

GENERAL ORDERS #11

1 May 2022  
2021 - 2022 Series

TO BE READ AT MEETINGS AND POSTED:

1. **State Convention:** Will be held at the Marriott East, Indianapolis, IN 2 - 5 June 2022. Finance Meeting will be at 2pm on 2 June 2022. Please make note of these important dates, making sure that all Posts and Districts are up to date on all reports and monies due to Districts/State/ National.

**All Commanders/Quartermasters:** In accordance with Sec 213 of the National By-Laws, Any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the Quartermaster properly bonded in accordance with Section 703, failing to ensure the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council and District meetings; County Council, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

All deficiencies must be corrected with the State HQs before NOON ON FRIDAY 3 JUNE 2022.

Banquet ticket order forms are enclosed in these orders.

2. **Post Commanders and Quartermasters** are reminded that post elections were to have been completed in April, per by-law, and Election Reports need to be filed immediately with National.

Per Section 216, Manual of Procedure requires all elected and appointed post officers to submit proof of eligibility for the files of the Post Adjutant prior to their installation.

3. **Post Quartermasters** are reminded that form 103 & 104 are due annually to your township/county assessor. Form should be due not later than 15 May 2022. Additionally, Form 136, to establish

not-for-profit exemptions should also be filed with the township/county assessor not later than 15 May. Form 136 is to be filed every two years in even years.

4. **District Commanders:** Pursuant to Section 403 of the National By-Laws and the Manual of Procedure, each District shall hold annual District convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department convention. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed per Section 416, Manual of Procedure.

5. **Post Commanders and Quartermasters** are directed to Section 222 of National By-Laws which provides that each post will pay in advance a National Convention registration fee of \$25.00, which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a \$10.00 delegate fee.

6. **Proposed By-Law Changes:** Please review the proposed changes to the Department By-Laws. These proposed changes to the By-Laws will be discussed and voted on during the Department Convention in June. Attached to these General Orders.

7. **Happy Anniversary to the following Post's:**

5 May 2022	50 <sup>th</sup>	1106	Reynolds
18 May 2022	50 <sup>th</sup>	1121	Kewanna

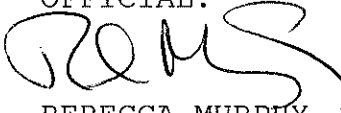
8. **Voice of Democracy and Patriot's Pen Themes 2022 - 2023:** Voice of Democracy Theme "What Is The Veteran Important?" and the Patriot's Pen Theme will be "My Pledge to Our Veterans."

9. **VFW State Headquarters:** The State Headquarters currently has an opening for a Social Media Manager/Asst. Grant Writer/Administrative Assistant. Resumes can be sent to [adj@vfwin.org](mailto:adj@vfwin.org) . Please see attached document for more information.

10. Several important documents are attached to these orders.  
Please review all.

BY ORDER OF:

RICHARD LINEBERRY  
STATE COMMANDER

OFFICIAL:  
  
REBECCA MURPHY  
STATE ADJUTANT

ANNOUNCEMENT'S

1 MAY 2022

1. **May District Meeting Schedule:** Please see attachment.
2. **State Convention Schedule:** Please see attachment. Times are subject to change.
3. **Richard Leirer 2022 - 2023 State Shirt:** Order form is attached to these General Orders. Orders must be received by 27 May 2022 to be delivered at the School of Instruction.
4. **Golf Players needed:** Please see attachment.
5. **Half-Staff U.S. Flag.** The U.S. Flag should be at half-staff on Peace Officers Memorial Day (15 May) and Memorial Day, the last Monday in May (federal holiday - half-staff until noon). Flags available at VFW Store [www.vfwstore.org](http://www.vfwstore.org).
6. State Headquarters will be closed on the following day in May: Monday, 30 May 2022.
7. 1 May is Loyalty Day, a day for the reaffirmation of loyalty to the United States and for the recognition of the heritage of American Freedom.
8. Loyalty Day Program form attached. Please send to State Chaplain Jerry Blake 1738 Glenmoor Rd, Evansville, IN 47715 or email [jerryoblake@gmail.com](mailto:jerryoblake@gmail.com).
9. 8 May is V-E Day Declared (1945).
10. 8 May is Mother's Day.
11. 15 May is Peace Officers Memorial Day. **Flag at Half-Staff until sunset.**
12. 21 May is Armed Forces Day.
13. 30 May is Memorial Day (Observed). **Flags at Half-Staff until noon.**



1 May 2022

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF MAY 2022

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at [adj@vfwin.org](mailto:adj@vfwin.org).

District	Date	Time	Place of Meeting	Dept. Rep
One	5/22	12:00pm	C St. John Post 717	Dick Lineberry
Two	5/1	2:00pm	Lafayette Post 1154	Dave Capshaw
Three	5/1	1:00pm	Elkhart Post 88	Dick Lineberry
Four	5/21	3:00pm	Churubusco Post 3846	Dick Lineberry
Five	5/21	11:00am	Kokomo Post 1152	Richard Leirer
Six	5/15	11:00am	Lebanon Post 910	Tyler Campbell
Seven	5/22	10:30am	Brazil Post 1127	Cory Mahan
Eight	5/15	10:00am	C Tell City Post 2929	Richard Leirer
Nine	5/1	1:00pm	Madison Post 1969	Terry Peck
Ten	5/7	1:00pm	Greenfield Post 2693	Dick Lineberry
Eleven	5/21	10:30am	Indianapolis Post 2999	Sheila Corcoran

By Order of:

RICHARD LINEBERRY  
STATE COMMANDER

Official:  
REBECCA MURPHY  
STATE ADJUTANT

C - Central Time

#### VFW DEPARTMENT OF INDIANA

9555 E 59th Street  
Indianapolis, IN 46216-1025

Phone 317.377.1795  
Fax 317.377.1797

[adj@vfwin.org](mailto:adj@vfwin.org)



1 May 2022

Comrades,

Spring has sprung and hopefully no more snow! Boat is in the water and Jamie is starting to plant flowers. I hope everyone had had a great Easter with family and friends and do forget Mother's Day on 8 May.

Jamie and I would like to thank everyone for attending my Testimonial at Carmel VFW Post along with all the great gifts. Very much appreciated. Thanks to Richard & Terri Leirer for helping out. Jamie did an excellent job in decorating and making some of the food. I couldn't do this without her support.

April was a busy month; Honor Flights are starting back up finally. We presented a scholarship check to Breann Leath's son, Zayn at Southport HS auditorium, Indianapolis on 27 April. Ronny Capps did an outstanding job coordinating this. On 28 April I attended a 105 yr young birthday celebration for Helen Eloise Guthrie, a WWII Navy Wave Vet at the IDVA building. What an honor it was to meet her. Governor Holcomb even made Helen an Honorary Admiral in the IN Navy!

May is also going to be a busy month with our District meetings and I look forward to seeing everyone at the meetings. Also coming up is Memorial Day where we honor all military Veterans who have died in service to our great country. This is a special day that allows us to honor them.

Also, a huge shout out to Humana for their \$4000 donation to help offset the cost of our banquet tickets for our June Conference. They will only be \$20 now.

Attached is a list of Posts that need 10 or less members to be 100%. Reach out to the unpaid Comrades and talk to them and reengage with them and let them know what the VFW does for them. Also attached is information on how the New/Reinstated Membership Grant initiatives for Posts works.

The time is now for all Post Commanders and District Commanders to reach out to our unpaid Comrades and re-engage with them, talk to them, and invite them back to the post. If you have any planned recruiting events. Reach out to Tyler Campbell for assistance. If you see a Vet because of the clothing they are wearing, go up to them and thank them for their service. That is a good ice breaker to start a conversation.

Post Qm/Adj's don't forget to stay on top of the All American Dashboard.

Our top 2 recruiters for March are Ken Lange with 24 and Steve Milbourn with 23. Great job and thank you! We have recruited so far, a

total of 669, of which 76 are reinstates, 314 have recruiters and 279 have no recruiters. That's an increase of 68 over the previous month.

100% Posts are 1109, 2697, 7881, 9323, 1126, 9383, 1954, 8972, 9820, 1110, 1752, 8756, 3321, 1832, 11365, 1083, 6636, 9987, 6904 & 1587. That's a 43% increase over last month! Thank you for your hard work!

Yours in Comradeship

Dick Lineberry

Commander

Department	District	Post	City	State	Needed	Currently Unpaid
Indiana	1	802	Hammond	IN	10	2
Indiana	1	2151	Gary	IN	3	1
Indiana	1	5365	Hobart	IN	9	15
Indiana	1	6448	Dyer	IN	6	11
Indiana	1	6841	Lowell	IN	4	8
Indiana	1	9982	Griffith	IN	8	8
Indiana	2	748	Knox	IN	4	14
Indiana	2	1106	Reynolds	IN	4	5
Indiana	2	1121	Kewanna	IN	2	0
Indiana	2	1279	Rensselaer	IN	5	5
Indiana	2	1728	Winamac	IN	8	3
Indiana	2	2231	Monticello	IN	9	11
Indiana	2	2511	Porter	IN	7	9
Indiana	2	9383	Delphi	IN	5	7
Indiana	3	88	Elkhart	IN	5	3
Indiana	3	1162	Plymouth	IN	10	7
Indiana	3	6919	Culver	IN	6	9
Indiana	4	1421	Fort Wayne	IN	1	4
Indiana	4	2749	Kendallville	IN	6	12
Indiana	4	3846	Churubusco	IN	7	4
Indiana	4	4717	Wolf Lake	IN	4	7
Indiana	4	5582	Columbia City	IN	4	5
Indiana	4	6236	Decatur	IN	6	7
Indiana	4	6751	Geneva	IN	4	2
Indiana	4	10006	Fort Wayne	IN	7	6
Indiana	5	60	Marion	IN	7	5
Indiana	5	286	Wabash	IN	10	5
Indiana	5	2689	Huntington	IN	10	71
Indiana	5	7081	Dunkirk	IN	4	2
Indiana	6	1431	Crawfordsville	IN	3	14
Indiana	6	2395	Covington	IN	7	8
Indiana	6	3284	Roachdale	IN	2	1
Indiana	6	3318	Attica	IN	4	12
Indiana	6	6128	Brownsburg	IN	1	15
Indiana	6	6574	West Terre Haute	IN	6	3
Indiana	7	604	Bloomington	IN	10	9
Indiana	7	1257	Martinsville	IN	8	11
Indiana	7	2459	Sullivan	IN	9	11
Indiana	7	7117	Worthington	IN	4	4
Indiana	7	7118	Linton	IN	10	14
Indiana	7	7850	Gosport	IN	6	3
Indiana	7	8589	Shoals	IN	5	6
Indiana	7	9297	Crane	IN	2	4
Indiana	8	1427	Charlestown	IN	2	5
Indiana	8	1693	New Albany	IN	10	20
Indiana	8	2366	Huntingburg	IN	7	6
Indiana	8	2950	Corydon	IN	2	10
Indiana	8	2953	Evansville	IN	7	8
Indiana	8	3418	Boonville	IN	9	16
Indiana	8	6160	English	IN	10	10
Indiana	9	1686	Oolitic	IN	2	11
Indiana	9	1969	Madison	IN	7	4
Indiana	9	1987	Columbus	IN	9	15
Indiana	9	2014	Brookville	IN	7	19
Indiana	9	2021	North Vernon	IN	3	4
Indiana	9	3183	Batesville	IN	3	0



04/25/2022

## VFW Posts Needing to Recruit 10 or Fewer Members to Reach 100%

Page 20

Department	District	Post	City	State	Needed	Currently Unpaid
Indiana	9	6195	Nashville	IN	10	3
Indiana	9	6234	Milan	IN	1	22
Indiana	9	6582	Austin	IN	6	5
Indiana	9	6636	Salem	IN	1	3
Indiana	9	8302	Paoli	IN	4	7
Indiana	9	9107	Mitchell	IN	3	12
Indiana	10	1472	Liberty	IN	2	0
Indiana	11	2999	Indianapolis	IN	7	6
Indiana	11	5626	Beech Grove	IN	8	4
					372	

Greeting Comrades,

As I anticipate the start of my year as your Commander I want us to finish strong for Commander Lineberry. His membership team is getting closer everyday, remember Commander Lineberry's duties as Commander are transferred to me on June 5th but his membership year continues all the way till the end of June. The Department can make 100% but it will take all of us working doing those buddy checks and talking to those Veterans that are not members, it's never easy but it is very doable.

By the time you are reading this the Department Convention should just be a week or two away, I hope you plan to attend. If you haven't heard the price for banquet tickets has been reduced to just \$20.00 per person, that's the lowest I can ever recall! This reduced price is thanks to the sponsorship of Humana of Indiana, and a member of the Auxiliary, Lisa Ward who is the Sales Manager for Humana in Indiana. Thanks Lisa.

If you haven't attended the join Memorial Service you don't want to miss the ceremony, this is when we gather to Honor those who are no long with us, this is a great tradition of the VFW and it is always very touching.

May is a big month in Indiana, the Indy 500 and all the events and celebrations that surround this unique racing event. The race always coincides with Memorial Day one of our most somber holidays, the day we honor and remember the United States military personnel that died in service to our great country. I know most Post have a ceremony in observance of Memorial Day but do you invite your local community, do you involve the children in your community. I believe part of our duty is not only to observe these kinds of holidays – Memorial Day, Veterans Day, 4th of July but we need to use these events to educate the children in the community as to what they mean and what they represent to our great country.

Use <https://smile.amazon.com> the donation from Amazon goes to the Veterans Foundation. If you want to make a donation directly to the Veterans Foundation just go to the Department web site [www.vfwind.org](http://www.vfwind.org) and when the screen rolls around to the Veterans Foundation of Indiana just click the donation button.

**Make your reservations for the Department Convention NOW!**  
**June 2<sup>nd</sup> – 5<sup>th</sup>, Indianapolis Marriott East**

Richard Leirer  
Senior Vice Commander  
VFW Department of Indiana  
[rwleirer@yahoo.com](mailto:rwleirer@yahoo.com)

May 1, 2022

Reservation Request  
Indianapolis Marriott Center East  
7202 East 21<sup>st</sup> Street  
Indianapolis, IN 46219  
Phone: (317)352-1231  
Toll Free: 1-800-228-9290  
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW  
Veterans of Foreign Wars Department of Indiana State Convention  
Dates: Thursday 2 June 2022 - Sunday 5 June 2022.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES  
Cutoff day: 11 May 2022

Name: (please print) \_\_\_\_\_  
Phone #( ) \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Marriott Rewards# \_\_\_\_\_  
For arrival on (day/date) \_\_\_\_\_  
Departure on (day/date) \_\_\_\_\_  
Name(s) of person(s) sharing accommodations: \_\_\_\_\_  
Room Type Preference: One (1) King Bed  
Two (2) Double Beds  
Handicap Accessible  
No preference  
When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you do not cancel by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.  
Check or Money Order Enclosed for amount of \_\_\_\_\_  
Credit Card Number \_\_\_\_\_ Expiration: \_\_\_\_\_

Signature: \_\_\_\_\_

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

**Please Note:** Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

Dear Sir/Madam,

This form has been created in order to allow you to have third party expenses charged to your credit card. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to **317-222-3339**. For security purposes, please do not email credit card numbers.

**Cardholder Information**

Name as it appears on the credit card: \_\_\_\_\_

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card)

☐ Corporate | Company Name: \_\_\_\_\_

Account number: \_\_\_\_\_ Exp. date: \_\_\_\_\_

Address: \_\_\_\_\_  
(where statement is mailed)

City, State and Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax or alternate number: \_\_\_\_\_

**Guest Information**

Guest name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax or alternate number: \_\_\_\_\_

Confirmation number: \_\_\_\_\_

Arrival date: \_\_\_\_\_ Departure date: \_\_\_\_\_

Relation to cardholder: ☐ Relative ☐ Friend ☐ Business Associate ☐ Other: \_\_\_\_\_

**Rate Information and Approved Charges**

Room rate:\* \$ \_\_\_\_\_ Taxes:\* \$ \_\_\_\_\_ Total daily rate:\* \$ \_\_\_\_\_ Number of nights: \_\_\_\_\_

\*(Rate and tax amount must be provided by a hotel representative in order to complete this form)

☐ All Charges ☐ Room & Tax ☐ Telephone (LD) ☐ Telephone (Local) ☐ Restaurant

☐ Room Service ☐ Valet (Laundry) ☐ Parking ☐ HS Internet Access ☐ Movies

☐ Other: \_\_\_\_\_ Total is \$ \_\_\_\_\_

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all charges as indicated in the Rate Information and Approved Charges section of this form by processing a charge to the credit card listed above. Charges must not exceed \_\_\_\_\_ for the entire stay/event. I understand that a new form will have to be completed if guest wishes to extend his/her stay. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) \_\_\_\_\_

Cardholder signature: \_\_\_\_\_ Date: \_\_\_\_\_

# 2022 STATE CONVENTION BANQUET

INDIANAPOLIS MARRIOTT EAST HOTEL

JUNE 4, 2022. 6:00PM

\$20.00 PER PERSON

\*\*\*\*\*

## MENU

All-American Salad, Grilled Chicken, Potato's, Mixed  
Vegetable, All-American Apple Pie, Coffee, or Iced Tea

\*\*\*\*\*

To reserve tickets please complete and send form back with  
payment.

Make checks payable to: Department of Indiana VFW 9555 E. 59<sup>th</sup>  
Street Indianapolis, IN 46216

To pay by Credit Card: (There will be a \$1.00 surcharge for all  
Credit Card Transaction)

Total Charge \$ \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Phone: \_\_\_\_\_

\*\*\*\*\*

2022 STATE CONVENTION BANQUET

Post: \_\_\_\_\_ Auxiliary \_\_\_\_\_

Name: \_\_\_\_\_ Address \_\_\_\_\_

Number of Tickets: \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

TICKET ORDERS MUST BE RECEIVED NO LATER THAN TUESDAY,  
May 31, 2022.

**\*\*STATE CONVENTION SCHEDULE\*\***  
**2 - 5 June 2022**

**Thursday 2 June 2022** Line Officer's: State Shirts

4:00pm - 6:00pm                      Registration  
7:00pm - 8:30pm                      Council of Administration Meeting

**Friday 3 June 2022** Line Officer's: Suits.

8:00am - 4:00pm                      Registration (Closed 11:00 - 12:00)  
8:30am - 9:30am                      Joint Memorial Service  
9:30am - 10:00am                      Joint Opening Session  
10:15am - 12:00pm                      Business Session  
12:00pm - 1:00pm                      Lunch  
**2:00pm - 4:00pm                      Legislative Mixer (Freedom Hall)**  
4:00pm - 5:00pm                      Caucuses in meeting room (If  
Necessary)

**Saturday 4 June 2021** Line Officer's same as Friday

8:00am - 11:00am                      Registration  
9:00am - 11:00am                      Business Session  
11:00am - 12:00pm                      Lunch  
12:00pm - 1:15                          Business Session  
1:30pm                                      Election of 2022 - 2023 Officers  
6:00pm - 8:00pm                      Banquet and Convention Awards (Liberty)  
8:00pm - 8:30pm                      Installation of 2022 - 2023 Officers  
8:45pm                                      Reception for State Commander  
Richard Leirer and Auxiliary  
President Harriet Wall-Figg

**Sunday 5 June 2021**

**HAVE A SAFE TRIP HOME.**

**\*\* Subject to Change.**

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

RETURN THIS FORM WITH PAYMENT BY 18 MAY 2022

Date \_\_\_\_\_  
Post \_\_\_\_\_

2 - 5 JUNE 2022

- A. Date of Post-Election \_\_\_\_\_  
B. Number of Members per memstats on 1 April 2022. (Make sure OMS reflects this) \_\_\_\_\_  
C. 1 per 30 members or faction divided by 30 \_\_\_\_\_  
D. Number of Post Delegates.  $B/30$ =(round up to whole number \_\_\_\_\_ ex: (280 members/30=9.34=10 Delegates).  
E. Line D, Delegates \_\_\_\_\_ plus Commander (1) = \_\_\_\_\_  
F. Fee to State. Delegates plus Commander X \$3.00= \_\_\_\_\_

(STATE USE ONLY)

Quartermaster Bonded	Y__N__	A. Delegate Fee \$	_____
Officers Elected	Y__N__	B. Admin Fee \$	_____
Installed	Y__N__	C. Poppies \$	_____
Jun/Sep/Dec/Mar Audits	Y__N__	D. Other \$	_____

Money owed to State must be paid by 18 May 2022.

List Delegates Below: \*\* List Alternates and additional delegates on an attached list.

Commander _____	11. _____
1. _____	12. _____
2. _____	13. _____
3. _____	14. _____
4. _____	15. _____
5. _____	16. _____
6. _____	17. _____
7. _____	18. _____
8. _____	19. _____
9. _____	20. _____
10. _____	21. _____

Certified: \_\_\_\_\_  
Post Adjutant



LOYALTY DAY PROGRAM

District No. \_\_\_\_\_

Date \_\_\_\_\_

Location \_\_\_\_\_

Scheduled Start Time \_\_\_\_\_

No. Posts Present \_\_\_\_\_

Actual Start Time \_\_\_\_\_

List Posts on reverse

No. Auxiliary Present \_\_\_\_\_

Parade (Yes) or (No)

No. VFW/Aux Colors Present \_\_\_\_\_

No. Bands \_\_\_\_\_

Dist Cmdr \_\_\_\_\_

No. Floats \_\_\_\_\_

Dept Rep \_\_\_\_\_

No. Vehicles \_\_\_\_\_

No. Other Units \_\_\_\_\_

Program Highlights (Music, Recognition, Speakers):

Parade Highlights (Military Units, Other Organizations):

(Additional Information can be entered on reverse)



## **JOB DESCRIPTION**

### **SOCIAL MEDIA MANAGER/ASST GRANT WRITER/ADMINISTRATIVE ASSISTANT**

**Job Title:** SOCIAL MEDIA MANAGER/ASST GRANT WRITER/ADMINISTRATIVE Assistant.

**Department:** Veterans of Foreign Wars, Department of Indiana  
Headquarters, Indianapolis, IN

**Supervisor:** Department Adjutant and Department Quartermaster,  
Veterans of Foreign Wars, Department of Indiana

#### **General Job Description:**

**Excellent communications skills both oral and written.**

#### **Social Media**

- Using social media marketing tools to create and maintain the Department of Indiana's brand.
- Interacting with customers and other stakeholders via the Department's social media accounts.
- Setting key performance indicators (KPIs) for social media campaigns, such as targets for certain number of shares or likes and measuring a campaign's performance against the KPIs.

#### **Assistant Grant Writer**

- Research and evaluate grant opportunities for program and capacity alignment and make recommendations for pursuit of grant funding.
- Collaborate with team members to gather pertinent program information and goals for outcomes and outputs for submissions, and disseminate details for awarded grants, including measurement plans.
- Compose and edit grant proposals, letters of intent, concept papers, and grant report with strict adherence to deadlines.
- Assist with grant budget tracking and reporting.
- Execute annual fundraising efforts acquired through foundation and corporate foundation grants.
- Maintain grants calendar.
- Attend grant information meetings and build relationships with foundation partners.

#### **Administrative Assistant**

- Administrative Support at State Headquarters, Conferences, Conventions and Meetings.

- Making and confirming Rooms Reservations for National Convention and State Conferences and Conventions.
- Maintain the VFW Department of Indiana Website and Social Media Accounts.
- Work with the State Quartermaster in writing grants.

**Knowledge, Skills and Abilities Required:**

- Position requires advanced leadership and management skills, human relations, analytical, organizational and management skills to interface with the Department Officers and general membership to move the purposes and goals of the organization to a successful conclusion.
- Requires knowledge gained through extensive study in either a business or academic environment.
- The position further requires the ability to effectively communicate through written correspondence and public speaking.
- Proficient in Microsoft Word, Excel, Outlook, and Microsoft Calendar.
- General office skills, operation of standard office machines, copiers, document scanners, printers.

**Current membership or eligibility for membership in the Veterans of Foreign Wars or Auxiliary is required.**

**Working hours:** 8 - 4 pm Monday through Friday.

**Where:** 9555 E 59<sup>th</sup> Street, Indianapolis, Indiana

**Salary:** \$25,000.00 to \$30,000.00.

Email resume to [adj@vfwin.org](mailto:adj@vfwin.org)

## 2022-2023 Theme

### “Why Is The Veteran Important?”

Student Entry Deadline: October 31, 2022

Patriotic Audio Essay Competition Grand Prize: \$30,000 Award

#### What is the Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, nearly 80,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, “Why Is The Veteran Important?”

#### Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington DC, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$156,000 in national awards, the top scholarship being \$30,000.

#### The Rules

##### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline who are enrolled in a public private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

##### What do I need to enter?

Record your original 3-5 minute (+ or - 5 second max.) audio essay on a flash drive, or other electronic device. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org) for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership.

#### Where Do I Submit My Entry?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. If you need help finding a participating VFW Post, follow these instructions: First, visit this website [vfw.org/FindaPost](http://www.vfw.org/FindaPost) to “Find A VFW Post.” If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs/> and look for “Find a State Contact” to get your VFW state office's phone number and email. If you still need assistance, please email us at VFW National Headquarters at [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)

#### What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, **Oct. 31, 2022**. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

#### What Are the Judging Criteria?

##### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

##### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

##### Delivery is worth 35 points:

Speak in a clear and credible manner.

# 2022-2023 Official Entry Form

## Voice of Democracy Competition

Must Be Completed by All Contestants

Name: First, M.I., Last

Address

City, State, Zip

( )

Phone

Email

Date of Birth (mm/dd/yy)

Grade in School

Age

Jacket Size

School Name, City, State

Teacher's name and Email (if applicable)

### To Be Completed by Student's Parent/Guardian

(required even if student is 18 or over)

Parent/Guardian Name (Printed)

Parent/Guardian Signature

Date

( )

Parent/Guardian's Daytime Phone

Parent/Guardian's Email

## Participant Agreement for Students Advancing to National Level

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. as a guest of the VFW National Organization. In consideration for permission to participate in the National Voice of Democracy Competition ("Competition") I do hereby, for myself, for my heirs, executors, administrators and assignees, waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the Competition and/or arising out of any travel related to the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my audio file, essay, name and likeness in the promotion and execution of the organization's programs and activities.

## I Have Read and Understand the Rules and Participant Agreement

I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant

Date

### To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post Level Voice of Democracy Competition.

Post Commander's/Chairman's Signature

Post #

VFW Auxiliary President's/Chairman's Signature (if applicable)

Post Address

City, State, Zip

VFW Post Email

No. of students participating

No. of winners advanced to District

Amt. of Post/Aux. scholarship awards \$

Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$

### To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Departments.

District Chairman's Signature

Dist. #

Address

City, State, Zip

( )

Phone

Email

### To Be Completed by the VFW Department Chairman

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging.

Department Chairman's Signature

( )

Daytime Phone

Email

The winner ☐ has been ☐ will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_.

For assistance contact:  
816.756.3390 ext. 6155  
Email: [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)

Local VFW Post Information:

Contact: \_\_\_\_\_

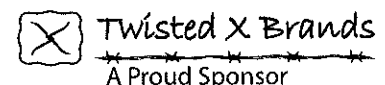
Phone: \_\_\_\_\_

Best Time To Call: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Best Time To Call: \_\_\_\_\_



## 2022-2023 Theme

### “My Pledge to Our Veterans.”

Student Entry Deadline: October 31, 2022

Patriotic Written Essay Competition Grand Prize: \$5,000 Award

#### What is the Patriot's Pen Program?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 84,000 students who participated last year in this contest.

#### Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, State and national level. Department (State) winners receive a portion of \$55,000 in national awards. National Winners will receive at least \$500. **The first-place national award is currently \$5,000.**

The Internal Revenue Service requires a recipient awarded more than \$599 be given Form 1099 identifying the proceeds as taxable income. This may require the winner to provide their social security number.

#### How Does the Contest Work?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post.

The contest consists of four levels. The first level (entry) is sponsored by VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The first-place winner at the Department level is then advanced into the VFW national competition.

#### Who Can Enter?

Patriot's Pen is open to 6th, 7th and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. (Foreign exchange students or former winners that placed in the National contest are ineligible.)

#### How Do I Get Started?

- Ask a teacher or youth group/club adult leader to supervise the Patriot's Pen writing contest.
- Contact a participating VFW Post and indicate your interest in participating.
- Establish a contact person who is a member of that VFW Post or its VFW Auxiliary.

- Make sure that your essay is submitted to the VFW Post before the contest deadline of Oct. 31, 2022. You can submit your essay and entry form by email upon the Post's approval. Entries sent to the VFW National Headquarters directly will be returned.

#### How Am I Judged?

**Knowledge of the theme is worth 30 points:**

You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

**Theme development is worth 35 points:**

Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

**Clarity of ideas is worth 35 points:**

Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

#### What Is the Theme?

VFW's Commander-in-Chief annually chooses the year's theme. The 2022-2023 theme is:

**“My Pledge To Our Veterans.”**

#### Deadline Information.

To qualify, all entries must be submitted to a sponsoring VFW Post by midnight October 31, 2022.

#### Note:

If you need help finding a participating VFW Post, follow these instructions:

First, visit [vfw.org/FindaPost](http://vfw.org/FindaPost) to “Find a VFW Post.”

If you don't have success in finding a Post, or if you have trouble contacting them, you can contact your VFW Department (state) headquarters office to see if they can offer any information or assistance. You can visit [vfw.org/contactus](http://vfw.org/contactus) to look for “Find a State Contact” to get your VFW state office's phone number and Email.

**For assistance contact  
the VFW National Headquarters  
at 816.756.3390 ext. 6155  
Email: [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)**

# 2022-2023 Official Entry Form Patriot's Pen Competition

Must Be Completed by All Contestants

Name: First, M.I., Last

Address

City, State, Zip

( )  
Phone Email

Date of Birth (mm/dd/yy) Grade in School Essay Word Count

School Name, City, State

Teacher's name and Email (if applicable)

**To Be Completed by Student's Parent/Guardian**  
(Required even if student is 18 or over)

Parent/Guardian Name (Printed)

Parent/Guardian Signature Date

( )  
Parent/Guardian's Daytime Phone

Parent/Guardian's Email

## What Are the Rules?

- You must write your own essay.
- All essays should be typed in English with no color or graphics. 300 - 400 words in length (+ or - 5 word max). Every word is counted regardless of length. The essay title (theme) or added footnotes do not contribute to the word count.
- In no way may contestants identify themselves within their essay (including, but not limited to, your name, school, city, state, race or national origin.) Do not put your name on the essay. The entry form is your essays cover sheet. Secure the Official Student Entry Form with a staple or other fastener on top of your essay. Contestants are allowed to enter only once each year if otherwise eligible (one Post competition).
- The essay must be contestant's original work and a product of the contestant's own thinking. The approach to the Patriot's Pen theme should be positive and clearly focused. Poetry is not acceptable. Quotations may be used sparingly if plainly identified wherever used. A contestant's teacher, counselor or parent may check the essay for punctuation, grammar and/or spelling, but the content must remain the contestant's. Contestants will be judged on the basis of their essay alone and are not required to present the essay orally. All essays become the property of the Veterans of Foreign Wars. The VFW retains non-exclusive rights to the use of your essay and likeness in the promotion and execution of the organization's programs and activities.
- At any time during the contest additional participant personal information (i.e. SSN, photo, etc.) could be requested by the VFW.

**I Have Read and Understand the Contest Rules**

Signature of Student Participant

Date

## To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post level Voice of Competition.

Post Commander's/Chairman's Signature

Post#

VFW Auxiliary President's/Chairman's Signature (If applicable)

Post Address

City, State, Zip

VFW Post Email

No. of participants No. of winners

Amt. of Post/Aux. scholarships awards \$

Amt. of Post/Aux. additional expenses (Banquet, Pins, etc.) \$

## To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Departments.

District Chairman's Signature

Dist. #

Address

City, State, Zip

( )  
Phone Email

## To Be Completed by the VFW Department Chairman

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging.

Department Chairman's Signature

( )  
Daytime Phone Email

The winner ☐ has been ☐ will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_.

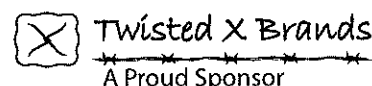
## Local VFW Post Information:

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Best Time To Call: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Best Time To Call: \_\_\_\_\_



## 2022 VFW State Golf Outing Reservation Form

Vincennes VFW Post 1157  
2401 Veterans Drive  
Vincennes, IN 47591  
812-886-4800

Cypress Hill Golf Club  
2715 Washington Ave.  
Vincennes, IN 47591  
812-882-9800

- Saturday, Aug. 6<sup>th</sup> – Individual scores to determine Sunday's round
- Sunday, Aug. 7<sup>th</sup> – A, B, C, D Four person scramble
- Please Note : Practice round is available on Friday Aug. 5<sup>th</sup>. ( Call course for tee time )
  - Shot Gun Start both days. 9:00 A.M.
  - Players are limited to VFW and Auxiliary Members with dues current.

**Entries must be received with payment no later than 7/15/2022**

Cost is \$ 75.00 per person ( 37.50 per day )  
Hole sponsorship is \$ 100.00 per hole .

**Entry Form ( make your own foursome or we will include you in a foursome )**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

Phone Number \_\_\_\_\_  
or e-mail for confirmation \_\_\_\_\_

**Amount Enclosed :**

\$75 x \_\_\_\_\_ = \_\_\_\_\_

Hole Sponsorship \$ \_\_\_\_\_ (\$100/hole)

**Mail entry forms and payment to :**

VFW Post 1157  
Attn : Quartermaster  
2401 Veterans Drive  
Vincennes, IN 47591

Food will be available Friday and Saturday Night at the Post.  
( See attached information sheet for more details )

## **Hotel Information :**

Comfort Suites  
2555 Hart St  
Vincennes, IN 47591  
812-882-2244

\$74.00 Group Rate  
Plus Tax

Hampton Inn  
2863 Ford Rd.  
Vincennes, In 47591  
812-316-0999

\$104.00 Group Rate  
Plus Tax

Red Roof Inn  
2600 Old Decker Rd.  
Vincennes, IN 47591  
812-882-2100

\$74.69 Rate  
Plus Tax

Holiday Inn Express  
2720 Battery Rd.  
Vincennes, IN 47591  
812-886-6333

Normal rate \$159.00  
Discount rate \$129.00  
Plus Tax

Super 8 Motel  
600 Shirley St.  
Vincennes, IN 47591  
812-882-5101

Quality INN  
602 Old Wheatlend Rd.  
Vincennes, IN 47591  
812-886-9900

**\* All places Please let them know you are with the Golf VFW State Outing**





VFW State Commander – Richard Leirer  
2022-2023 Shirt Order Form  
Polo – ¼ Zip Pullover - Oxford



**INDIANA**

Service ~ Honor ~ Advocacy  
22 ~ 23

Orders must be received at HQ by these deadlines to be delivered at the event.  
Ordered by April 1<sup>st</sup> – available at State Convention  
Ordered by May 27<sup>th</sup> – available at National Convention or SOI  
Ordered by Aug 20<sup>th</sup> – LAST ORDER – available at Fall Conference

Name \_\_\_\_\_  
Phone \_\_\_\_\_ Post # \_\_\_\_\_  
Address \_\_\_\_\_

Commanders Shirt Logo

Polos, ¼ zip Pullover, Oxford will have Commanders Logo

Navy Blue Men's or Ladies Polo (no pocket – wicking material)(Ladies polo runs small)

Small to XL - \$31 2XL - \$33 3XL - \$35 4XL - \$37 5XL - \$38 American Flag right shoulder Polo + \$6.00

Men's/Ladies Size Quantity Total \$

--	--	--	--

Heather-Gray Men's ¼ Zip Pullover Cotton/Pol Pre-shrunk Fleece

Small to XL - \$30 2XL - \$33 3XL - \$36

Men's Size Quantity Total \$

--	--	--	--

Light Blue Men's or Ladies Oxford long sleeve Wrinkle-Resistant

Small to XL - \$33 2XL - \$35 3XL - \$37 4XL - \$39 5XL - \$42

Men's Size Quantity Total \$

--	--	--	--

Name, VFW title, Post/Aux or Branch of Service embroidered on right chest.  
No embroidery on right chest subtract \$4.00

Line #1 NAME \_\_\_\_\_

Line #2 TITLE \_\_\_\_\_

Line #3 POST/AUX/BOS \_\_\_\_\_

Line #4 POST/AUX/BOS \_\_\_\_\_

Right Sleeve – American Flag(Polo Only) add \$6.00 YES/NO

NO shipping cost unless you want shirts shipped other than VFW HQ!  
Shipping for 3 shirts \$8.00 – Any questions call HQ 317-377-1795

SHIPPING \$ =

MAKE CHECKS PAYABLE TO:  
**VFW Dept of Indiana**

GRAND TOTAL \$ =

Payment with Credit Card

Name on Card: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Card Number: \_\_\_\_\_ CCV Code (3 digits) \_\_\_\_\_

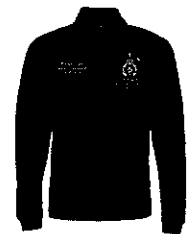
Mail Orders To:  
VFW Dept of Indiana  
9555 E. 59<sup>th</sup> Street  
Indianapolis, IN 46216

FAX Orders to:  
317-377-1797

Email Orders to:  
adj@vfwind.org

Question please email [adj@vfwind.org](mailto:adj@vfwind.org) or call 317-377-1795

PLEASE DISCARD OLD FORMS THIS IS THE CORRECT FORM



**TOTAL**

\$



VETERANS OF FOREIGN WARS.

Indiana

Commander Lineberry,

On November 8, 2021 VFW Post 2714 voted to propose the following by-law changes at the State Convention.

#### Article XI

##### Big 10 Conference

Change section 1 to the following:

Section 1. The Department Commander, Sr. Vice Commander, Jr. Vice Commander, Quartermaster and Adjutant shall be ex-officio delegates to the Big 10 Conference.

Renumber section 2 and 3 to 3 and 4 respectively.

Add Section 2 as follows:

Section 2. In the event that the Quartermaster and Adjutant are filled by the same person the Jr. Past Commander will be the replacement delegate.

#### Article VI

##### Department Districts

Change the following districts:

District No. 7: The counties of Clay, Owen, Morgan, Johnson, Sullivan, Greene, Monroe, Knox, Davies and Martin.

District No. 8: The counties of Pike, Dubois, Crawford, Harrison, Floyd, Clark, Posey, Vanderburgh, Warrick, Spencer, Perry and Gibson.

Submitted by:  
Veterans of Foreign Wars  
South Gibson Post 2714

TO: Redistricting Committee Members  
FROM: Terry Peck, Committee Chair  
RE: By-Law Proposal  
DATE: 18MAR2022

Proposal Text:

XXX. XXX-Redistricting

The Department Commander for operating years 2XX5-2XX6 (every ten years), will form a "Redistricting Committee" which shall be comprised only of the Department Commander, Department Quartermaster, ALL District Commanders, and the Department Commander's appointee who will act as Committee Chair. Once formed at the start of the 2XX5-2XX6 operating year, the District Commanders will represent the interests of not only the members of their respective Districts, but all Department membership collectively, while the Department officers and appointees will act to guide the Committee through to its conclusion to ensure that the requirements and expectations of the Committee are fulfilled.

The Committee will be required to present *three* (3) proposals to the Council of Administration no later than the March (2XX6) Council of Administration meeting of the 2XX5-2XX6, year as a courtesy, and to the membership by way of the final State Meeting or Conference before the State Convention. The proposals are to consist of one of each of the following: a proposal that includes a decrease in the number of Districts in the state, a proposal that includes an increase in the number of Districts in the state, and a proposal that maintains the number of Districts *but* includes changes of the Posts within the Districts themselves. The proposals must adhere to all Department By-Laws, and they must ensure each District contains a minimum of *eight* (8) Posts per District.

Committee members should take into consideration such matters as Posts that have been established or disestablished since the previous "*Redistricting Year*", travel times within a District (existing or proposed) as well as time zones and Post membership populations. The relevance and performance of individual Posts (such as elections, membership, inspections, etc) is also encouraged.

Upon the completion of the mandated proposals and their presentation, the three proposals will be voted upon by the membership, during the Department of Indiana Convention. Two balloting events will take place. The Proposal with the fewest votes during the first ballot will be eliminated from the second. All qualifying Posts and members are to be allowed to cast a vote for the first balloting. The first proposal to receive a two-thirds majority of the present and qualifying possible votes available at the Convention during the second ballot, will be accepted as a new By-Law. If neither proposal receives a two-thirds majority during the second ballot, no redistricting will occur that decade.

In the event that two (2) Districts have fewer than eight (8) posts, during ANY operating year (for example, 2XX9-2XX0), the Department Commander of the next operating year (2XX0-2XX1), MUST establish a Redistricting Committee earlier than normally established, which will follow the same rules, guidelines and obligations any regularly scheduled Redistricting Committee, however, during the second ballot, the proposal that has the simple majority of votes will be enacted, due to the proposals having the required minimum of eight (8) Posts in each District, and the status quo not able to be sustained.

# Department of Indiana For 2020-2021 Year End Report

District	Community Involvement	Cooperation with Others	Aid to Others	School or Church Assistance	Safety	Americanism/ Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money	Total District Community Service*
1	854	604	1266	541	222	584	492	3551	9739	\$88,833	\$180,498
2	462	778	153	265	18	53	125	1841	11127	\$18,901	\$67,275
3	710	1548	1846	87	172	1714	651	6719	27296	\$42,004	\$216,690
4	703	684	1167	38	27	162	110	2893	15789	\$41,579	\$117,358
5	5511	2985	2707	2217	343	2921	32	18060	85464	\$62,151	\$533,382
6	888	398	1066	362	59	891	88	3702	14105	\$19,744	\$115,861
7	180	144	160	6	4	2	10	506	1464	\$2,880	\$15,953
8	1300	4519	3904	618	100	655	544	11362	42375	\$84,833	\$379,701
9	284	240	724	333	36	551	62	1985	6166	\$49,570	\$100,912
10	1223	945	2608	540	321	5731	721	12006	51993	\$97,213	\$409,805
11	690	1532	2628	450	185	12767	185	18017	115795	\$128,809	\$603,193
TOTALS	12805	14377	18229	5457	1487	26031	3020	80642	381313	\$636,517	
									Total \$ Miles =	\$53,384	
									Total \$ Man Hours =	\$2,050,726	
									Total Dist. \$ =	\$636,517	
			8/21/2020						Total Dept. Report =	\$2,687,243	
									Total Dept. Project =	81,406	

\* Revised\_ Added Total Donated money to District total.  
Includes miles, hours, money

Overall Department Community Activities Report for District 1										
Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
717	158	36	651	212	22	0	19	195	2133	\$4,775.00
802	0	0	4	0	0	82	4	90	1870	\$980.00
1109	79	231	84	29	40	72	6	542	805	\$8,845.00
1563	0	0	0	0	0	0	0	0	0	\$0.00
2151	45	37	83	75	3	33	2	278	471	\$0.00
2697	25	56	10	20	117	53	212	463	494	\$3,025.00
2724	8	8	0	2	6	2	0	24	23	\$580.00
5365	0	0	105	16	0	4	0	125	0	\$7,300.00
6448	276	122	179	125	21	173	139	987	2378	\$26,625.00
6841	101	3	60	0	0	19	77	264	8	\$11,838.00
7881	2	0	10	0	0	12	19	43	395	\$2,025.00
9323	160	99	65	8	13	44	14	369	1000	\$20,310.00
9982	0	12	15	54	0	90	0	171	162	\$2,530.00
	854	604	1266	541	222	584	492	3551	9739	\$88,833.00

# Overall Department Community Activities Report for District 2

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
748	0	0	0	0	0	0	0	0	0	\$0.00
988	0	0	15	0	0	0	0	15	194	\$0.00
1106	0	0	0	0	0	0	0	0	0	\$0.00
1121	127	58	93	219	4	22	20	530	2676	\$0.00
1126	0	0	0	0	0	0	0	0	0	\$0.00
1154	0	0	0	0	0	0	0	0	0	\$0.00
1279	0	0	0	0	0	0	0	0	0	\$0.00
1342	0	0	0	0	0	0	0	0	0	\$0.00
1343	0	0	0	0	0	0	0	0	0	\$0.00
1728	335	720	45	46	14	31	105	1296	8257	\$18,901.00
2231	0	0	0	0	0	0	0	0	0	\$0.00
2511	0	0	0	0	0	0	0	0	0	\$0.00
3790	0	0	0	0	0	0	0	0	0	\$0.00
7760	0	0	0	0	0	0	0	0	0	\$0.00
9383	0	0	0	0	0	0	0	0	0	\$0.00
	462	778	153	265	18	53	125	1841	11127	\$18,901.00

# Overall Department Community Activities Report for District 3

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
88	0	0	0	0	0	0	0	0	0	\$0.00
360	623	953	412	0	0	1503	606	4106	2722	\$16,570.00
985	29	367	1422	83	160	180	33	2256	22039	\$16,079.00
1130	0	0	0	0	0	0	0	0	0	\$0.00
1162	58	0	12	0	0	31	0	101	276	\$8,100.00
1954	0	0	0	0	0	0	0	0	0	\$0.00
2536	0	0	0	0	0	0	0	0	0	\$0.00
6919	0	0	0	0	0	0	0	0	0	\$0.00
8748	0	0	0	0	0	0	0	0	0	\$0.00
8972	0	0	0	0	0	0	0	0	0	\$0.00
9423	0	0	0	0	0	0	0	0	0	\$0.00
9820	0	228	0	4	12	0	12	256	2259	\$1,255.00
	710	1548	1846	87	172	1714	651	6719	27296	\$42,004.00



# Overall Department Community Activities Report for District 4

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
857	79	152	207	13	1	28	6	488	3579	\$25,977.00
1421	0	0	0	0	0	0	0	0	0	\$0.00
1892	0	0	0	0	0	0	0	0	0	\$0.00
2457	42	17	2	6	2	0	4	73	1100	\$2,965.00
2749	0	0	0	0	0	0	0	0	0	\$0.00
3846	0	0	0	0	0	0	0	0	0	\$0.00
4717	2	6	8	3	0	6	5	30	204	\$128.00
5582	2	80	51	2	0	87	4	216	5286	\$967.00
6236	3	15	18	0	0	9	35	80	216	\$1,780.00
6751	216	333	454	14	24	18	53	1112	2894	\$1,790.00
7205	359	81	427	0	0	14	3	894	2510	\$7,972.00
10006	0	0	0	0	0	0	0	0	0	\$0.00
11314	0	0	0	0	0	0	0	0	0	\$0.00
	703	684	1167	38	27	162	110	2893	15789	\$41,579.00

# Overall Department Community Activities Report for District 5

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
60	0	0	0	0	0	0	0	0	0	\$0.00
286	231	0	8	423	0	0	0	664	2503	\$20,715.00
1110	0	0	0	0	0	0	0	0	0	\$0.00
1152	5274	2971	2118	1652	339	2635	16	15677	78405	\$37,883.00
2067	0	0	0	0	0	0	0	0	0	\$0.00
2689	0	0	101	0	0	280	0	996	3956	\$3,183.00
5782	0	0	0	0	0	0	0	0	0	\$0.00
7081	6	14	480	142	4	6	16	723	600	\$370.00
7403	0	0	0	0	0	0	0	0	0	\$0.00
	5511	2985	2707	2217	343	2921	32	18060	85464	\$62,151.00

Overall Department Community Activities Report for District 6

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
910	0	0	0	0	0	0	0	0	0	\$0.00
972	0	0	0	0	0	0	0	0	0	\$0.00
1431	0	0	0	0	0	0	0	0	0	\$0.00
1550	0	0	0	0	0	0	0	0	0	\$0.00
1752	148	24	364	0	24	354	2	1056	6012	\$2,553.00
2395	0	0	0	0	0	0	0	0	0	\$0.00
3284	0	0	0	0	0	0	0	0	0	\$0.00
3318	0	0	0	0	0	0	0	0	0	\$0.00
6128	52	3	0	0	0	2	0	57	780	\$500.00
6246	353	16	432	2	0	81	23	709	572	\$12,116.00
6574	0	0	0	0	0	0	0	0	0	\$0.00
8756	0	0	0	0	0	0	0	0	0	\$0.00
10003	335	355	270	360	35	454	63	1880	6741	\$4,575.00
	888	398	1066	362	59	891	88	3702	14105	\$19,744.00

# Overall Department Community Activities Report for District 7

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
1157	18	838	50	10	27	189	0	1122	3010	\$14,590.00
604	20	30	1138	118	16	42	0	1384	6486	\$330.00
1111	0	0	0	0	0	0	0	0	0	\$0.00
1127	0	0	10	0	20	80	1	111	300	\$0.00
1257	0	0	0	0	0	0	0	0	0	\$0.00
1405	0	0	0	0	0	0	0	0	0	\$0.00
2459	0	216	0	0	0	0	5	221	720	\$9,700.00
2714	50	85	120	10	10	200	50	525	815	\$6,000.00
3321	55	136	48	24	24	68	172	547	909	\$1,935.00
5864	0	27	2	0	2	40	24	95	389	\$3,340.00
6606	0	0	0	0	0	0	0	0	0	\$0.00
6978	0	0	0	0	0	0	0	0	0	\$0.00
7117	24	40	49	2	22	3	2	142	296	\$3,439.00
7118	0	0	0	0	0	0	0	0	0	\$0.00
7850	33	54	10	0	117	35	0	258	522	\$2,290.00
8589	480	400	188	11	0	22	23	1024	2228	\$3,335.00
9297	0	0	0	0	0	0	0	0	0	\$0.00
9395	360	156	320	12	8	2	10	866	2364	\$5,710.00
9627	297	24	0	5	0	98	2	426	1255	\$4,556.00
	1337	2006	1935	192	246	779	289	6721	19294	\$55,225.00

# Overall Department Community Activities Report for District 8

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
673	12	1	40	8	10	6	0	77	0	\$1,750.00
1114	21	3294	2123	50	0	7	145	5756	32139	\$62,049.00
1427	0	0	0	0	0	0	0	0	0	\$0.00
1693	8	60	16	8	1	6	0	99	648	\$4,600.00
1832	7	8	118	104	34	61	60	398	1371	\$3,245.00
2366	896	638	1403	416	46	113	309	3432	5389	\$3,374.00
2939	0	0	0	0	0	0	0	0	0	\$0.00
2950	0	0	48	0	0	0	0	48	118	\$100.00
2953	0	0	0	0	0	0	0	0	0	\$0.00
3281	0	0	0	0	0	0	0	0	0	\$0.00
3418	0	0	0	0	0	0	0	0	0	\$0.00
3587	206	467	84	4	0	138	0	888	0	\$2,125.00
6160	0	1	72	18	9	324	30	454	2090	\$7,340.00
11365	150	50	0	10	0	0	0	210	620	\$250.00
	1300	4519	3904	618	100	655	544	11362	42375	\$84,833.00

# Overall Department Community Activities Report for District 9

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
1083	0	0	0	0	0	0	0	0	0	\$0.00
1686	4	2	0	0	0	186	0	7	0	\$1,350.00
1925	0	0	0	0	0	0	0	0	0	\$0.00
1969	0	0	0	0	0	0	0	0	0	\$0.00
1987	134	90	610	280	20	60	0	1194	1750	\$1,050.00
2014	0	0	0	0	0	0	0	0	0	\$0.00
2021	119	0	4	0	0	51	0	184	345	\$488.85
3183	14	88	70	51	0	223	32	462	3481	\$0.00
5312	0	0	0	0	0	0	0	0	0	\$0.00
5396	0	0	0	0	0	0	0	0	0	\$0.00
6195	1	0	4	2	1	31	22	7	170	\$0.00
6234	0	0	0	0	0	0	0	0	0	\$0.00
6582	0	0	0	0	0	0	0	0	0	\$0.00
6636	0	0	0	0	0	0	0	0	0	\$0.00
8302	0	0	0	0	0	0	0	0	0	\$0.00
9107	12	0	36	0	12	0	8	68	0	\$45,681.00
9987	0	60	0	0	3	0	0	63	420	\$1,000.00
	284	240	724	333	36	551	62	1985	6166	\$49,569.85

# Overall Department Community Activities Report for District 10

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
571	35	32	31	11	22	44	6	182	219	\$3,826.00
1108	138	222	544	171	26	3174	299	4574	11216	\$48,627.00
1282	300	2	34	1	3	162	2	366	280	\$3,225.00
1472	0	0	0	0	0	0	0	0	0	\$0.00
2693	36	618	1790	228	174	2210	120	5176	30904	\$19,140.00
2695	515	68	179	121	96	122	294	1449	4972	\$16,025.00
6904	30	0	30	8	0	19	0	87	420	\$4,400.00
7084	169	3	0	0	0	0	0	172	3982	\$1,970.00
	1223	945	2608	540	321	5731	721	12,006	51,993	\$97,213.00

Overall Department Community Activities Report for District 11										
Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
98	0	0	0	0	0	0	0	0	0	\$0.00
261	306	1209	1985	0	0	1150	5	14624	102070	\$55,308.00
908	10	5	8	6	0	24	0	53	420	\$730.00
1120	0	0	0	0	0	0	0	0	0	\$0.00
1587	238	299	298	28	124	679	161	1831	8258	\$69,279.00
2839	0	0	0	0	0	0	0	0	0	\$0.00
2999	0	0	0	0	0	0	0	0	0	\$0.00
5626	0	0	48	24	2	0	10	92	620	\$2,560.00
7119	136	19	289	392	59	514	9	1417	4427	\$932.00
	690	1532	2628	450	185	12767	185	18017	115795	\$128,809.00



2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
					21-22	21-22	
DISTRICT 1	JSD		X	NA			
717	JS		X	X	\$3.00	\$24.00	
802	JSD		X	X	\$2.00	\$24.00	
1109	JSD		X	X		\$9.00	
2151	JSDM		X	x	PAID	PAID	
2697	JSDM		X	X	PAID	PAID	X
2724	JSD		X	X		\$6.00	
5365	JSD		X	X	\$3.00	\$18.00	
6448	JSD		X	X	\$2.00	\$12.00	X
6841	JSD		X	X	\$3.00	\$21.00	
7881	JSDM		X	X	\$2.00	\$9.00	X
9323	JSDM		X	X		\$12.00	X
9982	JSD		X	X		\$12.00	

5/2/2022

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AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 2				NA			
748	JSD	\$24.00	X			\$18.00	
988			X		\$2.00	\$24.00	
1106		\$9.00			\$1.00	\$9.00	
1121	JSDM		X	X		\$9.00	
1126	JS	\$23.00	X		\$3.00	\$21.00	
1154	JSD		X	X	\$3.00	\$39.00	
1279	JS	\$16.00	X			\$15.00	
1343	JSDM	\$20.00	X		\$2.00	\$15.00	X
1728	JSD		X	X	\$2.00	\$18.00	
2231	J	\$17.00	X	X	\$4.00	\$15.00	
2511	J	\$16.00	X		\$3.00	\$15.00	
3790	JSD		X		PAID	PAID	
7760	JSD		X		\$2.00	\$12.00	
9383			X			\$12.00	X

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MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
					21-22	21-22	
DISTRICT 3			X	NA			
88	JSD		X	X	\$1.00	\$12.00	X
360	JSD		X		\$2.00	\$63.00	
985	JSDM		X	X	\$3.00	\$27.00	
1130	JSD		X	X	\$2.00	\$27.00	
1162	JSDM		X	X		\$12.00	
1954	JSD		X		\$5.00	\$18.00	
2536	JSD		X	X		\$21.00	
6919	JSDM		X		\$1.00	\$12.00	
8972	JSD		X	X	\$1.00	\$15.00	
9423	JSD		X	X		\$12.00	
9820	JSDM		X	X	\$6.00	\$12.00	X

5/2/2022

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 AUDITS RECEIVED      MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021  
 MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	JSD		X	NA			
857	JSD		X		PAID	PAID	
1421	JS				\$2.00	\$27.00	
1892	JS					\$9.00	
2457	JS		X		\$8.00	\$21.00	X
2749	JSDM		X	X	\$5.00	\$30.00	X
3846	J		X	X	\$4.00	\$9.00	
4717			X			\$12.00	
5582	JSDM		X	X		\$18.00	
6236	JSD		X	X		\$12.00	
6751	JSDM		X			PAID	X
7205	JSD		X	X	PD	PD	X
10006	JSD		X	X	\$1.00	\$9.00	X

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AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 5				NA			
60	JSD		X		PAID	PAID	X
286	D		X		\$4.00	\$15.00	
1110	JSDM		X	X	PAID	PAID	
1152	JSDM		X	X	PAID	PAID	X
2067	JSD		X		\$2.00	\$27.00	
2689	JSD		X	X	\$7.00	\$51.00	
5782	JSDM		X	X	PAID	PAID	
7081	JSDM	\$15.00	X		\$1.00	\$15.00	

5/2/2022

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 AUDITS RECEIVED      MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 6				N/A			
910	JSD		X	X		\$15.00	
972	JSDM		X			\$87.00	
1431	J		X	X	\$3.00	\$21.00	X
1550			X	X	\$3.00	\$27.00	
1752	JSDM		X		\$4.00	\$12.00	X
2395	JS		X		\$1.00	\$12.00	
3284	JSDM		X			\$9.00	
3318	J	\$28.00	X		\$2.00	\$27.00	
6128	JSDM		X	X	\$2.00	\$18.00	
6246	JSD		X	X	\$4.00	\$24.00	
6574	JSD	\$18.00	X	X		\$15.00	X
8756	JSD	\$9.00	X			\$6.00	
10003	JSD		X	X	\$5.00	\$30.00	X

5/2/2022

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AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
					21-22	21-22	
DISTRICT 7	JSD		X	NA			
604	JSDM		X	X		\$21.00	X
1111	JSD		X	X	\$2.00	\$42.00	
1127	JSD		X	X	PAID	PAID	
1157	JSDM		X	X	PAID	PAID	X
1257	J		X			\$21.00	
1405	JSDM		X	X		PAID	X
2459	JSD		X	X	\$2.00	\$15.00	X
2714	JSDM		X	X	PAID	PAID	X
3321	JSD		X	X		\$12.00	
5864	JSDM		X	X	PAID	PAID	
6606			X	X		\$12.00	
6978	JS		X	X	\$1.00	\$30.00	
7117	JSDM		X	X	\$1.00	\$15.00	X
7118	JSD		X	X	\$5.00	\$12.00	
7850	JSD		X	X		\$9.00	
8589	JSDM		X	X	PAID	PAID	
9297	JS		X		\$1.00	\$15.00	
9395	J		X	X		\$12.00	
9627	JSD		X		\$1.00	\$12.00	

5/2/2022

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AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 8	JSDM		X	N/A			
673	JSD		X	X	PAID	PAID	X
1114	JSD		X	X	\$8.00	\$144.00	
1427	JSDM		X	X		\$12.00	
1693	JSD		X	X		\$33.00	X
1832	JSDM		X	X	\$1.00	\$24.00	
2366	JSDM		X	X	\$2.00	\$18.00	
2939	JSDM		X	X	\$3.00	\$15.00	
2950	JSDM		X	X	\$3.00	\$18.00	X
2953	J		X		\$1.00	\$18.00	
3281	JSDM		X	X	\$1.00	\$84.00	
3418	JSDM		X	X	PAID	PAID	X
3587	JSDM		X	X		\$18.00	X
6160	JSD		X	X	\$1.00	\$12.00	
11365	JSDM	\$9.00	X	X	\$2.00	\$9.00	X

5/2/2022

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 AUDITS RECEIVED      MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021  
 MISSING ITEMS



2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 9	JSD			NA			
1083		\$10.00	X			\$6.00	
1686	JSD		X	X	\$6.00	\$12.00	
1925			X	X	\$6.00	\$27.00	
1969	JSDM		X	X	PAID	PAID	X
1987	JSDM		X		\$5.00	\$18.00	
2014	JSD		X	X	PAID	PAID	X
2021	JSDM		X	X		\$12.00	
3183	JSDM		X	X	\$2.00	\$18.00	
5396	JSDM		X	X	\$1.00	\$12.00	
6195	JSDM		X	X	\$1.00	\$9.00	X
6234	JS		X		\$4.00	\$12.00	
6582	JSDM		X	X		\$15.00	
6636	JSDM		X			\$21.00	
8302	JSD		X	X		PAID	X
9107	JSDM		X	X	\$1.00	\$15.00	
9987	JS		X			\$6.00	X

5/2/2022

J=JUNE      S=SEPT      OWED      X=HAVE      OWED      X= HAVE  
 D=DEC      M=MARCH      ORDERED      RECEIVED  
 AUDITS RECEIVED

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
					21-22	21-22	
DISTRICT 10	JSDM		X	NA			
571	JSDM		X	X	\$3.00	\$18.00	X
1108	JSD		X		\$4.00	\$39.00	X
1282	JSDM		X	X		PAID	X
1472	JSD		X	X		\$9.00	
2693	JSD		X	X	PAID	PAID	
2695	JSDM		X	X	PAID	PAID	
6904	JSDM		X	X	\$6.00	\$18.00	
7084	JSD		X	X		\$15.00	

5/2/2022

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 AUDITS RECEIVED  
 MISSING ITEMS

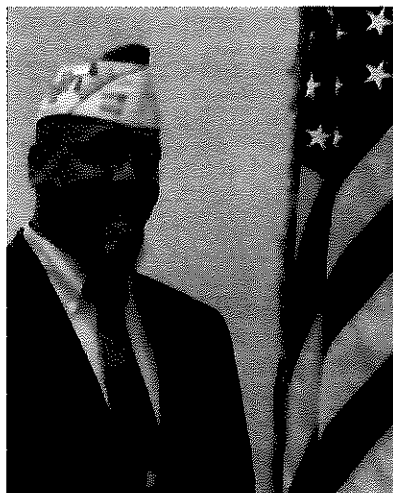
2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
					21-22	21-22	
DISTRICT 11	JSD		X	NA			
98	JSDM		X	X	\$2.00	\$12.00	
261	JSDM		X	X	PAID	PAID	
908	JSDM		X	X	\$3.00	\$18.00	
1120			X		\$1.00	\$18.00	
1587	JSDM		X	X	\$2.00	\$24.00	X
2839	JS		X			\$15.00	
2999	JSD		X		\$1.00	\$18.00	
5626	JSD		X	X	\$1.00	\$12.00	
7119	JSDM		X	X	PAID	PAID	

5/2/2022

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 D=DEC      M=MARCH      ORDERED      RECEIVED  
 AUDITS RECEIVED  
 MISSING ITEMS

**Asking for your Support for the office of  
Surgeon for the Department of Indiana 2022-2023**

- Gold Legacy Life Member Post 908
- Life Member of National Home for Children
- Member of Military Order of the Cooties
- All State Post Commander two times 2014-2015,  
2015-2016
- Current State Rider's Chairman 2016 to current
- All State District 11 Commander 2016-2017
- Current State Conference/Convention Chairman
- Current National Unmet Needs Representative
- National Resolutions Committee 2019
- Special Aide-De-Camp 2018-2019
- National Aide-De-Camp 2019-2020



David earned his eligibility in Desert Shield & Desert Storm 1990-1991. He served with 24<sup>th</sup> Infantry Division (mechanized) out of Ft. Stewart Georgia.

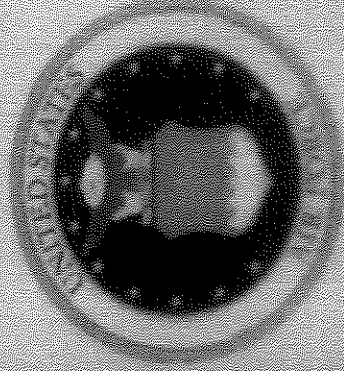
Loyalty . Integrity . Dedication with Veterans First

**ROGER FERGUSON**  
**UNITED STATES AIR FORCE**

**CANDIDATE FOR**  
**2022-2023**  
**DEPARTMENT OF INDIANA**  
**SURGEON**

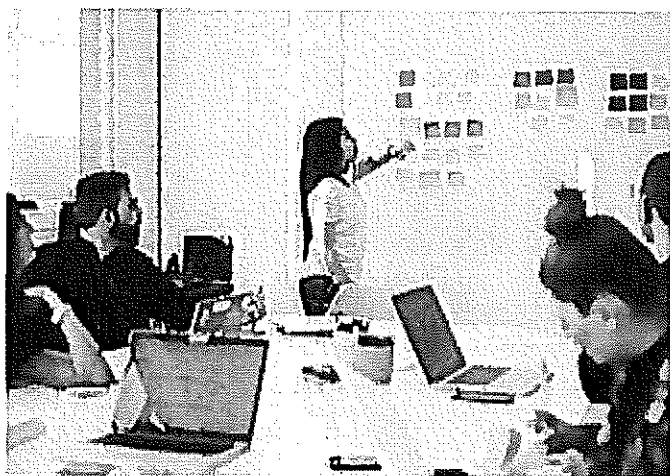


- \* REPUBLIC OF VIETNAM SERVICE 1971-1972
- \* VANDERBURG COUNTY VETERANS COUNCIL
- \* VETERAN OF THE YEAR 2021
- \* GOLD LEGACY LIFE MEMBER
- \* VFW NATIONAL HOME LIFE MEMBER
- \* POST COMMANDER 2020-2022
- \* 8TH DISTRICT COMMANDER 2019-2020
- \* SOUTHERN MEMBERSHIP 2021-2022
- \* HOSPITAL VAVS EVANSVILLE 2021-2022
- \* DISCIPLINARY HEARING PANEL MEMBER 2021-2022
- \* NATIONAL AIDE-DE-CAMP 2019-2020/2021-2022
- \* NATIONAL GEN. RESOLUTIONS COMMITTEE 2021-2022



## OVERVIEW

Ivy Tech's Logistics Department of Defense Certificate offers specialized education and training that allow the student to develop transferable skill-sets specific to the Department of Defense logistics career field. Students will become familiar with the Department of Defense processes that are at the heart of Military Acquisition that outfit Marines, Sailors, Airman, and Soldiers with warfighting and lifesaving equipment. Student will be exposed and introduced to the use of the Military Supply Chain, fundamentals of Government acquisition, affordability, and system reliability. Students will employ data analytics using optimization software within data visualization exercises that allows the student to report a systems performance using data.



Ready to get started?

## APPLY NOW FOR FREE

[ivytech.edu/apply-now](http://ivytech.edu/apply-now)

## CAREERS

- Logistics Management Specialist
- Configuration Manager
- Acquisition Quality Manager
- Logistics Analyst
- Supply Chain Manager
- Program Analyst

## IVYTECH.EDU/SUPPLYCHAIN

## CERTIFICATE

**Logistics Department of Defense Certificate**  
(24 Credit hours)

Certificate counts toward the Supply Chain Management Associate of Applied Science (AAS) degree

## COURSES

(all courses are 3 credit hours each)

- LOGM 228 Principles of Procurement
- INFM 109 Informatics Fundamentals
- DBMS 160 Data Visualization and Analysis
- LOGM 227 Supply Chain Management
- LOGM 214 Project Management
- LOGM 2x1\* Appropriations Law and the Planning, Programming, Budgeting & Execution (PPB&E) Process
- LOGM 2x2\* Federal Supply and Government Purchasing
- LOGM 2x3\* Intro to Reliability, Maintainability, & Availability

\*Department of Defense courses that are in development



**IVY TECH**  
COMMUNITY COLLEGE

**Robin Close**

Assistant Director  
of Admissions

2205 McClain Drive  
Franklin, IN 46131

Office: 317-916-6304

Text To: 317-739-8827

[rclose1@ivytech.edu](mailto:rclose1@ivytech.edu)



# ATTENTION WOMEN VETERANS

## We Would Like To Hear From You

VA Northern Indiana welcomes you to participate in a Virtual Women's Health Focus Group



In 2022, Women's Health will host quarterly focus group discussions on the following days and times. We want to hear from you. Potential topics of discussion:

- \* Unique challenges women Veterans face
- \* If I was the Provider, I would ask the women Veteran . .
- \* Difficulty Readjusting After Military Service
- \* Ways to Improve Health Services for Women Veterans
- \* How to improve communication
- \* Women Veterans: Are We Meeting Your Needs?

#### FOCUS GROUP DISCUSSION DATES:

April 25<sup>th</sup> 2022 5pm - 6pm

May 12<sup>th</sup> 2022 1pm - 2pm

July 12<sup>th</sup> 2022 3pm - 4pm

We would like to extend this invitation to all Women Veterans who receive care within any of the VA Northern Indiana Health Care sites (Ft Wayne, Marion, Muncie, St. Joseph County, and Hoosier Clinic). If you would like to participate please contact Kasandra Johnson WVPM (Women Veteran Program Manager) at 260-426-5431 ext. 72969, so you can be added to the participant roster.

VA



U.S. Department  
of Veterans Affairs

# **FREE**

# **CAREER SEMINAR**

In partnership with GEODIS, OJRV will be providing a five-day seminar.

**Veterans (and family members) are encouraged to attend!**

date: **May 2-6, 2022**

time: **9 a.m. to 4 p.m. (EST)**

place: **CRG Event Center  
2499 Perry Crossing Way  
Suite 205  
Plainfield, IN 46168**

contact: **Mike Espinda, Training Director  
317-760-6154  
Mespinda@jobreadyvets.org**

**FREE**  
**lunch and  
beverages**

**End-of-week  
graduation  
ceremony**

## **Seminar topics include**

- Pre-employment training and placement coaching
- Transition plan development
- Interview preparation and coaching
- Social media utilization
- Partnership with recruiters
- Strategies for successful onboarding
- Networking



## **GEODIS**

We logistic your growth

[www.ojrv.org](http://www.ojrv.org)

Bridging life's transitional gaps for veterans, service members, and military families.

Let's Connect



# **OPERATION: JOB READY VETERANS**







# WOMEN VETERANS HEALTH MIXER RESOURCE FAIR

Tuesday

May 10, 2022

3:00 p.m. - 7:00 p.m.

David Hefner Pavilion  
Fort Wayne Parks and Recreation  
1908 St. Mary's Avenue  
Fort Wayne, IN 46808

Veterans are invited to socialize and enjoy refreshments with VA staff to learn about the Women Veterans Health program and how to enroll for VA healthcare.

For questions:

Call 260-426-5431, extension 72969

## Event Activities:

- ★ Raffle Baskets
- ★ Live music
- ★ Health Resource Booths
- ★ Enrollment Opportunities
- ★ Refreshments Served
- ★ Free Canvas painting with Kanvas Kreations (RSVP required)

**VA**



U.S. Department of Veterans Affairs

Veterans Health Administration  
VA Northern Indiana Health Care System

 /VANORTHERNINDIANA

 /VANIHCs

 /VANORTHERNINDIANA



## **JOINING COMMUNITY FORCES INDIANA, MARION AND SURROUNDING DONUT COUNTIES MEETING AGENDA**

*Community Support and Resources for the Military Community*

**Thursday, April 21, 2022 | 10:00 a.m. – 11:30 a.m.**

Zoom Meeting ID: 978 4605 3590

Zoom Pass Code: 459559

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### **AGENDA TOPICS**

**10:00 a.m. – 10:05 a.m.**

Welcome and Introductions | Buzz T. Smith, Easterseals Crossroads

**10:05 a.m. – 10:25 a.m.**

Meredith Gavin, Freedom Waters Foundation, Veteran Boat Ride on May 21st  
Programs - Freedom Waters Foundation

**10:25 a.m. – 11:00 a.m.**

Samantha Dula, Irreverent Warriors, Indiana/Kentucky District Coordinator,  
Indianapolis Silkies Hike on June 11th  
Indianapolis, IN - Irreverent Warriors

**11:00 a.m. – 11:30 a.m.**

Roundtable/Self Introductions/Local Events

**Next meeting is May 19th, 2022 in-person at Easterseals Crossroads**

VETERANS ★ ACTIVE DUTY ★ RESERVISTS

2022

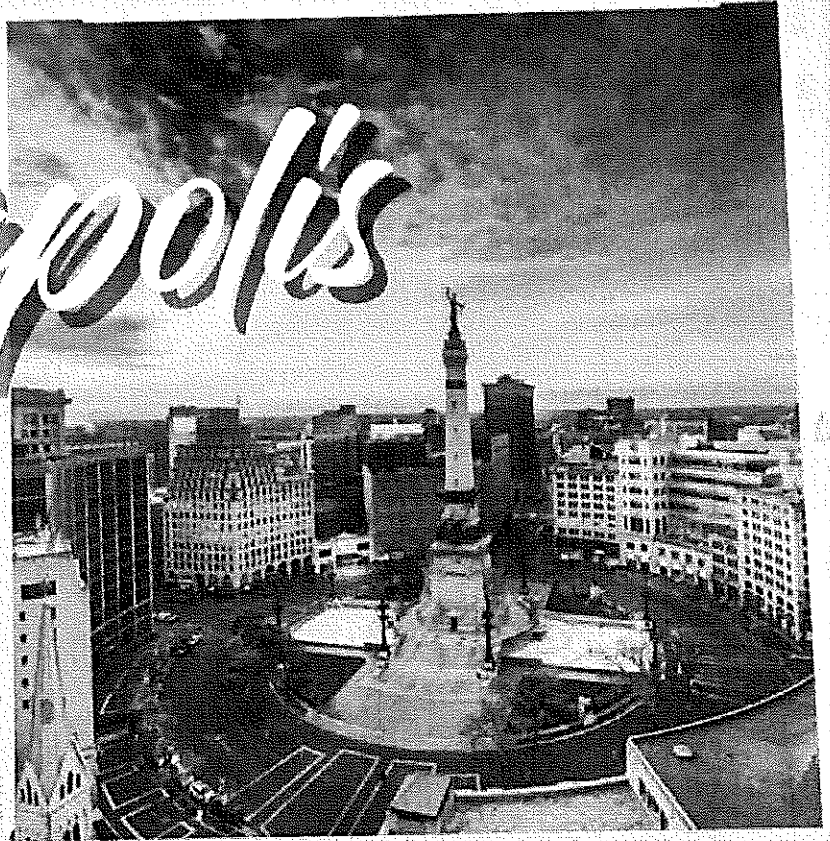
# Indianapolis

**SILKIES HIKE**

**11 JUNE**

**0730 – 1700 EDT**

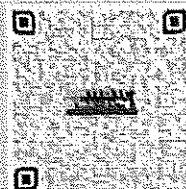
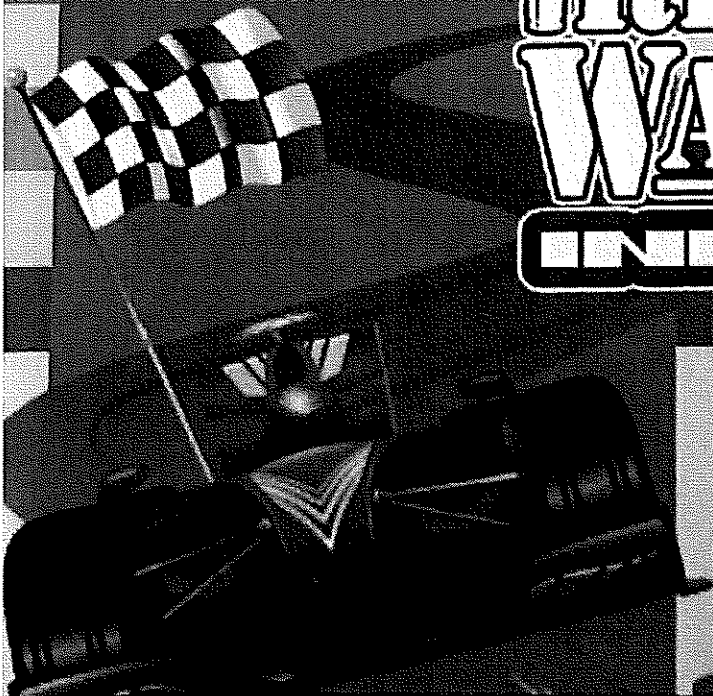
**LOCUST GROVE IN  
WHITE RIVER STATE PARK  
801 W WASHINGTON ST  
INDIANAPOLIS, IN 46204**



We bring veterans together using humor and camaraderie to improve mental health and prevent suicide.

# IRREVERENT WARRIORS

**INDIANAPOLIS**



eventbrite

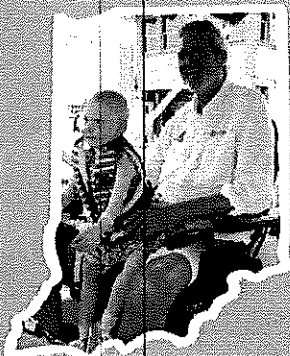


facebook



**WWW.IRREVERENTWARRIORS.COM**





Mike Donahue (1962-2019) was a Board member and volunteer captain before and after he was diagnosed with ALS. Here, he is with Addie, enjoying being free from the hospital and doctors of her cancer treatment.



FreedomWaters  
Foundation

**MISSION:**

Enhancing the lives of children, individuals with special needs and veterans by providing therapeutic boat experiences.

Weller day Boat Outings  
**BENEFITING VETERANS  
AND THEIR FAMILIES**

**Spend a relaxing day cruising aboard a private boat  
for You and Your Family**

**Veterans and their family Boat Ride:  
Saturday, May 21, 2022, 10:00 am - 12:00 pm**

**Lunch will be served - 12:00 pm - 2:00 pm**

**Live Music, BBQ, and Tons of Fun!**

**for all Participants, Boat Owners & Volunteers**

**Fourwinds Lakeside Inn & Marina - 9301 South Fairfax Road Bloomington, IN 47401**

**To become a Sponsor, Volunteer, or Participant:**

**Please contact Freedom Waters Foundation by:**

**FreedomWatersFoundation.org | email: mgavin@freedomwatersfoundation.org | 239-263-2377**

**SIGN UP ONLINE at [www.freedomwatersfoundation.org](http://www.freedomwatersfoundation.org)**



**Fourwinds is the proud sponsor of  
Freedom Waters Foundation's mission**

**Address:  
9301 South Fairfax Road  
Bloomington, IN 47401**

**FourwindsLakeside.com**

*Sharing freedom & joy on and off the water!*

Dear Sir/Madam,

This form has been created in order to allow you to have third party expenses charged to your credit card. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to 317-222-3339. For security purposes, please do not email credit card numbers.

**Cardholder Information**

Name as it appears on the credit card: \_\_\_\_\_

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card)  
☐ Corporate | Company Name: \_\_\_\_\_

Account number: \_\_\_\_\_ Exp. date: \_\_\_\_\_

Address:  
(where statement is mailed) \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax or alternate number: \_\_\_\_\_

**Guest Information**

Guest name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax or alternate number: \_\_\_\_\_

Confirmation number: \_\_\_\_\_

Arrival date: \_\_\_\_\_ Departure date: \_\_\_\_\_

Relation to cardholder: ☐ Relative ☐ Friend ☐ Business Associate ☐ Other: \_\_\_\_\_

**Rate Information and Approved Charges**

Room rate:\* \$ \_\_\_\_\_ Taxes:\* \$ \_\_\_\_\_ Total daily rate:\* \$ \_\_\_\_\_ Number of nights: \_\_\_\_\_

\*(Rate and tax amount must be provided by a hotel representative in order to complete this form)

☐ All Charges ☐ Room & Tax ☐ Telephone (LD) ☐ Telephone (Local) ☐ Restaurant

☐ Room Service ☐ Valet (Laundry) ☐ Parking ☐ HS Internet Access ☐ Movies

☐ Other: Total is \$ \_\_\_\_\_

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all charges as indicated in the Rate Information and Approved Charges section of this form by processing a charge to the credit card listed above. Charges must not exceed \_\_\_\_\_ for the entire stay/event. I understand that a new form will have to be completed if guest wishes to extend his/her stay. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) \_\_\_\_\_

Cardholder signature: \_\_\_\_\_ Date: \_\_\_\_\_



DURING PNW'S 5-75 CELEBRATION,  
ACTIVELY MOVING FORWARD INVITES YOU TO:

# ★ HONOR ★

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Learn more and register with the QR code, via  
the link, or by emailing [kvasilko@pnw.edu](mailto:kvasilko@pnw.edu)



<https://purduecalometrics.com/ee-form/sv-ctv0e2dipzai2pfgc2jlll-new>

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June 14th (rain date 6/15)

2:30-5:00 p.m.

Gabis Arboretum Pavilion

NEW CASTLE • HENRY COUNTY



IS HONORED TO PRESENT THE

# MEMORIAL DAY

CEREMONY  
AND **PARADE**



Veterans, Active-Duty, Reserve and National Guard Personnel,  
Thank you for your service, and may those you have lost rest in peace.

**Monday, May 30, 2022**  
**Downtown New Castle, IN**

**Memorial Day Ceremony - 9:00a.m.**

Please plan to attend this public ceremony on the  
New Castle Courthouse Lawn.

**Memorial Day Parade - 10a.m.**

Parade route in downtown New Castle. Parade registration  
is free. Registration deadline is Wednesday, May 23.

For more information on the ceremony and parade:  
[www.nchcchamber.com](http://www.nchcchamber.com) or call 765-529-5210

Proudly Sponsored By

**CITIZENS**  
STATE BANK

Henry County Bicentennial - Remembering 200 Years  
of Henry County Service Men and Women