

GENERAL ORDERS #11

1 May 2023
2022-2023 Series

TO BE READ AT MEETINGS AND POSTED:

1. **Installing Officers** are directed to see to it that the Post Election Report forms have been completed and submitted to National Headquarters. If a Post Election Report form has not been forwarded to National Headquarters at the time of installation, the installing officer shall complete and forward such report at the time of the installation of Post Officers no later than 1 June. **We encourage all Post Quartermasters to use the online Election Report process featured in the Online Membership System (OMS).** Post Election Reports received electronically will be forwarded to the Department Headquarters. Additionally, Section 413 of the National By-Laws requires that a properly completed District Election Report be submitted to National Headquarters prior to the convening of the Department Convention.

2. **Post, District Commanders, Adjutants, and Quartermasters** are reminded of the requirements of Sections 216, 416 and 516 of the Manual of Procedure with regard to proof of eligibility for all newly elected and appointed officers. Elected and appointed officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. **Failure or refusal to submit proof of eligibility within thirty (30) days of election or appointment shall result in the office being declared vacant.**

3. **Post Quartermasters** are reminded that Form 103 & 104 are due annually to your township/county assessor. Form should be due not later than 15 May 2023.

4. **State Convention** will be held at the Marriott East, Indianapolis, IN 8 - 11 June 2023. The Finance Meeting will be at 2pm on 8 June 2023. Please make note of these important dates, making sure that all Posts and Districts are up to date on all reports and monies due to Districts/State/National.

All Commanders/Quartermasters: In accordance with Sec. 213 of the National By-Laws, Any Post in arrears for any financial

obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the Quartermaster properly bonded in accordance with Section 703, failing to ensure the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council and District meetings; County Council, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

ALL DEFICIENCIES MUST BE CORRECTED WITH THE STATE ADJUTANT BEFORE NOON ON FRIDAY 9 JUNE 2023.

5. **Proposed By-Law Changes:** Please review the proposed changes to the Department By-Laws. These proposed changes to the By-Laws will be discussed and voted on during the Department Convention in June. (See attached).

6. **Voice of Democracy and Patriot's Pen Themes 2023-2024:** Voice of Democracy Theme "What are the greatest attributes of our Democracy?" and the Patriot's Pen Theme "How are you inspired by America?". The forms are on the State Website.

7. Several important documents are attached to these orders. Please review all.

BY ORDER OF:

A handwritten signature in black ink, appearing to be 'R Leirer', written over a horizontal line.

RICHARD LEIRER
STATE COMMANDER

OFFICIAL:

A handwritten signature in black ink, appearing to be 'R. Murphy', written over a horizontal line.

REBECCA MURPHY
STATE ADJUTANT

ANNOUNCEMENT'S

1 May 2023

1. **May District Meeting Schedule:** See attachment.
2. **State Convention Schedule:** See attachment. Times are subject to change.
3. **Sheila Corcoran 2023-2024 State Shirt:** Order form is attached. Orders must be received by 26 May 2023 to be delivered to the School of Instruction.
4. **Golf Player needed:** See attachment.
5. **Half-Staff U.S. Flag:** The U.S. Flag should be at half-staff on Peace Officers Memorial Day (15 May) and Memorial Day, the last Monday in May (Federal Holiday - half-staff until noon). Flags available at the VFW Store www.vfwstore.org.
6. **1 May** is Loyalty Day, a day for the reaffirmation of loyalty to the United States and for the recognition of the heritage of American Freedom.
7. Loyalty Day Program form attached. Please send completed form to Loyalty Day Chairman Rob Loy 939 Shoreline Cir, Cicero, IN 46034 or email jamesloy8951@gmail.com.
8. **State Headquarters** will be closed on 29 May 2023.
9. 8 May is V-E Day Declared (1945).
10. 14 May is Mother's Day.
11. 20 May is Armed Forces Day.



Comrades,

Post and District Commanders there is still plenty of time to make **All State and All American** the deadline for both program is **June 30, 2023**. Keep working on membership, for All American get the Dashboard updated. For All State get the All State program score sheet and work you score. The All State program is in your Commanders Manual and on line at www.vfwin.org, under - Resources, Commanders Manual 2022-2023. It is also under Resources, 2022-2023 Membership Plan - All State. Last weeks deadline was to allow us to get in the awards in, in time for the State Convention – you have until June 30, 2023, to complete both All State and All American program, you will receive your awards at Fall Conference.

Auxiliary President Harriet Figg and I had our testimonial at the Carmel VFW in April, we were really humbled by the outpouring of support and gifts. Thank you again to everyone who attended, we really enjoyed having you there to celebrate our year with us. Thank you to VFW Post 10003 in Carmel for all the hard work, the tremendous volunteers, and the flexibility in putting on such a great event.

The VFW 2023 State Convention is just a little over a month away June 8 through 11, if you haven't made your plans to attend, it's time. We are going to have a great Convention with several good speakers, bylaws changes to vote on, hopefully a huge awards ceremony at the banquet, gaming in the new hospitality room, and of course visiting with old and new friends. But very importantly we are going to be voting on some important positions like the 2023-2024 Surgeon – right now we have three good candidates, Jorge Perez, Leslie Ackerman and Dave Hammons. We will also vote on the 2023 – 2027 National Council member to represent Indiana at National – either Johnny Capps or Jerry Blake. You should first of all make sure your Post is eligible to "VOTE" and secondly you need to take time to speak with each candidate. Of course we need to vote on things like the new State Commander, Senior Vice Commander and Junior Vice Commander, don't miss it, check with your Post Commander to ensure your Post can "VOTE".

The 2022-2023 VFW year is winding down but there is still a lot to be done. I will continue to work up until the last day and then some. Indiana has a great opportunity to make over 100% in membership, let's keep recruiting new members and working on reinstating past due members.

EVERYONE CAN RECRUIT ONE NEW MEMBER

Richard Leirer
State Commander
VFW Department of Indiana
rwleirer@yahoo.com
317-696-0126



1 May 2023

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF MAY 2023

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at adj@vfw.in.org.

District	Date	Time	Place of Meeting	Dept. Rep
One	5/21	*12:00pm	St. John Post 717	TBD
Two	5/21	2:00pm	Logansport Post 3790	Richard Leirer
Three	5/7	1:00pm	Michigan City Post 2536	Sheila Corcoran
Four	5/20	3:00pm	Angola Post 7205	Rebecca Murphy
Five	5/20	12:00pm	Wabash Post 286	Eric Billman
Six	5/7	11:00am	Noblesville Post 6246	Richard Leirer
Seven	5/21	10:30am	Spencer Post 1405	Greg Baker
Eight	5/21	10:00am	Huntingburg Post 2366	Roger Ferguson
Nine	5/7	**9:30am	Madison Post 1969	Roger Ferguson
Ten	5/7	1:00pm	Richmond Post 1108	Cory Mahan
Eleven	5/13	10:30am	Lawrence Post 261	Richard Leirer

By Order of:

RICHARD LEIRER
STATE COMMANDER

Official:
REBECCA MURPHY
STATE ADJUTANT

*C - Central Time ** Loyalty Day Program

VFW DEPARTMENT OF INDIANA

9555 E 59th Street
Indianapolis, IN 46216-1025

Phone 317.377.1795
Fax 317.377.1797

adj@vfw.in.org

****STATE CONVENTION SCHEDULE****

8 - 11 June 2023

Thursday 8 June 2023 Line Officer's: State Shirts

1:00pm	Finance Meeting
4:00pm	Foundation Meeting
4:00pm - 6:00pm	Registration
7:00pm - 8:30pm	Council of Administration Meeting

Friday 9 June 2023 Line Officer's: Suits.

8:00am - 4:00pm	Registration (Closed 11:00 - 12:00)
8:30am - 9:30am	Joint Memorial Service
9:30am - 10:00am	Joint Opening Session
10:15am - 11:30am	Business Session
11:30am - 1:00pm	Lunch
1:00pm - 4:00pm	Business Session
4:00pm - 5:00pm	Caucuses in meeting room (If Necessary)

Saturday 10 June 2023 Line Officer's same as Friday

8:00am - 11:00am	Registration
9:00am - 10:00am	Business Session
10:00am - 10:30am	Lourdes Tiglao (Executive Director, Center for Women Veterans at VA)
10:30am - 11:30am	Business Session
11:30am - 1:00pm	Lunch
12:00pm - 1:15pm	Business Session
1:15pm - 1:30pm	Break
1:30pm	Election of 2022 - 2023 Officers
6:00pm - 8:00pm	Banquet and Convention Awards (Liberty)
8:00pm - 8:30pm	Installation of 2023 - 2024 Officers
8:45pm	Reception for State Commander Corcoran and Auxiliary President Gennie Pickens.

Sunday 11 June 2023

Have a Safe Trip Home

**** Subject to Change ****

REVISED 30 April 2023

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana State Convention.
Dates: Thursday 8 June - Sunday 11 June 2023.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: Wednesday 17 May 2023

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference

When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you do not cancel by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.

Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

Dear Sir/Madam,

This form has been created in order to allow you to have third party expenses charged to your credit card. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to 317-222-3339. For security purposes, please do not email credit card numbers.

Cardholder Information

Name as it appears on the credit card: _____

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card)

☐ Corporate | Company Name: _____

Account number: _____ Exp. date: _____

Address:
(where statement is mailed) _____

City, State and Zip: _____

Phone number: _____ Fax or alternate number: _____

Guest Information

Guest name: _____

Company: _____

Phone number: _____ Fax or alternate number: _____

Confirmation number: _____

Arrival date: _____ Departure date: _____

Relation to cardholder: ☐ Relative ☐ Friend ☐ Business Associate ☐ Other: _____

Rate Information and Approved Charges

Room rate:* \$ _____ Taxes:* \$ _____ Total daily rate:* \$ _____ Number of nights: _____

*(Rate and tax amount must be provided by a hotel representative in order to complete this form)

☐ All Charges ☐ Room & Tax ☐ Telephone (LD) ☐ Telephone (Local) ☐ Restaurant

☐ Room Service ☐ Valet (Laundry) ☐ Parking ☐ HS Internet Access ☐ Movies

☐ Other: Total is \$ _____

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all charges as indicated in the Rate Information and Approved Charges section of this form by processing a charge to the credit card listed above. Charges must not exceed _____ for the entire stay/event. I understand that a new form will have to be completed if guest wishes to extend his/her stay. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) _____

Cardholder signature: _____ Date: _____

2023 STATE CONVENTION BANQUET

INDIANAPOLIS MARRIOTT EAST HOTEL

Saturday 10 June 2023, 6:00PM

\$32.00 PER PERSON

MENU

All-American Salad, Pork Medallions, Potato's, Mixed Vegetable, Chef's Choice of Dessert, Coffee, or Iced Tea

To reserve tickets please complete and send back a form with payment.

Make checks payable to: Department of Indiana VFW 9555 E. 59th Street Indianapolis, IN 46216

To pay by Credit Card: (There will be a \$1.00 surcharge for all Credit Card Transaction)

Total Charge \$ _____ Credit Card Number: _____
Expiration Date: _____ Security Code: _____
Billing Zip Code: _____
Name on Card: _____
Phone: _____

2023 SPRING CONFERENCE BANQUET

Post: _____ Auxiliary _____

Name: _____ Address _____

Number of Tickets: _____ Amount Enclosed _____

TICKET ORDERS MUST BE RECEIVED NO LATER THAN FRIDAY, 2 June 2023.



LOYALTY DAY PROGRAM

District No. _____

Date: _____

Location _____

Scheduled Start Time: _____

No. Post's Present _____

Actual Start Time: _____

Lists Posts on Reverse

No. Auxiliary Present _____

Parade (Yes) or (No)

No. VFW/Aux Colors Present _____

No. Bands _____

Dist Cmdr _____

No Floats _____

Dept Rep _____

No. Vehicles _____

No. Other Units _____

Program Highlights (Music, Recognitions, Speakers):

Parade Highlights (Military Units, Other Organizations):

(Additional Information can be entered on reverse side)

VFW DEPARTMENT OF INDIANA

9555 E 59th Street
Indianapolis, IN 46216-1025

Phone 317.377.1795
Fax 317.377.1797

adj@vfwin.org



COMMANDER'S CHALLENGE

Commander-in-Chief Tim Borland has issued a challenge to all VFW members for the Month of May 2023 focusing on renewing and upgrading our members!

This month, the Commander-in-Chief's challenge is focusing on our Annual members. We want to see our Posts working on two aspects of retention: renewing our Annual members and upgrading them to Life members. And while retention is necessary, we haven't forgotten about the importance of recruiting as well, so we will be issuing an additional individual recruiter challenge this month!



(Male or Female
figure available)

To focus on retention, we will be acknowledging the top Post in each membership division that shows the most Renewals and Life Member Upgrades during the month of May. If a member pays their 2023 dues, whether Annual or Life, this will be credited towards this month's challenge and the top Post in each division will receive a unique statue to display at your Post commemorating this important membership goal!

In addition, the top recruiter in each division during the month of May will receive a special Recruiter Plaque to recognize their part in helping grow and strengthen our membership. We want to see you all going out to bring new members into the VFW!



We have had a historic membership year so far, and we want to continue to keep that momentum going. Through recruiting new members and retaining the members we have, we will continue to show our strength as an organization, to help our fellow veterans and their families, and to prove to the world that

EVERY VETERAN COUNTS!

This Post contest will count the number of Annual members in a Post who pay membership dues, either Annual or Life, from May 1st through May 31st, 2023. Dues payments processed online before close of business will be credited that day, payments made through the mail will be processed when received. The Recruiter Plaque award will count all new and reinstated members recruited between May 1st and May 31st, 2023. Awards will take approximately six weeks to mail.

Questions about this or other membership programs can be sent to membership@vfw.org.

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

RETURN THIS FORM WITH PAYMENT BY 1 JUNE 2023

Date: _____

Post: _____

8 - 11 JUNE 2023

- A. Date of Post-Election: _____
- B. Number of Members per memstats on 31 March 2023. (Make sure
OMS reflects this) _____.
- C. 1 per 30 members divided by 30 _____.
- D. Number of Post Delegates. $B/30$ =(round up to whole number
_____ ex: (280 members/30=9.34=10 Delegates).
- E. Line D, Delegates _____ plus Commander (1) = _____
- F. Fee to State. Delegates plus Commander X \$3.00 = _____
- G. Admin Fee to State number of new members X \$1.00 = _____

(STATE USE ONLY)

Quartermaster Bonded Y__N__
Officers Elected Y__N__
Installed Y__N__
Jun/Sep/Dec/Mar Audits Y__N__

A. Delegate Fee \$ _____
B. Admin Fee \$ _____
C. Poppies Ordered Y__N__
D. Other \$ _____

Money owed to State must be paid by **1 June 2023**.

List Delegates Below: ** List Alternates and additional
delegates on an attached list.

Commander _____
1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____

Certified: _____
Post Adjutant



VFW State Commander – Sheila Corcoran

2023-2024 Shirt Order Form
Polo – Full Zip Up Hoodie - Oxford

Commanders Shirt Logo



Orders must be received at HQ by these deadlines to be delivered at the event.

Ordered by April 7th – available at State Convention

Ordered by May 26th – available at National Convention or SOI

Ordered by Aug 21th – LAST ORDER – available at Fall Conference

Name _____

Phone _____ Post # _____

Address _____

Polos, Full Zip Up Hoodie, Oxford will have Commanders Logo

Royal/Black Men's or Ladies Polo (no pocket – wicking material) (Ladies polo runs small)

Small to XL - \$31 2XL - \$33 3XL - \$35 4XL - \$37 5XL - \$38

Men's/Ladies Size Quantity Total \$

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Ash-Gray Men's Full Zip Up Hoodie

Small to XL - \$34 2XL - \$40 3XL - \$45

Men's Size Quantity Total \$

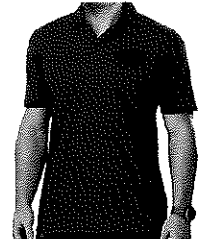
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French Blue Men's or Ladies Oxford long sleeve Wrinkle-Resistant

Small to XL - \$36 2XL - \$35 3XL - \$37 4XL - \$39 5XL - \$42

Men's/Ladies Size Quantity Total \$

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Name, VFW title, Post/Aux or Branch of Service embroidered on right chest.

No embroidery on right chest subtract \$4.00

Line #1 NAME _____

Line #2 TITLE _____

Line #3 POST/AUX/BOS _____

Line #4 POST/AUX/BOS _____

TOTAL

\$

NO shipping cost unless you want shirts shipped other than VFW HQ!

Shipping for 3 shirts \$8.00 – Any questions call HQ 317-377-1795

SHIPPING \$ =

MAKE CHECKS PAYABLE TO:

VFW Dept of Indiana

GRAND TOTAL \$ =

Payment with Credit Card

Name on Card: _____ Expiration Date _____

Card Number: _____ CCV Code (3 digits) _____

Mail Orders To:
VFW Dept of Indiana
9555 E. 59th Street
Indianapolis, IN 46216

FAX Orders to:
317-377-1797

Email Orders to:
adj@vfwin.org

Question please email adj@vfwin.org or call 317-377-1795



16 February 2023

Commander Leirer,

On 12 December 2022 VFW Post 2014 voted to propose the following By-Law changes at the State Convention.

Article VI

Department Districts

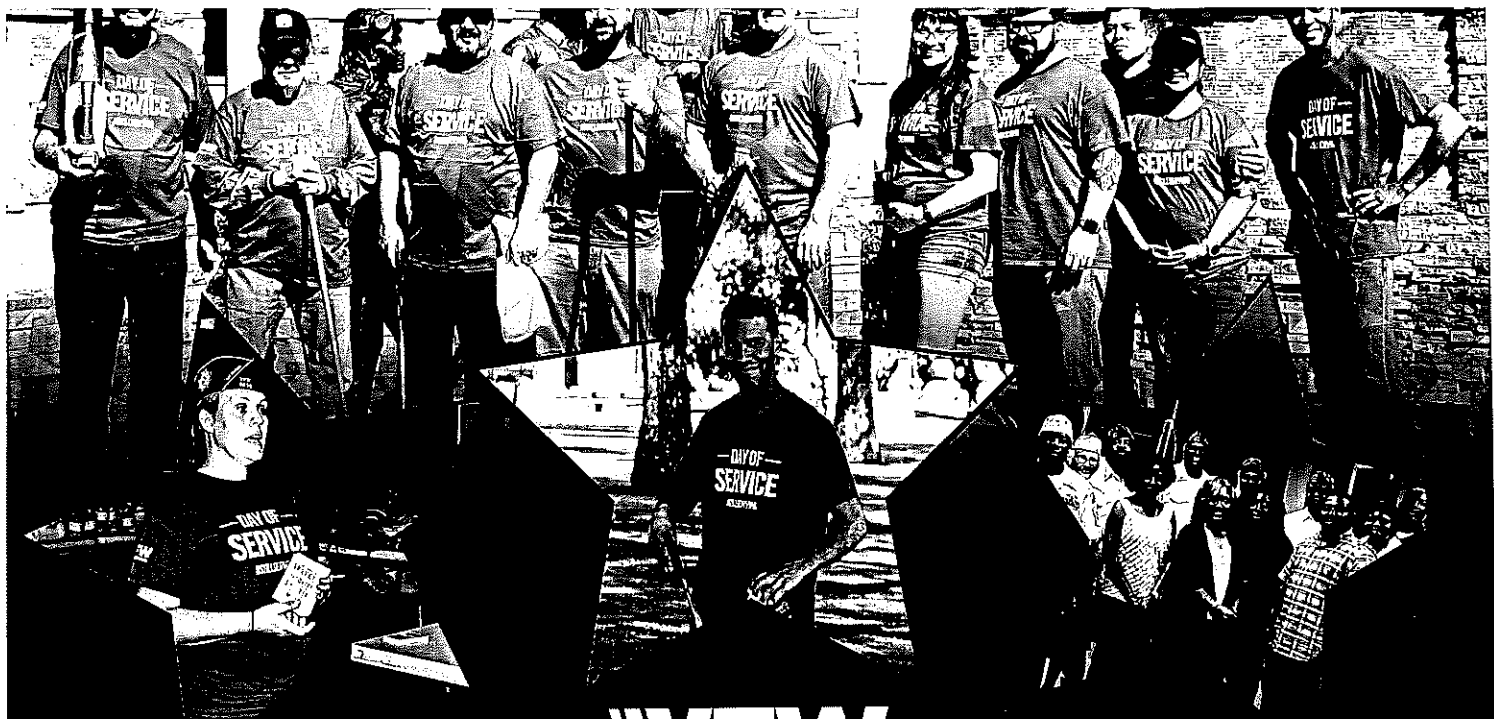
Change the following Districts:

District No. 9: The counties of Brown, Bartholomew, Lawrence, Jackson, Jennings, Ripley, Dearborn, Ohio, Orange, Washington, Scott, Jefferson, and Switzerland.

District No. 10: The Counties of Delaware, Randolph, Hancock, Henry, Wayne, Shelby, Rush, Fayette, Union, Decatur and Franklin.

Submitted by:

Veterans of Foreign Wars
Wilbur Wright W. Dension-White Water Post 2014



VFW DAY OF SERVICE 2023

MAY 6

SAVE THE DATE AND LET US KNOW YOU'RE ALL IN NEXT YEAR!

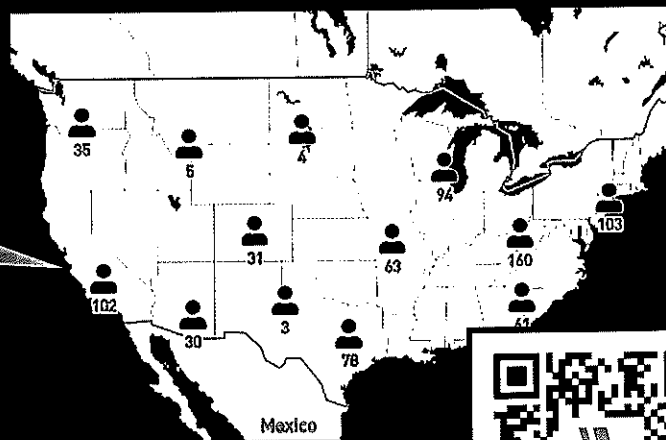
The first ever VFW Day of Service was a triumph. Our Posts and members turned out in communities across the country to show that veterans everywhere are #StillServing!

WE'RE ALREADY PLANNING FOR AN EVEN BIGGER TURN OUT FOR 2023.

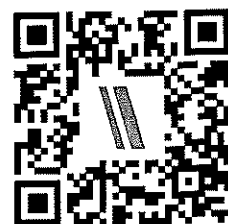
Please visit vfw.org/DayofService to sign up for next year. Signing up early ensures you receive the latest information, updates and support to make your event a success.

And don't forget: You can still add your name or your Post to the interactive map of events if you participated this year — and we want to hear your #StillServing stories. Please share them with us at todaysvfw.org.

Thanks for showing America that veterans are #StillServing and for being part of VFW Day of Service.



SIGN UP!





LESLIE ACKERMANN

CANDIDATE FOR STATE SURGEON Indiana

2023-2024

I joined the US Army and served in Military Intelligence. I was stationed in South Korea at Camp Hovey in the 102nd MI BN / 2ID. I spent 5 yrs. with DOD as counterterrorism specialist. I joined the VFW after my Husband retired and we settled in Huntington, Indiana in 2000.

I am VFW Legacy life member and Life member of the American Legion.

I held many positions at Post level at VFW Post 2689 to include Commander and Quartermaster.

I was Commander and Quartermaster in Dist 5, Dept of IN. Also. I was appointed as Dist. Inspector.

At state level I served as Quartermaster.

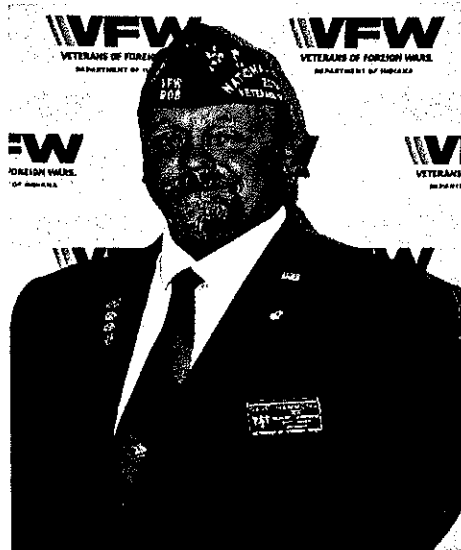
I am Currently Post 2689 Chaplain and Dist 5 SR Vice CDR. In addition, I am Dept of IN Women Veterans Chair, Member of Huntington County Veterans Council, and Captain of the Huntington VFW Honor Guard.

In 2022 I was Selected as Veteran of the Quarter for Huntington County. I was honored to receive the VFW Dept. of IN Orvil Holycross Award for Top Quartermaster.

I have been appointed National Aide-De-Camp, Chief of Staff and Assistant Adjutant General. I attended VFW Big Ten conferences.

I served as an administrator for Gas City Post and Served as a Member of a State Disciplinary Hearing. Served on National By-Laws Committee. I served many years as IN Chairperson for National Home.

Asking for Your Support for the Office of Surgeon Department of Indiana 2023-2024



My name is David Hammons, I earned my eligibility by serving in Desert Shield & Desert Storm 1990-1991. I served with 24th Infantry Division (mechanized) out of Ft Stewart, Georgia. I am currently a Gold Legacy Life Member of Post 908, Life Member of National Home, Member of Military Order of the Cooties, and currently the State Conference / Convention Chairman.

Some of my achievements and positions held are All-State Post Commander two times 2014-2016, All-State District 11 Commander 2016-2017, National Resolutions Committee 2019, Special Aide-De-Camp 2018-2019, and National Aide-De-Camp 2019-2020.

LOYALTY * INTEGRITY * DEDICATION with VETERANS FIRST

Candidate for State Surgeon 2023-2024



JORGE PEREZ

**Earned VFW eligibility in Iraq War (2015-2019),
served with the 4th Infantry Division out of Fort
Carson, Co.**

27 years Army Veteran

VFW Life Member

Post Commander Post 988

2nd District Commander 2021 – Present

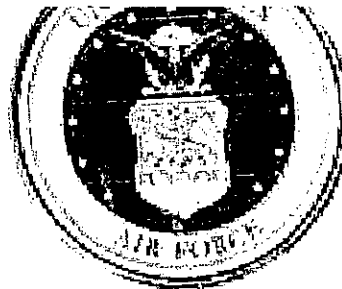
National Aide-De-Camp 2020-2021

**NOT
VISIBLE**

QUALITY ACQUO
OF THE STATES NATION
ACQUO NATION

QUALITY ACQUO
OF THE STATES NATION
ACQUO NATION

Shelley L Jacobs
Currently the JAG for the Department of Indiana 2022-2023. I am currently the Quartermaster for District #10 and Post #1282. I have been the Commander for District #10. I have been an All-state and All-American Round Robin Quartermaster. I can assist and help influence this great Organization. I am a Bronze Legacy Life Member



I am seeking your support for the High Office of Indiana Department Chaplain 2023-2024. I am a Gold Legacy Life member from Frank T Strayer VFW Post 1587. I earned my eligibility for the VFW serving as a USAF Security Policeman at Tan Son Nhut AB, RVN from 9/1967 - 9/1968. I retired from the USAF in 1986. I joined the VFW in 1986 and became a life member in 1987. I retired from the Department of Veterans Affairs with 21 years of service in 2007.

Below is a consolidated list of the offices and appointments I have held in our great organization: Prior to transferring my membership to Indiana in 2013, I held the following positions in Alaska: VFW Post 2509: Charter Commander (3 years), Quartermaster (2 years), Service Officer, Trustee, Department Surgeon, Judge Advocate, Jr Vice Commander and Commander (1987-1993) I earned All American AK State Commander (92-93). I was appointed as Department Inspector 94-95. I had multiple appointments to committees at National conventions & Washington conferences. I received an appointment as Vice Chairman for the National VFW Safety committee 93-94. Military Order of the Cooties Pup Tent 2, Artic Fox-1992-95.

Since I have been in Indiana, I have held the following offices at VFW Post 1587: Commander, Service Officer (4 years), Chaplain (5 years), Trustee (3 years), Canteen Manager (4 years) Post Community Activities Chairman (8 years); National VFW Outstanding Community Service Post (2) I held the following positions in District 11: District Chaplain 2015-2019; District Community Activities Chairman (5 years); District POW/MIA Chairman (3 years); District VOD/Patriots Pen Chairman VFW Military Order of the Cooties Pup Tent 11, Indy Racers-Seam Squirrel 2020-2023 Indiana Combat Veteran newsletter editor

I have received 2 appointments as National Aide de Camp. I have attended all of the VFW National Conventions as a delegate of my post since 2015. I have also attended all Indiana VFW Conferences and Conventions except 1 since 2015.

I have attended 6 Chaplain Workshops at National Conventions. Past National Chaplain Peter Hook put together an outstanding Chaplains Guide which I refer to frequently. I am now an ordained minister. Over the past 5 years I have been called on to perform several funeral services and many Celebrations of Life/Memorial Services. Additionally I have done many grief counseling's. I have the support of my family and my Post in seeking this position. If you have any questions please call or Email me. I am very proud of our organization, and have been active at the Post, District, State and National level. I believe I could be an asset to our organization in the role as your next Department Chaplain.

Yours in LOTCS,
Larry J. Patch
(317) 450-9408 (ljpatch@mail.com)



Johnny Capps

for

National Council
Member 2019-2023

National Committee:
Resolutions 2019-2020

Budget and Finance
2020-2023



State Commander
2017-2018

All State Post and
District
Commander

Gold Legacy Life
Member

PROVEN, POSITIVE LEADERSHIP



2023 Department of Indiana VFW

Jim Thiel Memorial

State Golf Outing

Hosted by:

Kirk-Little VFW Post 1108
213 South 8th Street
Richmond, IN 47374
(765) 966-6441

SHOT GUN START!

BOTH DAYS 9:00 am

Host Course:

Highland Lake Golf Course
1972 East Highland Road
Richmond, IN 47374
(765) 983-7287

Friday, August 4th – Practice Round available - \$28 Fee (Cart Included)

Practice Round Tee Times Available after 11am only – call course to schedule.

Saturday, August 5th – Individual scores to determine Sunday's round

Sunday, August 6th – A, B, C, D Four person scramble, Best Ball Format

Players are limited to first 120 VFW and Auxilliary Members with current dues paid.

Entries must be received with payment no later than July 24, 2023

Cost is \$75 per Person, \$100 to sponsor a hole.

Entry Form: Make your own foursome or we will include you in a foursome.

NAME	Member Number	Circle ONE:	
		Regular	Auxiliary
		Regular	Auxiliary
		Regular	Auxiliary
		Regular	Auxiliary

(Bring Membership Card and have ready at Check in on FIRST DAY)

Amount Enclosed

\$75 x _____ = \$ _____
(# of golfers)

Hole Sponsor Fee \$ _____
(\$100 per Hole)

Total Enclosed \$ _____

Mail Entries and Checks payable to:

VFW Post 1108
Attn: Quartermaster/Golf
213 South 8th Street
Richmond, IN 47374

Check Number _____

2023 VFW STATE GOLF TOURNAMENT HOTEL ACCOMMODATIONS

COMFORT INN 765-935-4766

3 MINUTES TO GOLF COURSE

912 MENDELSON DR \$109 PLUS TAX

QUALITY INN 765-488-0931

10 MINUTES TO GOLF COURSE

5501 NATIONAL ROAD EAST CALL FOR RATE

RED ROOF INN 765-962-7576

3 MINUTES TO GOLF COURSE

2525 CHESTER BLVD. \$59 TO \$89.99 PLUS
TAX

TRAVELLODGE 765-598-4694

10 MINUTES TO GOLF COURSE

5775 NATIONAL ROAD EAST CALL FOR RATE

BEST WESTERN CLASSIC INN 765-939-9500

10 MINUTES TO GOLF COURSE

533 W. EATON PIKE \$109 PLUS TAX

HAMPTON INN 765-966-5200

10 MINTUES TO GOLF COURSE

455 COMMERCE RD \$129 PLUS TAX

HOME 2 SUITES 765-277-2750

10 MINUTES TO GOLF COURSE

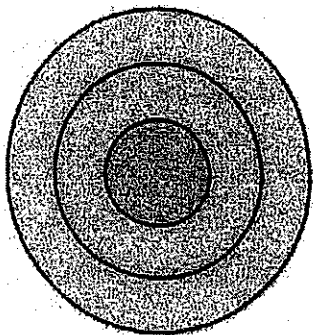
5950 NATIONAL ROAD EAST \$129 PLUS TAX

MOTEL 6 & SUITES 765-966-6559

10 MINTUES TO GOLF COURSE

5501 NATIONAL ROAD EAST CALL FOR
RATES

FOR MORE INFORMATION CALL RICHMOND CONVENTION AND TOURISM BUREAU
1-800-828-8414 OR 765-935-8687



Veterans Shooting Sports Range Day

WELCOME ALL VETERAN'S & GUESTS
JULY 23, 2023 @ 10:00am \$20 ENTRY FEE
ISAAC WALTON LEAGUE
470 Hauenstein Rd.
Huntington, Indiana

SHOOT YOUR FAVORITE MILITARY WEAPON

MILITARY WEAPON MARKSMANSHIP CHALLENGE

1911-.45 CAL1903 SPRINGFIELD**M-14**M-16**

ALL WEAPONS & AMMO PROVIDED

AWARDS PRESENTED FOR EACH CLASS

BRING YOUR OWN WEAPON

50 YD RIFLE SHOOT, SKEET

Bring your own weapon & ammunition

Targets & Clays Provided

**50 CAL OR LARGER OR AUTOMATIC WEAPONS
ARE ALLOWED AT THIS RANGE**

FREE LUNCH & SOFT DRINKS

TO REGISTERED VETERANS- \$5 for GUESTS

RANGE PASSES PROVIDED

**SPECIAL PROMOTION FOR THIS EVENT: IF YOU ARE A QUALIFIED VETERAN, AND
WOULD LIKE TO JOIN THE VFW, BRING YOUR DD-214 FOR PROOF, PAY \$10 TO JOIN
AND YOUR ENTRY FEE OF \$20 WILL BE PUT TOWARDS YOUR VFW MEMBERSHIP
APPLICATION.**

This event is sponsored by:

**Izaak Walton League, Huntington County Veterans Council, VFW Post 2689 Shooting
Sports,
40/8,**

**American Legion Post 7 & 85, Huntington County NWTF, and
Huntington Pawn Shop**

2022-2023	AUDIT REP HAVE	SHTG DUE OWED	QM BOND HAVE	POPPIES ORDERED	ADM FEE DUE	DEL FEE Due	23-24 ELECTION REPT RECEIVED
DISTRICT 5	JSDM	21-22	X	NA	22-23	22-23	
60	J		X		\$0.00	\$18.00	
286	JS	\$19.00	X	X	\$0.00	\$15.00	
1110	JSD		X	X	\$2.00	\$12.00	
1152	JSD		X	X	PAID	PAID	X
2067			X	X	\$3.00	\$24.00	
2689	JSD		X	X	PAID	PAID	
5782	JSDM		X	X	\$2.00	\$18.00	
7081	JSD	\$31.00	X	X	\$0.00	\$12.00	

5/1/2023

J=JUNE S=SEPT X=HAVE X=HAVE X=HAVE X= HAVE
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2022-2023	AUDIT REP HAVE	SHTG DUE OWED	QM BOND HAVE	POPPIES ORDERED	ADM FEE DUE	DEL FEE Due	23-24 ELECTION REPT RECEIVED
DISTRICT 6		21-22	X	NA	22-23	22-23	
910	JSDM		X	X	\$0.00	\$15.00	
972	JSDM		X		\$2.00	\$72.00	
1431	JSD		X	X	\$5.00	\$18.00	X
1550		\$30.00	X		\$3.00	\$24.00	
1752	JSDM		X	X	\$0.00	\$12.00	X
2395	JS	\$13.00	X	X	\$3.00	\$12.00	
3284	JSDM		X		\$0.00	\$6.00	
6128	JSD		X	X	\$4.00	\$18.00	
6246	JSDM		X	X	\$5.00	\$30.00	
6574			X		\$0.00	\$15.00	X
8756	JSD		X	X	\$0.00	\$6.00	X
10003	JSDM		X	X	PAID	PAID	X

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DISTRICT 7	JSDM	21-22	X	NA	22-23	22-23	
604	JSDM		X	X	PAID	PAID	X
1111	JSD		X	X	\$1.00	\$45.00	X
1127	JSD		X	X	\$6.00	\$21.00	
1157	JSDM		X	X	PAID	PAID	X
1257	JSD		X	X	\$2.00	\$21.00	
1405	JS		X	X	\$7.00	\$15.00	
2459	JS		X	X	\$0.00	\$15.00	
3321	JSDM		X	X	\$2.00	\$12.00	
5864	JSDM		X	X	\$9.00	\$48.00	
6606	JSD		X		\$0.00	\$9.00	
6978	JSD		X		\$3.00	\$27.00	
7117	JSD		X	X	\$0.00	\$12.00	
7118	JSDM		X	X	\$1.00	\$12.00	
7850	JSD		X	X	\$2.00	\$9.00	
8589	JSDM		X	X	PAID	PAID	
9297	JS		X	X	\$0.00	\$15.00	
9395			X		\$2.00	\$12.00	
9627	JSDM		X	X	\$0.00	\$12.00	

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DISTRICT 8	JSD	21-22	X	NA	22-23	22-23	
673	JSD		X	X	\$2.00	\$33.00	
1114	JSD		X	X	PAID	PAID	
1427	JSDM		X	X	\$2.00	\$12.00	
1693	JSDM		X		\$1.00	\$30.00	
1832	JSDM		X	X	\$4.00	\$18.00	X
2366	JSDM		X	X	\$0.00	\$18.00	
2714	JSDM		X	X	\$8.00	\$27.00	X
2939	JSDM		X	X	\$6.00	\$15.00	
2950	J		X	X	\$1.00	\$18.00	
2953			X	X	\$2.00	\$39.00	
3281	JSD		X	X	PAID	PAID	
3418	JSDM		X	X	\$2.00	\$15.00	X
3587	JSDM		X	X	\$2.00	\$9.00	X
6160	JSDM		X	X	\$2.00	\$9.00	X
11365	JSDM		X	X	\$0.00	\$9.00	X

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DISTRICT 9	JSD	21-22	X	NA	22-23	22-23	
1083	JSD		X	X	\$1.00	\$6.00	
1686	JSD		X	X	\$2.00	\$12.00	X
1925	JSD		X	X	\$2.00	\$27.00	
1969	JSDM		X	X	\$2.00	\$18.00	X
1987	JSD		X	X	\$8.00	\$15.00	
2014	JSD		X	X	PAID	PAID	
2021	JSDM		X	X	\$0.00	\$9.00	X
3183	JSDM		X	X	\$1.00	\$18.00	
5396	JSD		X	X	\$1.00	\$12.00	X
6195	JSD		X	X	PAID	PAID	X
6234	JSD	\$16.00	X		\$1.00	\$12.00	
6582	JSD		X	X	\$0.00	\$15.00	
6636	JSDM		X	X	\$2.00	\$18.00	
8302	JSD		X	X	PAID	PAID	
9107	JSDM		X	X	\$3.00	\$12.00	
9987		\$6.00			\$0.00	\$6.00	

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DISTRICT 10	JSD	21-22	X	NA	22-23	22-23	
571	JSDM		X	X	\$5.00	\$15.00	
1108	JSDM		X	X	\$3.00	\$39.00	X
1282	JSDM		X	X	\$14.00	\$21.00	X
1472	JSD		X	X	\$0.00	\$9.00	X
2693	JSDM		X	X	\$9.00	\$24.00	
2695	JSDM		X	X	PAID	PAID	X
6904	JSDM		X	X	\$7.00	\$18.00	
7084	JSD		X	X	\$1.00	\$12.00	

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DISTRICT 11	JSDM	21-22	X	NA	22-23	22-23	
98	JSDM		X	X	\$0.00	\$9.00	
261	JSDM		X	X	\$6.00	\$18.00	
908	JSD		X	X	\$1.00	\$15.00	
1120					\$0.00	\$15.00	
1587	JSD		X	X	\$7.00	\$36.00	
2839		\$15.00			\$0.00	\$12.00	
2999	JSDM		X	X	\$3.00	\$15.00	
5626	JSDM		X	X	PAID	PAID	
7119	JSDM		X	X	PAID	PAID	

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