



Indiana

GENERAL ORDERS #9

1 March 2025  
2024-2025 Series

**TO BE READ AT MEETINGS AND POSTED**

1. **Spring Conference and Banquet** is 21-23 March 2025 at Marriott East. The cutoff for the Banquet Tickets is Friday 14 March 2025. 2025 Spring Conference Agenda is attached.
2. **Finance Meeting** is 21 March 2025 at the Marriott East at 4pm. This meeting is open to all who want to attend.
3. **District Commander's** a written report must be submitted to the Adjutant after the Council Meeting on Friday night. See attached.
4. **VFW National Convention Registration** Section 222 of the Manual of Procedure states each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25.00) which shall entitle the Post to a packet of convention information and materials, and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate(s) online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that will be mailed to all Posts as part of the Election Report/Convention Registration mailing going out later this month. Registration forms for the 125<sup>th</sup> National Convention may be mailed to: Convention Registration, 406 W. 34<sup>th</sup> Street, Kansas City, MO 64111.
5. **Post Elections** – Attention is directed to Section 217 of the National Bylaws and the Manual of Procedure covering the nomination, election and installation of Post Officers. Post Election Report forms are being mailed to Post Quartermasters with instructions that they complete the form online through OMS or they can complete the form and return directly to National Headquarters immediately following the election of Post Officers but not later than June 1.
6. **Post Delegates** – Section 222 of the National Bylaws and the Manual of Procedure provides that delegates and alternates for the District Convention and meetings; Department and National Conventions shall be elected at a regular meeting April. Post are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post at of 31 March 2025.

**7. District Elections** – Pursuant to Section 403 of the National Bylaws and Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention

Pursuant to Section 403 of the National Bylaws – Regular Meetings, Districts shall hold at least two (2) regular meetings each year for purposes of transacting business and conducting schools of instruction.

Pursuant to Section 417 of the National Manual of Procedure, District officers shall not assume the duties of their office until the Department Commander is installed.

District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

**8. Attention of Post Commanders** – is directed to Section 218 (a) (11) of the National Manual of Procedure, Officers: Duties and Obligations. The Trustee Report of Audit must be prepared in detail within thirty (30) days from the end of each quarter, one of which ends 31 March.

**9. March 2025 District Meetings** – Schedule is attached.

**10. 2025 Online Charity Gaming Training** – Schedule is attached.

**11. State Commander Mahan and State President Hankins Testimonial** – is set for Saturday, 5 April 2025, at VFW Post 1108, in Richmond, IN. Tickets are \$20.00 per person. Cocktail hour will be from 5:00pm – 6:00pm and a pork chop dinner will follow. Tickets will be available at the Spring Conference.

**12, 2025-2026 Commander Shirt Order Form** – Form is attached.

**13. Post Quartermaster Training and Q&A Zoom Sessions** – See attached.  
(All VFW Post and District Officers are welcome to attend.)

**14. Indy Fuel Game and Recruiting Event** – We will be having fun at a game and recruiting while at it. Tickets are free to those who are recruiting and \$5 if you just want to enjoy the game. For tickets contact Edie Toll Seiler. We hope to see you there!

**15. Irreverent Warriors Outing-** The Irreverent Warriors are looking for volunteers to feed veterans during their upcoming even May 16-18 at McCormick Creek State Park. It will be approximately 125 veterans and they need help for Friday dinner, Saturday breakfast, lunch and dinner and Sunday Breakfast. Please contact Stacy Boehm at [vincennes@irreverentwarriors.com](mailto:vincennes@irreverentwarriors.com)

16. 3 March – “Star-Spangled Banner” Made U.S. National Anthem (1931).
17. 9 March - Daylight Saving Time Begins (Spring Forward 1 hour).
18. 19 March – Iraq War Began (2003).
19. 24 March – Kosovo Campaign Began (1999)
20. 29 March – National Vietnam War Veterans Day (2017).
21. 31 March – Somalia Campaign Ended (1995).
22. Several important documents are attached to these orders. Please review all.

BY ORDER OF:



CORY MAHAN  
STATE COMMANDER

OFFICIAL:



REBECCA MURPHY  
STATE ADJUTANT

## ANNOUNCEMENTS

1 March 2025

1. **VFW Annual Publications contest is open.** Submit your Post/District publication not later than 1 April 2025, to:

Publications Contest  
VFW Magazine  
406 West 34<sup>th</sup> Street, Suite 523  
Kansas City, MO 64111

All issues and articles published between 1 January 2024 and 31 December 2024, qualify.

## 2. PROGRAMS DEADLINE DATES:

### Scout of the Year

- 1 March, Scout entries to the Post
- 1 April, Post entries to Department Scouting Chairperson.
- 1 May, Department entry to National from Department Scouting Chairperson.

### Community Service

- 31 March, Post Special Project & Fred C. Hall Award Submission Post to Department Chairperson.
- 30 April, National Outstanding Community Service Post Submission (Department to National).

### VFW Member of the Year

- 15 April, due to State Headquarters.

### Employer of the Year

- 1 April, due to State Headquarters.

### JROTC Cadet of the Year

- 30 April, due to State Headquarters.

### Loyalty Day Parades

- 20 May, due to the Loyalty Day Chairperson.

### Honor/Color Guard Award

- 30 April, due to the State Junior Vice Commander.

### James Butter – Post Service Officer Award

- 30 April, due to the Department Service Officer.

### Keiston Holloway Chaplain Award

- 30 April, due to the State Chaplain.



Greetings Comrades,

February has been a crucial month for reflection and planning as we prepare for the months ahead. There's a lot in store, and I hope you're all ready to step forward with us.

Sadly, we lost our Past State Commander, Jesse Morando, this past month. I had the privilege of knowing Jesse, and he was a truly remarkable Comrade whose absence will be deeply felt. District One did an outstanding job representing the VFW during the casket-side service and honor guard. My sincere thanks go to them for their dedication, and I applaud their commitment to honoring our past Comrades. I had the honor of attending alongside Past State Commanders Darrell Knight and Johnny Capps to pay our respects. A heartfelt thank you to all who participated. Please keep Jesse's family in your thoughts and prayers.

On a brighter note, our recruiting event in Indianapolis was a tremendous success. Edie worked tirelessly to organize the event and find volunteers to help staff the booth. It was an incredible 8-day outreach, and we saw many veterans stop by, as well as Auxiliary members. I was fortunate to attend and be a part of recruiting and spreading the word about who the VFW truly is. Thank you so much Edie for your incredible work!

I was also honored to be invited to the VFW 1114 Auxiliary Anniversary celebration. It was a great time hearing about the things they have accomplished and seeing their enthusiasm for how they are going to help veterans in the future. Thank you for allowing me to celebrate with you.

Looking ahead, be sure to review the tentative agenda for our Spring Conference. We've packed it with valuable sessions, and we've thrown in a little fun, too—like a round of *Parliamentary Jeopardy!* We'll also have a class from our distinguished Quartermaster General, so bring all your Quartermaster questions! This Spring Conference will be unlike any other VFW event you've attended in the state. Our focus is on making these meetings more beneficial and relevant to you and your Post, so I strongly encourage you to attend.

Thank you all for your continued dedication and support. Together, we are making a difference!

Cory Mahan  
State Commander  
Department of Indiana  
Veterans of Foreign Wars

## March 2025 Membership Update

Greetings Comrades,

We had an opportunity to have a membership booth at the Boat, Sport and Travel Show at the Indiana State Fairgrounds on February 14-16, 19-23<sup>rd</sup>. It was 8 days of meeting tons of veterans and getting information out to them. I would like to thank Shannon Carr, Judy King, State Service Officer Shawn Ransford, State Commander Cory Mahan, State Surgeon Ken Lange, Past Department Commander Sheila Corcoran, Ed Shoultz, Post 261 Riders Andrew Thomas, Lindzy Lemons, Aaron Shaw and Robert Stilwell for helping me staff the booth. I truly appreciate your efforts and willingness to help.

**\*\*\*The State is currently at 88.72% as of February 24, 2025\*\*\***

We still have a long way to go to reach our 102% goal, but I believe we can meet this goal together. It takes all of us to recruit.

We currently have 158 recruiters in the state. The Following Recruiters are leading the way for the State:

| <b>Post</b> | <b>Recruiter</b>  | <b>Total</b>                     |
|-------------|-------------------|----------------------------------|
| 1282        | Judy King         | 96 (40 for Indiana, 56 National) |
| 2695        | Edie Toll-Seiler  | 26                               |
| 1154        | Gene Richards     | 17                               |
| 988         | Joe Garrison      | 15                               |
| 2457        | Dick Lineberry    | 14                               |
| 6128        | Shannon Carr      | 11                               |
| 261         | Russell Pryor     | 10                               |
| 360         | Danny Gann        | 9                                |
| 1114        | Jerry Blake       | 9                                |
| 10003       | Callagher Chaffin | 9                                |
| 6582        | Ken Mattingly     | 8                                |
| 1111        | Michael Gonterman | 7                                |
| 1282        | Rebecca Murphy    | 7                                |
| 5864        | Joe Vidales       | 7                                |
| 1752        | Daniel Jensen     | 6                                |
| 5782        | Cliff Terry       | 6                                |

Please do not forget about your members that have expired. While recruiting new members is great, bringing back past members is key to reaching our 102% set by National. Reach out to members from a post that may have closed in your area. These members are “floating around in no mans land” if their post closed and may feel unwanted/unneeded because their home post closed. Call them and let them know they matter. I can assist you in finding these members and running lists for you. I cannot possibly call them all for you. This is a team effort!

Spring is in the air and summer is fast approaching, so start planning and attending the numerous events in your area; seek out the Membership Team for assistance.

In Comradeship,

Edie Toll Seiler

Membership Director





Indiana

1 March 2025

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF MARCH 2025

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at [adj@vfw.in.org](mailto:adj@vfw.in.org).

| District | Date | Time     | Place of Meeting        | Dept. Rep        |
|----------|------|----------|-------------------------|------------------|
| One      | 3/9  | *12:00pm | Dyer Post 6448          | Dave Hammons     |
| Two      | 3/9  | 2:00pm   | Rochester Post 1343     | Rebecca Murphy   |
| Three    | 3/2  | 1:00pm   | North Liberty Post 1954 | Michael Jordan   |
| Four     | 3/15 | 3:00pm   | Decatur Post 6236       | Ken Lange        |
| Five     | 3/15 | 12:00pm  | Peru Post 2067          | Dave Hammons     |
| Six      | 3/9  | 11:00am  | Terre Haute Post 972    | Roger Ferguson   |
| Seven    | 3/30 | 10:30am  | Greenwood Post 5864     | Edie Toll Seiler |
| Eight    | 3/16 | *9:00am  | Boonville Post 3418     | Johnny Capps     |
| Nine     | 3/16 | 1:00pm   | Oolitic Post 1686       | Ken Lange        |
| Ten      | 3/16 | 1:30pm   | Brookville Post 2014    | Cory Mahan       |
| Eleven   | 3/8  | 10:30am  | Indianapolis Post 98    | Roger Ferguson   |

By Order of:

CORY MAHAN  
STATE COMMANDER

Official:

REBECCA MURPHY  
STATE ADJUTANT

\*C – Central Time

# 2025 Spring Conference Agenda

## Friday, March 21, 2025

2:00 PM Department of Indiana VFW Veterans Foundation Meeting

4:00 PM Finance Committee Meeting

6:00 PM Council of Administration

## Saturday, March 22, 2025

9:00-9:15- Opening

9:15-10:30-

1. Membership, Edie Toll Seiler
2. Community Service/Dashboard, Edie Toll Seiler
3. State Legislative/National Legislative, Richard Ellis/Dave Capshaw
4. National Council Member Johnny Capps
5. Shawn Ransford (Service Office Changes)

10:30-11:30- Breakout Trainings simultaneously occurring.

1. Quartermaster Training (Marc Garduno, Quartermaster General and Michael Jordan, State Quartermaster)
2. Commander Training (Ken Lange, State Surgeon)

11:30-12:30- Lunch

12:30-1:00- Irreverent Warriors/Premier Arms

1:00-2:00- Parliamentary Jeopardy (David Staehlin, VFW MN State CMDR)

2:00-3:00- Breakout Trainings simultaneously occurring.

1. Parliamentary Procedure (David Staehlin, VFW MN State CMDR)
2. Service Officer Training (Shawn Ransford, State VSO)

3:00

1. Redneck Riviera
2. Line Officer reports
3. National Representative Marc Garduno, Quartermaster General
4. Closing

Immediately Following- Women Veterans Breakout (Laura Mckee)

6:00- Banquet (Patriots Pen, Voice of Democracy, Teacher of the Year Awards)

# 2025 SPRING CONFERENCE BANQUET

INDIANAPOLIS MARRIOTT EAST HOTEL  
22 MARCH 2025, 6:00PM  
\$40.00 PER PERSON

\*\*\*\*\*

## MENU

All-American Salad, Buttermilk Ranch Chicken, Mashed Potatoes, Vegetable, Chef's Choice of Dessert, Coffee, or Iced Tea

\*\*\*\*\*

To reserve tickets please complete and send form back with payment.

Make checks payable to: Department of Indiana VFW 9555 E. 59<sup>th</sup> Street Indianapolis, IN 46216

To pay by Credit Card: (There will be a \$1.00 surcharge for all Credit Card Transaction)

Total Charge \$ \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Phone: \_\_\_\_\_

\*\*\*\*\*

## 2025 SPRING CONFERENCE BANQUET

Post: \_\_\_\_\_ Auxiliary \_\_\_\_\_

Name: \_\_\_\_\_ Address \_\_\_\_\_

Number of Tickets: \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

TICKET ORDERS MUST BE RECEIVED NO LATER THAN Friday,  
14 MARCH 2025.

Reservation Request  
Indianapolis Marriott Center East  
7202 East 21<sup>st</sup> Street  
Indianapolis, IN 46219  
Phone: (317)352-1231  
Toll Free: 1-800-228-9290  
Fax: (317)222-3339

**Veterans of Foreign Wars Department of Indiana - VFW  
Spring Conference.**

**Dates: Friday 21 March - Sunday 23 March 2025**

ROOM RATES \$127.00 Per Night Marriott  
ROOM RATES \$107.00 Per Night Delta

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES  
**Cutoff day: Friday, 28 February 2025**

Name: (please print) \_\_\_\_\_

Phone # ( ) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Marriott Rewards# \_\_\_\_\_

For arrival on (day/date) \_\_\_\_\_

Departure on (day/date) \_\_\_\_\_

Name(s) of person(s) sharing accommodations: \_\_\_\_\_

Room Type Preference: One (1) King Bed  
Two (2) Double Beds  
Handicap Accessible  
No preference

When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you **do not cancel** by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.

Check or Money Order Enclosed for amount of \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Expiration: \_\_\_\_\_

Signature: \_\_\_\_\_

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

**Please Note:** Hotel checkout time is 11:00am. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

**THIS FORM GOES TO THE MARRIOTT NOT TO THE STATE HEADQUARTERS.**

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**Council of Administration**  
**District Commander Report**  
**District # \_\_\_\_\_**

Recruiting events held: \_\_\_\_\_  
\_\_\_\_\_

Recruiting events scheduled: \_\_\_\_\_  
\_\_\_\_\_

What is your District's strength?  
\_\_\_\_\_  
\_\_\_\_\_

List three community events of which you are most proud?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

What is your District's greatest weakness?  
\_\_\_\_\_  
\_\_\_\_\_

What are you and your posts doing to improve upon this weakness?  
\_\_\_\_\_  
\_\_\_\_\_

Is there anything Department can assist you with?  
\_\_\_\_\_  
\_\_\_\_\_

Commander's Signature \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\*\*\*DISTRICT COMMANDER TURNS FORM INTO INDIANA DEPARTMENT  
A MINIMUM OF A WEEK PRIOR TO C OF A EVENTS\*\*\*\*\***

Email to [adj@vfwinc.org](mailto:adj@vfwinc.org)

# Post Quartermaster Training and Q&A Zoom Sessions

(All VFW Post and District Officers are welcome to attend.)

Each session starts off with a review presentation and then time for Questions and Answers (open topic).

**MARCH 2025** Session -- Please note that each session has a different link and passcode! Please click on a link below to join (or copy and paste to your browser).

## **Thursday, March 27, 2025, at 7:00 PM Eastern (6:00 PM Central)**

Meeting

URL: <https://us02web.zoom.us/j/81350960933?pwd=MaHgWAvDhf5TkS8PQeau6tcaQbKQWB.1>

Meeting ID: 813 5096 0933

Passcode: 312968

**APRIL 2025** Sessions -- Please note that each session has a different link and passcode! Please click on a link below to join (or copy and paste to your browser).

## **April Option 1 - Thursday, April 10, 2025, at 7:00 PM Eastern (6:00 PM Central)**

Meeting

URL: <https://us02web.zoom.us/j/89905068199?pwd=1wWPU6pajXDP61aZlgPEaFOllsw0i0.1>

Meeting ID: 899 0506 8199

Passcode: 354894

## **April Option 2 - Saturday, April 19, 2025, at 10:00 AM Eastern (9:00 AM Central)**

Meeting

URL: <https://us02web.zoom.us/j/89115146326?pwd=7egtRdAd0suSMKnqGWS3nPf4LVmaH6.1>

Meeting ID: 891 1514 6326

Passcode: 002187



**Dennis Mullen**  
*Executive Director*

January 01, 2025

## **2025 Online Charity Gaming Training**

**The information provided during the seminars is for both those wanting to learn more about charity gaming, as well as for those who are attending as a requirement listed in their organization's Settlement Agreement (disciplinary action) with our division.**

For those attending due to a Settlement Agreement Requirement with us...

*Within 3 business days after the training session,*

- Settlement Agreement attendees are required to send an email attesting to their attendance.
- If the organization attendees attended as a group, *one of the officers that attended must* send an email for the group listing each attendee's name, position, and the organization's name.
- Emails must be sent to Lisa Nichols at [lnichols@igc.in.gov](mailto:lnichols@igc.in.gov).
- Settlement Agreement attendees will receive acknowledgement of their email submission, and a copy will be placed in our records.

*General Knowledge (non-settlement) attendees are not required to email us regarding their attendance.*

All training sessions will be conducted electronically via Microsoft Teams. This software is free to your organization and is an easy-to-use social media application. This software can be installed on Mac or Windows based devices and may be downloaded to computers and smart phones.

To download Microsoft Teams please go to <https://www.microsoft.com/en-us/microsoft-365/microsoft-teams/download-app>

- ❖ There will be three separate training sessions on each day listed. All sessions will contain the same information. Training will start at 10:00am, 2:00pm and 6:00pm (Indianapolis Time). The training will last between 60 and 90 minutes.
- ❖ The dates of training are February 19, 2025, May 21, 2025, August 20, 2025, and November 19, 2025

***\*Please be aware, registrations must be submitted no later than 24 hours before the scheduled training.***

***The Registration link and instructions can be found on our webpage.***

*All attendees that provide a valid email address will receive the presentation slides via email after the training session has ended.*

Regards,

A handwritten signature in black ink that reads "Mark R. Mason".

Mark R. Mason, Director  
Charity Gaming Division

**Indiana Gaming Commission - Charity Gaming Online  
Training Registration Form**  
**Deadline to register for any training session is no later than  
24 hours *before* the scheduled training date.**

On each training date there is a 10:00am session, a 2:00pm session OR a 6:00pm session to choose from; please be aware that all sessions have the same information. **All times are Eastern Standard Time.**

-All training sessions will be conducted via MS Teams App (to download go to: <https://www.microsoft.com/en-us/microsoft-teams/download-app>).

Some gaming questions will be answered during the seminar via "chat" feature of the Teams app. Anything specific to a situation or that is lengthy should be called in or emailed to the division (see contact info below) since there could be elements of the situation that need to be clarified before answering.

After you have answered the following registration questions and submit, watch for a "Registration Status" email. If you do not find an email in your Inbox soon, check your spam/junk folders too.

*Any detailed gaming activity questions should be emailed to [charitygaming@igc.in.gov](mailto:charitygaming@igc.in.gov) or called in to 317-232-4646.*

*Disclaimer: Some email addresses may not receive emails from us due to privacy/spam settings. If you do not receive a Pending email from us, check your spam folder first and if you do not find it there, please email Lisa Nichols directly at the address below.*

*Any training questions should be emailed to [lnichols@igc.in.gov](mailto:lnichols@igc.in.gov).*



## Tentative Schedule for June 2025-June 2026

### June 2025

28 VFW National Home 100<sup>th</sup> Anniversary Eaton Rapids MI.

### July 2025

4 Independence Day (Office Closed)

### August 2025

9-14 National Convention Columbus OH

22-24 State Golf Outing Richmond Post 1108

### September 2025

1 Labor Day (Office Closed)

5 Council of Administration Marriott East Indianapolis

6 School of Instruction Marriott East Indianapolis

11 Patriots Day

19 POW/MIA Day War Memorial Indianapolis

21 Indiana day, National Home Eaton Rapids MI.

25-28 Commander-in-Chiefs Homecoming Des Moines, Iowa

### October 2025

2-4 State Camp Out Rushville, IN

5 VFW Day Indiana Veterans Home Lafayette, IN

13 Columbus Day (Office Closed)

17-19 Big Ten Conference Bettendorf, Iowa

31 C of A Indianapolis, Marriott East

### November 2025

1-2 Fall Conference Indianapolis, Marriott East

11 Veterans Day (Office Closed)

27-28 Thanksgiving (Office Closed)

### December 2025

|       |  |                             |
|-------|--|-----------------------------|
| 7     | Pearl Harbor Day                       |                             |
| 12-14 | Winter team Building                   | Nashville In.               |
| 24    | Christmas Eve (Office Closed)          |                             |
| 25    | Christmas Day (Office Closed)          |                             |
| 31    | New Year's Eve (Office Closed)         |                             |
|       | January 2026                           |                             |
| 1     | New Years Day (Office Closed)          |                             |
| 19    | Martin Luther King Day (Office Closed) |                             |
|       | February 2026                          |                             |
| 16    | Presidents Day (Office Closed)         |                             |
| 28    | Washington Conference                  | Washington D.C              |
|       | March 2026                             |                             |
| 1-5   | Legislative Conference                 | Washington D.C.             |
|       | April 2026                             |                             |
| 10    | C of A                                 | Indianapolis, Marriott East |
| 11-12 | Spring Conference, VOD/PP Banquet      | Indianapolis, Marriott East |
| 25    | Testimonial                            | Post 1114 Evansville        |
| 30    | Awards Deadline to State Headquarters  |                             |
|       | May 2026                               |                             |
| 1     | Loyalty Day                            |                             |
| 10    | Mother's Day                           |                             |
| 25    | Memorial Day (Office Closed)           |                             |
|       | June 2026                              |                             |
| 21    | Father's Day                           |                             |
| 25    | C of A                                 | Indianapolis Marriott East  |
| 26-28 | State Convention                       | Indianapolis Marriott East  |



# 2025-2026 VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA STATE SHIRTS

### Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.  
Your order will be placed on the closest deadline after it is received.

**Mar 24th (to receive at Convention), May 16th (to receive at School), Aug. 18th (to receive in Oct)**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Post: \_\_\_\_\_

Address: \_\_\_\_\_

All shirts will have VFW logo with INDIANA underneath.

### Polo

Small to 2XL - \$26.00 3XL - \$30.00 4XL - \$34.00

| Men/Ladies | Size | Quantity | Total \$ |
|------------|------|----------|----------|
|            |      |          |          |

### Poplin Short Sleeve Button Down

Small to XL - \$35.00 2XL - \$37.00 3XL - \$40.00 4XL - \$44.00

| Men/Ladies | Size | Quantity | Total \$ |
|------------|------|----------|----------|
|            |      |          |          |

### Poplin Long Sleeve Button Down

Small to XL - \$35.00 2XL - \$37.00 3XL - \$40.00 4XL - \$44.00

| Men/Ladies | Size | Quantity | Total \$ |
|------------|------|----------|----------|
|            |      |          |          |

### ¼ Zip

Small to XL - \$30.00 2XL - \$34.00 3XL - (Men's Only) \$37.00

| Men/Ladies | Size | Quantity | Total \$ |
|------------|------|----------|----------|
|            |      |          |          |

### VFW Indiana Logo on Left Chest

Name and VFW Office Embroidered on right chest (Up to 3 lines)

Name \_\_\_\_\_

Title \_\_\_\_\_

Post/AUX OR Branch of Service \_\_\_\_\_

Make Checks payable to VFW Department of Indiana include \$10.00 for shipping.

Credit Card Payments: Name: \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_ CCV \_\_\_\_\_

Mail Orders to:  
VFW Dept. of Indiana  
9555 E. 59<sup>th</sup> St.  
Indpls., IN 46216

Fax Orders to: (317)377-1797  
E-Mail Orders:  
adj@vfw.in.org







**Department of Indiana VFW**  
**State Campout**  
**October 2-5, 2025**  
**Caldwell Pioneer Acres**  
**(The Pioneer Engineers Club of Indiana)**  
**3707 S. 200 West**  
**Rushville, Indiana 46173**

Thursday is set up day. **Registration fees are \$10 per person** (Children 12 and under are free). No charge for camping (campsites).

All sites have electric. Water and Dump Station are available at the entrance of campsites. Trash Dumpster at camp entrance.

Fires must be in fire pit. No open fires.

Friday night Dinner is Ham and Beans @ 1700.

**Chili Cook Off Contest Friday 1700 (Rules will Posted TBD)**

Saturday morning pitch-in breakfast @ 0900.

Saturday Fried Chicken Pitch-in Dinner @ 1700.

We will have L/R/C, card games and corn hole. Quiet walks over to the Old Steam Engines and walking trails. A fire pit will be set up by the shelter house.

**If you don't camp, you are invited to join us for the Saturday Pitch-in Dinner. Please RSVP to Keith Rohloff (405-535-7210)**

**[keith.rohloff@outlook.com](mailto:keith.rohloff@outlook.com) or Jennifer Morris (812-236-4403)**

**[jenmorrisvfw@gmail.com](mailto:jenmorrisvfw@gmail.com) to ensure enough food is purchased.**

# 7<sup>th</sup> District National Home Bus Trip

## 20-21 September 2025



Contact Keith Rohloff ([keith.rohloff@outlook.com](mailto:keith.rohloff@outlook.com)) to sign up. Bus leaves Brazil VFW Post 1127 @ 1000 and Greenwood VFW Post 5864 @ 1145 on Saturday September 20<sup>th</sup>, 2025. **Cost is \$170 per person/double occupancy** at Tru by Hilton in Jackson. **Deadline to sign up is August 21<sup>st</sup>** or sooner if bus is full (First 46 paid riders). Please include your pickup point with your payment.

Mail your check to:  
Keith Rohloff  
100 Brinegar Drive  
Springville IN 47462

# National Home Bus Trip Itinerary

## September 20-21, 2025

### September 20, 2025

10:00 AM Leave Brazil VFW Post 1127  
303 S Depot Street Brazil 47838

11:15 AM Arrive Greenwood VFW Post 5864  
1842 Veterans Way  
Greenwood IN 46143  
317-888-2488

12:00 AM Depart Greenwood VFW Post 5864

TBD Stop on way for smoke break

4:30 PM Arrive Tru by Hilton  
2401 Shirley Drive  
Jackson Michigan 49202  
517-867-5000

5:30 PM (Group Dinner TBD)

### September 21, 2025

9:00 AM Depart Hotel to go to  
VFW National Home  
3573 S Waverly Rd  
Eaton Rapids MI 48827  
800-424-8360

10:00 – 2:00 PM Tours/Lunch/Program

2:00 PM Depart VFW National Home

TBD Stop on way for smoke break

6:30 PM Arrived Greenwood VFW Post 5864

6:45 PM Depart Greenwood

8:00 PM Arrive Brazil VFW Post 1127



# Michael “MJ” Jordan

## for RE-ELECTION as

# QUARTERMASTER

## VFW DEPARTMENT OF INDIANA (2025-26)

- Gold Legacy Life Member and All-American Post Quartermaster
- Operation Enduring Freedom and former-Yugoslavia operations
- Retired U. S. Navy Captain (active duty and reservist from 1988 to 2023)
- Member, National Association of Parliamentarians

## QUICKLY DELIVERED

- **Oversight** – Completed long-overdue 3-year audit within 2 ½ months of taking office
- **A Respectful Working Environment** – Streamlined multi-day marathon meetings into an efficient session of under an hour
- **Restored Oversight** – Reinstated required monthly and weekly reporting to Finance Committee and Council of Administration, providing timely and accurate information
- **Budgeting** – Facilitated the overdue state Budget within two months of taking office
- **Transparency** – Reinstated monthly reporting of expenses versus budget, giving a clear view of how funds are managed.
- **Training** – started District Meeting training and monthly Zoom training sessions



Cell: 317.828-0940

Email: MIKE@MBJ.US

## EXPERIENCE

- Graduate-level accounting, finance, and project management (MBA 2001)
- Treasurer for multiple Veteran and Community non-profit organizations
- Mess Treasurer for Navy program-level Emergency Response units
- Founding Secretary-Treasurer for a health financial services start-up company



# **GENE RICHARDS**

## **Candidate for Surgeon Department of Indiana 2025 - 2026**

### **Leadership in Action!**

### **Military Service**

U.S. Army Active Duty: AUG 1989 – JAN 2016; Major - Retired  
Enlisted Military Intelligence NCO (O5-H/98-H) 1989 – 1995  
Green-to-Gold Scholarship/Distinguished Military Graduate at IU MAY 1998  
Army Aviation Officer (15-B: UH-60 Blackhawk Pilot)  
6 Qualifying Tours/Deployments for VFW eligibility  
Combat Action Badge  
Bronze Star Medal  
5 Meritorious Service Medals (MSM)  
Afghanistan Campaign Medal (25<sup>th</sup> ID 2011-12)  
Korean Defense Service Medal  
Numerous other awards and decorations  
Flight Platoon Leader, C Co., 5-158 AVN, Germany 2000-01  
Deployed to Mali, Africa in 2000  
Company Commander, HHC, 1-228<sup>th</sup> AVN Regt., JTF-B, Honduras 2004-05  
Battalion XO, Korean Service Corps BN, Yongsan, Korea 2009-10  
Chief of Southeast Asian Exercises, USARPAC (4-Star HQ), Hawaii 2012-16



### **VFW Service**

Joined Post 1154 in Lafayette as a Life Member JUL 2016  
Post Jr. Vice Commander 2017-2018  
Post Sr. Vice Commander 2018-2019  
Post Commander 2019-Present  
District 2 Jr. Vice Commander 2020-2022  
District 2 Commander 2022-Present  
Back-to-Back All-State & All-American Post 2022-2023 and 2023-2024  
All-American District 2023-2024  
VFW Distinguished Service Award 2024



### **About Me**

Assistant Professor of Military Science at Purdue University Fall 2016  
Assistant Professor of Military Science at University of Illinois 2017-2020  
Own a small real estate investment/property management company  
Live in West Lafayette with my wife, Hyun (Lifetime Auxiliary Member), and three sons; James (22) and Robert (20) who attend Purdue University and Andrew (16) who is a Junior at West Lafayette High School  
Financially independent with time to dedicate to improving Indiana's VFW

# Keith Rohloff



## Candidate for Surgeon Department of Indiana 2025-2026

### Qualifications:

Eligibility: Armed Forces Expeditionary Medal-Operation Earnest Will - Persian Gulf (USS California CGN-36) (1987)

Retired Navy Storekeeper Chief Petty Officer (SKC(SW)) (1984-2005)

- VFW Member since 2001, Gold Legacy Life Member
- VFW National Home Centennial Life Member
- American Legion Member (Post 184 Moore Oklahoma)

Member of Henry Dwyer VFW Post 9297 (Crane)(2006-Present)

House Committee (2007-2009)

Post Quartermaster (Feb 2009–2013, 2014-2019)

Post Commander (2013-2014)

Post Trustee/Service Officer (2022-Present)

Veterans of Foreign Wars Department of Indiana Foundation Secretary/Treasurer (2023 to Present)

Department of Indiana District 7 Commander (2017-2018)

Department of Indiana District 7 Quartermaster/Adjutant (2018-Present)

Various other appointed/elected positions (2010-present)

### Department of Indiana

Voice of Democracy Chairperson (2018-Present)

Department Disciplinary Hearing Panel Member

Appointed Administration Board/Trustee Member

National By-law and General Resolutions Committees (2021, 2022, 2024)

### Awards

- All-State Post Quartermaster Team Captain (2009-10) (Orval B. Holycross Award)
- All-State Post Quartermaster (2010-11)
- All-American Post Commander (2013-14)
- All-American District Quartermaster (2022-2023)
- National Aide de Camp (2010-11)(2015-2016) and (2016-2017)

I am married to Cyndi, (Retired Navy Chief Petty Officer (NCC(AW/SW) (VFW Life Member) and we have 2 children Britni and Andrew (both Auxiliary Life Members) and I have their full support.

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## Candidate for VFW Department of Indiana JAG for 2025 - 2026

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### Shelley L Jacobs

*I have been the current JAG for the Department of Indiana since 2021. I am currently the Quartermaster for District #10 and Post #1282. I have been a Commander for District #10. I have been an All-State and All-American Round Robin Quartermaster. I can assist and help influence this great Organization. I am a Bronze Legacy Life Member. I have served in the United States Marine Corps from 1987-1996. I earned my eligibility from my tour in Korea and Philippines in 1991.*

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