kasey Osborn, Department Mentoring for Leadership Chairman 410 E Dustman Rd Bluffton, IN 46714 (260) 273-9571 osborn.kassandra@gmail.com



General Orders November 2019 President's Special Project - Quilts Of Valor

Hello, Everyone!

I'd like to thank those who brought items to the Fall Conference for the Quilts Of Valor raffle table. Thank you all for your generosity!

A huge thank you to all of those who participated in the Parade of Checks! We're off to a great start! Let's keep up the momentum and do even better at the Spring Conference!!

A big thank you goes out to those who sent me their October 1st report! I don't have them all but have contacted those who still need to send in a report. PLEASE send one in if you haven't done so yet.

I have included a form for those who would like to learn more about becoming a "Presenter" or to submit their name to Christine Hurley to become one.

There is such a big need for them and we haven't had many volunteers.

I'd like to thank those who have volunteered to be a "Presenter."

Please for the sake of the Veterans consider becoming one.

A couple of questions have come up on Auxiliaries reports. If you purchase clothing that goes towards next year's President's budget not the President's Special Project.

When doing the PSP-QOV report Auxiliaries can only report from when the new President takes office not from April 2nd during the past President's term.

Respectfully,
Patrice Pruitt
PSP Chairperson - Quilts Of Valor

<u>speedwaypatrice@yahoo.com</u>
5823 Hollister Dr., Speedway, IN 46224
317-487-2185 (NO TEXT)



"Presenters" Application

Name:	
Auxiliary #	District:
Address:	
Phone Number:	

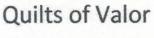
Please mail this application to Christine Hurley who is the Indiana State Coordinator for Quilts Of Valor at 244 N. College Ave., Indpls., IN 46202.

She will contact you and explain in detail what a "Presenter" is and hook you up with a ceremony you can be the "Presenter" at.

You can also call her at 317-331-9292. If you leave a message please tell the Auxiliary and district you're associated with.

President's Special Project Pins







Pins are still available, you can contact me by phone, text, or internet.

Pins are \$3.00 each and can be sold to anyone, not just members, this is a fund raiser for President's Special Project. We need each Auxiliary to purchase pins and resell them. We currently have 124 Auxiliaries in the State and 58 of them have not purchased any pins. This is a fundraiser please get your pins now.

I have only 551 pins left, so get them quickly as they are beautiful. Give them as a stocking stuffer for Christmas.

We have collected \$5496.00 as of Oct. 4, 2019. There are a few of you out there that have signed for pins but still need to pay for them.

If you have questions please contact me at:

Cell Phone: 812-760-6909 Home Phone 812-402-3182 NO TEXT

e-mail address: rkmuston@yahoo.com

Thank You to everyone for making Jennifer's Special Project such a success.

Karen Muston Dept. Pin Chair.





Scholarship Programs for the 2019 - 2020 Year

Hello Brothers and Sisters,

As November arrives, I remind you of the deadlines for VOD and Patriot's Pen Essays. Submissions were due to the Post by October 31 at midnight. Judging must be completed by VFW Post by Nov 15, District by Dec 15 and Department by Jan 10, 2020. Also remember the Auxiliary gets credit for participation as well so keep track of who helps from your Auxiliary, how much time you spend and mileage if any. This information will be needed for the report that is due to me by November 15, 2019.

Other deadlines to remember:

Continuing Education Scholarship application and essay is due to National by February 15.

Young American Creative Patriotic Art Contest submissions are due to me by March 15th, no exceptions.

Please be sure to send them to the address listed below. I will not be responsible for items lost in the mail. Also, make sure a copy of the Application and Post information is included with the Artwork.

Hope you all have a wonderful Thanksgiving!

Jim McGlynn

Dept. Scholarship Chairman Email: stymiejames@gmail.com Call or Text: 765-505-1691

Mailing Address: James McGlynn 1351 Bolton Road, West Terre Haute, IN 47885



Scholarship Program 2019 – 2020 Due by November 15, 2019 and April 15, 2020

Auxiliary#	District#		Division#
Were Guide Sheets read at your mo	onthly meetings?	Yes	No
Voice of Democracy Contest			
Did your Auxiliary assist the Comrad	les with this contest? _	Did yo	u have any entries?
If yes, how many? Number of	Auxiliary Volunteers.	Number o	f hours volunteered
Did you publicize this program?	Where?		Amount of awards given. \$
Patriot's Pen Contest			
Did your Auxiliary assist the Comrad	des with this contest?	Did yo	u have any entries?
If yes, how many? Number of			
Did you publicize this program?	Where?		Amount of awards given. \$
Young American Patriotic Art Cont	est		
Did your Auxiliary participate in this	contest? Dic	d you have any	entries?
If yes, how many? Number of	Auxiliary Volunteers.	Number o	f hours volunteered
Did you publicize this program?	Where?		Amount of awards given. \$
Continuing Education Scholarship			
Did your Auxiliary promote this con	test? Did you	have an entry	
Did you publicize this program?	Where?		
Have you had or are you planning t and art contests? If so, w			
Send Report to: James E. McGlynr	1351 Bolton Road, W	est Terre Haut	e, IN 47885
Email: stymiejames@gm	ail.com		





Veteran & Family Support Guide Sheet November 2019_



Tammie Reynolds
Chairman Department of Indiana
3568 W. 11th Street
Indianapolis, IN 46222
(317)602-3042
tbreynolds@alumni.iu.edu

Greetings Brothers and Sisters
(Please read at meetings as this will count as a report)

With Thanksgiving just around the corner, I would like to take a moment to recognize the service and sacrifice of our Nation's Heroes. Because of their commitment, we can live free and full of hope for the future. Each day is an opportunity for your Auxiliary to show them how much we appreciate them and to push ourselves to new levels in care and comfort for their benefit. America's Veterans are our priority, and it is a great honor to provide them with the care, comfort and resources they need to lead healthier, happier lives. There are many ways to show your care by supporting National Veterans Service(NVS), Homeless Veterans, Unmet Needs, Military Support Programs (MAP), Operation Uplink, Transportation, Cards, Adopt a Troop, Meals, Care Packages and by Donation.

If you know a Veteran who will be alone on this Thanksgiving Day, invite them to join you, family and friends at your VFW Post to celebrate and accompany them to nice Thanksgiving meal. Most important thing to remember is that somewhere in all Communities and States, there is a nice VFW Thanksgiving meal waiting to be shared with a Veteran. I just want to thank every Auxiliary so much for all you are doing in caring and comforting our Veterans.

Remember: The Family of a Veteran. A Veteran was either drafted or enlisted on his or her own, but the Family was drafted or enlisted too. They were, and are sacrificing time for our freedom, taking care of or waiting, there with our Veterans every day; during boot camp, combat, on a ship on the other side of the world. It's time to support our Heroes!



Hey hey by the time v'all receive this hopefully we had a wonderful time at Fall Conference and we learned some stuff to take home and we are still working to get our youth involved. So I have been receiving reports from all over the state and so thankful to see everyone that's doing good work to incorporate those kids in what we do. Now in saying that I believe it's also my own fault for not reaching out more to get everyone excited to teach our youth. Well I am not shaming anyone but myself because A good leader will get in there and get their hands dirty and get everyone moving and in saving that here it is in black and white, OUR CHILDREN ARE OUR FUTURE! Now if y'all want to see that slowly slip away then do nothing and just send me the reports with No No No and we will focus on those that are working hard to make sure our children our educated about not only our organization but our Flag our Country and most importantly our VETERANS. I do hope by the time y'all get this I will be in the front of your mind and our children will be on the Top of your list for education. Thank you to everyone who is working so hard and your work is not unnoticed. God bless our Troops and our Veterans and God Bless America Your Youth Chairman Wilma Lee



T-SHIRT CONTEST!!

Updated Contest Rules!!

Contest: The District with the most MEMBERS in a picture wearing Jennifer's State Shirt in each of the two divisions will win an award.

- 1. This is for DISTRICTS!
- 2. The District turning in a photo to Dept. Fund-Raising Chairman, Stacey Glover, by May 31, 2020 will win an award.
- To make it fair for everyone, this is being divided into two
 Divisions: (1) Districts 7 and 8 will compete against each other in one Division. (2) Districts 1-6, 9-11 will be the other Division.
- 4. You must submit a photo to Stacey by the deadline. The winning districts from both divisions will be announced at the Department Convention.
- 5. No Cheating! Mannequins, stuffed animals, and pets do not count towards the number of people wearing the State shirt in the picture! ©

Send your photo submission to:

Stacey Glover, Department Fund-Raising Chairman

7356 W 1000 S

staceygloveraux@gmail.com

Cynthiana, IN 47612

Department President's Shirt Order Form 2019-2020



(30)

All shirts are Royal Blue with state design embroidery on them. Name: Phone Number: () AUX #:_____ D strict #:____ Address: Who Picked up: T-Shirts prices are XS-XL \$13.00 and 2XL-6XL \$15.00 X-small _____ 5-XL_____ Small 2-XL 6-XL _____ Med _____ 3-XL Large 4-XL T-Shirts With Pocket prices are XS-XL \$15.00 and 2XL-6XL \$17.00 PRE-ORDER ONLY X-small _____ XL _____ 5-XL _____ 2-XL_____ Small_____ 6-XL Med _____ 3-XL_____ Large _____ 4-XL Long Sleeve T-Shirts prices are S-XL \$16.00 and 2XL-6XL \$18. Small_____ 6-XL_____ 2-XL Med _____ 3-XL_____ 4-XL_____ Large _____ 5-XL XL Ladies Polo (runs small) prices are XS-XL \$26.00 2XL - 4XL \$28.00 PRE-ORDER ONLY X-small _____ XL____ Small 2-XL Med 3-XL 4-XL Large Men's Polo prices are XS-XL \$26.00 2XL - 6XL \$28.00 PRE-ORDER ONLY X-small _____ 5-XL _____ XL_____ Small 2-XL_____ 6-XL_____ Med

4-XL

Large _____



Men's Polo with pocket prices are	XS-XL \$27.00	2XL – 4XL	\$29.00	PRE-ORDER ONLY	
X-small	XL				
Small	2-XL				
Med	3-XL				
Large	4-XL				
Sweatshirts prices are XS-XL \$20.0	00 and 2XL-5XL	\$22.00			
X-small	XL		5-XL		
Small	2-XL				
Med	3-XL				
Large	4-XL				
Pullover Hoodie prices are XS-XL \$	25.00 and 2XL-5	5XL \$28.00	PRE-ORI	DER ONLY	
X-small	XL		5-XL		
Small	2-XL				
Med	3-XL				
Large	4-XL				
Zip-Up Hoodie prices are XS-XL \$2	5.00 and 2XL-5X	(L \$28.00 P	RE-ORDI	R ONLY	
X-small	XL		5-XL		
Small	2-XL				
Med	3-XL				
Large	4-XL				
Name on right chest is additional \$	3.00 for 1 Line	\$5.00 for 2	Line \$8.0	00 for 3 Lines (please print name)	
Total number of Shirts:	Total A	mount of or	der:		
Shipping Amount:					
Make Checks Payable to VI	W AUXILIA	RY Dept o	f India	na & earmark as shirts	
Mail to: Stacey Glover	812-453-4005 Call or Text				
7356 W 1000 South	Sta	Staceygloveraux@gmail.com			
Cynthiana IN 47612					
Delivery: (please mark one) State Convention	School of Instructi	onsFall Cor	nference	_ Spring Conference	

