

GENERAL ORDERS #9

TO BE READ AT MEETINGS AND POSTED:

- 1. Spring Conference and Banquet is 18 20 March 2022 at Indy Marriott East. Cutoff date for Banquet Tickets is 14 March 2022. Council of Administration is on Friday 18 March 2022 at 7pm (uniform is State Shirts). Business session starts at 0900 on 19 March 2021 (Uniform Business Attire) and the Banquet at 6pm that evening. VFW National Representative will be Commander-in-Chief Matthew "Fritz" Mihelcic. Please make every effort to attend. Please see attachment for Reservations forms.
- 2. **Finance Meeting** is 18 March 2022 at the Marriott East at 2pm. This meeting is open to all who want to attend.
- 3. Council of Administration a breakfast is scheduled for 730am on 19 March 2022.
- 4. VFW National Convention Registration Section 222 of the Manual of Procedure states each Post will pay, in advance, a national convention registration fee of twenty-five dollars (\$25.00) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the VFW National Convention. Each additional delegate attending the national convention will pay a ten-dollar (\$10.00) delegate fee provided the Post has paid the mandated \$25.00 advance registration fee. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34th Street, Kansas City, MO 64111, ATTN: Convention Registration or you may register online by going to vfw.org.
- 5. **VFW National Convention Housing** 123rd National Convention housing officially opened 17 February 2022. Housing reservation information is located on the convention website accessed through the main VFW website at vfw.org/convention. The convention website has general convention information including the registration from and links to other convention related information for Kansas City, MO, 16 21 July 2022, including a tentative agenda.

- 6. Scout of the Year Posts are reminded the Scout of the Year scholarship program deadline is approaching. The Post should submit its winner up the organization so that all Post winners are to the Department Chairman (Andy Whitt) not later than 1 April 2022. The Scout of the Year program information is available at www.vfw.org.
- 7. **All State** The nomination for All State Post Commander and Quartermaster is included in these General Orders. The deadline for submission for All State nominations and related documentation is Noon on April 4, 2022. All material must be at VFW State Headquarters at this time.
- 8. James Butters Award The James Butters Award is an annual award that goes to a deserving Post Service Officer. The nomination form for this included within these documents. The deadline for submission is 30 April 2022. Submit nominations to the State Adjutant at VFW State Headquarters.
- 9. Post Elections Attention is directed to Section 217 of the National By-Laws and the Manual of Procedure covering the nomination, election, and installation of Post Officers. Post-Election Report forms are being mailed to Post Quartermasters with instructions that they completed the form online through the Online Membership System (OMS) or they can complete the form and return directly to the State Headquarters immediately the election of Post Officers but not later than 27 May 2022.
- 10. Post Delegates Section 222 of the National By-Laws and the Manual of Procedure provides that delegates and alternates for the District Convention and meetings, Department and National Conventions shall be elected at a regular meeting in April. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post as of 31 March.
- 11. District Elections Pursuant to Section 403 of the National By-Laws and the Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District officers, such convention be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention.

Pursuant to Section 403 of the National By-Laws - Regular Meetings, Districts shall hold at least two (2) regular meetings each year for purposes of transacting business and conducting schools of instruction.

Pursuant to Section 417 of the National Manual of Procedure, District officers shall not assume the duties of their office until the Department Commander is installed.

District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

12. Attention of Post Commanders — is directed to Section 218(a)(11) of the National Manual of Procedure, Officers: Duties and Obligations. Trustees Report of Audit must be prepared in detail within thirty (30) days from the end of each quarter, one of which ends March 31.

13. Happy Anniversary to the following Post's:

11	March	2022	100 th	908	Indianapolis
30	March	2022	75 th	9107	Mitchell

- 14. Several important documents are attached to these orders. Please review all.
- 15. 3 March "Star-Spangled banner" Made U.S. National Anthem (1931).
- 16. 12 March Girl Scouts of the USA founded. (1912).
- 17. 13 March Daylight Savings Time Begins (set clocks ahead one hour).
- 18. 17 March St. Patrick's Day.
- 19. 19 March Iraq War began (2003).

- 20. 24 March Kosovo Campaign began (1999).
- 21. 29 March National Vietnam War Veterans Day (2017).
- 23. 31 March Somalia Campaign ended (1995).

BY ORDER OF:

OFFICIAL:

RICHARD LINEBERY STATE COMMANDER

REBECCA MURPHY STATE ADJUTANT



Comrades,

I can't believe March is here and Spring is right around the corner.

March is a special month for me in that its Women's History Month where we honor women in military service, for my mom is a WWII Army Veteran. Thank you to all women who are serving or have served!

Congratulations to our new Chaplin, Jerry Blake. He has big shoes to fill with Keiston's passing.

I want to also thank all the Comrades and Auxiliary members who helped make our VOD, PP and Teacher of the Year programs a huge success! Our special guest, Jessica Lynch will help present the awards to the winners along with myself and CIC Fritz Mihelcic at our banquet.

The time is now for all Post Commanders and District Commanders to reach out to our unpaid Comrades and re-engage with them, talk to them, and invite them back to the post. If you have any planned recruiting events. Reach out to Tyler Campbell for assistance. If you see a Vet because of the clothing they are wearing, go up to them and thank them for their service. That is a good ice breaker to start a conversation.

Post Qm/Adj's don't forget to stay on top of the All-American Dashboard.

Our top 2 recruiters for February are Ken Lange with 21 and Steve Milbourn with 16. Great job and thank you!

100% Posts are 1954 North Liberty, 9820 South Bend, 1110 Frankfort, 11365 Ferdinand & 1587 Indianapolis. Thank you for your hard work!

Our March Conference will be jam packed with several special guests to include National Commander in Chief Fritz Mihelcic, Jessica Lynch, Representatives from the Women in Military Service Memorial, Arlington, Virginia, and a few others. Please make every effort to attend and give them a big IN VFW welcome!

Yours in Comradeship

Dick Lineberry

Commander



Greeting Comrades,

As you probably already know the Department has elected a new Chaplain, congratulations to Past Department Commander Jerry Blake, I am certain he will do a good job as Department Chaplain. I also want to thank all the other nominees for submitting their resumes and for being willing to step-up for the VFW. The Commander has also filled another important open position, our new Veteran and Military Support Chairman is Mark Carr from the 6th District Post 1550 in Greencastle. Mark has a history of helping Veterans as one of our Department Service Officers he goes above and beyond to help Veterans, I am positive he will continue this and do a great job as our new Veteran and Military Support Chairman. Congratulations Mark.

The Spring Conference is quickly approaching, Saturday March 19th is the Conference and banquet, with the Finance Committee and Council of Administration both meeting on Friday March 18th. The Spring Conference is one of my favorite events of the year! We get to award the students who participated in our scholarship programs and the outstanding teachers that encourage and educate them to be better people. If you don't have you tickets - get them now, you don't want to miss the awards banquet Saturday night.

The Veterans Foundation of Indiana is enrolled with the Amazon "Smile" program. If you are an Amazon shopper think about doing the Amazon Smile program. It doesn't cost you anything and Amazon donates .05% of your purchase to the Veterans Foundation of Indiana. Check it out at https://smile.amazon.com/. Also the Department Quartermaster John Reischman has been working hard on donations. Go to our Department website www.vfwin.org and scroll to the bottom of the home page!

As I have said several times in these letters "Membership is the responsibility of every member" or something very similar! The year is winding down so lets do those "buddy checks", contact those members who haven't renewed. Ask the Post Commander or Quartermaster for a list and start doing the buddy checks. Don't just ask them to pay their dues, ask them how things are going or something other than just blurting out "we need your dues".

Hope to see everyone at the Spring Conference!

Get your banquet tickets NOW!

Richard Leirer Senior Vice Commander VFW Department of Indiana rwleirer@yahoo.com

VETERANS OF FOREIGN WARS

Comrades,

I hope you are enjoying this cold weather we have been having. As I write this it is a dreary overcast day, 25 degrees. I will be glad when February is over.

All American dashboard is looking much greener. Remember to update your information. Community Service-if the box is grayed out and says "Ineligible" contact Lynn Rolf, VFW Programs Director at National Headquarters, phone 816-968-1116.

Veterans and Military Support, 23 posts have donated to VMS. To make your donation log into vfw.org. Go to the All-American Dashboard page where there is a link that you can use to make your donation. **Please do not** wait to the last minute.

Where does your donation go? This year to date the National Unmet Needs program has helped 173 Indiana veterans. In doing so they paid out \$278,582.00 in grants. Nationally the VFW has donated \$12,360,289.00 to veterans in need.

National VFW has announced a **VFW Day of Service**. This is a nationwide day of projects led by veterans in partnership with other organizations and civic groups in their communities. The inaugural VFW Day of service kicks off on Saturday, May 7, 2022. All VFW posts and individual veterans are encouraged to plan and participate in service events throughout the month. Please let National know by registering your event at VFW.ORG.

We have an exciting Spring Conference planned for you. I look forward to seeing you at the Spring conference. If I can be of service do not hesitate to reach out to me.

Thank you for all you do, Sheila Corcoran Jr Vice Commander scorcoran.vfw@gmail.com 317-413-8142 2021 proved to be a trying time for the VFW Veterans Service Office. With the continuance of COVID and other reasons, we were forced to close then re-open the Department Veterans Service Office.

Opening the office with minimal personnel in May 2021 then being mostly staffed by mid-June resulted in a steep learning curve to our Service Office.

On 15 July we were fully functional once again and conducting both local (aka Pre-Determination) hearings and hearings before the Board of Veterans Appeals.

By end of Month July 2021, the office had developed metrics to track how we are supporting our veterans with their VA Claims. The following information is based off data collected since May 2021. It is difficult to assess the status of the Department Veterans Service Office with its temporary closure and the lasting impact of COVID. That being said, based on previous data, the VFW Department Veterans Service Office has risen from the ashes like the Phoenix.

We saw a drastic increase in processed claims and consults (emails / phone calls / and mailings) resulting in the last six months of the year over doubling every category than the first six months and equal to or surpassing 2019.

In hearings, we conducted 94 hearings. Hearings are actual time in front of the BVA Judge or the Regional Office Representative. When we conduct a hearing, it requires research into the claim / case followed by an initial pre-hearing conference with the veteran. It is then followed by a plan and a final pre-hearing conference before the claim is presented to the VA. Each hearing is actually a series of steps from research and development through conferences until final presentation taking no less than eight hours of time with the longest taking over 30 hours of preparation. Again, 94 hearings since 15 July 2021 to 31 December 2021. Keep in mind that this group of service office personnel had just been brought on board by mid-month June and conducting hearings by mid-month July. This alone is a truly amazing feat.

Of note, the VA Regional Office Hearing Representatives and the BVA Judges have given the VFW Department Veterans Service Office accolades for its hard work and presentation of the veterans claims.

In December of 2021, the VFW National Veterans Service Office did an evaluation of our Department Veterans Service Office. This is a requirement with every newly appointed Department Service Officer. They also commented that they expected chaos with our massive turn over but stated it was the easiest evaluation they had ever conducted giving laudatory comments on the efficiency of our organization. When they requested an office call with the VA Regional Office, the Service Director gave them a tour of the facility and at each stop, they were given praise of our new staff and their ability to adapt, overcome and work as a team to assist our Indiana Veterans.

In the latter six months, we conducted over 467 office calls even with the COVID Restrictions; over 1849 emails responded to; and over 2455 phone calls. We filed over 301 initial claims and over 171 new veterans are represented by the VFW. And the VFW has the highest success rate in hearings for the last six months of the year. All of that with a brand-new staff is a major accomplishment especially when combined with our claims consultants / service officers completed their national level required training well ahead of schedule with a 100% first time success rate.

Administratively, we have digitized over 3329 archived files into the VFW National database with expected conclusion of that task by end of month March 2022.

Looking into the future of 2022 and beyond, our goals shift from:

Fixing and becoming more efficient while maintaining a high level of support to our Indiana Veterans

To the multifaceted goal of:

Sustaining and becoming more proficient by focusing not only on the task of 'assisting' our Indiana Veterans.

To providing educated 'advice' to increase success and provide realistic expectations. A claim filed today is not going to result in a decision tomorrow...that is not reality.

To provide that educated advise, we will continue with meeting and exceeding national standards in required training and we have instituted internal office professional development and individual training. We don't know what we don't know until we look and learn and then spread that newly found information and knowledge amongst ourselves and our Indiana Veterans.

Finally, back to our initial assessment and the development of metrics coupling with 'we don't know what we don't know' mentality... Our initial metrics did provide a baseline of where we were and where we were going. As the first six months passed, we realized there were other metrics we could track. In 2022, we will start tracking how these claims impact our veterans and ultimately the state of Indiana. In January alone, we assisted our Indiana Veterans with claims and appeals resulting in over \$364k being distributed to our Veterans. This number will always be lower than reality because we don't get notified if a Veteran received any service-connected compensation...we find out when they call and thank us for our hard work.

SHAWN RANSFORD STATE SERVICE OFFICER Great trivia questions: Within the U.S. military in 2021, what percentage of the senior enlisted were women? According to the Department of Defense Office of Diversity, Equity, and Inclusion 2021, the answer is 14%. In 2021, what percentage of women on active duty earned a commission from Officer Candidate School or equivalent? Answer: 15.7%. This is an increase of 2.7% from 2019.

For all enlisted and officer positions (2021):

- Air Force consisted of more than 21% women
- Navy came in second with more than 20% women
- Army was comprised of +15%
- Marine Corps 9 out of 100 were women

More than likely, after these women transition into civilian status they will continue to contribute to our defense and the health and well-being of other military veterans. The Department of Defense (DoD) consists of 27.4% women civilian employees who were/are military veterans. From 2019 to 2021 there was a 6.8% increase of senior executive positions held by women veterans in the DoD

(https://diversity.defense.gov/Portals/51/Women%202021 ACC.pdf). If we look at 2022, the active-duty military consists of about 200,000 women who are serving (14.4%). And an impressive 18% of the U.S. Reserve force is made up of women. The point of all these statistics is the number of women serve in our armed forces is ever increasing.

As a result of the many military operations the amount of deployed and returning troops (both men and women) are plentiful. As VFW members we can take care of these veterans in the most basic ways. One of those ways is as simple as establishing and building camaraderie. Camaraderie is an important part of social support and helps those transitioning military members who are replacing military life for civilian survival. The women veteran population is increasing and so is the need to continue supporting them along with all of our other comrades and their families.

If you have questions or concerns, please reach out! Ljmckee5150@gmail.com

Laura McKee Women Veterans Chairperson



1 March 2022

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF MARCH 2022

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at adj@vfwin.org.

District	Date	Time	Place of Meeting	Dept. Rep
One	3/27	12:00pm C	Dyer Post 6448	Cory Mahan
Two	3/27	2:00pm	Warsaw Post 1126	Richard Leirer
Three	3/6	1:00pm	South Bend Post 9820	Tyler Campbell
Four	3/12	3:00pm	Kendallville Post 2749	John Reischman
Five	3/26	12:00pm	Wabash Post 286	Rebecca Murphy
Six	3/13	11:00am	Carmel Post 10003	Tyler Campbell
Seven	3/27	10:30am	Gosport Post 7850	Terry Peck
Eight	3/27	9:00am C	Evansville Post 2953	Dick Lineberry
Nine	3/27	1:00pm	Salem Post 6636	Sheila Corcoran
Ten	3/27	1:30pm	Shelbyville Post 2695	John Reischman
Eleven	3/26	10:30am	Indianapolis Post 908	Dick Lineberry

By Order of:

RICHARD LINEBERRY STATE COMMANDER

Official:

REBECCA MURPHY STATE ADJUTANT

C - Central Time

VETERANS OF FOREIGN WARS & AUXILIARY VOICE OF DEMOCRACY BANQUET SATURDAY MARCH 19, 2022



MENU

WEDGE SALAD

BREADED PORK CUTLET
HOOSIER CREAM GRAVY
BUTTERMILK WHIPPED POTATOES
GREEN BEANS & CARROTS

RED VELVET CAKE

ICED TEA, COFFEE



VETERANS OF FOREIGN WARS & AUXILIARY VOICE OF DEMOCRACY BANQUET RESERVATION FORM

NAME:	PHONE#
POST/AUXILIARY #	
NUMBER OF DINNERS REQUESTED	
AMOUNT ENCLOSED \$	(\$32.00 EACH)
DEADLINE FOR RESE	VATIONS - 14 MARCH 2022
Name as it appears on credit of	card
Type of CC: CVV#_	Exp. Date
Card #	
(Office use only)	
Date Processed	Initial(person processed)
Office use only	
CHECK #	AMOUNT \$
Make checks payable to:	

VFW Dept of Indiana 9555 E 59th Street

Indianapolis, IN 46216



An afternoon with Iraq War Veteran and former POW lessica Lynch

PRESENTATIONS:

9:45 AM DURING THE MEETING

6:00 PM DURING THE SPRING BANQUET

VFW SPRING CONFERENCE MARCH 19, 2022 VFW MEMBERS ONLY

"LYNCH IS A TRUE HERO IN THE BEST TRADITION OF A NATION THAT INTUITIVELY PREFERS MODEST HONESTY TO GRANDSTANDING BRAVADO." -- LOS ANGELES TIMES

BROUGHT TO YOU BY:

THE INDIANA DEPARTMENT OF VETERANS AFFAIRS INDIANA VETERANS OF FOREIGN WARS &











TESTIMONIAL DINNER

COMMANDER RICHARD LINEBERRY 23 APRIL 2022

PLACE: VFW POST 10003, CARMEL, IN

COCKTAILS/HOR D'OEUVRES – 4:30PM – 6PM

VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA COMMANDER 2021-2022

DINNER-6PM-7:30

FRIED CHICKEN OR HAM WITH SIDES
TICKETS \$15.00 PER PERSON

For Tickets Contact:

COMMANDER DICK LINEBERRY STATE ADJUTANT REBECCA MURPHY



2021 - 2022 ALL STATE POST COMMANDER/QUARTERMASTER NOMINEE

STATE OF	INDIANA-POST NO LOC	CATION
POST NOMI	NEE	
	Name	Address
Commander completed	rt Form along with the <u>Post's sho</u> s Yearbook and other supporting e and received at State Headquarte lis, IN 46216. <u>NO LATER THAN NOON</u>	evidence must be ers, 9555 E 59 th St.,
	s will consider the following pro Post Commander's and Quartermast	
MEMBERSHI	<u>P</u>	55 Points Maximum
 2021- Perce 	2022 Membership reported to date 2022 Total Membership as of 3-31-ntage of gain over 2020-2021 total	-22 (mem stats
BUDDY POP	PY DRIVE	5 Points Maximum
	must have conducted a Buddy Poppy ay Poppies purchased for 2021-202	
3. How m	ay Poppies per member	·
COMMUNITY	SERVICE	5 Points Maximum
1. Has t participa	he Post been credited by the Stat tion	ce for 2021-2022
YOUTH ACT	IVITIES	5 Points Maximum
2. Did P	ther youth project sponsored?ost have a Patriot's Pen Program? ost have Scout of the Year entry?	
VOICE OF	DEMOCRACY	5 Points Maximum
1. Did P	ost sponsor Voice of Democracy Pr	cogram?

2.	How	many	schools participa students particip	ted in program?			
٥.	110 W	many	students particip	ated in program:			
TEA	CHER	OF T	HE YEAR/CITIZENSHI	P EDUCATION	5	Points	Maximum
2.	How	many	conduct Teacher o				_
3.	HOW	many	teachers?				
NAT	'IONA	L MIL:	ITARY SERVICE		3	Points	Maximum
1.	Did Did	Post Post	conduct National donate to Nationa	Military Fundrais l Military Servic	ser	?	
LOY	ALTY	DAY			3	Points	Maximum
			participate din a reported programs				
SAF	ETY				3	Points	Maximum
2.	Law Hav	Enfo: e rep	sponsored a safet rcement, Fireman, orts on these proj?	and EMT Appreciat			Steele VIAV.
<u>ran</u>	IONA	L VET	ERANS SERVICE		3	Points	Maximum
1.	Doe	s the	Post have a Servi	ce Officer?			
TRU	STEE	S REP	ORT OF AUDIT		4	Points	Maximum
Jun	ie 30		September 30	December 31		_ March	31
ATI	ENDA	NCE A	T THE FOLLOWING		4	Points	Maximum
3.	Fal	l Con	Meetings ference nvention	4. Spring Co			
DES	IGNA	TED O	SPONSIBILITY OF TH FFICER TO PREPARE ING THE ACCOMPLISH	THIS REPORT FORM	ANI	O A NARI	RATIVE

Narrative Report should follow the Program sequence shown on

this form but would allow you to go into more detail and present supporting information for your candidate. For example, in preparing your Narrative Report you should make it a point to comment briefly on MEMBERSHIP, BUDDY POPPY DRIVE, COMMUNITY SERVICE, YOURTH ACTIVITIES, VOICE OF DEMOCRACY, TEACHER OF THE YEAR, NATIONAL MILITARY SERVICE, LOYALTY DAY, SAFETY, AND OTHER ACTIVITIES, not shown on this report form.

Are both	the Co	ommander a	and the	Quartermast	er nominated?
Both Cap	Sizes	Provided		Commander _ Quartermaste	Ladies Cap er Ladies Cap
Commande:	rs Year ADQUAR:	rbook of	the Nom, 9555	inee and you	nd forwarded with the ar Narrative Report to: INDIANAPOLIS, IN 46216
Signed Title Date					

PLEASE DO NOT SEND SCRAPBOOKS

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

RETURN THIS FORM WITH PAYMENT BY 18 MAY 2022

		Date
		Post
	2 -	5 JUNE 2022
B. OMS C.	reflects this)	ion divided by 30
υ.		. B/30=(round up to whole number rs/30=9.34=10 Delegates).
E. F.	Line D, Delegates	plus Commander (1) = plus Commander X \$3.00=
	TE USE ONLY)	
Offi	cers Elected Y N	A. Delegate Fee \$ B. Admin Fee \$ C. Poppies \$ D. Other \$
	Delegates Below: ** Li	st Alternates and additional
Comm	ander	11
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2		13
3. <u> </u>		14
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9.		19 20
10.		21
	ified:	







FAX (317) 377-1797

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA 9555 E. 59th STREET INDIANAPOLIS, INDIANA 46216



JAMES BUTTERS SERVICE OFFICER AWARD

Are you and the members of your post proud of your Post Service Officer? You should be, if he or she carries out the duties of his or her office.

At the State Convention in Indianapolis, the James Butter award will be awarded to the most outstanding Post Service Officer in the State of Indiana. To enter your Post Service Officer, complete the form at the bottom of this letter and return it to VFW State Headquarters, 9555 E. 59th St. Indianapolis, IN 46216.

Name
DistrictPost
Number of Post meetings attended since 1 July 2020
Did they take part in the Buddy Poppy Program?
Number of Poppies Distributed?
Did they take part in the School of Instruction, August 2020?
Did they attend any Post Service Officer Training Schools?
Number of Hospital Visits during the year
Are they paid? Y/N If Yes, how much?
A brief statement by the Commander of other activities rendered by the Service Officer for the post in which you are representing. (Please attach statement to this form).

Deadline for returning is April 30, 2021. No exceptions.

The late Fred C. Hall was an active Life Member of the Veterans of Foreign Wars as well as many other civic and fraternal organizations. Throughout his adult life, he was a great

proponent of VFW Posts taking an active role in the community. He is credited with starting the VFW Post Insurance program.



POST SPECIAL PROJECT ENTRY FORM

All entries must be in the form of a record book (binder) and this form must be the first page of your book. Information should be neatly presented and in chronological order. All entries must be postmarked by midnight April 30th each year. VFW Post/Auxiliary (if applicable) County Council, District and Department _____ Address _____ Dates of the project from inception to conclusion _____ List of other organizations (if any) that assisted/participated _____ How many people directly benefitted from this effort? _____ Approx. local population _____ List local media and addresses (we will send them news releases) ______ Signatures Department Community Service Chairman _____ Date _____ Printed name of Community Service Chairman (NOTE: This signature confirms that you have reviewed this entry and are verifying that the form is complete and there is evidence to support the nomination.) Department Adjutant _____ Date ____

VFW position/title ________Address _______ Telephone ______

Printed name of Department Adjutant

Submitted by (Submission will be returned to this individual)



Friday Evening April 1 & Saturday April 2, 2022

The IDVA WINVets program is partnering with the Indiana State Parks to bring our first women veterans wellness retreat!

The focus of the retreat is to develop camaraderie, encourage wellness and provide relaxation. Attendees can find time for peace and friendship through the activities offered, or on their own. Simply enjoy the park and each other!



Friday April 1 2022

4pm

Hotel Check-In begins

Park Exploration

6pm - 9pm Meet & Greet Reception

Story Telling, Cocktails & Complementary Hors D'oeuvres

Brown County State Park History and Fun Facts

Saturday April 2 2022

8am - 10am

Retreat Check-In

8am - 10:30am

Complementary Breakfast, Abe Martin Lodge Restaurant

9am - 1pm

Optional Activities:

-Yoqa

-Art Therapy

-Park Bus Tour

-Explore or Relax at your leisure

1pm

Complementary Lunch (details below)

Representatives from VA Healthcare and Experts in Veterans Benefits will be available

Sit Down Lunch on us! 1pm Saturday:



Keynote Speaker: Lourdes Tiglao Director, Center for Women Veterans

Department of Veterans Affairs

Hosted by Laura McKee, IDVA WINVets Coordinator Guest Speakers:

Lori A. Deyoung, VA Community Engagement Partnership Coordinator Christie Pronzato, Roudebush VA Women Veteran Program Manager







Loyalty Day Parade ENTRY FORM

Saturday April 30th, 2022

Line up starts at 12:00 pm, Parade starts at 1:00 pm. Route: Depot St. east to Vandallia St. along US 40

THEME: Freedom

Sponsored by VFW Post 1127 & 7th District
To enter the parade please complete this form and return it to:
VFW Post 1127, 303 S. Depot St., Brazil, IN. 47834
Or email the form to vfw1127@yahoo.com

DEADLINE: Saturday, April 23, 2022
There will be 1st, 2nd and 3rd place winners announced for the best theme. Winners will be announced following the parade and advertised in the Brazil Times.

advertised i	THE DIGHT INTEST
Individual Name/Company and Conta	act Name:
City and State:	
Contact Phone Number:	Number of people in your group:
Description of Float or Vehicle being	entered:
Specific Request:	



Frequently Asked Questions by Members

1. I received an email/postcard/phone call from a company asking for my personal information and a story about Indiana VFW. Is this a legitimate project?

It's legit! We have partnered with PCI (also known as Publishing Concepts) to produce an Oral History Publication for Indiana VFW. PCI is a family owned business based in Dallas, TX that has published directories for educational institutions, fraternities, sororities, and military organizations across the nation for almost 100 years. This project allows Indiana VFW to hear about your personal experiences and explain how Indiana VFW has helped shape your lives.

2. Does Indiana VFW benefit from this at all?

Yes, in a few different ways:

- a. Updated Information allows us to effectively communicate with and engage members
- b. Legacy preserves the history of our organization
- c. Revenue generates non-dues revenue for member programs
- d. Pride wearing apparel shows support and love for our organization

3. How do I know my information will only be used for Oral History Project purposes?

PCI is committed to protecting your information. The names, addresses and information provided to PCI for the publication of the Oral History Project will be held confidential by PCI, except to the extent that they are utilized in, or in the preparation of, the Oral History Project and except as required by court order or law. Upon completion of the project, PCI will redact PII (Personal Identifiable information) from any and all electronic files that we have supplied or were produced by PCI in connection with the production of the Oral History Project.

4. I would like to verify or update my information and share a story. How may I do this?

- If you have received a postcard or an email with a telephone number, you may call the number to speak with a dedicated representative for the Oral History Project. The representative will verify all the information we have on file for you, make any updates where needed, then ask you to share your story about your time with Indiana VFW. Your story will be recorded and the sound clip provided to Indiana VFW at the conclusion of the project.
- If you have received an email with an embedded link, you may go to the online site to review your information and submit a story.
- If you did not receive a postcard or email, you may call the dedicated Indiana VFW update line at 1-866-441-6441.

5. Can I choose what information prints in the publication?

When you call to update your information, you can tell the representative if you prefer any of your information be excluded. You can also communicate your preferences to PCI's customer service helpdesk at 1-800-982-1590 / customerservice@publishingconcepts.com or to the organization directly.

- 6. I updated my information but need some more time to think about what experience to share. You can call back at any time until July 22, 2022 to share your story.
- 7. I shared a story and the representative said I could send some photos. How do I do this?

 You will receive an email with a link to upload up to two photos (black and white or color) plus captions.

If you have also purchased a book but do not have an email address on file, you will be sent a photo mailer to send physical photos in to be printed (note: photos will be returned if you include a self-addressed, stamped envelope).

8. Can anyone purchase a book?

The Indiana VFW Oral History Publication is available for sale only to Indiana VFW members.

9. When will I receive my book?

The total duration of the Oral History Project is about 12-14 months. Since we began the project in January 2022, the books will be distributed in January – March 2023.

10. I ordered a book / package over the phone and would like to cancel my order. How do I do this? Contact PCI's customer service helpdesk at 1-800-982-1590 and they will take care of this for you. From:

"VFW Communications" < Communications@vfw.org>

Subject:

VFW Announces Annual Publications Contest

Date:

Mon, January 10, 2022 2:31 pm

To:

"VFW Communications" < Communications@vfw.org>

[cid:image001.png@01D80096.1248B980]

VFW Announces Annual Publications Contest Submissions must be mailed by April 1

KANSAS CITY, Mo. (Jan. 10, 2022) - The Veterans of Foreign Wars of the United States is now accepting submissions for its 2022 National Publications Contest. VFW publications published up to four times annually, or five or more times annually, will be judged in four categories.

The categories are:

Department-level publications:

* Newspaper/Newsletter

* Defined as being printed on newspaper stock.

* Best Feature Story

* All publications judged together in this category and submitted separately. The story must be a published article of at least 300 words. It can be originally written by your newspaper/magazine staff or by a freelance writer, or be reprinted from a newspaper within your state. Feature articles published in online/electronic newsletters, newspapers or magazines also are eligible, but must be printed in color and submitted via USPS, not email.

Magazine

* Defined by physical size and paper stock, or designed for online distribution as a PDF. Online/electronic magazines must be printed in color and submitted via USPS, not email.

District/Post-level publications:

* Overall Design and Content

Each category will be awarded three places: a grand award (first overall), silver (second overall) and bronze (third overall). Grand prize winners will receive a plaque, and the silver and bronze awards will take the form of a certificate suitable for framing.

The VFW Publication Department's awards system conforms to that of professional societies within the association publishing industry: National Mature Media Awards, Association Trends, Society of National Association Publications, Society of Professional Journalists and Communications Concepts. In other words, the same types of awards for which VFW magazine competes.

All entries submitted must have been published sometime between Jan. 1, 2021, and Dec. 31, 2021.

Examples of eligible subjects for the Best Feature submissions include operations of state VA departments, National Guard/Reserve unit deployments overseas, troop-support activities, Department VFW programs, dedication of state memorials and state or local commemorative events for the 50th anniversary of Vietnam. Editorials or opinion articles WILL NOT be considered this year. Articles written by VFW magazine staff and reprinted in District, Post or Department publications will not be considered. Only one issue per publication will be reviewed by judges. DO NOT send multiple editions, as judges will not review all of them.



All entries should be sent directly to the VFW National Headquarters. Similar to last year, the competition will be open to any submission, not just the winning submissions from the Department level. This is to remove any bias at all levels. One copy of each submission should be postmarked by April 1, 2022, to:

Publications Contest VFW Magazine 406 W. 34th Street, Suite 523 Kansas City, MO 64111

All issues and articles published between Jan. 1, 2021, and Dec. 31, 2021, qualify.

-vfw-

About the VFW: The Veterans of Foreign Wars of the U.S. is the nation's largest and oldest major war veterans organization. Founded in 1899, the congressionally chartered VFW is comprised entirely of eligible veterans and military service members from the active, Guard and Reserve forces. With more than 1.5 million VFW and Auxiliary members located in over 6,000 Posts worldwide, the nonprofit veterans service organization is proud to proclaim "NO ONE DOES MORE FOR VETERANS" than the VFW, which is dedicated to veterans' service, legislative advocacy, and military and community service programs. For more information, or to join, visit our website at vfw.org<https://www.vfw.org.

VFW Contact: Ismael Rodriguez Jr., irodriguez@vfw.org <a hr

Attachments:

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BB GUN SHOOT Sunday March 13, 2022 12:00 (NOON) – 3:00 PM VFW POST 2939 IN TELL CITY

COST IS \$2.00 A ROUND, SHOOT UP TO 14 ROUNDS

"ONLY RED RIDER GUNS"

WIN A RED RIDER BB GUN AND OTHER PRIZES

GUNS WILL BE PROVIDED FOR THOSE WHO DO NOT HAVE ONE.

COME OUT AND HAVE SOME FUN!!

FOOD AND DRINKS WILL BE AVAILABLE.



VFW State Commander - Richard Leirer 2022-2023 Shirt Order Form Polo - 1/4 Zip Pullover - Oxford

Orders must be received at HQ by these deadlines to be delivered at the event. Ordered by April 1st – available at State Convention
Ordered by May 27th – available at National Convention or SOI
Ordered by Aug 20th – LAST ORDER – available at Fall Conference



Name			22 ~ 23
Phone		D+ //	Commanders Shirt Logo
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to mediant formation	Polos, ¼ zip Pullover	Oxford will have Comma	and and I
Navy Blue Men's and ad	. B.	Oxioid will have Comma	anders Logo
Small to XI - \$31 2VI	ies <u>Polo</u> (no pocket – wid	cking material)(Ladies po	olo runs small)
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Indianapolis, IN 46216	Question please ema	ail adi@vfwip org or coll (047 077 4705

Question please email adj@vfwin.org or call 317-377-1795

PLEASE DISCARD OLD FORMS THIS IS THE CORRECT FORM

Asking for your <u>Support</u> for the office of Surgeon for the Department of Indiana 2022-2023

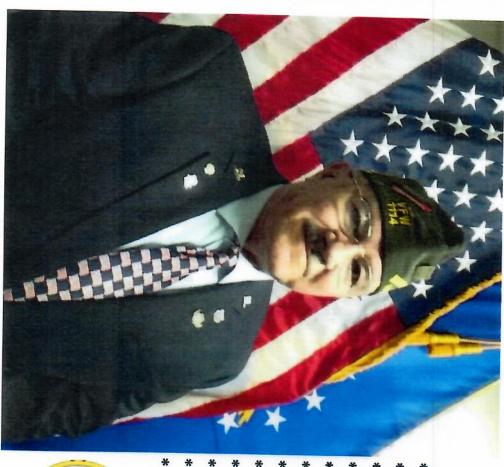
- Gold Legacy Life Member Post 908
- Life Member of National Home for Children
- Member of Military Order of the Cooties
- All State Post Commander two times 2014-2015, 2015-2016
- Current State Rider's Chairman 2016 to current
- All State District 11 Commander 2016-2017
- Current State Conference/Convention Chairman
- Current National Unmet Needs Representative
- National Resolutions Committee 2019
- Special Aide-De-Camp 2018-2019
- National Aide-De-Camp 2019-2020



David earned his eligibility in Desert Shield & Desert Storm 1990-1991. He served with 24th Infantry Division (mechanized) out of Ft. Stewart Georgia.

Loyatly . Integrity . Dedication with Veterans First

UNITED STATES AIR FORCE ROGER FERGUSON



CANDIDATE FOR

DEPARTMENT OF INDIANA 2022-2023

SURGEON

- REPUBLIC OF VIETNAM SERVICE 1971-1972
- VANDERBURG COUNTY VETERANS COUNCIL
- VETERAN OF THE YEAR 2021
- **GOLD LEGACY LIFE MEMBER**
- VFW NATIONAL HOME LIFE MEMBER
- POST COMMANDER 2020-2022
- 8TH DISTRICT COMMANDER 2019-2020
- SOUTHERN MEMBERSHIP 2021-2022
- **HOSPITAL VAVS EVANSVILLE 2021-2022**
- DISCIPLINARY HEARING PANEL MEMBER 2021-2022
- NATIONAL AIDE-DE-CAMP 2019-2020/2021-2022
- * NATIONAL GEN. RESOLUTIONS COMMITTEE 2021-2022



2021-2022	AUDIT REP	Œ	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
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2151	JSD		×				× ;
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2724	JSD		×	×			×
5365	JS		×				×
6448	JS			×			×
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J=JUNE M=MARCH S=SEPT

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MISSING ITEMS TE FOR ADMIN & DELEGATE FEES 2020-2021

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9820	JSD		×	×			×
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2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
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972	JSD		×				× :
1431	J		×	×			× :
1550				×			×
1752	Sſ		×				×
2395	JS		×				×
3284	JSD		×				×
3318	_	\$28.00					×
6128	JSD		×	×			
6246	JSD		×				×
6574		\$18.00	×				×
8756	JSD	\$9.00	×				×
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2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 8	JSD		×	N/A			×
673	JSD		×	×			×
1114	JSD		×	×			×
1427	JSD		×	×			×
1693	JSD		×	×			×
1832	JSD		×	×			×
2366	Sſ		×	×			×
2939	JSD		×	×			×
2950	JSD		×	×			×
2953	J		×				×
3281	JS		×	×			×
3418	JSD		×	×			×
3587	JSD		×	×			×
6160	JSD		×	×			×
11365	JSD	\$9.00		×			×
2/2/2021							

3/1/2022

MISSING ITEMS	AUDITS RECEIVED	D=DEC N	
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2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
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1925							× >
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1987	JSD		×				× ;
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2021	JSD		×	×			× :
3183	JSD		×	×			×
5396	JSD		×	×			×
6195	JSD		×	×			×
6234	Sſ		×				× :
6582	Sſ		×	×			×
6636	JSD		×				×
8302	JSD		×	×			×
9107	JSD		×	×			×
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3/1/2022							

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 10	SL		×	NA			×
571	JSD		×	×			×
1108	JSD		×				×
1282	JSD		×	×			×
1472	JSD		×	×			×
2693	JSD		×	×			×
2695	JSD		X	×			×
6904	JSD		×	×			×
7084	JSD		×	×			×
3/1/2022							
J=JUNE	S=SEPT	OWED	X=HAVE	X=HAVE	OWED	OWED	X= HAVE
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AUDITS RECEIVED
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