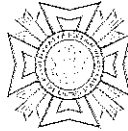


VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1785

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



GENERAL ORDERS #5

1 November 2020
2020-2021 Series

TO BE READ AT MEETINGS AND POSTED:

1. District Meeting schedule and State Representatives list is attached to these orders. Please review.

2. **From the National Home:** On behalf of our community of veterans, their families, our Board of Trustees and our staff here at the VFW National Home for Children, I welcome you to what is the 4th quarter of the year 2020.

Although the first three quarters of this year have been confusing, chaotic, and somber for our nation, your generosity and support over these past months has brightened our hearts and spirits as we enter into the fourth quarter of the year.

Upon reflection, I recalled that even after the dark day of September 11th, drenched in shock and sorrow, we rallied, we came together, as a nation and as a people, we came together with one common purpose and one united resolve.

We came out of those days, those dark days of uncertainty, stronger, wiser, and united.

Today, we are again living in days of chaos and uncertainty. But I know history has taught us we will leave the past three quarters behind us and show our American resolve coming out stronger, more united, and undaunted.

For over 95 years, through darkness and lights, tears and smiles, our mission remains true. That would not, nor could not have been accomplished if it were not for the prayers, support, and generosity of the tens of thousands of members of the VFW and it's Auxiliary.

Your commitment, **your commitment** to our mission is as alive today as it has ever been, a common purpose, one united resolve.

So, we begin the fourth quarter of the year 2020 with the enthusiasm that you have given us. You have positively impacted countless veterans, families, volunteers, and supporters of the VFW National Home for Children, many of whom you may never meet.

Warren Buffett once said, "Someone is sitting in the shade today because someone planted a tree a long time ago."

Our mission is our road, you our guiding light.

A deep heart felt thank you for those who have given, and those who continue to give.

3. The Service Office will be closed 9 - 23 November for National Service Officer Training. Please e-mail or leave a message they will get back to you.

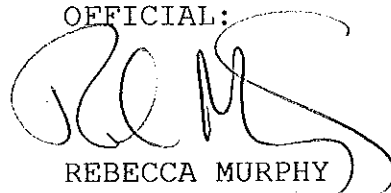
4. Several important documents are attached to these orders. Please review all.

BY ORDER OF:



DAVID CAPSHAW
STATE COMMANDER

OFFICIAL:



REBECCA MURPHY
STATE ADJUTANT

ANNOUNCEMENTS

1 November 2020

1. Manual of Procedure: Sec 518a(5)f - The State Adjutant is required to have a copy of ALL District and Post By-Laws. Please scan and email to adj@vfw.in.org or mail a copy to VFW State Headquarters 9555 E 59th Street, Indianapolis, IN 46216.
2. Drive-thru Clinic Available for Flu Vaccine for Indiana Veterans. Please see attachment.
3. Veterans Need Support, Especially in a Pandemic ... Here is How You Can Help A Hero in 2020. Please see attachment.
4. Simmon Hanly Conroy. Please see attachment.
5. Indiana Department of Veteran Affairs Military Family Relief Fund - COVID 19. Please see attachment.
6. Public Servant Award Citation for Emergency Medial Technicians, Law Enforcement Personnel and Firefighters. Please see attachment.
7. VFW State Golf Tournament 2021. Please see attachment.
8. Big Four Legislative Priorities for 2021. Please see attachment.
9. Minutes from the Council of Administration Meeting. Please see attachment.
10. Candidate for 2021-2022 Department of Indiana Surgeon. Please see attachment.
11. November 1st Daylight Saving Time Ends (set clocks back 1 hour)
12. November 3rd Election Day - Get out and Vote.
13. November 10th 245th Birthday U.S. Marine Corps.
14. November 11th Veteran's Day (State Headquarters Closed)
15. November 21st Grenada Campaign Ended (1983)

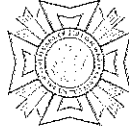
16. November 26th Thanksgiving - State Headquarters Closed
Thursday and Friday.

VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 877-1797



1 November 2020

Comrades,

It is hard to believe that the year is almost over, and the Holiday season is exactly right around the corner.

Last week the Department of Indiana held its annual Fall Conference and Mixer. I want to Thank everyone who attended. We had a great turnout despite COVID-19 and it was nice to see everyone.

During the Fall Conference we had a Parade of checks for the National Home for Children and I am happy to report we raised \$8,889.00 for the National Home. Great Job.

November 3rd is Election Day get out and Vote.

Even though the Holidays are just around the corner, this is not the time to be slowing down on our membership. Please continue your hard work.

God Bless our troops here and abroad, pray for their safety, and God Bless the United States of America.

DAVID CAPSHAW
STATE COMMANDER

Junior Vice Commander Richard Leirer

Comrades,

As you probably are aware, I also am the Legislative Chairman for the VFW to the State for Indiana legislative issues. I need your help, the Big 4 is working very hard to get video gaming terminals (video slots) approved for our Posts. What we need your help with is contacting your local state legislator to make him aware of the Big 4 Priorities (attached as part of the General Orders). If you have any questions, please contact me. The VFW Posts are the "patriotic center of the community" by allowing the Post to have video gaming revenue this will help us maintain Post in the community.

As the JVC and if I am allowed to become SVC next year, I would like to visit as many Post as possible. If your Post has a special event or an annual celebration please let me know, I cannot promise that I will be there, but I will always try. Terri and I really enjoy traveling to Post, enjoying their traditions/celebrations and meeting all of you.

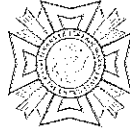
Do not forget how important membership is, not just for national to have the votes in Congress, which is really important, but membership is important to you Post. If you are not growing your membership, then your Post is slowly dying. New members and younger members are not breaking down our doors to join, we have to "recruit" them. Sheila and all the line officers are here to help, all you have to do is ask us!!!

VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



1 November 2020

To: District Commanders and Department Representatives

Subj: DISTRICT MEETING FOR THE MONTH OF NOVEMBER 2020

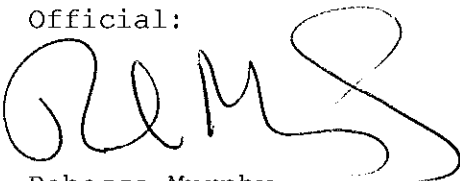
District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member and update the State Adjutant at 317-377-1795 or at adj@vfwin.org.

District	Date	Time	Place of Meeting	Dept. Rep
One	1/22	12:00PM	Lowell Post 6841	Leslie Ackermann
Two	11/15	2:00PM	Logansport Post 3790	Keiston Holloway
Three	11/01	1:00PM	Plymouth Post 1162	Dick Lineberry
Four	11/21	3:00PM	Geneva Post 6751	Richard Leirer
Five	11/21	12:00PM	Elwood Post 5782	Dick Lineberry
Six	11/8	11:00AM	Crawfordsville Post 1431	Sheila Corcoran
Seven	11/22	10:30AM	Clay City Post 6606	Becky Murphy
Eight	11/15	10:30AM	Jasper Post 673	Richard Leirer
Nine	11/15	1:30PM	Oolitic Post 1686	David Capshaw
Ten	11/15	1:30PM	Greenfield Post 2693	Becky Murphy
Eleven	11/21	10:30AM	Indianapolis Post 1120	David Capshaw

By Order Of:


David Capshaw
State Commander

Official:


Rebecca Murphy
State Adjutant

Drive-thru Clinic Available for Flu Vaccine for Indiana Veterans

Getting a flu vaccine is more important than ever this year to minimize the risk of illness and possible hospitalization. Hand washing, face coverings and social distancing are all important in eliminating infections.

Veteran Health Indiana is providing free flu shots to Veterans through a series of Drive-thru Flu Clinics or at scheduled patient appointments (such as for labs, primary care, nursing, specialty or behavioral health).

Special Drive Thru Clinics are open from 9:30 to 11:30 AM and 12 to 2 PM at the schedule below. Bring your VA card and wear a short sleeve shirt on the following days:

Bloomington VA Clinic, 2100 South Liberty Drive, Suite B, Bloomington, IN 47403

September 22 or 29

October 6, 13, 20 or 27

November 3, 10 or 17

Indy West VA Clinic, 3850 Shore Drive, Suite 203, Indianapolis, IN 46254

September 18 or 25

October 2, 9, 16, 23 or 30

November 6, 13 or 20

Martinsville VA Clinic, 2200 John R. Wooden Drive, Martinsville, IN 46151

September 21

October 5 or 19

November 2 or 16

Shelbyville VA Clinic, 30 West Rampart Street, Shelbyville, IN 46176

September 28

October 26

November 9

Terre Haute VA Clinic, 380 West Honey Creek Drive, Terre Haute, IN 47802

September 16, 23 or 30

October 7, 14, 21 or 28

November 4 or 18

Wakeman VA Clinic, 3791 10th Street, Building 1010, Edinburgh, IN 46124

September 24

October 8 or 22

November 5 or 19

West Lafayette VA Clinic, 3851 N. River Road, West Lafayette, IN 47906

September 17

October 1, 15 or 29

November 12

Richard L. Roudebush VA Medical Center, 1481 West 10th Street, Indianapolis, IN 46202

Parking Lot A (along West 10th Street) – Follow flu vaccine signs to white tent.

Monday through Friday hours: 8 AM to 3 PM – Available through November 20

Saturday hours: 9 AM to 1 PM – Available September 19 through October 24

New Veteran patients should contact Veteran Health Indiana's Health Benefits Unit office at 317-988-4301 to enroll in VA healthcare or you may also enroll on-line at www.va.gov/health-care.

For additional flu vaccine information or to learn what community retail pharmacies are offering Veterans flu shots, visit www.indianapolis.va.gov/patients/flu.asp

Thank you for choosing VA for your health care needs.

From: "VFW Communications" <Communications@vfw.org>
Subject: Veterans Need Support, Especially in a Pandemic ... Here is How You Can Help A Hero in 2020
Date: Mon, October 12, 2020 9:44 am
To: "VFW Communications" <Communications@vfw.org>

Please see the below press release from our friends at Sport Clips Haircuts.

[cid:image002.jpg@01D6A089.DCDD9080]

Veterans need support, especially in a pandemic...
here is how you can Help A Hero in 2020

GEORGETOWN, Texas (October 12, 2020) - Even in a pandemic, veterans are returning from active military duty to prepare for civilian careers that require them to return to school for additional education and training...often beyond what is covered financially by the GI Bill. To make educational expenses less of a burden on service members, anyone can "Help A Hero" by getting a haircut at participating Sport Clips Haircuts now through December 5.

New for this seventh year of the Help A Hero scholarship program is a "text to donate" option. By texting "HERO" to 71777, donors can donate directly to the Veterans of Foreign Wars (VFW) Foundation that administers the VFW's "Sport Clips Help A Hero Scholarship" program. Also new, the Sport Clips Clean Certified promise that stores will offer updated, next-level cleanliness and safety precautions for clients who come in for a haircut and donate via the store's kiosk.

More than 1,750 military and student veterans have benefitted from Help A Hero Scholarships through the nearly \$8 million donated to date by Sport Clips Haircuts and its generous clients and product partners. These scholarships provide up to \$5,000 of assistance per semester per family to help cover the cost of tuition and fees for service members and veterans in the rank of E-5 and below.

"Supporting our nation's military remains a priority for our veteran-founded business," says Edward Logan, president and CEO of Sport Clips. "Even though all of our stores were temporarily closed to meet state and local COVID-19 mandates, almost all Sport Clips locations are open again, stylists are working hard to make clients comfortable and excited to return to their normal haircut routine, and we are honored to once again support the Help A Hero program for those who have given so much for us. We're grateful to our franchisees, team members, and clients who faithfully support these important scholarships."

"Since the start of the pandemic, the VFW and its allies have worked tirelessly to guarantee our support programs remained operational," said Hal Roesch II, VFW national commander. "The pandemic's impact has been far reaching, especially for our military and veteran families, and this campaign helps to ensure we can continue to provide as many student veterans with scholarships as possible."

Many Sport Clips locations will offer free haircuts on Veterans Day November 11 to service members and veterans with valid military identification, but it is important to check here for participating stores and store hours. Also on Veterans Day, the company donates an additional dollar for every haircare service to the scholarship program, which added \$100,000 to the total raised last year. Help A Hero scholarships are awarded twice a year to help cover the cost of tuition and fees. Scholarship applications are currently being accepted through November 15 for the 2021 spring semester. Apply for a Help A Hero scholarship here today.

###

About Sport Clips Haircuts

Sport Clips Haircuts is headquartered in Georgetown, Texas. It was established in 1993 and began franchising in 1995. The sports-themed haircutting franchise, which specializes in haircuts for men and boys, offers online check in<<http://www.sportclips.com/checkin>> for clients, and is ranked by Forbes as "Best Franchise to Buy" in the medium investment category and named a 2020 Top Franchise by Franchise Business Review. There are more than 1,800 Sport Clips stores open in the U.S. and Canada. Sport Clips is the "Official Haircutter" of the Veterans of Foreign Wars (VFW), offers veterans preferential pricing on haircuts and franchises, and was named a 2019 Top Franchise for Veterans by Entrepreneur. Sport Clips provides "Haircuts with Heart"<<https://www.sportclips.com/about-us/haircuts-with-heart>>" through its annual Help A Hero fundraiser that has contributed nearly \$8 million to the VFW; national partnership with St. Baldrick's Foundation, the largest private funder of childhood cancer research grants; and other national and local philanthropic outreach. Sport Clips is a proud sponsor of Joe Gibbs Racing's NASCAR drivers Erik Jones, Martin Truex, Jr., Kyle Busch, and Denny Hamlin; and partners with numerous NCAA and professional sports teams. To learn more about Sport Clips, visit [sportclips.com](http://www.sportclips.com/)<<http://www.sportclips.com/>>.

About The Veterans of Foreign Wars

The Veterans of Foreign Wars of the U.S. is the nation's largest and oldest major war veterans organization. Founded in 1899, the congressionally chartered VFW is comprised entirely of eligible veterans and military service members from the active, Guard and Reserve forces. With more than 1.5 million VFW and Auxiliary members located in over 6,000 Posts worldwide, the nonprofit veterans service organization is proud to proclaim "NO ONE DOES MORE FOR VETERANS" than the VFW, which is dedicated to veterans' service, legislative advocacy, and military and community service programs. For more information or to join, visit our website at [vfw.org](http://www.vfw.org/)<<http://www.vfw.org/>>.

Attachments:

untitled-[1.1.2].html	
Size:	14 k
Type:	text/html
image003.jpg	
Size:	11 k
Type:	image/jpeg
Info:	image003.jpg
101220-Veterans Need Support, Especially in a Pandemic.pdf	
Size:	535 k
Type:	application/pdf
Info:	101220-Veterans Need Support, Especially in a Pandemic.pdf

Print

Close

From: Landon Bell (Landon@simmonsfirm.com)
To: adj@vfwinc.org
Subject: Community Support Inquiry For Veterans

Date: Fri, 9 Oct 2020 20:12:44 +0000

Hello there,

I came across VFW Department of Indiana while searching for organizations with the common goal of supporting veterans and family members affected by asbestos-related diseases such as lung cancer, asbestosis, or mesothelioma. According to the International Agency for Research on Cancer and The U.S. Department of Health and Human Services National Toxicology Program, there is no safe level of exposure to asbestos.

Simmons Hanly Conroy was founded to help people suffering from asbestos-related diseases. Veterans of the U.S. military may need specialized care to deal with common health issues as they age. **We have compiled a helpful list of resources, including healthcare options, non-profit organizations, specialized programs, veteran support groups and VA resources, to help our brave heroes find the help and support they deserve.**

I noticed that your organization has some excellent support resources for veterans listed here - <https://vfwinc.org/di/vfw/v2/default.asp>. Simmons Hanly Conroy has some great information listed here - www.simmonsfirm.com/mesothelioma/veterans/healthcare-resources/ that might be a great addition to the list of organizations you have listed already. Together we can help improve the overall quality of life for veterans and family members suffering from asbestos-related diseases such as lung cancer and mesothelioma.

Talk to you soon,

Landon Bell
Support Staff
Simmons Hanly Conroy
One Court Street
Alton, IL 62002
<https://www.simmonsfirm.com/>



SIMMONS HANLY CONROY
A NATIONAL LAW FIRM

Don't want emails from us anymore? Reply to this email with the word "remove" in the subject line.

This e-mail and any files transmitted with it are privileged and confidential, and they are intended solely for the use of the intended recipient(s). If you are not an intended recipient, you should notify the sender immediately, delete this e-mail and any files transmitted with it from your system, and destroy or return all copies.



Indiana Department of Veterans Affairs

Military Family Relief Fund - COVID 19

The Military Family Relief Fund COVID-19 Emergency Assistance program is designed to assist military families that are experiencing financial hardship. The funds are provided to assist these families in sustaining essential household expenses during this National Emergency. In combination with utilizing MFRF, the Indiana Department of Veterans' Affairs offers several other services that will give the service member every opportunity to provide a steady life for their family.

The service member must be serving honorably or must have received an honorable or under honorable conditions discharge. Qualified Service Members may be eligible for the fund if they have at least 12-months of active duty.

The emergency grant may be used on a case by case basis by families for up to 2 months of household needs such as food, housing, utilities, medical services, child care, and other essential family support which has become difficult to afford.

Required Documents:

- Application includes: General Information, Grant Request, Budget Worksheet, W9 (must have handwritten signature), Direct Deposit Form (must have handwritten or digital signature), Authorization to Release Information form (include spousal information if married).
- Statement letter signed by the veteran (explaining **IN DETAIL** your hardship and how the **COVID-19** emergency has effected you).
- DD214 that shows the type of discharge.
- 2 months of current bills, invoices, for all items you are asking for assistance with.
- Most current month's complete bank statements for all accounts you own; showing all deposits and withdrawals for 30 days.
- Evidence of income for applicant and spouse (last 2 pay stubs, VA compensation, SSA, retirement, cash assistance, unemployment, etc.)
- A letter from your employer verifying that your employment income has been interrupted.

Indiana Department of Veterans Affairs
Submit Applications by:

Fax: 317-232-7721

Email: MFRF@dva.in.gov

For questions please contact the following:

Lynn Dickey: 317-232-3914 Kay Ross: 317-234-8653 Nicole Vandyke: 317-234-8656



**MILITARY FAMILY RELIEF FUND (MFRF)
APPLICATION**

State Form 53880 (R2 / 1-19)

INDIANA DEPARTMENT OF VETERANS AFFAIRS

302 West Washington Street, Room E120

Indianapolis, Indiana 46204-2738

Telephone: (317) 232-3910

Toll-Free: (800) 400-4520

Fax: (317) 232-7721

E-mail: MFRF@dva.in.gov

Website: www.in.gov/dva

* This agency is requesting disclosure of your Social Security Number in accordance with IC 4-1-8-1; disclosure is voluntary and you will not be penalized for refusal.

*Mail, fax, or e-mail this completed application to the Indiana Department of Veterans Affairs at the above address.
If you need assistance completing this application, please call 1-800-400-4520.*

MILITARY MEMBER'S INFORMATION

Name: _____ Date of Birth (mm/dd/yy): _____

Home Address (number and street): _____

City: _____ State: _____ ZIP: _____

Home Telephone: _____ Mobile Telephone: _____

Social Security Number*: _____ Disability Percentage: _____

Number of Dependents: _____ Marital Status: _____

Dates of Service (mm/yy): _____ to _____ Discharge: _____

Employment Status: _____ Monthly Income: _____

E-mail: _____

BRANCH OF SERVICE: ☐ ARMY ☐ NAVY ☐ MARINES ☐ AIR FORCE ☐ COAST GUARD

Please check branch of service.

SPOUSE'S INFORMATION

Spouse: _____ Social Security Number*: _____

Mailing Address (number and street): _____

City: _____ State: _____ ZIP: _____

Telephone: _____ Date of Birth (mm/dd/yy): _____

Employment Status: _____ Monthly Income: _____

Names / Ages of Children: _____

I / We (check one) ☐ Have ☐ Have Not
applied for a MFRF grant before.

Date of Last Application (mm/dd/yy): _____

If awarded funds through the Military Family Relief Fund, applicant MUST provide receipt of payments towards below mentioned bills no more than two weeks after payment approval.

GRANT REQUEST

AMOUNT APPROVED: \$ _____

I (Printed Name) _____ am requesting a grant to pay for the following items:

ITEM (Rent, utility bill, repairs, etc.)	SERVICE PROVIDER (Company Name and Telephone Number)	AMOUNT
1. _____	_____	\$ _____
2. _____	_____	\$ _____
3. _____	_____	\$ _____
4. _____	_____	\$ _____
5. _____	_____	\$ _____
6. _____	_____	\$ _____
7. _____	_____	\$ _____
8. _____	_____	\$ _____
9. _____	_____	\$ _____
Total Amount Requested		\$ _____

Please use attachment(s) if additional space is necessary.

Total monthly gross household income, including military pay, VA disability and SSI \$ _____

Items required for Proof are listed below. *Please check the line below when each item is provided.*Requested Document

- ☐ - Statement letter signed by the veteran (explaining **IN DETAIL** your situation and how the COVID-19 emergency has effected you).
- ☐ - DD214 issued with type of discharge.
- ☐ - Attach copies of bills and invoices for expenses the grant will be used for.
- ☐ - Most current month's bank statements of all accounts in household.
- ☐ - Attach a copy of your last 2 pay stubs (both husband and wife if married)/ VA benefits letter/ SSA, retirement, cash assistance, unemployment, etc.

I certify the above information to be true and correct. I authorize the verification/release of the information I am providing on this application. I authorize the State of Indiana and Joint Forces Headquarters or the appropriate Reserve Forces Command access to my pertinent records, including information maintained in Defense Enrollment Eligibility Reporting System (DEERS), as necessary to evaluate my application. Disclosure of information on this form including Social Security Numbers is voluntary, however, failure to provide requested information may prohibit the processing of this grant application. In accordance with applicable laws, the State of Indiana and the appropriate Selected Reserves HQ will maintain confidentiality regarding the application and any grant approved or denied, except as required to process this or subsequent applications, or as otherwise required by law.

*I understand that my application will be closed if there is any missing information not submitted within thirty (30) days. **I also understand that if funds are granted, funds will be deposited by the State of Indiana directly to the vendor or into my checking or savings account.***

By signing this application, I authorize the Indiana Department of Workforce Development ("DWD") to disclosure my records and information contained within DWD's Unemployment Insurance system. I designate the Indiana Department of Veterans Affairs as my agent, pursuant to 20 C.F.R. 603.5(d)(1) and I.C. § 22-4-19-6(f)(2), to receive any such records and information in order to verify my ability to receive assistance pursuant to this application. The information disclosed may include any information pertaining to benefits received by me from DWD, as well as information relating to wages or income I have received, including confidential unemployment compensation information as contemplated by 20 C.F.R. 603.2. Information disclosed pursuant to this release will only be used for the above listed purpose.

Applicant Signature_____
Date (month, day, year)

Monthly Budget Worksheet		
Applicant: _____		Spouse: _____
Number of Children Living in Household: _____		
Have you applied to other organizations for financial assistance? _____		
Please provide the names of the organizations and specify whether they assisted you or not.		
Income	Amount	Notes (if Applicable)
Active Duty Pay / DoD Retirement	\$	
VA Disability Compensation	\$	
SCAADL / VA Caregivers	\$	
Food Stamps / State Aid	\$	
Social Security	\$	Veteran: Dependents:
School Benefits (GI Bill/Voc Rehab/Financial Aid)	\$	
Child Support	\$	
Veteran Employment	\$	Hourly Pay: Hours:
Spouse Employment	\$	Hourly Pay: Hours:
Unemployment	\$	
Special Pay	\$	
Other Income	\$	
Total Monthly Income	\$	
Expenses		
Rent / Mortgage	\$	
Vehicle Payment	\$	How many:
Vehicle Insurance	\$	
Electric	\$	
Water / Sewer / Garbage (total)	\$	
Gas / Propane for Home	\$	
Cable / Internet / Home Phone	\$	
Cell Phone	\$	
HOA Fees	\$	
Food	\$	
Medical (co-pays, prescriptions, etc.)	\$	
Personal Needs	\$	
Gas (vehicle)	\$	
Child Care Payments	\$	
Child Support Payments	\$	
Legal Fees	\$	
Dining Out / Entertainment	\$	
Monthly Credit Card Payments	\$	How many:
Monthly Student Loan Payments	\$	How many:
Monthly Personal Loan Payments	\$	How many:
Monthly Allocated to Savings	\$	
Other	\$	
Total Monthly Expenses	\$	
Difference		
Total Income	\$	
Total Expenses	\$	
Monthly Surplus / Deficit	\$	



AUTOMATED DIRECT DEPOSIT AUTHORIZATION AGREEMENT

State Form 47551 (R7 / 5-18)

Approved by State Board of Accounts, 2018

Prescribed by Auditor of State, 2018

* This agency is requesting disclosure of your Federal Identification Number / Social Security Number in accordance with IC 4-1-8-1. Disclosure is mandatory, and this record cannot be processed without it.

In accordance with IC 4-11-2-14.8, a person who has a contract with the State of Indiana or submits invoices to the State of Indiana for payment shall authorize the direct deposit by electronic funds transfer of all payments by the state to the person.

This form must be completed in order to receive payment from the State of Indiana and any time there is a change in banking information. This form must be accompanied by a W9. If you are changing an e-mail address to receive electronic notifications of EFT deposits, please contact vendors@auditor.in.gov.

☐

New Enrollment

☐

Change of Existing Account

Prior Routing Number: _____

Prior Account Number: _____

SECTION 1:

AUTHORIZATION

According to Indiana law, your signature below authorizes the transfer of electronic funds under the following terms:

Name of Company or Individual (as shown on the account)

Federal Identification Number / Social Security Number *

Address (Number and Street and/or PO Box Number)

City, State, and ZIP Code (00000-0000)

SECTION 2:

DIRECT DEPOSIT INFORMATION

Type of Account:

☐

Checking (Demand)

☐

Savings

☐

Please check this box if your direct deposit will be automatically forwarded to a bank account in another country.

Financial Institution:

Routing Number (9 digits):

Account Number (maximum 17 digits – include leading zeros):

SECTION 3: E-MAIL ADDRESS TO RECEIVE ELECTRONIC NOTIFICATION OF ELECTRONIC FUND TRANSFER (EFT) DEPOSITS *Required

(Please contact vendors@auditor.in.gov to add more than four addresses.)

All future notices of EFT deposits to the bank account specified above will be sent to the following e-mail addresses:

☐

By checking this box, I authorize the information provided on this form to be accurate and I agree with the provisions on the reverse side of this form. I also authorize the State of Indiana to initiate credit entries and to initiate, if necessary, debit entries and adjustments for any credit entries in error to my account indicated above. This authorization will remain in effect until the state has received written notification of its termination and has adequate time to act upon the request.

NAME (type) _____ TITLE _____ TELEPHONE _____

AUTHORIZED SIGNATURE* _____ DATE (month, day, year) _____

* Under IC 26-2-8-107, your electronic signature on this form represents the same legal authority as your written signature.

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)
	5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
	6 City, state, and ZIP code	
7 List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
				-					
or									
Employer identification number									
				-					

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ►	Date ►
-----------	----------------------------	--------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



**AUTHORIZATION FOR CONSENT TO
RELEASE INFORMATION**

State Form 56650 (1-19)

INDIANA DEPARTMENT OF VETERANS AFFAIRS

302 West Washington Street, Room E120

Indianapolis, Indiana 46204-2738

Telephone: (317) 232-3910

Toll-Free: (800) 400-4520

Fax: (317) 232-7721

Website: www.in.gov/dva

I _____, hereby authorize the Indiana Department of Veterans' Affairs access to obtain information pertaining to my financial institution, billing/payment information and employment history. I fully release the Indiana Department of Veterans' Affairs, and any and all employees, directors, and agent's permission to request verification of any information provided to them by me from the vendors in which I am requesting assistance with. I agree to willingly provide any information required to assist in this process.

It is to my understanding that the information being obtained will only be used in determining my eligibility for the Military Family Relief Fund and any other services I may apply for through the Indiana Department of Veterans' Affairs. I understand that the individuals reviewing my case determines the outcome and can decide to allocate funds approved directly to the vendors.

I hereby state that all information I have provided to the Indiana Department of Veterans' Affairs, in any form, is true to the best of my knowledge. I understand that any known misrepresentation made to the Indiana Department of Veterans' Affairs will result in denial of services and may exclude me from further consideration for services requested. Any information being obtained will not be used in violation of any federal or state law or regulation.

Printed Name and Title

Printed Name and Title

Authorized Signature

Date (month, day, year)

Authorized Signature

Date (month, day, year)

For Official Use Only

Date Received (month, day, year): _____

Received By: _____



INDIANA
WORKFORCE
DEVELOPMENT
AND ITS **WorkOne** CENTERS

RELEASE OF INFORMATION

*NAME OF APPLICANT (PRINT) _____

*SOCIAL SECURITY: _____

*CURRENT DATE: _____

I authorize the Indiana Department of Workforce Development to release all wage and unemployment benefit information to the agency listed below.

*SIGNATURE OF APPLICANT

☐ Check this box if Power of Attorney is attached

By signing below you agree that you understand that data we release to you is protected under state law (IC 22-4-19-6) and federal regulations (20 CFR § 603.5) as confidential information. You also confirm that you have verified the applicant's identity by viewing some type of photo identification.

***NOTE: RELEASE MUST BE SUBMITTED WITHIN 90 DAYS OF APPLICANT SIGNING RELEASE FORM.**

*Signature of Requestor: _____

Requesting Agency: _____

Fax Number: _____

Phone Number: _____

***REQUIRED FIELDS:** For questions email EmployVerification@dwd.IN.gov

Application for a Military Relief Fund Grant - COVID 19

The cover page of the application includes all documents required to make a determination. *Documents included in the application: all must be completed.*

- Application (both pages)
- Budget Worksheet
- W-9 Form
- Direct deposit form
- Authorization form
- DWD Wage history

Documents required from veteran:

- DD-214 or NGB 22
- Statement letter signed by the veteran (explaining situation and how the COVID 19 VIRUS contributed to the current hardship)
- 2 months of current bills, invoices, estimates, etc.
- Most current bank statements for all accounts in household
- Evidence of income for applicant and spouse (pay stubs, VA compensation, SSA, retirement, cash assistance, unemployment, etc.)
- Evidence of assets
- Receipts from previous awards

Eligibility Criteria

- Indiana Resident
- Time in Service (12 months of qualifying service)
- Discharge Type (Honorable or Under Honorable Conditions)

Financial Criteria

- Federal gross income cannot exceed two (2) times the U.S Federal Poverty Guideline

Hardship Criteria

- The hardship incurred by the applicant must be a reasonable and logical consequence of the COVID 19 Virus Emergency
- Must provide proof from employer of interruption of employment income.
- Impacts the veterans most central and basic living needs

Amount of Assistance

- A lifetime maximum of \$2,500 in total assistance from the grant

Complete Application

- The department may deny an incomplete application if all required documentation is NOT received within thirty (30) days of initial submission.
-

MFRF – COVID 19

The MFRF may provide grants to veterans and their dependent family members who are experiencing financial hardship due to the COVID 19 Virus. In general, funds may be used for:

- Housing
- Utilities
- Food
- Medical expenses
- Childcare
- Other essential family support expenses
- Any other items will be considered on a case by case basis

MFRF Funds cannot be used for:

- Personal debts and loans to include, but not limited to credit cards, payday loans, student loans, loans from family and friends, etc.
- Cable TV bills
- Legal expenses and court costs including, but not limited to attorney's fees, tickets, vehicle registration, driver's license fees, child support, income taxes, garnishments/liens, bills that are in collections, etc.
- Non-essential day-to-day living expenses
- Purchasing a vehicle or home

Please send
Completed entry
forms and all required
documentation to:

John Meeks
% VFW Post 1152
920 N. Washington St.
Kokomo, In. 46901



PUBLIC SERVANT AWARD CITATIONS FOR EMERGENCY MEDICAL TECHNICIANS, LAW ENFORCEMENT PERSONNEL AND FIREFIGHTERS

Each year, the Veterans of Foreign Wars selects emergency medical technicians, law enforcement and firefighter personnel to receive VFW Public Servant Awards. Post Safety Chairmen are encouraged to submit a candidate for these awards to their **Department Headquarters by January 1**. The Department must select a single candidate for each of the three awards and submit those to **VFW National Headquarters by February 1**.

NOTE: The only item the National VFW Programs Department requires is the "VFW Department Public Servant Award Citation Request Form" which is now available on the VFW website. You can locate this form by logging in to www.vfw.org and searching under "My VFW" in the Training & Support section.

VFW National Emergency Medical Technician Public Servant Citation:

Any individual, who actively gives emergency medical treatment, provides rescue service or civil disaster assistance as a member of any public or volunteer company organized to give emergency medical care, provide rescue and civil disaster assistance to our nation's citizens.

VFW National Law Enforcement Public Servant Citation:

Any individual who serves in a municipal, county, state or federal unit tasked with enforcement of the laws pertaining to their area of responsibility. This award does not apply to individual employed by private companies or security services.

VFW National Firefighters Public Servant Citation: Any individual who actively fights fires as a member of any public or volunteer company organized to fight fires and give assistance to our nation's citizens.

Criteria for these awards – Candidates must have demonstrated:

- 1) Recognition by their colleagues or those they serve.
- 2) Consistent excellence in the performance of their duties.
- 3) Consistent dedication to their official responsibilities over a period of years and continuous growth in responsibilities and skills within their profession.

Documentation required for all Candidates:

- 1) Nomination letter containing the candidate's name, title, address, telephone and identifying the award for which the individual should be considered.
 - a. Include justification outlining background in field, accomplishments and awards.

Note NEW (not required) One (1) page VFW Public Servant Award Citation Post Entry Form is now available on the VFW website. You can locate this form by logging in to www.vfw.org and searching under "My VFW" in the Training & Support section.

If you have any questions contact Tammy Beauchamp at 816-756-3390 x 6287, e-mail tbeauchamp@vfw.org.

NATIONAL HEADQUARTERS

496 W. 51th Street
Kansas City, MO 64111
Office: 816-756-3390
Fax: 816-798-1151

WASHINGTON OFFICE

200 Maryland Ave, N.E.
Washington, D.C. 20002
Office: 202-338-2359
Fax: 202-338-6719

www.vfw.org
www.vfw.org



VETERANS OF FOREIGN WARS.

VFW Public Servant Award Citation Post Entry Form

NOTE: VFW Point of Contact should fill out their section below prior to distributing this form.
This will provide individuals from outside of the VFW with the needed information to submit their packets successfully.

To be filled out by VFW representative

Sponsoring VFW Post #: Sponsoring District #:

Date of Presentation: MM/DD/YY (if available)

VFW Post POC

Full Name:

Phone: Email:

Address: (where to mail entry)

City: State: Zip:

Individual Submitting Nomination

Full Name:

Phone: Email:

Nominee Information

Choose appropriate citation: (EMT, Firefighter or Law Enforcement)

Full Name: (please list as you wish it stated on the citation)

Gender:

Occupation Title: (if any) (please list as you wish it stated on the citation)

Employer Name: (please list as you wish it stated on the citation)

Address of Employer: (please list as you wish it stated on the citation)

City: State: Zip:

Employer Phone: Employer Email: (if available)

Please complete this form and submit to your local VFW Post using the information provided above. Ensure to include all required documentation that is outlined on the instructions sheet provided with this form. All post entries must be received by their **Department Headquarters no later than January 1st**. If you have any questions, please feel free to contact Tammy Beauchamp at 816-756-3390 x 6287, e-mail tbeauchamp@vfw.org



VETERANS OF FOREIGN WARS.

VFW Public Servant Award Citation Post Entry Form

NOTE: VFW Point of Contact should fill out their section below prior to distributing this form.
This will provide individuals from outside of the VFW with the needed information to submit their packets successfully.

To be filled out by VFW representative

Sponsoring VFW Post #: Sponsoring District #:

Date of Presentation: MM/DD/YY (if available)

VFW Post POC

Full Name:

Phone: Email:

Address: (where to mail entry)

City: State: Zip:

Individual Submitting Nomination

Full Name:

Phone: Email:

Nominee Information

Choose appropriate citation: (EMT, Firefighter or Law Enforcement)

Full Name: (please list as you wish it stated on the citation)

Gender:

Occupation Title: (if any) (please list as you wish it stated on the citation)

Employer Name: (please list as you wish it stated on the citation)

Address of Employer: (please list as you wish it stated on the citation)

City: State: Zip:

Employer Phone: Employer Email: (if available)

Please complete this form and submit to your local VFW Post using the information provided above. Ensure to include all required documentation that is outlined on the instructions sheet provided with this form. All post entries must be received by their **Department Headquarters no later than January 1st**. If you have any questions, please feel free to contact Tammy Beauchamp at 816-756-3390 x 6287, e-mail tbeauchamp@vfw.org



Big Four Legislative Priorities for 2021

1. Fund the Grants for Veterans Services program managed by the Indiana Department of Veterans Affairs. Revenue for the fund will be provided by proceeds from electronic gaming terminals in Congressionally Chartered Veterans Service Organizations facilities. Legislation will strictly limit total number of video gaming machines allowed in the state. Annually excess funds will be transferred to the Indiana Department of Veterans Affairs to be used for grants according to Indiana Code 10-17-13.5.
2. Increase State Income tax to 100% exempt status for all military income; Active, Guard, Reserve, and retired.
3. Include Hoosier Veterans and those with less than an honorable discharge, but not dishonorable discharge, as eligible veterans receiving assistance for homeless and suicide prevention programs.

Dave M. Capshaw Approved Unanimously by:

Dave Capshaw
Commander
Veterans of Foreign Wars

David M. Ashe

David Ashe
Commander
Disabled American Veterans

Allen Connelly

Allen Connelly
Commander
American Legion



Stanley E. Banks Sr. Post 10003
12863 Old Meridian St., Carmel, IN 46032
Phone: 317.846.0917
E-mail: carmelvfw@yahoo.com

VFW STATE GOLF TOURNAMENT 2021



August 21st and 22nd, 2021

PEBBLE Brook Golf Club
3110 Westfield Road
Noblesville, Indiana 46062
317-896-5565



- TEE TIMES:** 0900 (9 AM) Shot Gun Start – Both Days
- TEES:** Women & Men over 70: Red Tees
Men over 60: Gold Tees
Everyone else plays: White Tees
- FORMAT:** Saturday: Everyone plays their own ball (Triple Bogey Max)
Sunday: 4 Man Scramble and teams with 3 players will alternate the 4th shot
- RULE:** You can move the ball one club length, no closer to the hole
- CLOSEST TO THE PIN:** All PAR Three's
- LONGEST DRIVE:** Separate Holes for each age group
- \$10,000:** Cash Hole in One Contest
- PRIZES:** 1st and 2nd place for each age group on Saturday
1st, 2nd, and 3rd teams on Sunday
- ENTRY FEE:** \$80 per person for both days

	NAME	AGE	E-MAIL	PHONE
1				
2				
3				
4				

MAIL ENTRY TO: VFW Post address listed above

If you wish to play practice round, call Pebble Brook Club to make tee times.

Limited to 72 teams: First Come, First Serve



SPONSORSHIPS:

Support the VFW National Home for Children through our numerous tournament sponsorship options. Don't miss out on an opportunity to market your products and services to our tournament participants during VFW State Golf Tournament.

Reserve your sponsorship today!

Complete the form below and send to:

Stanley E. Banks Sr. Post 10003
12863 Old Meridian Street
Carmel, IN 46032

E-mail the form to : carmelvfw@yahoo.com

Tax exempt forms available for sponsors upon request

SPONSORSHIP LEVELS:

HOLE: \$100 One (1) golf hole sign and listing on VFW Post 10003 website for the golf tournament

BIRDIE: \$250 One (1) golf hole sign, one (1) individual player registration and listing on VFW Post 10003 website for the golf tournament

EAGLE: \$750 One (1) golf hole sign, one (1) team registration (4 players), listing on VFW Post 10003 website for the golf tournament, company logo on the tournament banner, company advertising for one (1) year on the Post website

PLATINUM: \$1000 One (1) golf hole sign, two (2) team registrations (8 players), listing on VFW Post 10003 website for the golf tournament, company logo on the tournament banner, company advertising for 1 year on the Post website, full page ad in post newsletter and video advertising on media screens in the Post

Yes! Sign me up for Sponsorship!

☐ Hole \$100 ☐ Birdie \$250 ☐ Eagle \$750 ☐ Platinum \$1000 ☐ Tournament \$10,000

Company Name/Contact _____ Phone _____

Address _____ State _____ Zip Code _____

Method of Payment ☐ Check Enclosed ☐ Credit Card

Name on Card _____ Card # _____ Exp Date _____

Email a high resolution transparency (PNG or GIF) of your company logo to : kenlange64@yahoo.com



VFW STATE GOLF TOURNAMENT 2021

August 21st and 22nd 2021

Hotels for VFW State Golf Tournament



HOME 2 by Hilton (Directly in front of VFW Post 10003)

Old Meridian Street

Carmel, IN 46032

(317) 795-1030

\$119 per night + 12% tax (total=\$133.28/night)

* 20 king suites reserved for August 20th & 21st

Last day to book August 6, 2021



Fairfield Inn (Marriot – 11-minute walk to post)

1335 West Main Street

Carmel, IN 46032

(317) 574-2500 or Marriot.com



Hilton Garden Inn (3-minute drive)

13090 Pennsylvania Street

Carmel, IN 46032

(317) 581-9400



Renaissance North Hotel (4-minute drive)

11925 North Meridian Street

Carmel, IN 46032

(317) 816-0777

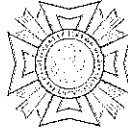
Shuttle to golf course will be available Saturday and Sunday

VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



COUNCIL OF ADMINISTRATION MEETING

MARRIOTT EAST 23 OCTOBER 2020

1900 Meeting opened per ritual by Commander Capshaw

Rolls were called all present.

District reports were given.

Finance Report was given by Jerry Blake.

Unfinished Business: None

New Business: Jerry Blake made a motion to increase the Secretary from \$10.00 and hour to \$14.00 hour. Motion was seconded by 3rd District Commander J.C. Moore.

Discussion: What does she do that it should be increased. The Adjutant explained everything that she does, she may not type but she does put all the Conferences and Conventions together.

Motion was approved to raise her pay to \$14.00 an hour.

2d District Commander brought up forming a committee to explore moving some Post to different Districts. It was agreed to start a meeting with all District Commander's with Paul Williams 2nd District Commander the Chairman and will report back to membership.

Junior Vice Commander Leirer reported on the closure of Post 1563 Merrillville Charter was pulled 15 October 2020.

Results of the investigation was read to the Council.

We currently have 2 offers on the property.

(1) Neighbor \$95,000

(2) Insurance agent \$35,000

(3) Gary Post would like to take over building.

The Discussion of the Merrillville Post has been tabled to the December Council meeting. The Quartermaster will give a full accounting. Property will be appraised. Motion to table by Paul Williams and a 2nd by Jim Davis. Motion carried.
Jim Hankins 10th District: Cannot get through to the Service Office. It was explained that they can have one person in the Federal Building. They are answering e-mails and returning calls. Service Office Chairman would like the names and numbers.

4 AR-15's are in the Registration Room for Silent Auction. Auction will stop at 5pm on 24 October 2020.

District Commander Reports:

11th District: 1587 Suicide Awareness Walk raised \$13,000.
1120 75th Anniversary
261 Motorcycle Ride raised \$6,500 for Desert Storm Memorial

10 District: Judy King 29 New Members.
6904 had to close for cleaning due to COVID-19.
The District is 100% inspected.

9th District: Minutes from the meeting of 5312 will be sent to the State.

8th District: No report

7th District: Traveling around to all the Post and events. Please keep the Post Commander from the Washington Post in your prayers at the hospital in Louisville.

6th District: Working membership.

5th District: No report.

4th District: Taking care of Post's and membership.

3rd District: Post 360 Temporarily Closed for Cleaning and All Post Inspected. 2 Post need to be reinspected.
3rd District fundraiser for War Dogs.

2nd District: All Post's Open

1st District: Petty Jealousies - Calling Excise on own Post.

PDC: Greg Baker: Appreciate all what you do for Veterans. Thank you.

Chief of Staff: 9:30am - Noon Salon A Flu Shots.

National Council Member: Cancelled in Feb/Mar Legislative Conference.
National is working on VOD/PP Awards.

No Community Service Grants. Post Pandemic Grants up to \$2,500.00.

VFW Store: Department of Indiana gets a percentage back.

National scrubbed 88,000 members from the rolls, scrub your own Post for deceased members.

JAG: Do a Plot layout of your Post so you can drink outside.

Inspector: Use the Note Section up and explain what is going on with the Post.

Commander Capshaw: VOD/PP will not be at the Spring Conference.

National Rep: Kim Deshano: Buddy Poppies: Shut the doors - Assembly plants. Post/District/State Be Patient.

Washington Conference: Cancelled not allowing us to come in talk to representatives. National Commander in Chief will Zoom with the Committee.

National Headquarters have been working at home since March 18th.
Email/Zoom meetings or phone calls. In-Person meetings best way to go.

National Grant for each state for \$200.00 for a Zoom license.

Baltimore Convention: January or February 2021 we should know if we can be in place and in person.

Virtual Walk for Sports Clip.

Think outside the box and keep moving forward.

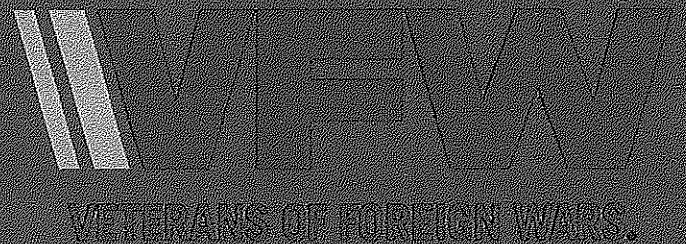
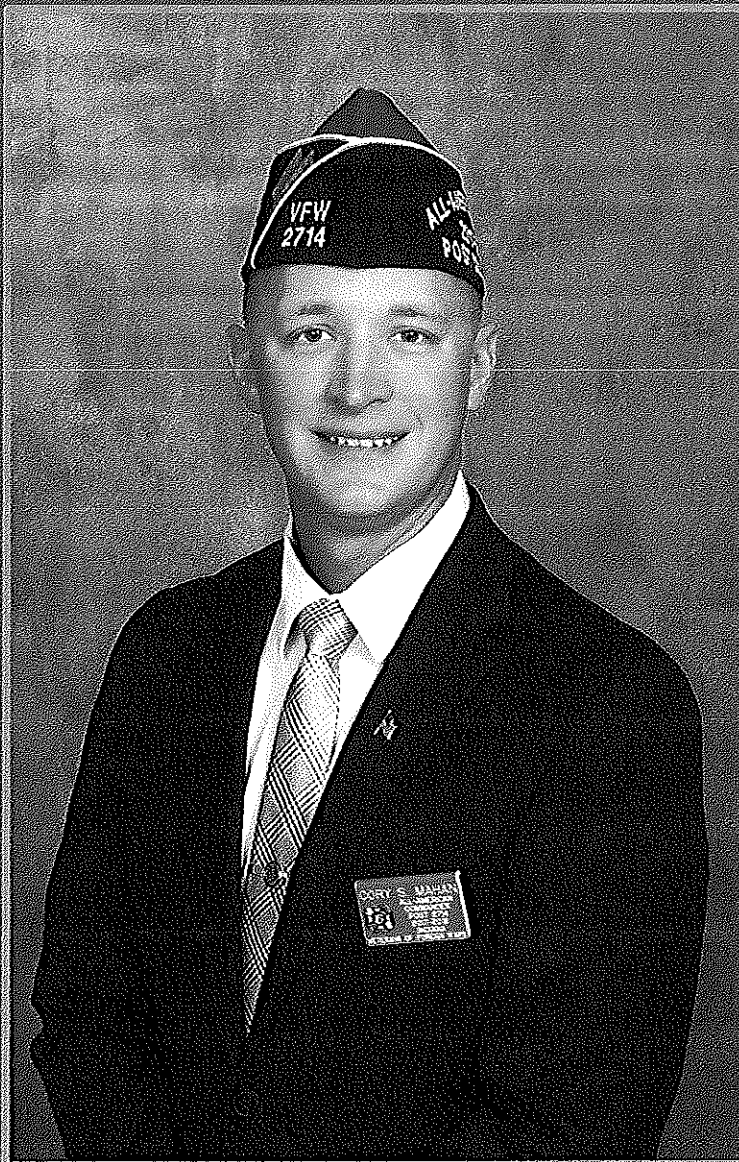
Meeting closed per ritual at 2020.

Created for the Record on 27 October 2020 by Rebecca E. Murphy:
IN VFW State Adjutant

CORY MAHAN

UNITED STATES MARINE CORPS

CANDIDATE FOR
2021-2022
DEPARTMENT OF INDIANA
SURGEON



- Global War on Terrorism Expeditionary Medal – Operation Enduring Freedom
- Gold Legacy Life Member
- Military Order of the Cootie Life Member
- National Home for Children Life Member
- All-American Post Commander
- All-State Team Captain – Post Commander
- State Membership Team 2018-2020
- State By-Laws Committee 2019-2020
- State Inspector 2020-2021
- National Deputy Chief of Staff 2017-2018
- National Special Aide-de-camp 2018-2020
- National By-Laws Committee 2018-2019
- National Legislative Conference 2019-2020
- National Security and Foreign Affairs Committee 2019-2020



2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	JS		X	N/A			X
717	J		X				X
802	J						X
1109							X
2151	J						X
2697	J		X				X
2724	J		X				X
5365	J		X				X
6448	J		X				X
6841	J		X				X
7881	JS						X
9323							X
9982	J						X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2	J		X	N/A			X
748	J						X
988	J		X				X
1106	JS						X
1121	J		X				X
1126	J		X				X
1154			X				X
1279							X
1343							X
1728			X				X
2231							X
2511							X
3790	JS		X				X
7760	J		X				X
9383	J		X				X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3	J			N/A			X
	J						X
88	J						X
360	J		X				X
985							X
1130	J		X				X
1162	J						X
1954	J						X
2536							X
6919	J		X				X
8972	J		X				X
9423	J						X
9820	J		X				X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	J			N/A			X
857	J		X				X
1421	J						X
1892							X
2457							X
2749	J						X
3846	J						X
4717							X
5582	J		X				X
6236	J						X
6751	J						X
7205	JS		X				X
10006							X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5	J		X	N/A			X
60	J		X				X
286							X
1110	J						X
1152	J						X
2067			X				X
2689	J						X
5782	J		X				X
7081	J						X
7403	J						X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6	J		X				X
910							X
972	JS						X
1431							X
1550							X
1752			X				X
2395	J						X
3284	J		X				X
3318							X
6128							X
6246	JS		X				X
6574							X
8756	J		X				X
10003	J						X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7			X	N/A			X
604	J			X			X
1111							X
1127	J						X
1157	JS						X
1257	J		X				X
1405	J		X				X
2459	JS		X				X
2714	J		X				X
3321	JS		X				X
5864	J		X				X
6606							X
6978	JS						X
7117	J		X				X
7118							X
7850	J		X				X
8589	J		X				X
9297							X
9395	J						
9627	J						

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-2021	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8	J		X	N/A			X
673	JS						X
1114	J						X
1427	JS		X				X
1693	J		X				X
1832	J		X				X
2366	J						X
2939	J		X				X
2950	JS		X				X
2953			X				X
3281	J		X				X
3418	J		X				X
3587	JS						X
6160	J						X
11365	J		X				X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9				N/A			X
1083	J		X				X
1686							X
1925	J						X
1969	JS		X				X
1987	J						X
2014	J		X				X
2021	J		X	X			X
3183							X
5312							X
5396	J						X
6195	JS		X				X
6234	J						X
6582							X
6636	J		X				X
8302	JS		X	X			X
9107	J		X				X
9987							X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	J		X	N/A			X
571	J		X				X
1108	J						X
1282	JS		X				X
1472	J		X				X
2693	JS		X				X
2695	J		X				X
6904	J		X				X
7084	J						X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	J			N/A			X
98	JS		X				X
261	J		X				X
908	J						X
1120	J						X
1587	J		X				X
2839	J		X				X
2999	J						X
5626	J		X				X
7119	J		X				X

10/27/2020

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

RECRUITER REPORT 10-30-2020

District	Post #	Recruiter	Members
1	2697	John J. Samecki Sr	1
1	6448	James R. Davis	1
2	748	Robert A. Sims	3
2	1126	Robert E. Dockery Jr	1
2	1154	Ronald L. Gohn	2
2	1343	Edward J. Richardson	1
2	1343	Timothy M. Berger	1
2	2231	Marvin R. Jacobs II	1
2	3790	Thomas J. Parkins	1
2	7760	Lawrence L. Huettner	4
3	360	Dwayne B. Kent	4
3	1954	JC Moore	1
3	9423	Richard J. Mrozinski Jr	1
4	2457	Richard D. Lineberry	8
4	5582	Ernest J. Brindley	1
4	6236	Greg A. Light	4
4	6236	Luther P. Beidler Jr	1
4	7205	Dennis W. Hickman	2
5	1152	David M. Capshaw	3
5	1152	George B. Brittain	2
5	1152	John A. Meeks II	1
5	1152	Patrick A. Gebhart	7
5	1152	Richard C. Cloe	3
5	2689	Rick T. Stell	7
5	5782	Joseph D W. Miller	4
6	972	Darrel L. Knight	1
6	1431	John S. Arthur	1
6	1431	Marc D. Gabel	1
6	1752	Paul VanDyyn	1
6	2395	Ronald D. Manning	2
6	6128	Joseph E. Eck	1
6	6246	James R. Loy	5
6	10003	Kenneth A. Lange	2
6	10003	Richard W. Leirer	1
7	1111	Michael T. Gonterman	4
7	1127	Neil C. Brown	2
7	1157	David N. Burgess	1
7	1257	Bobby D. Warrick	1
7	1257	Michael J. Osburn	1
7	3321	Steven M. Heshelman	1
7	5864	Doretta Boger	1
7	5864	Steve Milbourn	8
7	7118	Jeffrey R. Hall	2
7	9395	John L. Walker	2
7	9627	Jeremy P. Hudson	1

District	Post #	Recruiter	Members
8	671940	Gerald R. Schnell	1
8	305963	Roger A. Ferguson	3
8	9524647	Vincent J. Misuraca	4
8	291146	Robert R. Mueller	1
8	1156459	James E. Dexter	2
8	1406569	Joe R. Young Sr	2
8	5934419	Michael J. Schneider	1
8	9367330	Paul R. Birchler	2
8	10999873	Richard W. Evans	1
8	3872189	Burnis E. Morton Jr	1
8	1519605	Clayton E. East	1
9	10265093	Robert N. Kinzie	1
9	5636446	Steven R. Lynch	1
9	9150807	Patric W. Brooks	1
9	10996401	Henry F. Meredith	1
9	9144317	Richard D. Calkwell	1
9	6162431	Donald W. King	1
9	1251588	Frederick E. Elliott	3
9	9582711	James G. Cook	4
10	9698320	Eric D. Johnson	4
10	10963773	Andrew A. Carman	1
10	10117183	Kenneth B. Sparks	1
10	9219037	Robert A. Napier	1
10	1460156	Rebecca E. Murphy	4
10	957320	Harold L. Miller	1
10	6049572	Walter J. Baran	4
10	10523681	Edith M. Toll-Seiler	4
10	9948503	Judy D. King	29
10	9562864	Thomas B. Bunnell	2
11	6086493	Russell M. Deckard	1
11	9410505	James D. Stone	1
11	10167282	Russell L. Pryor	5
11	9255501	David M. Hammons	1
11	9714570	Carl W. Courtney	1
11	10595748	David A. Barnes	1
11	9996426	Sheila J. Corcoran	1
11	9640334	Roscoe M. Henderson	2
11	1392339	Mark A. Bruning	1
11	10218849	Derrell L. Keffens Jr.	2
11	5920869	Vibart J. Hicks	3
		No Recruiter	123
Department Total		329	