



GENERAL ORDERS #9

1 March 2021
2020-2021 Series

TO BE READ AT MEETINGS AND POSTED:

1. **Spring Conference and Mixer** is 19 -21 March 2021 at Indy Marriott East. Cutoff date for Mixer Reservations is 12 March 2021. Council of Administration is on Friday 19 March 2021 at 1900 (uniform State Shirts and grey pants). Business session starts at 0900 on 20 March 2021 (uniform Blue Jacket, White Shirt, Grey Pants and Tie) and the Mixer at 1830 that evening. VFW National Representative will be Commander-In-Chief Hal Roesch. Please make every effort to attend. Please see attachment for Reservations forms.
2. **Finance Meeting** is 19 March 2021 at the State Headquarters at 1100.
3. **VFW National Convention Registration** Section 222 of the Manual of Procedure states each Post will pay, in advance, a national convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the VFW National Convention. Each additional delegate attending the national convention will pay a ten dollars (\$10) delegate fee provided the Post has paid the mandated \$25 advance registration fee. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34th Street, Kansas City, MO 64111, ATTN: Convention Registration or you may register online by going to vfw.org.
4. **VFW National Convention Housing** - 122nd National Convention housing will officially open 19 March 2021. Housing reservation information will be located on the convention website accessed through the main VFW website at vfw.org/convention. The convention website will also have general convention information including the registration form and links to other convention related information for Baltimore, MD, 31 July - 5 August 2021, including a tentative agenda.
5. **Scout of the Year** - Posts are reminded that Scout of the Year scholarship program deadline is approaching. The post

should submit its winner up the organization so that all post winners are to the Department Chairman (Andy Whitt) not later than 1 April 2021. The Scout of the Year program information is available at www.vfw.org.

6. **All State:** The nomination for All State Post Commander and Quartermaster is included in these General Orders. The deadline for submission for All State nominations and related documentation is Noon on April 5, 2021. All material must be in hand at VFW State Headquarters at this time.

7. **James Butters Award:** The James Butters Award is an annual award that goes to a deserving Post Service Officer. The nomination form for this included within these documents. The deadline for submission is April 30, 2021. Submit nominations to the State Adjutant at VFW State Headquarters.

8. **Post Elections:** Attention is directed to Section 217 of the National By-Laws and the Manual of Procedure covering the nomination, election, and installation of Post Officers. Post-Election Report forms are being mailed to Post Quartermasters with instructions that they complete the form online through the Online Membership System (OMS) or they can complete the form and return directly to State Headquarters immediately following the election of Post Officers but not later than Friday, May 28, 2021.

A full slate of Post Officers is to be elected in April and installed in accordance with Section 217 of the Manual of Procedure. Installation of Post Officers must take place prior to the State Convention June 3 - 6, 2021, but they shall not assume their duties until the Department Commander is installed on 6 June 2021.

9. **District Meetings:** All District Commanders are reminded that if a District meeting is cancelled due to inclement weather or COVID-19 restrictions, they are to immediately notify the Department Representative, the State Adjutant, and their respective Posts Commanders.

10. **All-American Dashboard:** All Post and District Adjutants need to update the Dashboard.

11. **VFW Service Office:** The VFW Service Office has 3 Service Officer vacancies available. Resumes (with a copy of DD-214) can be faxed, emailed, or mailed to the Department Headquarters. Please see attached document for more information.

12. **Happy Anniversary to the following Post's:**

3 March 2021	75 th	6236	Decatur
3 March 2021	75 th	6160	English
8 March 2021	75 th	6246	Noblesville
17 March 2021	75 th	5396	Vevay
31 March 2021	75 th	6636	Salem

13. Several important documents are attached to these orders. Please review all.

14. 3 March - "Star-Spangled Banner" Made U.S. National Anthem (1931).

15. 12 March - Girl Scouts of the USA founded. (1912).

16. 14 March - Daylight Savings Time Begins (set clocks ahead one hour).

17. 17 March - St. Patrick's Day.

18. 19 March - Iraq War began (2003).

19. 20 March - Spring begins.

20. 24 March - Kosovo Campaign began (1999).

21. 29 March - National Vietnam War Veterans Day (2017).

22. 31 March - Somalia Campaign ended (1995).

BY ORDER OF:

DAVID CAPSHAW
STATE COMMANDER

OFFICIAL:


REBECCA MURPHY
STATE ADJUTANT

ANNOUNCEMENTS

1 March 2021

1. **VFW Annual Publications contest is open.** Submit your Post/District publication not later than 1 April 2021, to:

Publications Contest
VFW Magazine
406 West 34th Street, Suite 523
Kansas City, MO 64111

All issues and articles published between January 1, 2020 and December 31, 2020, qualify.

2. **VFW PROGRAM DEADLINE DATES**

Community Service

March 31, Post Special Project & Fred C. Hall Award
Submission (Post to Department Chairman).

April 30, National Outstanding Community Service Post
Submission(s) (Department to National).

3. **State Commander Capshaw and State President Mauk Testimonial Dinner** is set for Saturday April 17, 2021 at VFW Post 1152 in Kokomo, IN. Tickets are \$15.00 per person. 5pm - 6pm Cocktails and dinner will be served at 6pm. For tickets contact Commander Capshaw, President Mauk or Gloria Fault at ((317)377-1795.

4. State Golf Tournament August 21 - 22, 2021 at Pebble Brook Golf Club. See attached flyer.

5. 2021-2022 State Shirt Order Form. See attached flyer.

6. Dinner with a Hero. See attached flyer.



1 March 2021

Greetings Comrades,

Thank you to the many hardworking Comrades and Auxiliary members, we had a successful Voice of Democracy and Patriots Pen program.

Due to COVID restrictions we are not able to bring these hard-working students to the Spring Conference. The award packages have been sent to the Post Commanders for an award ceremony.

As you know the Commander-in-Chief Hal Roesch will be our National Representative at the Spring Conference 19 - 21 March 2021, please make every effort to attend, and show the Chief how much Indiana does.

Keep up the good work and Thank you for what you do.

DAVID CAPSHAW
STATE COMMANDER

A handwritten signature in cursive script, reading "David Capshaw", is positioned to the right of the printed name and title.



1 March 2021

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF MARCH 2021


District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at adj@vfw.in.org.

District	Date	Time	Place of Meeting	Dept. Rep
One	3/14	12:00pm	Hammond Post 802	Gene Kijanowski
Two	3/7	2:00pm	Delphi Post 9383	Dick Lineberry
Three	3/7	1:00pm	N. Liberty Post 1954	Richard Leirer
Four	3/13	3:00pm	Angola Post 7205	Dick Lineberry
Five	3/13	12:00pm	Wabash Post 286	Dave Capshaw
Six	3/14	11:00am	Terre Haute Post 972	Sheila Corcoran
Seven	3/28	10:30am	Martinsville Post 1257	Greg Baker
Eight	3/28	10:00am	Evansville Post 1114	Joe Misuraca
Nine	3/14	1:30pm	Columbus Post 1987	Dick Lineberry
Ten	3/14	1:30pm	Union City Post 7084	Dave Capshaw
Eleven	3/13	10:30am	Indianapolis Post 908	Rebecca Murphy

By Order of:

DAVID CAPSHAW
STATE COMMANDER

Official:



REBECCA MURPHY
STATE ADJUTANT

1 March 2021



The VFW Service Office has 3 Service Officer positions available. Resumes with a copy of DD-214 can be faxed, emailed, or mailed to the VFW State Headquarters (contact information below). The qualifications are:

1. Prior veteran-focused public service experience is strongly encouraged.
2. Medical experience/anatomy/training is strongly encouraged.
3. Must be a VFW member in good standing or join VFW prior to hire.
4. Must possess computer skills and have experience with Microsoft products.
5. Must be able to type 30 wpm or greater.
6. Must possess excellent people/communication skills.
7. Must possess excellent writing skills.
8. Willing to travel several times a year to National VFW and training events.
9. Willing to travel around the State on veteran outreach events.
10. Must possess excellent critical thinking and analytical skills.
11. Must pass a background check.
12. Must not have any history of felony convictions.
13. Must possess excellent ability to read, interpret, and apply the Code of Federal Regulations, and other regulatory laws and manuals published by VA, Federal and State Government.

Duties and responsibilities: All training will be provided by the VFW. Once accredited by the VA's Counsel, the Service Officer is responsible for accurately assisting all veterans, their survivors, and other valid claimants in maximizing their legal entitlements to all State and Federal veteran's benefits. This includes knowing, understanding, and providing detailed information on all said benefits. Where assistance is not available through the VFW, the Service Officer must maintain contact information on a myriad of State and Federal services, such as homelessness, financial aid, housing,

VFW DEPARTMENT OF INDIANA

counseling, and many others, then refer clients to those services. The Service Officer is responsible for providing clients with accurate legal advice in the pursuit of VA Compensation and Pension benefits, to include prosecution with the Board of Veterans Appeals (BVA). Where legally possible, this includes interviewing the client, reviewing all available documentary evidence, then creating a valid legal argument in favor of the benefit, and assisting the client make said argument with the BVA. Where no legal argument is possible, the Service Officer will assist the client in presenting his/her information and testimony before the BVA.

Working hours: 8:00am to 4:00pm Monday through Friday

Where: Federal Building, RM 319

Salary: \$30,000 to \$50,000 depending upon previous experience w/VA benefits.

What: Modest retirement program available upon 1st anniversary of VFW employment.

Any additional questions can be addressed to Jerry Blake at (812)453-0799 or email: jerryoblake@gmail.com

VFW State Headquarters
9555 E. 59th Street
Indianapolis, Indiana 46216

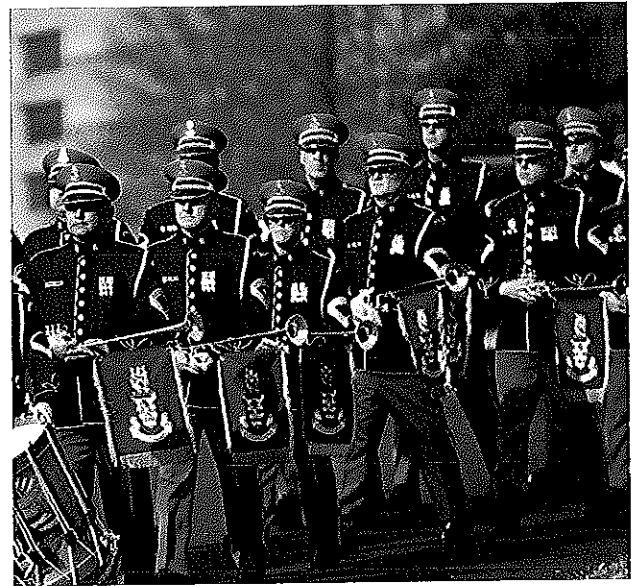


NO ONE DOES MORE FOR VETERANS.

COMMANDER'S CHALLENGE

Commander-in-Chief Hal Roesch has laid down a challenge to all VFW Posts for the month of March 2021!

For this month, the order has been given to MARCH forth and recruit new members! We want to take this month to build up our membership strength by bringing new members into our Posts.



For this month's Commander's Challenge, the top Post in each Division with the highest total of New Members (Annual, Life, or Installment Life) will receive a \$1000 award deposited into their Post account.

In addition, if the top Post also shares this challenge on your Post's Facebook page, they will receive an additional \$250 award! Get the word out and let's increase our Life Membership!

We want to see our Posts reaching out to our members and working hard to show that we are an active and progressive organization that has
20/20 VISION FOR VETERANS!

This contest will compare the Post's total new members processed from close of business February 28th through close of business on March 31st. Members processed through the Online Membership System before close of business will be processed that day; membership applications sent in via fax or mail will be processed when received.

Greeting Comrades,

I hope this letter finds you well. The weather is finally warming up and I am sure you are ready for spring. I would like to address a couple of items with you, Membership and COVID. As you all know COVID has hit our country, state, city and the VFW like a ton of bricks! COVID has hurt too many emotionally and financially. With COVID vaccines, masks and social distancing the transmission rate is dropping. Which means the state is slowly opening up.

The state has an Advisory level which refers to the current guidelines the county must follow. The county is color coded and the color indicates how many people you may have present for an event.

- Blue counties may have up to 250 individual present.
- Yellow counties may have up to 100 individual present.
- Orange counties up to 50 individuals present
- Red counties up to 25 individuals present.

Currently the state does not have any counties designated as Red and only 3 counties as Orange. This means the rest of the state is Blue or Yellow. Please go to the following link to see where your county stands in regards to COVID.

<https://www.coronavirus.in.gov/2393.htm> As we start to open back up please continue to wear masks, social distance and keep cleaning! Do your part by getting the COVID vaccines when you are eligible.

What does this have to do with Membership? This means we can actually start having events and membership drives. The membership year is approximately $\frac{3}{4}$ complete and we need to get busy. As of Wednesday, Indiana is 2022 members behind last year. Indiana is currently 92.88% in membership. Congratulations to Delphi Post 9383 for leading the state in membership at 104.49%. Currently we have 11 Post at 100% or greater. Several posts need less than 5 members to reach 100%. I want to thank our recruiters for all their hard work. Judy King, Post 2695 leads the way with 36 new members.

In the next several days I will be sending two different lists and letters to your District Commanders for distribution. These lists will give you the names of VFW members that have relocated to your area and former members. Reach out to these individuals, see how they are doing and invite them to your Post. There will also be several letters that you may modify and use to ask people to join your Post.

Please do not hesitate to reach out to your membership team for assistance.

Vincent Misuraca, Post 1114, Evansville, 812-484-5545, pattmis0583@aol.com

Joel Watson, Post 10003, Westfield, 317-690-7132, watsonjoel@aol.com

Sheila Corcoran, Post 1587, Speedway, 317-413-8142, scorcoran.vfw@gmail.com

Thank you for all you do.

Sheila Corcoran,
Department Surgeon
Membership Director

District	Post #	Recruiter	Members	District	Post #	Recruiter	Members
1	2697	John J. Sarnecki Sr	1	5	286	John T. Siegfred	1
1	6448	James R. Davis	4	5	1152	David B. Hannigan	1
				5	1152	David M. Capshaw	4
2	748	Robert A. Sims	7	5	1152	George B. Brittain	2
2	988	Anthony Jimenez III	2	5	1152	John A. Meeks II	1
2	1121	Dwayne A. Vanderwall	1	5	1152	John K. Ayres	1
2	1126	David N. White	1	5	1152	Patrick A. Gebhart	13
2	1126	Kenneth W. Archer	1	5	1152	Richard C. Cloe	3
2	1126	Robert E. Dockery Jr	1	5	2689	Rick T. Stell	10
2	1154	Kevin B. Demaray	1	5	5782	Joseph D W. Miller	5
2	1154	Ronald L. Gohn	2				
2	1343	Edward J. Richardson	1	6	972	Darrel L. Knight	1
2	1343	Timothy M. Berger	1	6	1431	John S. Arthur	1
2	2231	Marvin R. Jacobs II	3	6	1431	Marc D. Gabel	1
2	3790	Thomas J. Parkins	2	6	1752	Paul VanDuyn	1
2	7760	Lawrence L. Huettner	6	6	2395	Ronald D. Manning	2
2	9383	Gary L. King	1	6	6128	David D. Galloway	1
				6	6128	Johnny Ross	1
3	360	Dwayne B. Kent	7	6	6128	Joseph E. Eck	1
3	360	W F. Gee	1	6	6246	James R. Loy	12
3	985	Jeffrey A. Schrock	3	6	10003	Kenneth A. Lange	17
3	1130	William L. Schadowsky	1	6	10003	Richard W. Leirer	2
3	1954	JC Moore	1				
3	2536	James W. Trampski	1	7	1111	Michael T. Gonterman	12
3	8972	Max R. Gow	1	7	1127	Neil C. Brown	3
3	9423	Richard J. Mrozinski Jr	1	7	1157	David N. Burgess	1
				7	1257	Bobby D. Warrix	1
4	2457	Richard D. Lineberry	16	7	1257	Michael J. Osburn	1
4	2749	Charles L. Russell	1	7	1405	Joe A. Goldman	2
4	5582	Ernest J. Brindley	1	7	2459	Evan J. Hamilton	2
4	6236	Greg A. Light	5	7	3321	Steven M. Heshelman	1
4	6236	Luther P. Beltler Jr	1	7	5864	Doretta Boger	1
4	6751	Chris D. Englehardt	2	7	5864	Gail K. Puckett	1
4	7205	Dennis W. Hickman	3	7	5864	Steve Milbourn	17
				7	6978	Eddie R. Bullock	1
				7	7118	Jeffrey R. Hall	4
				7	9395	John L. Walker	2
				7	9627	Jeremy P. Hudson	2

District	Post #	Recruiter	Members	District	Post #	Recruiter	Members
8	673	Gerald R. Schnell	1	11	98	Russell M. Deckard	4

8	1114	Jerry O. Blake	1	11	261	James D. Stone	3
8	1114	Nelson A. Mahone III	3	11	261	Russell L. Pryor	9
8	1114	Roger A. Ferguson	3	11	908	Dan L. Barnett	1
8	1114	Vincent J. Misuraca	5	11	908	David M. Hammons	3
8	1427	Robert R. Mueller	1	11	1587	Carl W. Courtney	1
8	1693	James E. Dexter	2	11	1587	David A. Barnes	1
8	1832	Joe R. Young Sr	3	11	1587	Larry J. Patch Sr	1
8	2366	Allen A. Fritz	1	11	1587	Sheila J. Corcoran	3
8	2939	John A. Minto	1	11	2839	Roscoe M. Henderson	2
8	2939	Michael J. Schneider	1	11	5626	Mark A. Bruning	1
8	2939	Paul R. Birchler	2	11	7119	Derrell L. Kellems Jr.	3
8	2950	Richard W. Evans	3	11	7119	Michael A. Reddick	1
8	3281	Burnis E. Morton Jr	1	11	7119	Ronald E. Martin	1
8	3281	Michael D. Curry Sr.	1	11	7119	Torrance B. Metcalf	1
8	6160	Clayton E. East	1	11	7119	Vibart J. Hicks	3
8	6160	Sonnie J. Edwards	1			No Recruiter	240
8	11365	Christopher K. Knies	2	Department Total		613	
9	1925	Robert N. Kinzie	2				
9	1925	Steven R. Lynch	1				
9	1969	Patric W. Brooks	1				
9	1987	Henry F. Meredith	1				
9	1987	Richard D. Caldwell	2				
9	3183	Donald W. King	1				
9	6234	Frederick E. Elliott	4				
9	6636	Nathan H. Jackson	2				
9	8302	James G. Cook	5				
10	571	Eric D. Johnson	7				
10	1108	Andrew A. Carman	1				
10	1108	Kenneth B. Sparks	1				
10	1108	Robert A. Napier	1				
10	1282	Rebecca E. Murphy	5				
10	2693	Harold L. Miller	1				
10	2693	Walter J. Baran	5				
10	2695	Edith M. Toll-Seiler	7				
10	2695	Judy D. King	36				
10	6904	Anthony W. Buechler	1				
10	6904	Cory B. Taylor	2				
10	6904	Thomas B. Bunnell	4				

POSTS AT 100% OR GREATER IN MEMBERSHIP

POST	DISTRICT	PERCENT	CITY
9383	2	104.49%	DELPHI
6236	4	103.03%	DECATUR
571	10	102.68%	CONNERSVILLE
8302	9	102.32%	PAOLI
9820	3	102.15%	SOUTH BEND
2457	4	101.16%	NEW HAVEN
1832	8	100.48%	CLARKSVILLE
1587	11	100.31%	SPEEDWAY
1109	1	100.00%	HIGHLAND
1279	2	100.00%	RENSSELAER
2695	10	100.00%	SHELBYVILLE

TOP RECRUTERS

District	Post	Recruiter	Total
10	2695	Judy D. King	36
6	10003	Kenneth A. Lange	17
7	5864	Steve Milbourn	17
4	2457	Richard D. Lineberry	16
5	1152	Patrick A. Gebhart	13
6	6246	James R. Loy	12
7	1111	Michael T. Gonterman	12
5	2689	Rick T. Stell	10

2021 SPRING CONFERENCE MIXER

INDIANAPOLIS MARRIOTT EAST HOTEL

MARCH 20TH 2021 6:30PM

\$27.00 PER PERSON

.....

APPETIZER MENU

Sweet and Sour Meatballs Wings w/sauces Potato Wedges

Mini Pizzas Fruit Cups

Freshly brewed Coffee, Iced Tea/Cash Bar

There will be no assigned seating. There will be no plated meal. Appetizers will be served from 6:30 - 8 pm. Each ticket will come with 2 drink tickets for the bar. To reserve tickets, please complete and send the bottom portion of this form, along with payment.

Make checks payable to: Department of the Indiana VFW 9555 E. 59th Street Indianapolis, IN 46216.

To pay by Credit Card, please call State Headquarters (317)377-1795. TICKETS CAN BE PICKED UP AT THE REGISTRATION DESK.

.....

2021 SPRING CONFERENCE MIXER

Post _____ Auxiliary _____

Name: _____ Address _____

Number of Tickets: _____ Amount Enclosed _____

TICKET ORDERS MUST BE RECEIVED NO LATER THAN FRIDAY MARCH
12,2021

Dear Sir/Madam,

This form has been created in order to allow you to have third party expenses charged to your credit card. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to 317-222-3339. For security purposes, please do not email credit card numbers.

Cardholder Information

Name as it appears on the credit card: _____

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card)

☐ Corporate | Company Name: _____

Account number: _____ Exp. date: _____

Address: _____
(where statement is mailed)

City, State and Zip: _____

Phone number: _____ Fax or alternate number: _____

Guest Information

Guest name: _____

Company: _____

Phone number: _____ Fax or alternate number: _____

Confirmation number: _____

Arrival date: _____ Departure date: _____

Relation to cardholder: ☐ Relative ☐ Friend ☐ Business Associate ☐ Other: _____

Rate Information and Approved Charges

Room rate:* \$ _____ Taxes:* \$ _____ Total daily rate:* \$ _____ Number of nights: _____

*(Rate and tax amount must be provided by a hotel representative in order to complete this form)

☐ All Charges ☐ Room & Tax ☐ Telephone (LD) ☐ Telephone (Local) ☐ Restaurant

☐ Room Service ☐ Valet (Laundry) ☐ Parking ☐ HS Internet Access ☐ Movies

☐ Other: Total is \$ _____

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all charges as indicated in the Rate Information and Approved Charges section of this form by processing a charge to the credit card listed above. Charges must not exceed _____ for the entire stay/event. I understand that a new form will have to be completed if guest wishes to extend his/her stay. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) _____

Cardholder signature: _____ Date: _____

2020-2021

ALL STATE POST COMMANDER/QUARTERMASTER NOMINEE

STATE OF INDIANA-POST NO. _____ LOCATION _____

POST NOMINEE _____
NAME ADDRESS

This Report Form with the Post's short Narrative Report.
Commanders Yearbook and other supporting evidence must be
completed and received at State Headquarters, 9555 E. 59th St.,
Indianapolis, IN 46216. No later than noon April 5th, 2021.

The following programs will be considered by the judges when
selecting All State Post Commanders Teams:

MEMBERSHIP

55 Points Maximum

1. 2020-2021 Membership reported to date _____
2. 2020-2021 Total Membership as of 4-30-21 _____ (mem stats)
3. Percentage of gain over 2019-2020 total _____
4. Numerical gain over 2019-2020 total _____

BUDDY POPPY DRIVE

(N/A DUE TO COVID-19)

5 Points Maximum

1. Post must have conducted a Buddy Poppy drive _____
2. How many Poppies purchased for 2020-2021 Buddy Poppy Drive
_____.
3. How many Poppies per member _____

COMMUNITY SERVICE

5 Points Maximum

1. Has the Post been credited by State for 2020-2021
participation _____.

YOUTH ACTIVITIES

5 Points Maximum

1. Are other youth projects sponsored? _____
2. Did Post have a Patriot's Pen Program? _____
3. Did Post have Scout of the Year entry? _____

VOICE OF DEMOCRACY

5 Points Maximum

1. Did Post sponsor Voice of Democracy Program? _____

2. How many schools participated in program? _____
3. How many students participated in program? _____

NATIONAL MILITARY SERVICE

3 Points Maximum

1. Did Post conduct National Military Fundraiser? _____
2. Did Post donate to National Military Service at National? _____

LOYALTY DAY

3 Points Maximum

1. Has Post participated in a Loyalty Day Program? _____
2. Has Post reported programs to State Headquarters? _____

SAFETY

1. Has Post sponsored a safety program? _____
2. Law Enforcement, Fireman and EMT Appreciation Program? _____
3. Have reports on these projects been forwarded to State Headquarters? _____

NATIONAL VETERANS SERVICE

3 Points Maximum

1. Does the Post have a Service Officer? _____

TRUSTEES REPORT OF AUDIT

4 Points Maximum

June 30 _____ September 30 _____ December 31 _____ March 31 _____

ATTENDANCE AT THE FOLLOWING

4 Points Maximum

1. District Meetings _____
2. School of Instruction _____
3. Fall Conference _____
4. Spring Conference _____
5. State Convention _____

IT IS THE RESPONSIBILITY OF THE POST COMMANDER OR THEIR he DESIGNATED OFFICER TO PREPARE THIS REPORT FORM AND A NARRATIVE REPOORT COVERING THE ACCOMPLISHMENTS OF THE NOMINEE. The Narrative Report should follow the Program sequence shown on this form but would allow you to go into more detail and present supporting information for your candidate. For example, in preparing your Narrative Report you should make it a point to comment briefly on MEMBERSHIP, BUDDY POPPY DRIVE, COMMUNITY SERVICE, YOUTH ACTIVITIES, VOICE OF DEMOCRACY, NATIONAL MILITARY

SERVICE, LOYALTY DAY, SAFETY, AND OTHER ACTIVITIES, not shown on this report form.

Are both the Commander and the Quartermaster nominated?

Both Cap Sizes Provided Size: Commander _____ Ladies Cap _____
Quartermaster _____ Ladies Cap _____

This nomination form is to be completed and forwarded with the Commanders Yearbook of the Nominee and your Narrative Report to: STATE HEADQUARTERS, VFW, 9555 E 59TH ST., INDIANAPOLIS, IN 46216.
NOT LATER THAN APRIL 5, 2021.

Signed _____

Title _____

Date _____

PLEASE DO NOT SEND SCRAPBOOKS.

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

RETURN THIS FORM WITH PAYMENT BY 19 MAY 2021

Date _____

Post # _____

3 - 6 JUNE 2021

- A. Date of Post Election _____
- B. Number of Members per memstats on 1 April 2021 (Make sure OMS reflects this) _____
- C. 1 per 30 members or faction divided by 30 _____
- D. Number of Post Delegates. $B/30 = (\text{round up to whole number})$
ex: $(280 \text{ members} / 30 = 9.34 = 10 \text{ Delegates})$.
- E. Line D, Delegates _____ plus Commander(1) = _____
- F. Fee to State. Delegates plus Commander X \$3.00 = _____

(STATE USE ONLY)

Quartermaster Bonded Y___ N___
Officers Elected Y___ N___
Installed Y___ N___
Jun/Sep/Dec/Mar Audits Y___ N___

A. Delegate Fee \$ _____
B. Admin Fee \$ _____
C. Poppies \$ _____
D. Other \$ _____

Bills payable to state 15 days prior to Convention.

List Delegates Below: ** List Alternates and additional delegates on an attached list.

Commander _____	11. _____
1. _____	12. _____
2. _____	13. _____
3. _____	14. _____
4. _____	15. _____
5. _____	16. _____
6. _____	17. _____
7. _____	18. _____
8. _____	19. _____
9. _____	20. _____
10. _____	21. _____

Certified: _____

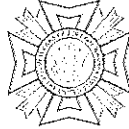
Post Adjutant

VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



JAMES BUTTERS SERVICE OFFICER AWARD

Are you and the members of your post proud of your Post Service Officer? You should be, if he or she carries out the duties of his or her office.

At the State Convention in Indianapolis, the James Butter award will be awarded to the most outstanding Post Service Officer in the State of Indiana. To enter your Post Service Officer, complete the form at the bottom of this letter and return it to VFW State Headquarters, 9555 E. 59th St. Indianapolis, IN 46216.

Name _____

District _____ Post _____

Number of Post meetings attended since 1 July 2020 _____

Did they take part in the Buddy Poppy Program? _____

Number of Poppies Distributed? _____

Did they take part in the School of Instruction, August 2020?

Did they attend any Post Service Officer Training Schools?
_____.

Number of Hospital Visits during the year _____.

Are they paid? Y/N _____ If Yes, how much? _____

A brief statement by the Commander of other activities rendered by the Service Officer for the post in which you are representing. (Please attach statement to this form).

Deadline for returning is April 30, 2021. No exceptions.

VFW Announces Annual Publications Contest

Submissions must be mailed by April 1

KANSAS CITY, Mo. (January 4, 2021) – The Veterans of Foreign Wars of the United States is now accepting submissions for its 2020 National Publications Contest. VFW publications published up to four times annually, or five or more times annually, will be judged in four categories.

The categories are:

Department-level publications:

- Newspaper/Newsletter
 - Defined as being printed on newspaper stock.
- Best Feature Story
 - All publications judged together in this category and submitted separately. The story must be a published article of at least 300 words. It can be originally written by your newspaper/magazine staff or by a freelance writer, or be reprinted from a newspaper within your state. Feature articles published in online/electronic newsletters, newspapers or magazines also are eligible, but must be printed in color and submitted via USPS, not email.
- Magazine
 - Defined by physical size and paper stock, or designed for online distribution as a PDF. Online/electronic magazines must be printed in color and submitted via USPS, not email.

District/Post-level publications:

- Overall Design and Content

Each category will be awarded three places: a grand award (first overall), silver (second overall) and bronze (third overall). Grand prize winners will receive a plaque, and the silver and bronze awards will take the form of a certificate suitable for framing.

The VFW Publication Department's awards system conforms to that of professional societies within the association publishing industry: National Mature Media Awards, Association Trends, Society of National Association Publications, Society of Professional Journalists and Communications Concepts. In other words, the same types of awards for which VFW magazine competes.

All entries submitted must have been published sometime between Jan. 1, 2020, and Dec. 31, 2020.

Examples of eligible subjects for the Best Feature submissions include operations of state VA departments, National Guard/Reserve unit deployments overseas, troop-support activities, Department VFW programs, dedication of state memorials and state or local commemorative events for the 50th anniversary of Vietnam. **Editorials or opinion**

articles **WILL NOT** be considered this year. Articles written by *VFW* magazine staff and reprinted in District, Post or Department publications **will not** be considered. Only one issue per publication will be reviewed by judges. **DO NOT** send multiple editions, as judges will not review all of them.

All entries should be sent directly to the VFW National Headquarters. Similar to last year, the competition will be **open to any submission, not just the winning submissions from the Department level.** This is to remove any bias at all levels. One copy of each submission should be postmarked by April 1, 2021, to:

Publications Contest
VFW Magazine
406 West 34th Street, Suite 523
Kansas City, MO 64111

All issues and articles published between Jan. 1, 2020, and Dec. 31, 2020, qualify.

###

About the VFW: The Veterans of Foreign Wars of the U.S. is the nation's largest and oldest major war veterans organization. Founded in 1899, the congressionally-chartered VFW is comprised entirely of eligible veterans and military service members from the active, Guard and Reserve forces. With more than 1.6 million VFW and Auxiliary members located in 6,200 Posts worldwide, the nonprofit veterans service organization is proud to proclaim "NO ONE DOES MORE FOR VETERANS" than the VFW, which is dedicated to veterans' service, legislative advocacy, and military and community service programs. For more information or to join, visit our website at www.VFW.org.

VFW Contact: Ismael Rodriguez Jr., irodriguez@vfw.org

The late Fred C. Hall was an active Life Member of the Veterans of Foreign Wars as well as many other civic and fraternal organizations. Throughout his adult life, he was a great

proponent of VFW Posts taking an active role in the community. He is credited with starting the VFW Post Insurance program.

POST SPECIAL PROJECT ENTRY FORM

All entries must be in the form of a record book (binder) and this form must be the first page of your book. Information should be neatly presented and in chronological order. All entries must be post-marked by midnight April 30th each year.


VFW Post/Auxiliary (if applicable) County Council, District and Department _____

Address _____

Dates of the project from inception to conclusion _____

List of other organizations (if any) that assisted/participated _____

How many people directly benefitted from this effort? _____ Approx. local population _____

 List local media and addresses (we will send them news releases) _____

Signatures

Department Community Service Chairman _____ Date _____

Printed name of Community Service Chairman _____

(NOTE: This signature confirms that you have reviewed this entry and are verifying that the form is complete and there is evidence to support the nomination.)

Department Adjutant _____ Date _____

Printed name of Department Adjutant _____

Submitted by (Submission will be returned to this individual)

Name _____

VFW position/title _____

 Address _____

Telephone _____

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1
7

2
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2
1



Commander Capshaw
and
President Mauk

TICKETS
ARE
\$15/PERSON

2020—2021 Testimonial Event

When: Saturday April 17th, 2021
Where : Kokomo Post, 920 N. Washington St,
Kokomo, IN 46901
Time: 5:00pm Cocktail Hour/6:00pm
Meal/7:00pm Testimonials

Chicken & Pulled Pork with ALL the fixins!



Stanley E. Banks Sr. Post 10003
12863 Old Meridian St., Carmel, IN 46032
Phone: 317.846.0917
E-mail: carmelvfw@yahoo.com

VFW STATE GOLF TOURNAMENT 2021

August 21st and 22nd, 2021

PEBBLE Brook Golf Club

3110 Westfield Road

Noblesville, Indiana 46062

317-896-5565



- TEE TIMES:** 0900 (9 AM) Shot Gun Start – Both Days
- TEES:** Women & Men over 70: Red Tees
Men over 60: Gold Tees
Everyone else plays: White Tees
- FORMAT:** Saturday: Everyone plays their own ball (Triple Bogey Max)
Sunday: 4 Man Scramble and teams with 3 players will alternate the 4th shot
- RULE:** You can move the ball one club length, no closer to the hole
- CLOSEST TO THE PIN:** All PAR Three's
- LONGEST DRIVE:** Separate Holes for each age group
- \$10,000:** Cash Hole in One Contest
- PRIZES:** 1st and 2nd place for each age group on Saturday
1st, 2nd, and 3rd teams on Sunday
- ENTRY FEE:** \$80 per person for both days

	NAME	AGE	E-MAIL	PHONE
1				
2				
3				
4				

MAIL ENTRY TO: VFW Post address listed above

If you wish to play practice round, call Pebble Brook Club to make tee times.

Limited to 72 teams: First Come, First Serve



VFW STATE GOLF TOURNAMENT

SPONSORSHIPS:

Support the VFW National Home for Children through our numerous tournament sponsorship options. Don't miss out on an opportunity to market your products and services to our tournament participants during VFW State Golf Tournament.

Reserve your sponsorship today!

Complete the form below and send to:

Stanley E. Banks Sr. Post 10003
12863 Old Meridian Street
Carmel, IN 46032

E-mail the form to : carmelvfw@yahoo.com

Tax exempt forms available for sponsors upon request

SPONSORSHIP LEVELS:

HOLE: \$100 One (1) golf hole sign and listing on VFW Post 10003 website for the golf tournament

BIRDIE: \$250 One (1) golf hole sign, one (1) individual player registration and listing on VFW Post 10003 website for the golf tournament

EAGLE: \$750 One (1) golf hole sign, one (1) team registration (4 players), listing on VFW Post 10003 website for the golf tournament, company logo on the tournament banner, company advertising for one (1) year on the Post website

PLATINUM: \$1000 One (1) golf hole sign, two (2) team registrations (8 players), listing on VFW Post 10003 website for the golf tournament, company logo on the tournament banner, company advertising for 1 year on the Post website, full page ad in post newsletter and video advertising on media screens in the Post

Yes! Sign me up for Sponsorship!

☐ Hole \$100 ☐ Birdie \$250 ☐ Eagle \$750 ☐ Platinum \$1000 ☐ Tournament \$10,000

Company Name/Contact _____ Phone _____

Address _____ State _____ Zip Code _____

Method of Payment ☐ Check Enclosed ☐ Credit Card

Name on Card _____ Card # _____ Exp Date _____

Email a high resolution transparency (PNG or GIF) of your company logo to : kenlange64@yahoo.com



VFW STATE GOLF TOURNAMENT 2021

August 21st and 22nd 2021

Hotels for VFW State Golf Tournament



HOME 2 by Hilton (Directly in front of VFW Post 10003)

Old Meridian Street

Carmel, IN 46032

(317) 795-1030

\$119 per night + 12% tax (total=\$133.28/night)

* 20 king suites reserved for August 20th & 21st

Last day to book August 6, 2021



Fairfield Inn (Marriot – 11-minute walk to post)

1335 West Main Street

Carmel, IN 46032

(317) 574-2500 or Marriot.com



Hilton Garden Inn (3-minute drive)

13090 Pennsylvania Street

Carmel, IN 46032

(317) 581-9400



Renaissance North Hotel (4-minute drive)

11925 North Meridian Street

Carmel, IN 46032

(317) 816-0777

Shuttle to golf course will be available Saturday and Sunday



VFW STATE COMMANDER – DICK LINEBERRY

2021-2022 STATE SHIRT

POLO, LONG SLEEVE OR SHORT SLEEVE DENIM SHIRT

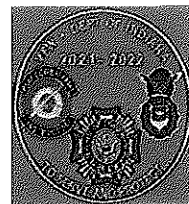
Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

Mar 29th (to receive at Convention), June 4th (to receive at School), Aug. 10th (to receive at Fall)

No orders will be accepted after Aug. 10^h



Name: _____ Phone: _____ Post: _____

Address: _____

All shirts and sweatshirts will have Dick's Logo

Turquoise Men's or Ladies Polo (No Pocket).

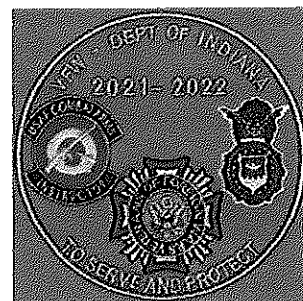
Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00 5XL - \$37.00

Men/Ladies	Size	Quantity	Total \$

Denim Short or Long Sleeve faded blue Men's or Ladies

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00

Men/Ladies	Size	Quantity	Total \$



Zip Up Hoodie - Carolina Blue - Men's Sizes Only

Sweatshirts: Small to XL - \$30.00 2XL - \$39.00 3XL - \$40.00 4XL - \$42.00

5XL - \$43.00

Size	Quantity	Total \$

Name and VFW Office Embroidered on right chest

(If you do NOT want right chest embroidered, subtract \$4.00 from the cost of each shirt.)

Name _____

Title _____

Post/AUX OR Branch of Service _____

Branch of Service will NOT be on sleeve.

Please make checks payable to VFW Department of Indiana

Sub-Total \$ _____ Accepting All forms of Payment

Shipping Fee \$8.00 (up to 3 shirts or 2 sweatshirts) _____ For

questions please call State HQ @ 317-377-1795

Shipping \$ _____ For Credit Cards, include

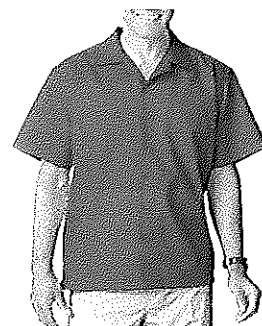
Total \$ _____ Number, Exp Date, and CCV

Code. (3 digits)

Mail Orders to:
VFW Dept. of Indiana
9555 E. 59th St.
Indpls., IN 46216

Fax Orders to: (317)377-1797

E-Mail Orders:
adj@vfwind.org





VFW National Commander Echoes VA Secretary Sentiment of Commitment, Solidarity

The following is a message from VFW National Commander Hal Roesch

I want to sincerely thank all of our members for the hard work and commitment to service you have exhibited over the past year. In the face of 12 months of extreme adversity marked by a devastating pandemic and civil unrest across the country, you have risen above and remained focused on ensuring the needs of our veterans, service members and our communities are met.

We must continue to press forward, together. We must not let up.

In his first message as Secretary of Veterans Affairs, the Honorable Denis McDonough spoke directly to our veterans saying, "This administration will work with other federal departments and agencies, with veterans service organizations ... who have the best interests of veterans and their families at heart. We must work together to serve all veterans." I believe his sincerity and stand in solidarity with this statement.

While we have all worked differently to navigate the challenges of the past year, our collective successes throughout this ever-trying time in our history are attributed directly to our ability to remain united by what we have in common, and as I recently stated in my State of the VFW address, I have never been more proud to be a member of the Veterans of Foreign Wars.

Across America and around the world, your service has continued at every echelon and many of you have become leaders, not only within our organization, but in your communities as well.

Please continue in this spirit and know you are making a positive impact in the lives of so many.

As Secretary McDonough stated so succinctly, "We can achieve our mission only by embracing the incredible diversity that defines our veteran population and all of America, leveraging everyone's talents and passions."

Continue to rise above the societal attempts at division. Continue to focus on the mission ahead. Continue to treat others with the dignity, respect and kindness they deserve.

Continue to unite as veterans.

Read VA Secretary McDonough's full message to veterans here:

<https://blogs.va.gov/VAntage/84509/message-va-secretary-denis-mcdonough/>.

About the VFW: The Veterans of Foreign Wars of the U.S. is the nation's largest and oldest major war veterans organization. Founded in 1899, the congressionally chartered VFW is comprised entirely of eligible veterans and military service members from the active, Guard and Reserve forces. With more than 1.5 million VFW and Auxiliary members located in over 6,000 Posts worldwide, the nonprofit veterans service organization is proud to proclaim "NO ONE DOES MORE FOR VETERANS" than the VFW, which is dedicated to veterans' service, legislative advocacy, and military and community service programs. For more information or to join, visit our website at vfw.org.

VFW Contact: Rob Couture, Director of Communications & Public Affairs, Washington, D.C. rcouture@vfw.org

COVID 19
PERMITTING

**SAVE
THE DATE**
MAY 8TH, 2021

DINNER
with a **HERO**

HONORING
HAL J. ROESCH II

LOCATION

WICKER MEMORIAL PARK
554 INDIANAPOLIS BLVD. HIGHLAND IN 46322

HAL ROESCH II

COMMANDER-IN-CHIEF
VETERANS OF FOREIGN WAR

INVITED SPEAKERS

TODD YOUNG

U.S. SENATOR

ERIC HOLCOMB

GOVERNOR STATE OF INDIANA

FRANK J. MRVAN

U.S. CONGRESSMAN

SPECIAL GUEST
MASTER OF
CEREMONIES

DAVID CAPSHAW

INDIANA
STATE COMMANDER



**DETAILS AND
TICKET INFORMATION
COMING SOON**

Presented By



**AMERICAN
VETERANS COLLECTION**

501(c)(3)

WWW.VETERANSCOLLECTION.COM

JIM CHANCELLOR

2016 VETERANS
HALL OF FAME
INDUCTEE



20__ - __ POST ELECTION REPORT

DATE OF ELECTION:

POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT Includes National and Department Per Capita	\$
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
POST EMAIL ADDRESS			POST MEETING DAY/TIME		
POST WEBSITE		CHECK ALL THAT APPLY:			
POST PHONE #		<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM			
FEDERAL EMPLOYER IDENTIFICATION # (EIN)		<input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS			
COMMANDER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
SENIOR VICE COMMANDER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
JUNIOR VICE COMMANDER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
QUARTERMASTER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
CHAPLAIN					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
1 YEAR TRUSTEE					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
2 YEAR TRUSTEE					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
3 YEAR TRUSTEE					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
ADJUTANT (APPOINTED)					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
SERVICE OFFICER (APPOINTED)					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
JUDGE ADVOCATE (IF REQUIRED BY POST BYLAWS) <input type="checkbox"/> ELECTED <input type="checkbox"/> APPOINTED					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
SURGEON (IF REQUIRED BY POST BYLAWS) <input type="checkbox"/> ELECTED <input type="checkbox"/> APPOINTED					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE



VETERANS OF FOREIGN WARS

20__ - __ DISTRICT ELECTION REPORT



PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION

DISTRICT #		DEPARTMENT OF:		DATE OF ELECTION	
DISTRICT INFORMATION					
IS THE DISTRICT INCORPORATED?		<input type="checkbox"/> YES <input type="checkbox"/> NO		FEDERAL EMPLOYER IDENTIFICATION # (EIN)	
DISTRICT WEBSITE:		DISTRICT EMAIL:			
DISTRICT COMMANDER					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #		()	
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT SENIOR VICE COMMANDER					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #		()	
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT JUNIOR VICE COMMANDER					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #		()	
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT QUARTERMASTER					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #		()	
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT ADJUTANT					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #		()	
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT CHAPLAIN					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #		()	
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT INSPECTOR					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)		HOME PHONE #		()	
CITY	STATE	ZIP + 4	EMAIL:		

INSTRUCTIONS

- TO BE FILLED OUT DURING OR IMMEDIATELY FOLLOWING THE DISTRICT CONVENTION
- KEEP A COPY FOR YOUR DISTRICT RECORDS
- SEND A COPY TO YOUR DEPARTMENT HEADQUARTERS
- SEND A COPY TO NATIONAL HEADQUARTERS

VFW NATIONAL HQ.
406 W. 34TH STREET
KANSAS CITY, MO 64111
OR
FAX: 816-968-1149

VETERANS OF FOREIGN WARS

20__ - __ DISTRICT ELECTION REPORT Continued

PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION

DISTRICT #	DEPARTMENT OF:		
DISTRICT JUDGE ADVOCATE			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	
DISTRICT SURGEON			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	
DISTRICT TRUSTEE 1 YEAR			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	
DISTRICT TRUSTEE 2 YEAR			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	
DISTRICT TRUSTEE 3 YEAR			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	
DISTRICT SERVICE OFFICER			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	
DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	
DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	
DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	
DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

VETERANS OF FOREIGN WARS
20__ - __ DISTRICT ELECTION REPORT Continued
PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION

DISTRICT #	DEPARTMENT OF:		
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DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

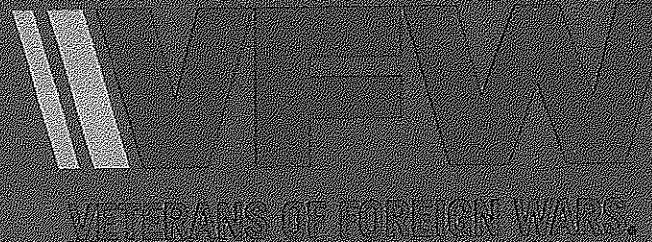
DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)		EMAIL:	

CORY MAHAN

UNITED STATES MARINE CORPS

CANDIDATE FOR
2021-2022
DEPARTMENT OF INDIANA
SURGEON



- Global War on Terrorism Expeditionary Medal – Operation Enduring Freedom
- Gold Legacy Life Member
- Military Order of the Cootie Life Member
- National Home for Children Life Member
- All-American Post Commander
- All-State Team Captain – Post Commander
- State Membership Team 2018-2020
- State By-Laws Committee 2019-2020
- State Inspector 2020-2021
- National Deputy Chief of Staff 2017-2018
- National Special Aide-de-camp 2018-2020
- National By-Laws Committee 2018-2019
- National Legislative Conference 2019-2020
- National Security and Foreign Affairs Committee 2019-2020



Running Totals

[illegible]

IN District 1 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	717	1	139	0	0	58	197	248	79.44%	4		SAINT JOHN	IN	0	110	53.64%	0.00 %
15	802	1	152	0	0	34	186	213	87.32%	5		HAMMOND	IN	0	59	62.71%	0.00 %
15	1109	1	42	3	0	14	59	59	100.00%	10		HIGHLAND	IN	0	16	87.50%	5.08 %
15	2151	1	72	1	0	3	76	80	95.00%	9		GARY	IN	0	6	66.67%	1.25 %
15	2697	1	43	1	1	8	53	57	92.98%	10		MUNSTER	IN	0	15	53.33%	3.51 %
15	2724	1	17	0	0	5	22	33	66.67%	11		WHITING	IN	0	16	31.25%	0.00 %
15	5365	1	110	1	1	32	144	152	94.74%	6		HOBART	IN	0	48	70.83%	1.32 %
15	6448	1	68	3	0	15	86	93	92.47%	8		DYER	IN	1	28	53.57%	4.30 %
15	6841	1	139	3	0	26	168	172	97.67%	6		LOWELL	IN	0	32	71.88%	1.74 %
15	7881	1	54	0	0	7	61	63	96.83%	10		HESSVILLE	IN	0	10	80.00%	0.00 %
15	9323	1	63	0	0	10	73	81	90.12%	9		LAKE STATION	IN	0	17	58.82%	0.00 %
15	9982	1	71	0	2	21	94	95	98.95%	8		GRIFFITH	IN	0	27	92.59%	2.11 %
District Total			970	12	4	233	1219	1346	90.56%	5				1	0		1.26 %

IN District 2 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	748	2	103	6	2	32	143	157	91.08%	6		KNOX	IN	0	52	65.38%	5.10 %
15	988	2	158	2	1	35	196	202	97.03%	5		VALPARAISO	IN	1	48	66.67%	1.98 %
15	1106	2	27	0	0	13	40	44	90.91%	11		REYNOLDS	IN	0	18	77.78%	0.00 %
15	1121	2	44	1	0	6	51	54	94.44%	10		KEWANNA	IN	0	11	72.73%	1.85 %
15	1126	2	134	2	1	17	154	155	99.35%	6		WARSAW	IN	0	24	79.17%	1.94 %
15	1154	2	323	2	2	43	370	391	94.63%	3		LAFAYETTE	IN	0	59	76.27%	1.02 %
15	1279	2	87	1	0	18	106	106	100.00%	8		RENSSELAER	IN	0	18	88.89%	0.94 %
15	1343	2	108	2	1	37	148	157	94.27%	6		ROCHESTER	IN	0	49	77.55%	1.91 %
15	1728	2	142	1	0	11	154	162	95.06%	6		WINAMAC	IN	1	19	68.42%	1.23 %
15	2231	2	84	2	1	30	117	122	95.90%	7		MONTICELLO	IN	0	36	72.22%	2.46 %
15	2511	2	85	1	2	20	108	119	90.76%	7		PORTER	IN	0	31	64.52%	2.52 %
15	3790	2	282	1	1	45	329	356	92.42%	3		LOGANSPOUT	IN	0	61	80.33%	0.56 %
15	7760	2	42	5	2	34	83	86	96.51%	9		PORTAGE	IN	0	45	80.00%	8.14 %
15	9383	2	62	2	0	29	93	89	104.49%	8		DELPHI	IN	0	27	81.48%	2.25 %
District Total			1681	28	13	370	2092	2200	95.09%	3				2	0		1.95 %

IN District 3 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	88	3	56	1	0	16	73	79	92.41%	9		ELKHART	IN	0	23	69.57%	1.27 %
15	360	3	526	5	1	74	606	676	89.64%	3		MISHAWAKA	IN	2	147	55.78%	1.18 %
15	985	3	197	6	4	49	256	268	95.52%	4		GOSHEN	IN	2	65	80.00%	4.48 %
15	1130	3	182	0	2	59	243	262	92.75%	4		LA PORTE	IN	0	78	76.92%	0.76 %
15	1162	3	79	1	0	27	107	112	95.54%	7		PLYMOUTH	IN	0	31	90.32%	0.89 %
15	1954	3	108	3	0	28	139	150	92.67%	6		NORTH LIBERTY	IN	0	47	65.96%	2.00 %
15	2536	3	137	0	1	49	187	195	95.90%	5		MICHIGAN CITY	IN	1	58	84.48%	1.03 %
15	6919	3	65	0	0	14	79	82	96.34%	9		CULVER	IN	1	19	63.16%	1.22 %
15	8972	3	108	1	0	11	120	142	84.51%	7		BREMEN	IN	0	32	37.50%	0.70 %
15	9423	3	89	1	0	16	106	115	92.17%	7		ROLLING PRAIRIE	IN	0	19	73.68%	0.87 %
15	9820	3	75	0	1	20	96	93	103.23%	8		SOUTH BEND	IN	0	23	82.61%	1.08 %
District Total			1622	18	9	363	2012	2174	92.54%	3				6	0		1.52 %

IN District 4 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	857	4	162	1	1	49	213	223	95.52%	5		FORT WAYNE	IN	1	65	75.38%	1.35 %
15	1421	4	217	0	1	12	230	235	97.87%	5		FORT WAYNE	IN	0	14	85.71%	0.43 %
15	1892	4	61	0	0	16	77	78	98.72%	9		GARRETT	IN	0	15	86.67%	0.00 %
15	2457	4	114	14	3	46	177	171	103.51%	6		NEW HAVEN	IN	0	59	72.88%	9.94 %
15	2749	4	214	2	0	48	264	282	93.62%	4		KENDALLVILLE	IN	0	61	81.97%	0.71 %
15	3846	4	69	0	1	6	76	77	98.70%	9		CHURUBUSCO	IN	0	7	71.43%	1.30 %
15	4717	4	65	4	0	16	85	86	98.84%	9		WOLF LAKE	IN	0	20	85.00%	4.65 %
15	5582	4	141	1	0	8	150	157	95.54%	6		COLUMBIA CITY	IN	1	13	69.23%	1.27 %
15	6236	4	82	4	1	15	102	99	103.03%	8		DECATUR	IN	2	19	78.95%	7.07 %
15	6751	4	103	2	0	4	109	115	94.78%	7		GENEVA	IN	0	4	100.00%	1.74 %
15	7205	4	139	3	0	27	169	178	94.94%	6		ANGOLA	IN	1	40	77.50%	2.25 %
15	10006	4	71	0	0	7	78	89	87.64%	8		FORT WAYNE	IN	0	12	50.00%	0.00 %
District Total			1438	31	7	254	1730	1790	96.64%	4				5	0		2.40 %

IN District 5 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	60	5	44	1	0	13	58	65	89.23%	10		MARION	IN	0	19	73.68%	1.54 %
15	286	5	109	0	2	28	139	144	96.53%	6		WABASH	IN	0	33	87.88%	1.39 %
15	1110	5	76	3	0	21	100	103	97.09%	8		FRANKFORT	IN	0	30	73.33%	2.91 %
15	1152	5	498	15	11	124	648	660	98.18%	3		KOKOMO	IN	3	165	78.79%	4.39 %
15	2067	5	173	0	1	63	237	268	88.43%	4		PERU	IN	0	91	78.02%	0.37 %
15	2689	5	339	2	1	160	502	579	86.70%	3		HUNTINGTON	IN	7	263	71.86%	1.73 %
15	5782	5	127	4	2	37	170	182	93.41%	6		ELWOOD	IN	0	61	60.66%	3.30 %
15	7081	5	99	0	0	20	119	123	96.75%	7		DUNKIRK	IN	0	23	82.61%	0.00 %
15	7403	5	110	0	1	11	122	135	90.37%	7		MARION	IN	0	19	52.63%	0.74 %
District Total			1575	25	18	477	2095	2259	92.74%	3				10	0		2.35 %



IN District 6 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	910	6	98	4	3	21	126	135	93.33%	7		LEBANON	IN	0	35	65.71%	5.19 %
15	972	6	789	1	1	62	853	882	96.71%	2		TERRE HAUTE	IN	0	87	70.11%	0.23 %
15	1431	6	155	2	2	20	179	187	95.72%	5		CRAWFORDSVILLE	IN	0	33	63.64%	2.14 %
15	1550	6	242	1	3	3	249	250	99.60%	4		GREENCASTLE	IN	0	9	55.56%	1.60 %
15	1752	6	72	1	1	20	94	97	96.91%	8		ROCKVILLE	IN	0	27	81.48%	2.06 %
15	2395	6	78	2	0	11	91	92	98.91%	8		COVINGTON	IN	0	15	66.67%	2.17 %
15	3284	6	36	0	0	8	44	48	91.67%	11		ROACHDALE	IN	0	10	90.00%	0.00 %
15	3318	6	225	1	0	8	234	245	95.51%	5		ATTICA	IN	2	19	42.11%	1.22 %
15	6128	6	88	2	1	44	135	150	90.00%	6		BROWNSBURG	IN	1	59	74.58%	2.67 %
15	6246	6	119	7	2	75	203	276	73.55%	4		NOBLESVILLE	IN	3	174	45.98%	4.35 %
15	6574	6	128	0	0	9	137	140	97.86%	7		WEST TERRE HAUTE	IN	0	13	76.92%	0.00 %
15	8756	6	26	0	0	6	32	44	72.73%	11		CICERO	IN	0	17	41.18%	0.00 %
15	10003	6	187	7	14	57	265	293	90.44%	4		CARMEL	IN	4	111	57.66%	8.53 %
District Total			2243	28	27	344	2642	2839	93.06%	3				10	0		2.29 %

IN District 7 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	604	7	145	0	2	34	181	197	91.88%	5		BLOOMINGTON	IN	0	47	82.98%	1.02 %
15	1111	7	355	6	1	41	403	430	93.72%	3		MOORESVILLE	IN	6	78	56.41%	3.02 %
15	1127	7	133	3	0	36	172	202	85.15%	5		BRAZIL	IN	0	73	56.16%	1.49 %
15	1157	7	140	1	2	58	201	220	91.36%	5		VINCENNES	IN	0	81	76.54%	1.36 %
15	1257	7	179	2	1	10	192	207	92.75%	5		MARTINSVILLE	IN	0	21	47.62%	1.45 %
15	1405	7	98	2	0	19	119	129	92.25%	7		SPENCER	IN	0	29	58.62%	1.55 %
15	2459	7	89	1	1	31	122	128	95.31%	7		SULLIVAN	IN	1	39	76.92%	2.34 %
15	2714	7	191	0	1	49	241	258	93.41%	4		FORT BRANCH	IN	0	74	68.92%	0.39 %
15	3321	7	63	0	1	25	89	135	65.93%	7		WASHINGTON	IN	0	69	44.93%	0.74 %
15	5864	7	301	10	8	109	428	448	95.54%	3		GREENWOOD	IN	3	161	68.94%	4.69 %
15	6606	7	67	0	0	14	81	89	91.01%	8		CLAY CITY	IN	0	20	75.00%	0.00 %
15	6978	7	236	0	2	32	270	288	93.75%	4		NEW WHITELAND	IN	0	45	71.11%	0.69 %
15	7117	7	93	0	0	13	106	109	97.25%	8		WORTHINGTON	IN	0	15	73.33%	0.00 %
15	7118	7	65	3	0	16	84	99	84.85%	8		LINTON	IN	1	35	60.00%	4.04 %
15	7850	7	39	1	0	12	52	60	86.67%	10		GOSPORT	IN	0	21	66.67%	1.67 %
15	8589	7	30	0	0	15	45	54	83.33%	10		SHOALS	IN	0	22	68.18%	0.00 %
15	9297	7	103	0	0	24	127	140	90.71%	7		CRANE	IN	0	31	77.42%	0.00 %
15	9395	7	54	1	1	34	90	100	90.00%	8		LOGOOTEETEE	IN	0	46	73.91%	2.00 %
15	9627	7	79	1	0	18	98	119	82.35%	7		ODON	IN	1	40	42.50%	1.68 %
District Total			2460	31	20	590	3101	3412	90.88%	2				12	0		1.85 %

IN District 8 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	673	8	291	0	1	41	333	347	95.97%	4		JASPER	IN	0	54	81.48%	0.29 %
15	1114	8	1162	3	11	307	1483	1641	90.37%	1		EVANSVILLE	IN	2	429	78.79%	0.98 %
15	1427	8	85	1	0	8	94	101	93.07%	8		CHARLESTOWN	IN	0	14	57.14%	0.99 %
15	1693	8	268	1	0	35	304	337	90.21%	4		NEW ALBANY	IN	1	61	63.93%	0.59 %
15	1832	8	175	2	2	30	209	208	100.48%	5		CLARKSVILLE	IN	0	27	100.00%	1.92 %
15	2366	8	102	0	0	50	152	169	89.94%	6		HUNTINGBURG	IN	1	64	82.81%	0.59 %
15	2939	8	110	2	1	25	138	154	89.61%	6		TELL CITY	IN	1	41	65.85%	2.60 %
15	2950	8	124	1	0	21	146	158	92.41%	6		CORYDON	IN	2	38	71.05%	1.90 %
15	2953	8	125	0	0	26	151	180	83.89%	6		EVANSVILLE	IN	0	34	73.53%	0.00 %
15	3281	8	350	2	0	39	391	405	96.54%	3		NEW ALBANY	IN	0	53	73.58%	0.49 %
15	3418	8	188	0	0	46	234	259	90.35%	4		BOONVILLE	IN	0	67	70.15%	0.00 %
15	3587	8	121	0	0	28	149	160	93.13%	6		PETERSBURG	IN	0	33	87.88%	0.00 %
15	6160	8	58	2	0	19	79	85	92.94%	9		ENGLISH	IN	0	29	79.31%	2.35 %
15	11365	8	42	0	1	11	54	57	94.74%	10		FERDINAND	IN	2	17	76.47%	5.26 %
District Total			3201	14	16	686	3917	4261	91.92%	2				9	0		0.92 %

IN District 9 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	1083	9	30	0	0	7	37	38	97.37%	11		CROTHERSVILLE	IN	0	7	85.71%	0.00 %
15	1686	9	58	4	1	36	99	109	90.83%	8		OOLITIC	IN	1	46	78.26%	5.50 %
15	1925	9	158	3	0	70	231	269	85.87%	4		SEYMOUR	IN	0	105	73.33%	1.12 %
15	1969	9	141	1	0	22	164	178	92.13%	6		MADISON	IN	0	33	78.79%	0.56 %
15	1987	9	113	1	2	20	136	151	90.07%	6		COLUMBUS	IN	2	36	63.89%	3.31 %
15	2014	9	96	1	1	31	129	146	88.36%	6		BROOKVILLE	IN	0	51	68.63%	1.37 %
15	2021	9	57	0	0	24	81	86	94.19%	9		NORTH VERNON	IN	0	29	82.76%	0.00 %
15	3183	9	123	0	0	27	150	158	94.94%	6		BATESVILLE	IN	1	40	92.50%	0.63 %
15	5396	9	58	5	1	31	95	97	97.94%	8		VEVAY	IN	0	37	78.38%	6.19 %
15	6195	9	48	0	1	13	62	66	93.94%	10		NASHVILLE	IN	0	17	82.35%	1.52 %
15	6234	9	71	3	0	14	88	107	82.24%	8		MILAN	IN	1	38	42.11%	3.74 %
15	6582	9	116	0	0	11	127	136	93.38%	7		AUSTIN	IN	0	16	68.75%	0.00 %
15	6636	9	85	2	0	79	166	176	94.32%	6		SALEM	IN	0	93	87.10%	1.14 %
15	8302	9	58	4	0	27	89	86	103.49%	9		PAOLI	IN	1	31	83.87%	5.81 %
15	9107	9	69	5	0	35	109	114	95.61%	7		MITCHELL	IN	0	45	75.56%	4.39 %
15	9987	9	25	0	0	8	33	39	84.62%	11		NAPOLEON	IN	0	14	71.43%	0.00 %
District Total			1306	29	6	455	1796	1956	91.82%	4				6	0		2.10 %

IN District 10 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	571	10	109	7	0	37	153	149	102.68%	6		CONNERSVILLE	IN	0	42	85.71%	4.70 %
15	1108	10	300	2	2	50	354	374	94.65%	3		RICHMOND	IN	1	76	71.05%	1.34 %
15	1282	10	136	4	4	41	185	185	100.00%	5		NEW CASTLE	IN	0	42	83.33%	4.32 %
15	1472	10	55	0	0	5	60	65	92.31%	10		LIBERTY	IN	0	9	55.56%	0.00 %
15	2693	10	131	4	1	65	201	205	98.05%	5		GREENFIELD	IN	3	76	76.32%	3.90 %
15	2695	10	157	15	1	70	243	242	100.41%	5		SHELBYVILLE	IN	0	84	65.48%	6.61 %
15	6904	10	100	8	1	26	135	148	91.22%	6		FORTVILLE	IN	0	54	53.70%	6.08 %
15	7084	10	92	0	0	18	110	119	92.44%	7		UNION CITY	IN	0	27	66.67%	0.00 %
District Total			1080	40	9	312	1441	1487	96.90%	4				4	0		3.56 %

IN District 11 as of Friday, February 26, 2021

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	98	11	53	4	0	38	95	101	94.06%	8		INDIANAPOLIS	IN	0	48	83.33%	3.96 %
15	261	11	120	12	1	59	192	216	88.89%	5		LAWRENCE	IN	0	97	64.95%	6.02 %
15	908	11	102	2	1	59	164	167	98.20%	6		INDIANAPOLIS	IN	1	72	63.89%	2.40 %
15	1120	11	140	0	0	22	162	191	84.82%	5		INDIANAPOLIS	IN	0	52	48.08%	0.00 %
15	1587	11	117	4	1	199	321	320	100.31%	4		INDIANAPOLIS	IN	0	201	99.50%	1.56 %
15	2839	11	102	2	0	27	131	139	94.24%	7		INDIANAPOLIS	IN	0	34	76.47%	1.44 %
15	2999	11	116	0	2	20	138	146	94.52%	6		INDIANAPOLIS	IN	0	26	76.92%	1.37 %
15	5626	11	68	1	0	14	83	85	97.65%	9		BEECH GROVE	IN	0	19	78.95%	1.18 %
15	7119	11	317	9	1	51	378	397	95.21%	3		INDIANAPOLIS	IN	2	80	66.25%	3.02 %
District Total			1135	34	6	489	1664	1762	94.43%	4				3	0		2.44 %



2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	JSD		X	N/A			X
717	JSD		X	X			X
802	JSD		X	X			X
1109	JSD		X	X			X
2151	JSD		X	X			X
2697	JS		X	X			X
2724	JS		X	X			X
5365	J		X	X			X
6448	JS		X	X			X
6841	J		X	X			X
7881	JSD		X	X			X
9323	J		X	X			X
9982	J		X	X			X

3/1/2021

J=JUNE S=SEPT OWED X=HAVE OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2	JD		X	N/A			X
748	JSD		X	X			X
988	J		X	X			X
1106				X			X
1121	JSD		X	X			X
1126	J		X	X			X
1154	JSD		X	X			X
1279	JS		X	X			X
1343	JSD		X	X			X
1728	JSD		X	X			X
2231	JS		X	X			X
2511	JSD		X	X			X
3790	JS		X	X			X
7760	JSD		X	X			X
9383	JSD		X	X			X

3/1/2021

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3	JS		X	N/A			X
88	JSD		X	X			X
360	JS		X	X			X
985	JSD			X			X
1130	JSD		X	X			X
1162	JSD		X	X			X
1954	JSD			X			X
2536	JSD			X			X
6919	JSD		X	X			X
8972	JSD		X	X			X
9423	JSD		X	X			X
9820	JSD		X	X			X

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	JSD		X	N/A			X
857	JS		X	X			X
1421	JSD		X	X			X
1892	JS		X	X			X
2457	JS		X	X			X
2749	JSD		X	X			X
3846	JSD		X	X			X
4717			X	X			X
5582	JSD		X	X			X
6236	JS		X	X			X
6751	JSD		X	X			X
7205	JSD		X	X			X
10006	JSD		X	X			X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5	J		X	N/A			X
60	J		X	X			X
286	JSD		X	X			X
1110	JSD		X	X			X
1152	JSD		X	X			X
2067	JSD		X	X			X
2689	JSD		X	X			X
5782	JSD		X	X			X
7081	JSD		X	X			X
7403	J		X	X			X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6	D		X	N/A			X
910	JS		X				X
972	JSD		X	X			X
1431	JS		X	X			X
1550	JS			X			X
1752	JS		X	X			X
2395	JS			X			X
3284	JS		X	X			X
3318	JSD		X	X			X
6128	JSD		X	X			X
6246	JSD		X	X			X
6574	JS			X			X
8756	JSD		X	X			X
10003	JS		X	X			X

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DISTRICT 7			X	N/A			X
604	JSD		X	X			X
1111	JSD			X			X
1127	JSD		X	X			X
1157	JSD		X	X			X
1257	JSD		X	X			X
1405	JSD		X	X			X
2459	JSD		X	X			X
2714	JSD		X	X			X
3321	JS		X	X			X
5864	JSD		X	X			X
6606				X			X
6978	JS		X	X			X
7117	JSD		X	X			X
7118	JS			X			X
7850	JS		X	X			X
8589	JSD		X	X			X
9297	JS		X	X			X
9395	JS			X			X
9627	JS		X	X			X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8	JS		X	N/A			X
673	JSD		X	X			X
1114	JSD		X	X			X
1427	JSD		X	X			X
1693	JSD		X	X			X
1832	JS		X	X			X
2366	JSD		X	X			X
2939	JSD		X	X			X
2950	JSD		X	X			X
2953	JSD		X	X			X
3281	JS		X	X			X
3418	JSD		X	X			X
3587	JS		X	X			X
6160	JSD		X	X			X
11365	JSD		X	X			X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9			X	N/A			X
1083	JSD		X	X			X
1686	JS		X	X			X
1925	J		X	X			X
1969	JSD		X	X			X
1987	JS		X	X			X
2014	JSD		X	X			X
2021	JSD		X	X			X
3183	JSD		X	X			X
5396	JSD		X	X			X
6195	JSD		X	X			X
6234	JSD		X	X			X
6582	JS		X	X			X
6636	JSD		X	X			X
8302	JS		X	X			X
9107	JSD		X	X			X
9987	JSD		X	X			X

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2020-2021	AUDIT REP	SHTG DUE	Q/M BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	JSD		X	N/A			X
571	JSD		X	X			X
1108	JSD		X	X			X
1282	JSD		X	X			X
1472	JSD		X	X			X
2693	JSD		X	X			X
2695	JSD		X	X			X
6904	JSD		X	X			X
7084	JSD		X	X			X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	JS		X	N/A			X
98	JS		X	X			X
261	JSD		X	X			X
908	JSD		X	X			X
1120	JS		X	X			X
1587	JSD		X	X			X
2839	J		X	X			X
2999	JSD		X	X			X
5626	J		X	X			X
7119	JSD		X	X			X

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