



GENERAL ORDERS #11

1 May 2021
2020 - 2021 Series

TO BE READ AT MEETINGS AND POSTED:

1. **State Convention:** Will be held at the Marriott East, Indianapolis, IN 3 - 6 June 2021. Please make note of these important dates, making sure that all Posts and Districts are up to date on all reports and monies due to Districts/State/National.

All Commanders/Quartermasters: Please take note of the attached spreadsheets on what each Post/District owes to the State Headquarters. If there is a dollar (\$) amount for your Post, this is what needs to be paid to the State. Audits, "JSDM" means all audits have been turned in. If a letter is missing, then that Audit needs to be submitted **ASAP**. An "X" under Poppies, Bonds and Election Reports means they are completed.

All deficiencies must be corrected with the State HQs before 28 May 2021.

Banquet ticket order forms are enclosed in these orders.

2. **Post Commanders and Quartermasters** are reminded that post elections were to have been completed in April, per by-law, and Election Reports need to be filed immediately with National.

Per Section 216, Manual of Procedure requires all elected and appointed post officers to submit proof of eligibility for the files of the Post Adjutant prior to their installation.

3. **Post Quartermasters** are reminded that form 103 & 104 are due annually to your township/county assessor. Form should be due not later than 15 May 2021. Additionally, Form 136, to establish not-for-profit exemptions should also be filed with the township/county assessor not later than 15 May. Form 136 is to be filed every two years in even years.

4. **District Commanders:** Pursuant to Section 403 of the National By-Laws and the Manual of Procedure, each District

VFW DEPARTMENT OF INDIANA

shall hold annual District convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department convention. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed per Section 416, Manual of Procedure.

5. **Post Commanders and Quartermasters** are directed to Section 222 of National By-Laws which provides that each post will pay in advance a National Convention registration fee of \$25.00, which provides one delegate, packet, etc. Additional delegates are \$10.00 each.

6. **Proposed By-Law Changes:** Please review the proposed changes to the Department By-Laws on the state website www.vfwin.org. These proposed changes to the By-Laws will be discussed and voted on during the Department Convention in June.

7. **Happy Anniversary to the following Post's:**

3 May 2021	75 th	7205	Angola
25 May 2021	75 th	7117	Worthington
25 May 2021	75 th	6841	Lowell
26 May 2021	75 th	6919	Culver

8. **Scout of the Year.** Department of Indiana selection was Mason Coffey submitted by Post 2695 Shelbyville, District 10.

9. Department Headquarters will be closed on Monday, 31 May 2021.


10. **Voice of Democracy and Patriot's Pen Themes 2021 - 2022:** Voice of Democracy Theme "America: Where do we go from here?" and the Patriot's Pen Theme will be "How can I be a good American?"

11. Several important documents are attached to these orders.
Please review all.

OFFICIAL:

BY ORDER OF:

DAVID CAPSHAW
STATE COMMANDER


REBECCA MURPHY
STATE ADJUTANT



1 May 2021

Greeting Comrades,

Thank you to everyone who attended the Testimonial for myself and President Mauk. It was a wonderful time. Thank you, John Meeks and Lisa Overton and Post 1152.

The State Membership stands at 96.50%. We still have time to go after our reinstates and new members.

Keep up the good work and thank you for what you are doing.

In Comradeship,

DAVID CAPSHAW
STATE COMMANDER

Comrades,

I want to extend my sincere thanks to all the VFW Post and Auxiliaries that donated to the Gold Star Families Memorial and to all the Past State Commanders and line officers who in just a matter of fifteen minutes raised over \$1,000.00. In six days the VFW raised \$12,150.00 for the Gold Star Families!



Anna and I had the privilege of presenting the check to Jill Fewell of the Gold Star Families organization. Hopefully the VFW and the Auxiliary will be well represented at the dedication of the Memorial on May 1st.

As I said before if you haven't attended a convention then make sure you try it one time, June 4th-6th at the Marriott East. When the Commander ask for a show of hands on first time attendees to the Convention I would like to see hundreds of hands, just give it a try.

I look forward to seeing everyone at the Convention in June and if I can be of any help with a VFW issue just let me know, email me at RWLeirer@yahoo.com.

Yours in Comradeship
Richard Leirer
Junior Vice Commander



27 Apr 2021

Comrades,

I hope you are all doing well. Since the April General Orders were published Indiana has done a great job on membership. We now have 2 Districts and 36 Posts over 100%. There are 10 posts that need just one more member to make 100%. Please contact me if you want help making phone calls or if you need lists of previous members.

The Department was well represented at the National Guard Association of Indiana convention. We got several applications completed and now I am working on getting the documentation to complete the paperwork. Once I get all the paperwork I will send to the appropriate posts. Thank you to all those that volunteered to work the convention.

We have another membership opportunity May 21-23. It will be at the Indianapolis Motor Speedway on Armed Forces Weekend. Come down and work ½ a day and then explore the track. If you have never been to the track, it really is a good time. We will be providing transportation to the track from the posts that are nearby. There will be many military units/displays and veteran tables. Please contact me if you are interested in volunteering. My email address is scorcoran.vfw@gmail.com.

Thank you for all your hard work.

Sheila Corcoran
Department Surgeon
Membership Director



1 May 2021

To: District Commanders and Department Representatives


Subj: DISTRICT MEETINGS FOR THE MONTH OF MAY 2021

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at adj@vfwin.org.

District	Date	Time	Place of Meeting	Dept. Rep
One	5/23	12:00pm	St. John Post 717	Dick Lineberry
Three	5/2	1:00pm	Michigan City Post 2536	Richard Leirer
Four	5/22	3:00pm	Fort Wayne Post 10006	David Capshaw
Five	5/15	12:00pm	Kokomo Post 1152	Dick Lineberry
Six	5/16	11:00am	Crawfordsville Post 1431	Richard Leirer
Seven	5/23	10:30am	Vincennes Post 1157	Rebecca Murphy
Eight	5/16	10:00am	Jasper Post 673	Sheila Corcoran
Nine	5/2	1:30pm	Madison Post 1969*	Chuck Simmons
Ten	5/1	1:00pm	Shelbyville Post 2695	Rebecca Murphy
Eleven	5/15	10:30am	Indianapolis Post 1587	Sheila Corcoran

By Order of:

DAVID CAPSHAW
STATE COMMANDER


Official:
REBECCA MURPHY
STATE ADJUTANT

9TH District - Loyalty Day Programs begins at 9:30am



LOYALTY DAY PROGRAM

District No. _____

Date _____

Location _____

Scheduled Start Time _____

No. Posts Present _____
List Posts on reverse

Actual Start Time _____

No. Auxiliary Present _____

Parade (Yes) or (No)

No. VFW/Aux Colors Present _____

No. Bands _____

Dist Cmdr _____

No. Floats _____

Dept Rep _____

No. Vehicles _____

No. Other Units _____

Program Highlights (Music, Recognition, Speakers):

Parade Highlights (Military Units, Other Organizations):

(Additional Information can be entered on reverse)

VFW DEPARTMENT OF INDIANA

9555 E 59th Street
Indianapolis, IN 46216-1025

Phone 317.377.1795
Fax 317.377.1797

adj@vfwin.org

STATE CONVENTION SCHEDULE

3 - 6 JUNE 2021

Thursday 3 June 2021

4:00pm - 6:00pm	Registration
7:00pm - 8:30pm	Council of Administration Meeting

Friday 4 June 2021

8:00am - 4:00pm	Registration (Closed 11:00 - 12:00)
9:00am - 3:00pm	Red Cross Blood Drive **
8:00am - 9:00am	Joint Memorial Service
9:00am - 10:00am	Joint Opening Session
10:15am - 12:00pm	Business Session
12:00pm - 1:00pm	Lunch
1:00pm - 4:00pm	Business Session
4:00pm - 5:00pm	Caucuses in meeting room (If Necessary)

Saturday 5 June 2021

8:00am - 11:00am	Registration
9:00am - 11:00am	Business Session
11:00am - 12:00pm	Lunch
12:15pm	Election of 2021 - 2022 Officers
6:00pm - 8:00pm	Banquet and Convention Awards
8:00pm - 8:30pm	Installation of 2021 - 2022 Officers
8:45pm	Reception for State Commander Dick Lineberry and Auxiliary President Linda Misuraca

Sunday 6 June 2021

HAVE A SAFE TRIP HOME.

** Subject to Change.

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)352-9775

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana Fall Conference
Dates: Thursday June 3, 2021 - Sunday June 6, 2021.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: Wednesday May 12, 2021

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference

When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you do not cancel by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.
Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

2021 STATE CONVENTION BANQUET

INDIANAPOLIS MARRIOTT EAST HOTEL

JUNE 5TH AT 6:00PM

\$38.00 PER PERSON

.....

MENU

ICEBERG WEDGE SALAD

BUTTERMILK CHICKEN

MASHED POTATOS

GREEN BEANS

ROLLS AND BUTTER

ANGEL FOOD CAKE W/RASBERRY&STRAWBERRY SAUCE

FRESHLY BREWED COFFEE, ICE TEA

Dinner Banquet to be held on Saturday June 5, 2021. Tables of eight (8) are available. If your Post wishes to reserve a table, please complete and send the bottom portion of this form, along with your check in the amount of \$304.00 for each table. In the event that you do not wish to purchase a complete table you may order the tickets individually (\$38.00). Make checks payable to : Department of Indiana VFW, 9555 E. 59th St. Indianapolis, IN 46216.

To pay by Credit Card, please call State Headquarters (317)377-1795. TICKETS CAN BE PICKED UP AT THE REGISTRATION DESK.

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2021 STATE CONVENTION BANQUET

Post _____ Auxiliary _____

Name: _____ Address _____

Number of Tickets: _____ Amount Enclosed _____

TICKET ORDERS MUST BE RECEIVED NO LATER THAN WEDNESDAY 26 MAY 2021.

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

RETURN THIS FORM WITH PAYMENT BY 19 MAY 2021

Date _____
Post # _____

3 - 6 JUNE 2021

- A. Date of Post Election _____
B. Number of Members per memstats on 1 April 2021 (Make sure OMS reflects this) _____
C. 1 per 30 members or faction divided by 30 _____
D. Number of Post Delegates. $B/30$ =(round up to whole number _____ ex: (280 members/30=9.34=10 Delegates).
E. Line D, Delegates _____ plus Commander(1) = _____
F. Fee to State. Delegates plus Commander X \$3.00= _____

(STATE USE ONLY)

Quartermaster Bonded	Y ___ N ___	A. Delegate Fee \$	_____
Officers Elected	Y ___ N ___	B. Admin Fee \$	_____
Installed	Y ___ N ___	C. Poppies \$	_____
Jun/Sep/Dec/Mar Audits	Y ___ N ___	D. Other \$	_____

Bills payable to state 15 days prior to Convention.

List Delegates Below: ** List Alternates and additional delegates on an attached list.

Commander _____	11. _____
1. _____	12. _____
2. _____	13. _____
3. _____	14. _____
4. _____	15. _____
5. _____	16. _____
6. _____	17. _____
7. _____	18. _____
8. _____	19. _____
9. _____	20. _____
10. _____	21. _____

Certified: _____
Post Adjutant



VFW STATE COMMANDER – DICK LINEBERRY

2021-2022 STATE SHIRT

POLO, LONG SLEEVE OR SHORT SLEEVE DENIM SHIRT

Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

Mar 29th (to receive at Convention), June 4th (to receive at School), Aug. 10th (to receive at Fall)

No orders will be accepted after Aug. 10^h



Name: _____ Phone: _____ Post: _____

Address: _____
All shirts and sweatshirts will have Dick's Logo

Turquoise Men's or Ladies Polo (No Pocket).

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00 5XL - \$37.00

Men/Ladies	Size	Quantity	Total \$

Denim Short or Long Sleeve faded blue Men's or Ladies

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00

Men/Ladies	Size	Quantity	Total \$

Zip Up Hoodie - Carolina Blue - Men's Sizes Only

Sweatshirts: Small to XL - \$30.00 2XL - \$39.00 3XL - \$40.00 4XL - \$42.00
 5XL - \$43.00

Size	Quantity	Total \$

Name and VFW Office Embroidered on right chest

(If you do NOT want right chest embroidered, subtract \$4.00 from the cost of each shirt.)

Name _____

Title _____

Post/AUX OR Branch of Service _____

Branch of Service will NOT be on sleeve.



Please make checks payable to VFW Department of Indiana

Sub-Total \$ _____ Accepting All forms of Payment

Shipping Fee \$8.00 (up to 3 shirts or 2 sweatshirts)

For

questions please call State HQ @ 317-377-1795

Shipping \$ _____

For Credit Cards, include

Total \$ _____

Number, Exp Date, and CCV

Code. (3 digits)

Mail Orders to:
 VFW Dept. of Indiana
 9555 E. 59th St.
 Indpls., IN 46216

Fax Orders to: (317)377-1797

E-Mail Orders:
 adj@vfwind.org





COMMANDER'S CHALLENGE

Commander-in-Chief Hal Roesch has laid down a challenge to all VFW Posts for the month of May 2021!

We're nearing the end of the membership year, and as we approach the finish line we want to see all of our Posts doing their best to increase our membership totals. It's time to give it all we've got!



For this month's Commander's Challenge, we are challenging our Posts to increase their total membership percentage in the month of May. The top Post in each division (*based on increase in membership percentage from May 1 through May 31*) will receive a \$1,000 award.

In addition, each Post that ends the month over 100% in membership *and* has at least 5 new members during the month of May will be entered into a drawing for an additional \$500.

It's time to show that we're a growing organization, where 100% membership is the standard, and going above and beyond is the goal to show that we truly have **20/20 VISION FOR VETERANS!**

This contest will compare the Post's membership percentage as of close of business April 30th through close of business on May 31st. Members processed through the Online Membership System before close of business will be processed that day; membership applications sent in via fax or mail will be processed when received.



Stanley E. Banks Sr. Post 10003
12863 Old Meridian St., Carmel, IN 46032
Phone: 317.846.0917
E-mail: carmelvfw@yahoo.com

VFW STATE GOLF TOURNAMENT 2021



August 21st and 22nd, 2021

PEBBLE Brook Golf Club
3110 Westfield Road
Noblesville, Indiana 46062
317-896-5565



- TEE TIMES:** 0900 (9 AM) Shot Gun Start – Both Days
- TEES:** Women & Men over 70: Red Tees
Men over 60: Gold Tees
Everyone else plays: White Tees
- FORMAT:** Saturday: Everyone plays their own ball (Triple Bogey Max)
Sunday: 4 Man Scramble and teams with 3 players will alternate the 4th shot
- RULE:** You can move the ball one club length, no closer to the hole
- CLOSEST TO THE PIN:** All PAR Three's
- LONGEST DRIVE:** Separate Holes for each age group
- \$10,000:** Cash Hole in One Contest
- PRIZES:** 1st and 2nd place for each age group on Saturday
1st, 2nd, and 3rd teams on Sunday
- ENTRY FEE:** \$80 per person for both days

	NAME	AGE	E-MAIL	PHONE
1				
2				
3				
4				

MAIL ENTRY TO: VFW Post address listed above

If you wish to play practice round, call Pebble Brook Club to make tee times.

Limited to 72 teams: First Come, First Serve



VFW National Home for Children

VFW STATE GOLF TOURNAMENT

SPONSORSHIPS:

Support the VFW National Home for Children through our numerous tournament sponsorship options. Don't miss out on an opportunity to market your products and services to our tournament participants during VFW State Golf Tournament.

Reserve your sponsorship today!

Complete the form below and send to:

Stanley E. Banks Sr. Post 10003
12863 Old Meridian Street
Carmel, IN 46032

E-mail the form to : carmelvfw@yahoo.com

Tax exempt forms available for sponsors upon request

SPONSORSHIP LEVELS:

HOLE: \$100 One (1) golf hole sign and listing on VFW Post 10003 website for the golf tournament

BIRDIE: \$250 One (1) golf hole sign, one (1) individual player registration and listing on VFW Post 10003 website for the golf tournament

EAGLE: \$750 One (1) golf hole sign, one (1) team registration (4 players), listing on VFW Post 10003 website for the golf tournament, company logo on the tournament banner, company advertising for one (1) year on the Post website

PLATINUM: \$1000 One (1) golf hole sign, two (2) team registrations (8 players), listing on VFW Post 10003 website for the golf tournament, company logo on the tournament banner, company advertising for 1 year on the Post website, full page ad in post newsletter and video advertising on media screens in the Post

Yes! Sign me up for Sponsorship!

☐ Hole \$100 ☐ Birdie \$250 ☐ Eagle \$750 ☐ Platinum \$1000 ☐ Tournament \$10,000

Company Name/Contact _____ Phone _____

Address _____ State _____ Zip Code _____

Method of Payment ☐ Check Enclosed ☐ Credit Card

Name on Card _____ Card # _____ Exp Date _____

Email a high resolution transparency (PNG or GIF) of your company logo to : kenlange64@yahoo.com



VFW STATE GOLF TOURNAMENT 2021

August 21st and 22nd 2021

Hotels for VFW State Golf Tournament



HOME 2 by Hilton (Directly in front of VFW Post 10003)

Old Meridian Street

Carmel, IN 46032

(317) 795-1030

\$119 per night + 12% tax (total=\$133.28/night)

* 20 king suites reserved for August 20th & 21st

Last day to book August 6, 2021



Fairfield Inn (Marriot – 11-minute walk to post)

1335 West Main Street

Carmel, IN 46032

(317) 574-2500 or Marriot.com



Hilton Garden Inn (3-minute drive)

13090 Pennsylvania Street

Carmel, IN 46032

(317) 581-9400



Renaissance North Hotel (4-minute drive)

11925 North Meridian Street

Carmel, IN 46032

(317) 816-0777

Shuttle to golf course will be available Saturday and Sunday



VETERANS OF FOREIGN WARS OF THE UNITED STATES PROGRAMS DEPARTMENT

NATIONAL CONVENTION "BUDDY"® POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form.

RULES

- (1) Displays will be presented and judged in three categories:

CATEGORY 1. Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

NATIONAL HEADQUARTERS

WASHINGTON OFFICE

406 W. 34th Street Office 816.756.3390
Kansas City, MO 64111 Fax 816.968.1157

200 Maryland Ave., N.E. Office 202.543.2239
Washington, D.C. 20002 Fax 202.543.6719

info@vfw.org
www.vfw.org

CATEGORY 3. Artistic or Decorative Use of Poppies (Post Home displays, table center- pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
 - (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.
- (2) Departments purchasing over 250,000 poppies will be allowed two (2) displays in **each** of the three (3) categories for the National Display Contest ... all others will be allowed one (1) display in each of the three (3) categories, no deviations.
 - (3) The National Programs Committee shall have no responsibility in setting up, taking down or returning displays.
 - (4) Displays shall be set up in space provided in the convention facility. Prior to setting up the display, the responsible person must register with the Buddy Poppy desk and complete an entry form (unless one was forwarded earlier, approved by Department) which will show the category of competition, the number of poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. **(Please be advised, all displays must be removed by 4:00 p.m. on Tuesday or it will be disposed of by convention center personnel.)**
 - (5) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
 - (6) Post name, number, city or state (including the shape of your state) may not be visible on the displays. Failure to comply will result in disqualification.
 - (7) **(NEW)** Any use of non VFW trademarks or copyrighted material on your display is prohibited. These include but are not limited to names, logos, audio/visual graphics, images and/or props. The Buddy Poppy logo and name is authorized but use of any other trademark or copyrighted material will disqualify the entry from being displayed or judged.

TURNING 65 OR
NEW TO MEDICARE?

Attention veterans

Did you know?

If you're eligible for Medicare, you could enroll in a Humana Medicare Advantage plan without prescription drug benefits—and keep your VA health and drug benefits.*

Humana Honor® plans are available to anyone eligible for Medicare and may be a good fit for veterans who would like to keep their VA health and drug coverage.* It may help you save money on medical costs while enjoying extras you might not get through your VA health benefits, such as:

- A Part B premium reduction, for \$40 more in Social Security each month
- \$50 over-the-counter allowance every three months**
- SilverSneakers® fitness program
- Dental, hearing and vision coverage

You have expectations of your health plan. We might just exceed them.

Call a licensed Humana
sales agent



Katie Rice
317-982-0518
(TTY: 711)

Monday – Friday, 9 a.m. – 4 p.m.
srice17@humana.com

Humana.

*Veterans may choose a Humana Honor® Medicare Advantage Plan without prescription drug coverage to avoid possible conflicts with VA prescription drug benefits.

**Available only through participating retailers and Humana's mail-order pharmacy, Humana Pharmacy®; always consult with your doctor or medical provider before taking over-the-counter medications.

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Humana is a Medicare Advantage HMO, PPO and PFFS organization with a Medicare contract. Enrollment in any Humana plan depends on contract renewal. Applicable to Humana Honor (PPO). **At Humana, it is important you are treated fairly.** Humana Inc. and its subsidiaries comply with applicable Federal civil rights laws and do not discriminate on the basis of race, color, national origin, age, disability, sex,



VFW NATIONAL HOME FOR CHILDREN

LIFE MEMBERSHIP APPLICATION

MEMBER INFORMATION

Title: Mr. Mrs. Ms. Miss	Name:	
Address:		
City:	State:	ZIP Code:
Date of birth:	Email:	Phone:
Membership Type: <input type="checkbox"/> Associate (not a member of the VFW or VFW Auxiliary) <input type="checkbox"/> Life Member (must be a member in good standing of the VFW or VFW Auxiliary or a unit of the VFW or VFW Auxiliary. Complete affiliation information below. If no Post or Auxiliary number is provided, an Associate Membership will be issued.)		

VFW & VFW AUXILIARY INFORMATION (Required if a VFW or VFW Auxiliary member)

- ☐ I am a member of VFW Post _____ in the Department of _____ VFW
- ☐ I am a member of VFW Auxiliary _____ in the Department of _____ VFW Auxiliary

RECRUITER (Not required)

Recruiter name: _____ Recruiter Post or Auxiliary number: _____

PAYMENT INFORMATION

Please allow 3-4 weeks for your membership certificate, card and other information to be sent. You can also apply online at:
www.vfwnationalhome.org/membership

One time membership fee and
Life Member pin \$50

- ☐ Check enclosed and made payable to **VFW National Home for Children**
☐ Charge my ☐ Visa ☐ Mastercard ☐ Discover ☐ American Express

Name on card:	Card number:
Signature:	Expiration date:

WHY SHOULD YOU BECOME A LIFE MEMBER

BEING A LIFE MEMBER or an Associate Life Member of the VFW National Home for Children is one way you can create a bond between yourself and the mission of the National Home. Your support and encouragement honors our veterans and today's military by helping their children and families in times of need. Life Members in good standing with the VFW or VFW Auxiliary may vote for trustees representing their National Home District and proposed Bylaw or Articles of Incorporation changes.



VIETNAM MEMORIAL WALL DEDICATION CEREMONY

May 29, 2021 ★ 11:00 am

Dedication Ceremony

Dedication Speakers
& Special Presentation

Raising of the Flags
Donated by the Air Force Association
Fort Wayne Chapter 143

369th Huey
Helicopter Squadron
Peru, IN



★ Shuttle Service to the Event ★

Due to the expected large turnout for this event, parking
is available at BAE Systems parking lot,
5001 US HWY 30 W, across from Sweetwater Sound.

Buses will shuttle you to and from the event.

Handicap Wheelchair Parking only at the Shrine!

★★★★
**VETERANS NATIONAL
MEMORIAL SHRINE
AND MUSEUM**

**2122 O'Day Road
Fort Wayne, IN 46818**

Refreshments

100% of proceeds go to the Veterans
National Memorial Shrine & Museum

"Liberty Dog" or "Freedom Cheeseburger"

All meals served with Potato Salad,
choice of chips and drink.

\$10

Sponsored by:

AccuTemp
INDUSTRIAL COOKING EQUIPMENT SOLUTIONS

Entertainment

Saturday 3:00 pm to 6:00 pm
Big D & the Penetrators

Sunday Noon to 3:00 pm
Gospel/Country/Elvis Impersonator
Todd Allen Herendeen

Vietnam Re-enactors
on-site for the weekend

honoringforever.org

260-267-5022



Veterans National Memorial Shrine



3rd ANNUAL OPEN CLASS CAR, BIKE AND TRUCK SHOW

SATURDAY, AUGUST 7, 2021

REGISTRATION 9:00 am - Noon ENTRY FEE \$10 or \$8 if Pre-Registered by July 24th AWARDS 2:00 pm
JUDGING ENDS AT 1 pm

HIERS PARK, 547 S BRIANT ST., HUNTINGTON, IN 46750

**GOODIE BAGS, DOOR PRIZES, FOOD,
DJ, BEER, T-SHIRTS FOR SALE**
DASH PLAQUES TO FIRST 100 ENTRIES
5 TROPHIES FOR CARS 2000 AND NEWER
5 TROPHIES FOR CARS PRIOR TO 2000
2 TROPHIES FOR MOTORCYCLES
5 TROPHIES FOR TRUCKS

**GUN RAFFLE, PULL TABS,
50/50 DRAWING**
AWARDS FOR:
BEST OF SHOW
CMDR'S CHOICE

**PROCEEDS TO BE DONATED TO THE HUNTINGTON COUNTY
VETERANS' COUNCIL AND JR. ROTC**

SEND PRE-REGISTRATION TO : JIM KNELLER , 441 ZAHN, HUNTINGTON, IN 46750.
MAKE CHECK PAYABLE TO VFW. WRITE CAR SHOW IN MEMO SPACE.
FOR MORE INFO CALL RICK STELL 260/530-1622.

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
VEHICLE MAKE/MODEL _____ **YEAR** _____
SIGNATURE _____

NOT RESPONSIBLE FOR DAMAGES, INJURIES OR LOSS OF PERSONAL PROPERTY
LIC. #002823



CORY MAHAN

UNITED STATES MARINE CORPS

CANDIDATE FOR
2021-2022
DEPARTMENT OF INDIANA
SURGEON



- Global War on Terrorism Expeditionary Medal – Operation Enduring Freedom
- Gold Legacy Life Member
- Military Order of the Cootie Life Member
- National Home for Children Life Member
- All-American Post Commander
- All-State Team Captain – Post Commander
- State Membership Team 2018-2020
- State By-Laws Committee 2019-2020
- State Inspector 2020-2021
- National Deputy Chief of Staff 2017-2018
- National Special Aide-de-camp 2018-2020
- National By-Laws Committee 2018-2019
- National Legislative Conference 2019-2020
- National Security and Foreign Affairs Committee 2019-2020



RECRUITER COUNT TOP POSTS

27 APRIL 2021

District	Post #	Recruiter	Members	District	Post #	Recruiter	Members
1	717	Daniel S. Petersen	2	6	972	Darrel L. Knight	1
1	717	Timothy T. Houts	2	6	1431	Gary L. Bell	1
1	2697	John J. Samecki Sr	1	6	1431	John S. Arthur	1
1	5365	John G. Grafton	1	6	1431	Marc D. Gabel	1
1	6448	James R. Davis	4	6	1752	Paul VanDuyn	1
				6	2395	Ronald D. Manning	2
2	748	Robert A. Sims	8	6	6128	David D. Galloway	1
2	988	Anthony Jimenez III	3	6	6128	Johnny Ross	1
2	1106	Dennis D. Cain	1	6	6128	Joseph E. Eck	1
2	1121	Dwayne A. Vanderwall	1	6	6246	James R. Loy	18
2	1126	David N. White	1	6	10003	Kenneth A. Lange	40
2	1126	Kenneth W. Archer	1	6	10003	Richard W. Leirer	2
2	1126	Robert E. Dockery Jr	2				
2	1154	Kevin B. Demaray	1	7	604	Dewey J. Hardin	1
2	1154	Ronald L. Gohn	2	7	1111	Michael T. Gonterman	12
2	1343	Edward J. Richardson	1	7	1127	Jill A. Gilbert	1
2	1343	Timothy M. Berger	1	7	1127	Neil C. Brown	3
2	2231	Marvin R. Jacobs II	3	7	1157	David N. Burgess	1
2	3790	Thomas J. Parkins	4	7	1157	Ronette K. Patton	1
2	7760	Lawrence L. Huettner	6	7	1257	Bobby D. Warrix	1
2	9383	Gary L. King	3	7	1257	Michael J. Osburn	1
				7	1257	Walter H. Johnson	1
3	360	Dwayne B. Kent	7	7	1405	Joe A. Goldman	3
3	360	W F. Gee	1	7	2459	Evan J. Hamilton	2
3	985	Jeffrey A. Schrock	4	7	2714	Cory S. Mahan	2
3	1130	William L. Schadowsky	1	7	3321	Steven M. Heshelman	2
3	1954	JC Moore	1	7	5864	Doretta Boger	1
3	2536	James W. Trampski	3	7	5864	Gail K. Puckett	1
3	8972	Max R. Gow	1	7	5864	Steve Milbourn	21
3	9423	Richard J. Mrozinski Jr	1	7	6978	Eddie R. Bullock	1
3	9820	Roger D. Barclay	1	7	6978	Hollie A. Shoellhorn	1
				7	7118	Jeffrey R. Hall	6
4	2457	Richard D. Lineberry	40	7	9395	John L. Walker	4
4	2749	Charles L. Russell	1	7	9627	Jeremy P. Hudson	2
4	5582	Ernest J. Brindley	1				
4	6236	Greg A. Light	6	8	673	David L. Hostetter	1
4	6236	Luther P. Beitler Jr	1	8	673	Gerald R. Schnell	1
4	6751	Chris D. Englehardt	2	8	1114	Jerry O. Blake	1
4	7205	Dennis W. Hickman	3	8	1114	Nelson A. Mahone III	3
4	10006	Daniel L. Hinen	1	8	1114	Roger A. Ferguson	4
				8	1114	Vincent J. Misuraca	8
5	60	Charles T. Duncan	1	8	1427	Robert R. Mueller	1
5	286	John T. Siegfried	1	8	1693	James E. Dexter	2
5	1152	David B. Hannigan	1	8	1832	Joe R. Young Sr	3
5	1152	David M. Capshaw	4	8	2366	Allen A. Fritz	1
5	1152	George B. Brittain	2	8	2939	John A. Minto	1
5	1152	John A. Meeks II	1	8	2939	Michael J. Schneider	1
5	1152	John K. Ayres	2	8	2939	Paul R. Birchler	2
5	1152	Patrick A. Gebhart	21	8	2950	Richard W. Evans	5
5	1152	Richard C. Cloe	3	8	2953	Samuel D. Ware	1
5	2689	Rick T. Stell	10	8	3281	Burnis E. Morton Jr	2
5	5782	Joseph D W. Miller	5	8	3281	Michael D. Curry Sr.	1
				8	3281	William A. Thien	1
				8	3587	Delbert R. Minnis	1
				8	6160	Clayton E. East	1
				8	6160	Sonnie J. Edwards	1
				8	11365	Christopher K. Knies	2

RECRUITER COUNT TOP POSTS

27 APRIL 2021

District	Post #	Recruiter	Members	District	Post #	Recruiter	Members
9	1083	Luise F. Mcallister	1	11	98	Russell M. Deckard	4
9	1925	Robert N. Kinzie	4	11	261	James D. Stone	5
9	1925	Steven R. Lynch	1	11	261	Russell L. Pryor	11
9	1969	Patric W. Brooks	1	11	908	Dan L. Barnett	1
9	1987	Henry F. Meredith	1	11	908	David M. Hammons	3
9	1987	Richard D. Caldwell	4	11	1587	Carl W. Courtney	1
9	3183	Donald W. King	1	11	1587	David A. Barnes	1
9	3183	Robert L. Livers	1	11	1587	Larry J. Patch Sr	1
9	6195	Donald M. Birden	2	11	1587	Laura J. McKee	1
9	6234	Frederick E. Elliott	4	11	1587	Sheila J. Corcoran	4
9	6636	Nathan H. Jackson	2	11	2839	Roscoe M. Henderson	2
9	8302	James G. Cook	5	11	5626	Mark A. Bruning	1
				11	7119	Derrell L. Kellems Jr.	3
10	571	Eric D. Johnson	7	11	7119	Michael A. Reddick	1
10	571	Michael Connell	2	11	7119	Ronald E. Martin	1
10	1108	Andrew A. Carman	1	11	7119	Torrance B. Metcalf	1
10	1108	Kenneth B. Sparks	1	11	7119	Vibart J. Hicks	3
10	1108	Linda J. Robbins	2			No Recruiter	304
10	1108	Robert A. Napier	1	Department Total		872	
10	1282	Rebecca E. Murphy	15				
10	2693	Harold L. Miller	1				
10	2693	Walter J. Baran	6				
10	2695	Edith M. Toll-Seiler	9				
10	2695	Judy D. King	89				
10	6904	Anthony W. Buechler	1				
10	6904	Cory B. Taylor	2				
10	6904	Thomas B. Bunnell	4				

TOP RECRUITERS

District	Post #	Recruiter	Members
10	2695	Judy D. King	89
4	2457	Richard D. Lineberry	40
6	10003	Kenneth A. Lange	40
5	1152	Patrick A. Gebhart	21
7	5864	Steve Milbourn	21
6	6246	James R. Loy	18
10	1282	Rebecca E. Murphy	15
7	1111	Michael T. Gonterman	12
11	261	Russell L. Pryor	11
5	2689	Rick T. Stell	10

TOP POSTS

Post	Percent	CITY
2457	126.90	NEW HAVEN
1282	116.21	NEW CASTLE
2695	113.63	SHELBYVILLE
9383	108.98	DELPHI
571	105.36	CONNERSVILLE
2697	105.26	MUNSTER
6236	105.05	DECATUR
9820	104.30	SOUTH BEND

**Department of
Indiana
Running Totals**

District	Community Involvement	Cooperation with Others	Aid to Others	School or Church Assistance	Safety	Americanism/ Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money	Total District Community Service*
1	21	69	40	42	11	53	46	1852	4647	\$30,691	\$78,438
2	272	58	462	45	24	86	5	64958	13644	\$64,190	\$1,717,982
3	48	152	102	42	23	87	21	5147	20083	\$25,472	\$159,172
4	57	85	121	28	11	76	9	4868	14768	\$34,083	\$159,944
5	523	235	598	3323	120	372	16	47337	130144	\$98,587	\$1,320,587
6	48	13	36	0	8	35	10	2073	4950	\$27,149	\$80,558
7	137	241	299	54	121	101	69	8848	17153	\$47,976	\$275,382
8	60	164	685	9	20	74	14	16006	46254	\$107,639	\$521,147
9	131	41	169	44	31	105	12	9977	28822	\$164,977	\$422,727
10	153	74	200	141	32	92	49	6681	21091	\$58,869	\$231,720
11	59	39	163	15	36	361	19	12648	50782	\$61,198	\$389,946
TOTALS	1509	1171	2875	3743	437	1442	270	180395	352338	\$720,831	
									Total \$ Miles =	\$49,327	
									Total \$ Man Hours =	\$4,587,445	
			8/21/2020						Total Dist. \$ =	\$720,831	
				* Revised _ Added Total Donated money to District total.					Total Dept. Report =	\$5,308,276	
				Includes miles, hours, money					Total Dept. Project =	11447	

Overall Department Community Activities Report for District 1

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
717	2	2	3	1	2	3	2	412	275	\$3,200.00
802	2	23	2	0	3	10	3	313	3384	\$3,425.00
1109	0	12	0	2	0	0	0	100	0	\$2,201.00
1563	0	0	0	0	0	0	0	0	0	\$0.00
2151	21	3	22	22	3	1	1	558	461	\$1,075.00
2697	1	0	2	0	0	5	3	101	177	\$1,050.00
2724	0	0	0	0	0	0	0	0	0	\$0.00
5365	0	11	0	3	0	2	0	28	0	\$1,200.00
6448	0	0	0	0	0	0	0	0	0	\$0.00
6841	1	6	11	11	0	5	34	194	10	\$10,740.00
7881	0	0	0	0	0	0	0	0	0	\$0.00
9323	19	12	0	3	3	27	3	146	340	\$7,800.00
9982	0	0	0	0	0	0	0	0	0	\$0.00
	46	69	40	42	11	53	46	1852	4647	\$30,691.00

Overall Department Community Activities Report for District 2

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
748	1	0	0	1	0	1	1	24	0	\$57,948.00
988	2	0	1	0	0	0	0	1981	640	\$4.00
1106	0	0	0	0	0	0	0	0	0	\$0.00
1121	78	23	320	38	10	62	2	61496	7384	\$975.00
1126	0	0	0	0	0	0	0	0	0	\$0.00
1154	0	0	0	0	0	0	0	0	0	\$0.00
1279	0	0	0	0	0	0	0	0	0	\$0.00
1342	0	0	0	0	0	0	0	0	0	\$0.00
1343	3	3	2	3	2	1	0	96	65	\$931.00
1728	178	32	138	3	12	22	2	1318	5455	\$4,332.00
2231	10	0	1	0	0	0	0	43	100	\$0.00
2511	0	0	0	0	0	0	0	0	0	\$0.00
3790	0	0	0	0	0	0	0	0	0	\$0.00
7760	0	0	0	0	0	0	0	0	0	\$0.00
9383	0	0	0	0	0	0	0	0	0	\$0.00
	272	58	462	45	24	86	5	64958	13644	\$64,190.00

Overall Department Community Activities Report for District 3

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
88	0	0	0	0	0	0	0	0	0	\$0.00
360	5	11	3	1	0	26	0	1360	739	\$3,960.00
985	6	37	83	36	9	35	13	1881	15320	\$11,349.00
1130	7	15	6	1	0	2	2	732	313	\$6,807.00
1162	10	3	2	0	0	4	0	329	526	\$1,486.00
1954	0	0	0	0	0	0	0	0	0	\$0.00
2536	4	0	0	0	1	4	0	38	100	\$0.00
6919	0	0	0	0	3	14	6	174	552	\$0.00
8748	0	0	0	0	0	0	0	0	0	\$0.00
8972	0	0	0	0	0	0	0	0	0	\$0.00
9423	0	0	0	0	0	0	0	0	0	\$0.00
9820	16	86	8	4	10	2	0	633	2533	\$1,870.00
	48	152	102	42	23	87	21	5147	20083	\$25,472.00

Overall Department Community Activities Report for District 4

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
857	17	20	13	5	4	12	0	2824	1949	\$9,699.00
1421	0	0	0	0	0	0	0	0	0	\$0.00
1892	0	0	6	0	0	0	0	0	0	\$0.00
2457	5	5	1	4	2	8	1	49	785	\$1,850.00
2749	0	0	0	0	0	0	0	0	0	\$0.00
3846	0	0	0	0	0	0	0	0	0	\$0.00
4717	0	0	0	0	0	0	0	0	0	\$0.00
5582	11	6	38	6	0	43	2	219	5211	\$598.00
6236	6	7	35	1	1	2	2	506	815	\$16,730.00
6751	4	27	5	3	2	3	4	845	3174	\$2,728.00
7205	10	17	23	9	0	6	0	384	1066	\$2,308.00
10006	4	3	0	0	2	2	0	41	1768	\$170.00
11314	0	0	0	0	0	0	0	0	0	\$0.00
	57	85	121	28	11	76	9	4868	14768	\$34,083.00

[illegible][illegible]

Overall Department Community Activities Report for District 6

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
910	0	0	0	0	0	0	0	0	0	\$0.00
972	3	0	0	0	4	3	2	67	214	\$600.00
1431	0	0	0	0	0	0	0	0	0	\$0.00
1550	0	0	0	0	0	0	1	3	0	\$0.00
1752	17	8	13	0	1	23	2	1043	3870	\$3,429.00
2395	0	0	0	0	0	0	0	0	0	\$0.00
3284	0	0	0	0	0	0	0	0	0	\$0.00
3318	0	0	0	0	0	0	0	0	0	\$0.00
6128	0	0	0	0	0	0	0	0	0	\$0.00
6246	7	1	12	0	0	4	2	80	0	\$22,300.00
6574	10	0	9	0	0	0	0	123	124	\$75.00
8756	0	0	0	0	0	0	0	0	0	\$0.00
10003	11	4	2	0	3	5	3	757	742	\$745.00
	48	13	36	0	8	35	10	2073	4950	\$27,149.00

Overall Department Community Activities Report for District 7

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
1157	5	59	15	0	14	7	7	1280	960	\$4,985.00
604	23	10	25	7	5	45	0	1907	3262	\$238.00
1111	0	0	0	0	0	0	0	0	0	\$0.00
1127	14	10	7	7	36	8	12	445	823	\$0.00
1257	1	0	4	2	3	4	4	53	90	\$1,060.00
1405	0	0	0	0	0	0	0	0	0	\$0.00
2459	1	34	2	2	0	2	8	106	340	\$5,465.00
2714	0	0	0	0	0	0	0	0	0	\$0.00
3321	2	28	2	0	20	4	1	872	1465	\$1,320.00
5864	0	26	18	1	7	10	22	929	2284	\$24,420.00
6606	0	0	0	0	0	0	0	0	0	\$0.00
6978	0	0	0	0	0	0	0	0	0	\$0.00
7117	20	14	71	1	14	8	3	118	249	\$1,910.00
7118	1	0	3	0	0	0	0	8	0	\$0.00
7850	11	0	14	3	14	4	1	345	440	\$1,308.00
8589	7	7	59	2	0	5	8	999	1819	\$2,635.00
9297	8	0	0	0	0	0	0	36	90	\$140.00
9395	44	53	79	29	8	4	3	1750	5331	\$4,495.00
9627	0	0	0	0	0	0	0	0	0	\$0.00
	137	241	299	54	121	101	69	8848	17153	\$47,976.00

Overall Department Community Activities Report for District 8

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
673	2	2	5	0	0	20	2	663	0	\$1,735.00
1114	18	127	635	1	0	4	3	14043	42626	\$97,583.00
1427	0	0	0	0	0	0	0	0	0	\$0.00
1693	0	0	0	0	0	0	0	0	0	\$0.00
1832	1	1	2	1	1	1	0	29	125	\$1,313.00
2366	0	0	0	0	0	0	0	0	0	\$0.00
2939	2	2	2	0	0	5	0	14	0	\$100.00
2950	7	3	5	1	0	0	0	34	118	\$1,370.00
2953	1	12	22	0	0	0	0	128	1683	\$1,418.00
3281	2	2	1	1	1	0	0	19	10	\$205.00
3418	0	0	0	0	0	27	2	8	0	\$0.00
3587	26	11	4	0	0	2	4	528	50	\$1,410.00
6160	0	4	8	5	18	12	2	340	1202	\$2,405.00
11385	1	0	1	0	0	3	1	200	440	\$100.00
	60	164	685	9	20	74	14	16006	46254	\$107,639.00

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[illegible][illegible]

Overall Department Community Activities Report for District 11

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
98	0	0	0	0	0	0	0	0	0	\$0.00
261	17	13	31	1	0	310	5	8791	46460	\$17,243.00
908	3	1	0	1	0	2	0	760	25	\$360.00
1120	0	0	0	0	0	0	0	0	0	\$0.00
1587	28	25	109	11	30	43	14	2166	3644	\$39,905.00
2839	11	0	23	2	6	6	0	931	653	\$3,690.00
2999	0	0	0	0	0	0	0	0	0	\$0.00
5626	0	0	0	0	0	0	0	0	0	\$0.00
7119	0	0	0	0	0	0	0	0	0	\$0.00
	59	39	163	15	36	361	19	12648	50782	\$61,198.00

Post w/o Community Service Report

District #	Post w/No CSR	Total Post	% No Reports	% with Reports
1	5	13	38.46%	61.54%
2	9	15	60.00%	40.00%
3	5	12	41.67%	58.33%
4	5	13	38.46%	61.54%
5	3	12	25.00%	75.00%
6	7	14	50.00%	50.00%
7	6	19	31.58%	68.42%
8	3	14	21.43%	78.57%
9	7	17	41.18%	58.82%
10	2	9	22.22%	77.78%
11	5	9	55.56%	44.44%

Post with NO Community Service Report during 2020-2021 year										
1563	2724	6448	7881	9982						
1106	1126	1154	1279	1342	2511	3790	7760	9383		
88	1954	8784	8972	9423						
1421	2749	3846	4717	11314						
1110	2067	7081								
910	1431	2395	3284	3318	6128	8756				
1111	1405	2714	6606	6978	9627					
1427	1693	2366								
1083	2014	5312	6234	6636	8302	9987				
1472	6904									
98	1120	2999	5626	7119						

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	JSD		X	N/A			
717	JSD		X	X	\$2.00	\$27.00	
802	JS DM		X	X	\$0.00	\$21.00	X
1109	JS DM		X	X	\$3.00	\$9.00	
2151	JS DM		X	X	\$2.00	\$12.00	
2697	JS		X	X	PAID	PAID	X
2724	JS		X	X	\$0.00	\$6.00	X
5365	J		X	X	\$2.00	\$18.00	
6448	JS		X	X	\$3.00	\$12.00	
6841	JS DM		X	X	\$3.00	\$21.00	X
7881	JS DM		X	X	\$0.00	\$9.00	X
9323	J		X	X	\$0.00	\$12.00	
9982	J		X	X	\$0.00	\$12.00	

4/30/2021

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2	J		X	N/A			
748	JSD		X	X	\$6.00	\$18.00	
988	JS		X	X	\$2.00	\$24.00	
1106				X	\$0.00	\$9.00	
1121	JSDM		X	X	PAID	PAID	X
1126	JSD		X	X	\$2.00	\$21.00	X
1154	JSD		X	X	\$2.00	\$42.00	
1279	JS		X	X	\$1.00	\$15.00	
1343	JSD		X	X	\$2.00	\$18.00	X
1728	JSD		X	X	\$1.00	\$21.00	
2231	JS		X	X	\$2.00	\$15.00	
2511	JSD		X	X	\$1.00	\$15.00	
3790	JSM		X	X	\$3.00	\$39.00	X
7760	JSDM		X	X	PAID	PAID	
9383	JSD		X	X	\$2.00	\$15.00	X

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3	JS		X	N/A			
88	JSDM		X	X	\$1.00	\$12.00	
360	JS		X	X	\$5.00	\$66.00	
985	JSDM		X	X	\$6.00	\$30.00	
1130	JSDM		X	X	\$0.00	\$30.00	
1162	JSD		X	X	\$1.00	\$15.00	X
1954	JSD		X	X	\$3.00	\$18.00	
2536	JSDM		X	X	\$0.00	\$24.00	X
6919	JSDM		X	X	\$0.00	\$12.00	
8972	JSD		X	X	\$1.00	\$15.00	
9423	JSD		X	X	\$1.00	\$15.00	X
9820	JSDM		X	X	\$1.00	\$12.00	X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	JSD		X	N/A			
857	JSD		X	X	\$1.00	\$24.00	X
1421	JSD		X	X	\$0.00	\$27.00	
1892	JSD		X	X	\$0.00	\$12.00	
2457	JSDM		X	X	\$18.00	\$24.00	
2749	JSDM		X	X	\$2.00	\$30.00	
3846	JSD		X	X	\$0.00	\$12.00	
4717			X	X	\$4.00	\$12.00	
5582	JSDM		X	X	\$1.00	\$18.00	
6236	JSD		X	X	\$5.00	\$15.00	
6751	JSD		X	X	\$2.00	\$15.00	
7205	JSD		X	X	\$3.00	\$21.00	X
10006	JSDM		X	X	\$0.00	\$12.00	X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5	JSD		X	N/A			
60	J		X	X	PAID	PAID	X
286	JSD		X	X	\$0.00	\$18.00	
1110	JSD		X	X	PAID	PAID	X
1152	JSDM		X	X	PAID	PAID	X
2067	JSD		X	X	\$0.00	\$30.00	
2689	JSD		X	X	PAID	PAID	
5782	JSDM		X	X	\$4.00	\$3.00	
7081	JSDM		X	X	\$0.00	\$15.00	
7403	J		X	X	\$0.00	\$15.00	X

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6	D		X	N/A			
910	JS		X	X	\$4.00	\$18.00	
972	JSD		X	X	\$1.00	\$90.00	
1431	JS		X	X	\$2.00	\$21.00	
1550	JS		X	X	\$1.00	\$30.00	
1752	JSDM		X	X	\$1.00	\$15.00	X
2395	JS		X	X	\$2.00	\$12.00	
3284	JSM		X	X	\$0.00	\$9.00	
3318	JSDM		X	X	\$1.00	\$27.00	
6128	JSD		X	X	\$2.00	\$18.00	X
6246	JSDM		X	X	\$10.00	\$27.00	
6574	JS		X	X	\$0.00	\$18.00	
8756	JSD		X	X	\$0.00	\$9.00	
10003	JSD		X	X	\$7.00	\$33.00	X

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7	JSDM		X	N/A			
604	JSDM		X	X	\$1.00	\$24.00	X
1111	JSD		X	X	\$6.00	\$48.00	
1127	JSDM		X	X	\$3.00	\$21.00	
1157	JSDM		X	X	\$1.00	\$24.00	
1257	JSDM		X	X	\$2.00	\$24.00	
1405	JSD		X	X	\$2.00	\$15.00	X
2459	JSDM		X	X	\$0.00	\$15.00	X
2714	JSDM		X	X	PAID	PAID	X
3321	JS		X	X	\$0.00	\$12.00	
5864	JSDM		X	X	PAID	PAID	
6606				X	\$0.00	\$12.00	
6978	JSDM		X	X	\$1.00	\$30.00	X
7117	JSDM		X	X	\$0.00	\$15.00	X
7118	JS		X	X	\$4.00	\$12.00	
7850	JSD		X	X	\$1.00	\$9.00	
8589	JSDM		X	X	PAID	PAID	
9297	JSD		X	X	\$0.00	\$18.00	X
9395	JSDM		X	X	\$2.00	\$15.00	X
9627	JSDM		X	X	\$1.00	\$15.00	X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8	JSD		X	N/A			
673	JSDM		X	X	PAID	PAID	X
1114	JSD		X	X	\$3.00	\$153.00	
1427	JSDM		X	X	\$1.00	\$15.00	
1693	JSDM		X	X	\$1.00	\$36.00	X
1832	JSDM		X	X	\$2.00	\$24.00	
2366	JSDM		X	X	\$0.00	\$21.00	
2939	JSDM		X	X	PAID	PAID	X
2950	JSDM		X	X	\$1.00	\$18.00	
2953	JSD		X	X	\$1.00	\$21.00	
3281	JSD		X	X	\$2.00	\$42.00	X
3418	JSD		X	X	\$1.00	\$27.00	X
3587	JSD		X	X	PAID	PAID	X
6160	JSDM		X	X	\$2.00	\$12.00	X
11365	JSD		X	X	\$0.00	\$9.00	

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9			X	N/A			
1083	JSD		X	X	\$1.00	\$9.00	
1686	JSDM		X	X	\$4.00	\$15.00	
1925	J		X	X	\$3.00	\$27.00	
1969	JSDM		X	X	PAID	PAID	X
1987	JS		X	X	\$3.00	\$18.00	
2014	JSD		X	X	PAID	PAID	X
2021	JSDM		X	X	\$0.00	\$12.00	X
3183	JSD		X	X	\$1.00	\$18.00	
5396	JSD		X	X	\$7.00	\$15.00	
6195	JSDM		X	X	PAID	PAID	X
6234	JSD		X	X	\$3.00	\$12.00	
6582	JS		X	X	\$0.00	\$18.00	
6636	JSDM		X	X	\$2.00	\$21.00	
8302	JSD		X	X	\$4.00	\$12.00	
9107	JSD		X	X	\$5.00	\$15.00	
9987	JSD		X	X	\$0.00	\$6.00	

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	JSD		X	N/A			
571	JSDM		X	X	\$9.00	\$18.00	
1108	JSD		X	X	PAID	PAID	
1282	JSDM		X	X	PAID	PAID	X
1472	JSDM		X	X	\$0.00	\$9.00	
2693	JSDM		X	X	\$5.00	\$24.00	X
2695	JSDM		X	X	PAID	PAID	X
6904	JSDM		X	X	\$8.00	\$18.00	
7084	JSDM		X	X	\$0.00	\$15.00	

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	JSD		X	N/A			
98	JSDM		X	X	PAID	PAID	X
261	JSDM		X	X	PAID	PAID	
908	JSDM		X	X	\$2.00	\$21.00	
1120	JS M		X	X	PAID	PAID	
1587	JSD		X	X	\$4.00	\$36.00	X
2839	J		X	X	\$2.00	\$18.00	
2999	JSD		X	X	\$0.00	\$18.00	
5626	JSD		X	X	\$1.00	\$12.00	
7119	JSD		X	X	PAID	PAID	

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