



## Indiana

### GENERAL ORDERS #1

1 July 2025  
2025-2026 Series

#### TO BE READ AT MEETINGS AND POSTED:

1. Having been elected State Commander and having been installed in the office in accordance with the Bylaws of the Veterans of Foreign Wars of the United States and the Department of Indiana, I hereby assume command.

2. The following officers have been duly elected and installed at the Annual State Convention:

Commander	Roger Ferguson	Post 1114
Senior Vice Commander	Dave Hammons	Post 908
Jr Vice Commander	Ken Lange	Post 10003
Quartermaster	Michael Jordan	Post 261
Judge Advocate	Shelley Jacobs	Post 1282
Surgeon	Keith Rohloff	Post 9297
Chaplain	Larry Patch	Post 1587
1 <sup>st</sup> District Commander	Jessie Casiano	Post 2697
2 <sup>nd</sup> District Commander	Adam Ferguson	Post 7760
3 <sup>rd</sup> District Commander	Kevin Banda	Post 1130
4 <sup>th</sup> District Commander	Dick Lineberry	Post 2457
5 <sup>th</sup> District Commander	Leslie Ackermann	Post 2689
6 <sup>th</sup> District Commander	Mark Carr	Post 6128
7 <sup>th</sup> District Commander	Ted Cooper	Post 1157
8 <sup>th</sup> District Commander	Jim Dexter	Post 1693
9 <sup>th</sup> District Commander	Ronald Phillips	Post 8302
10 <sup>th</sup> District Commander	Edie Toll-Seiler	Post 2695
11 <sup>th</sup> District Commander	Lloyd Louks	Post 1120

3. All previous appointments have expired and are declared invalid.

4. As State Commander, I hereby make the following appointments:

Adjutant	Rebecca Murphy	Post 1282
Chief of Staff	Jerry Blake	Post 1114
Inspector	Adam Bethard	Post 6128
Buddy Poppy	Leslie Ackermann	Post 2689
Building Committee	Michael Jordan	Post 261
	Ken Lange	Post 10003
	Cory Mahan	Post 2714

Camping	Keith Rohloff	Post 9297
Citizenship Education (Teacher)	Bill Clark	Post 5864
Community Activities	Edie Toll-Seiler	Post 2695
Conference & Convention	Dave Hammons	Post 908
	William Weberding	Post 3183
Dean School of Instruction	Jerry Blake	Post 1114
Finance Committee	Dave Fradenburg	Post 1108
	Jim Dexter	Post 1693
	Eric Billman	Post 6904
	Keith Rohloff	Post 9297
	Danny Gann	Post 360
	Dan Peterson	Post 9982
Golf	Darrel Knight	Post 972
Guard	Chris Kisela	Post 748
Asst. Guard	Mike Curry	Post 3281
Asst. Guard	Paul Glover	Post 1114
Historian	William (Ed) Shoultz	Post 1114
Homeless Veterans	Shannon Carr	Post 6128
Hospital Chairman	Jerry Pitts	Post 7119
Hospital VAVS	Dick Lineberry	Post 2457
Ft. Wayne		
Hospital VAVS	Jerry Pitts	Post 7119
Indianapolis		
Hospital VAVS	Rolland Street	Post 60
Marion		
Hospital VAVS	Larry Lukeman	Post 1114
Evansville		
Indiana Combat Vet	Larry Patch	Post 1587
Editor/Publisher		
Indiana Veterans Home	Tom Smith	Post 10003
Legislative National	David Capshaw	Post 1152
Legislative State	Richard Leirer	Post 10003
Chairman		
Legislative State	Judy King	Post 1282
Communications		
Legislative State	Matt McNally	Post 10003
Actions		
Legislative State	Tony Burton	Post 1152
Priorities		
Loyalty Day	Rob Loy	Post 6246
Membership Chairman	Danny Gann	Post 360
Membership North	Dan Petersen	Post 9982
Districts 1 & 2		
Membership North	Amber Self	Post 360
Districts 3 & 4		
Membership Central	Judy King	Post 1282
District 5, 9 & 10		

Membership Central Districts 5,6, 9 & 10	Rebecca Murphy	Post 1282
Membership Central District 11	Russell Pryor	Post 261
Mental Health Awareness	Ken Mattingly	Post 6582
	Sheila Corcoran	Post 1587
National Home	Diane Pettit	Post 5626
Patriots Pen	Adam Bethard	Post 6128
POW/MIA	Ken Lange	Post 10003
Public Relations	Roger Ferguson	Post 1114
Registration	Chris Englehardt	Post 6751
Registration	Lonnie McDade	Post 2151
Sgt. At Arms	James Loy	Post 6246
Asst. Sgt. At Arms	Izzy Menchaca	Post 6246
Student Veterans	Russell Pryor	Post 261
Veterans & Military Support	Mark Carr	Post 6128
VFW Riders	Russell Pryor	Post 261
Voice of Democracy	Keith Rohloff	Post 9297
Women Veterans	Laura McKee	Post 1587
Youth Activities	Andy Whitt	Post 972
Veterans Service Chairman	Dick Lineberry	Post 2457
Veterans Service Committee	Richard Leirer	Post 10003
	Sheila Corcoran	Post 1587
	Cory Mahan	Post 2714

5. **ALL ELECTED AND APPOINTED STATE OFFICERS** must submit proof of eligibility to the State Adjutant immediately if you were not a State Officer in 2024-2025. **This includes District Commander, District Senior, and Junior Vices.**

6. **All Posts** are hereby directed that they will adhere to the National Bylaws, Manual of Procedures, Ritual and State Bylaws.

7. **Post Commanders:** Attention to incoming Post Officers, you are directed to Section 218 of the Manual of Procedure which outlines the duties of various Post Officers. Please make sure that you provide a copy of the duties to these Officers so that they may have a successful year.

8. **Post Commanders:** Section 218 of the Manual of Procedure requires that the Post Commander shall see that the Post Trustees Report of Audit are properly prepared and submitted each quarter to the State Adjutant.

9. **Post and District Trustees Report of Audit** for the quarter ending 30 June 2025 is due to the State Headquarters not later than **31 July 2025.**



10. **District/Post Commanders:** Attention is called to the provisions of Section 703 of the National Bylaws: Each officer accountable for funds or property pursuant to any provisions of the Bylaws shall be bonded with an indemnity company as surety in the sum at least equal to the amount of liquid assets for which, as far as can be anticipated, may be accountable. The bond premium shall be paid from the funds of the Veterans of Foreign wars of the United States, Department, District, or Post to which each officer is accountable. The bonds of such accountable officers, in amount and as surety, shall be approved by their respective units and be held by their respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of accountable officers in the unit.

11. **District Quartermasters** are directed to Article IV of the Department Bylaws that they shall submit to the State Adjutant within sixty (60) days after their District Convention, a copy of the District Budget for the ensuing years.

12. **C of A and Committee Members:** District Commanders are reminded that in the event you are unable to attend the C of A meeting that SR/JR Vice Commander must be present in your place. All C of A and Committee Members are advised that you must notify both the State Commander and State Adjutant if you are unable to attend a Council of Administration Meeting/Business Session Meeting for the year 2025-2026. Also, a **COPY OF YOUR REPORT MUST** be forwarded to the State Adjutant prior to the meeting for presentation at the meeting and inclusion in the minutes.

13. **Attention to all Post Commanders** are required to attend or send a representative to each District Meetings. Reference is directed to Section 218 section (k) which reads: "Assure that the (Post) Commander, or their representative, attend all properly called for District Conventions or meetings."

14. **2025 School of Instruction** is Saturday 6 September 2025 at the Indianapolis Marriott Center East at 9:00am. Post Commanders, Quartermasters, Adjutants, and Trustees are **HIGHLY** encouraged to attend. Registration is \$32.00 per person, which includes lunch. Registration will be open Saturday morning at 8:00am. Please see the attachments.

15. **Every Post** chartered by the Veterans of Foreign Wars of the United States will be expected to participate in the following VFW Programs during the 2025-2026 year: Voice of Democracy, Patriots Pen, Smart/Maher VFW National Citizens Education Teacher's Award, Buddy Poppy, Day of Service, and National Military Service.



**16. State Commander's Special Project: HOPE FOR WARRIORS.**

Hope For The Warriors understands the challenges, pride, and joy of being a military family. For today, tomorrow, and years to come, we will strive to meet the changing needs of service members and their families.

**17. State Commander Special Visit Request:** Post wishing to have the State Commander attend Post or community functions are to contact the State Adjutant at least four (4) weeks in advance to give time for the invitation to be scheduled. The Commander will attend as many events as possible.

**18. Members** of the Veterans of Foreign Wars Department of Indiana shall not make any statement on behalf of the organization to the media concerning pending VFW Sponsored legislation on a State or National level, or any comments relevant to VFW policies of the State or National nature without first obtaining permission from the Department of Indiana VFW Headquarters.

**19. All members** are reminded that the names, phone numbers, and addresses, including email addresses, shall be considered confidential and shall not be made available for commercial or political use.

**20. State Headquarters** will be closed on 4 July 2025.

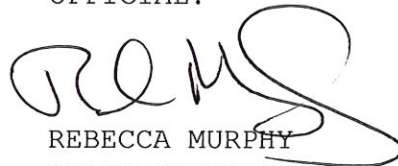
**21.** Several important documents are attached. Please review all.

BY ORDER OF:



ROGER FERGUSON  
STATE COMMANDER

OFFICIAL:



REBECCA MURPHY  
STATE ADJUTANT

## ANNOUNCEMENTS

1 July 2025

1. **July District Meetings:** Please see attachment.
2. **Community Service Reports:** All reports must be done on-line at [vfwin.org](http://vfwin.org). Any questions please contact Edie Toll-Seiler at [edie.seilervfw@gmail.com](mailto:edie.seilervfw@gmail.com).
3. **Buddy Poppies:** The Buddy Poppy Form is attached. This is the only order form that will be accepted by the State Headquarters.
4. **School of Instruction:** 6 September 2025, Marriott East. See attached.
5. **Quartermaster Training:** See attached schedule.
6. **Responsible Officer and Worker Bonds** paperwork included with these General Orders and online at [www.vfwin.org](http://www.vfwin.org). All bonds will expire on 31 August 2025.
7. **2025-2026 State Shirt** order form attached. Orders must be received by 18 August 2025, to be delivered in October of 2025.
8. **State Golf Tournament:** 22-24 August 2025. Please see attached.
9. 2 July - U.S. Army Air Corps established (1926).
10. 4 July - Independence Day.
11. 27 July - Korean War Ended (1953).
12. 28 July - World War 1 Began (1914).



1 July 2025

Indiana

Hello Comrades,

It is my privilege to serve you and the VFW Department of Indiana as your Commander for the year 2025-2026. This past weekend at the State Convention was a moving and emotional experience for me as everyone in attendance was very aware of. Now it is the time for me to live up to the faith and trust you have in me as **Your Commander**.

To all elected and appointed officers, chairperson's and committee members at the Post, District and State levels, Thank you for taking those time-consuming and demanding positions. We all work for our membership, and I have complete confidence in each and everyone of you. Working together for what is best for the Department of Indiana we will have a successful and productive year.

Again, this year the Auxiliary President and I are joining forces for our Special Project. After much research we chose "Hope for the Warriors." Please visit their website at <https://www.hopeforthewarriors.org>. They have assured me to put Indiana Veterans and families first. They have a list of the needs in our State. This was a make or break in our choice of choosing an organization to join forces with.

This year our Motto is **UNITED AS ONE**. Why did I choose this as my Motto? It is simple and to the point. We need to come to a consensus on what is best for our organization. This does not mean we can not have differences of opinions. We need to have debates and meaningful discussions to enable us to come to the best compromise. Once an issue is voted in or adopted by a committee, we must put our differences aside and stand united.

Please respect the wishes of the majority. Continuing to disagree or fight a decision is a surefire path to failure. Working together as one we will get so much more accomplished that we could ever divided.

The National Convention will take place in Columbus, Ohio this year. I am hoping to see a big turnout from Indiana. The Convention will not be this close for the next few years so this an opportunity for everyone to get a better understanding of how the National organization operates.

Jackets and ties for men and blouses for women are not required, unless you are invited to an event where you are instructed to wear them or if you are walking across



the stage to receive an award where pictures will be taken. Remember to always have your official VFW cover on hand. I will be in a state shirt and khakis/slacks for meetings.

Remember the State Officers are there for you. If we can be of any assistance, please let us know how we can help. Please respect the chain of command. If a problem cannot be resolved at the Post level contact your District Commander if they cannot resolve it they can defer to the State or Program Chairperson. If you wish to have myself or another State Officer to attend a event let us know as far ahead as possible. We will make very effort to be there. This will be taken on first come bases. If the Officer you requested is already committed, we will try to accommodate you with another Officer.

Respectfully,

Roger Ferguson  
State Commander  
Department of Indiana VFW  
[rferguson8169@gmail.com](mailto:rferguson8169@gmail.com)  
(812)480-4154



1 July 2025

Indiana

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF JULY 2025

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at [adj@vfwin.org](mailto:adj@vfwin.org).

DISTRICT	DATE	TIME	PLACE OF MEETING	DEPT. REP
ONE	7/20	*12:00Ppm	Lake Station Post 9323	Michael Jordan
TWO	7/13	2:00pm	Monticello Post 2231	Dick Lineberry
THREE	7/13	1:00pm	Bremen Post 8972	Ken Lange
FOUR	7/19	3:00pm	Angola Post 7205	Roger Ferguson
FIVE	7/19	12:00pm	Elwood Post 5782	Dave Hammons
SIX	7/13	11:00am	Covington Post 2395	Keith Rohloff
SEVEN	7/27	10:30am	Worthington Post 7117	Rebecca Murphy
EIGHT	7/20	10:00am	Clarksville Post 1832	Ken Lange
NINE	7/20	1:00pm	Columbus Post 1987	Dave Hammons
TEN	7/13	1:30pm	Shelbyville Post 2695	Roger Ferguson
Eleven	7/12	10:30am	Indianapolis Post 1120	Rebecca Murphy

By Order of:

Official:

ROGER FERGUSON  
STATE COMMANDER

REBECCA MURPHY  
STATE ADJUTANT

\*C - Central Time

## Post Quartermaster Training and Q&A Zoom Sessions

(All VFW Post and District Officers are welcome to attend.)

Each session starts off with a review presentation and then time for Questions and Answers (open topic).

**JULY 2025** Session -- Please note that each session has a different link and passcode! Please click on a link below to join (or copy and paste to your browser).

**Thursday, JULY 24, 2025, at 7:00 PM Eastern (6:00 PM Central)**

Meeting

URL: <https://us02web.zoom.us/j/82945305681?pwd=XbXTfBISpOqKulpG1BZ7WMFxoOQSE3.1>

Meeting ID: 829 4530 5681

Passcode: 141111

**AUGUST 2025** Session -- Please note that each session has a different link and passcode! Please click on a link below to join (or copy and paste to your browser).

**Tuesday, AUGUST 26, 2025, at 7:00 PM Eastern (6:00 PM Central)**

Meeting

URL: <https://us02web.zoom.us/j/81719336486?pwd=EXPjBC6bIYj8bTBv2acOf3NAoz96Q9.1>

Meeting ID: 817 1933 6486

Passcode: 671587

If you have any questions or any suggestions, please feel free to email the State Quartermaster Michael Jordan at [QM@VFWIN.ORG](mailto:QM@VFWIN.ORG).



2025 SCHOOL OF INSTRUCTION  
6 SEPTEMBER 2025  
INDIANAPOLIS MARRIOTT EAST  
\$32.00 PER PERSON

Registration must be returned to State Headquarters by Monday,  
25 August 2025.

BOX LUNCHES (PLEASE CHOOSE (1) ONE:

1. Roasted Turkey Breast & Swiss (Whole Wheat Bun)
2. Shaved Roast Beef & Double Cheese (Kaiser Roll)
3. Grilled Chicken Caesar Wrap

All lunches include Bag of Chips, Whole Fresh Fruit, Jumbo  
Gourmet Cookie, Assorted Condiments, and bottled Water.

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The cost of the School is \$32.00 per person; this is with or  
without lunch. Auxiliary Members wishing to have lunch will be  
charged \$32.00.

POST NO. \_\_\_\_\_

Number Attending School \_\_\_\_\_

Number Attending Lunch \_\_\_\_\_

Total Cost \$32.00 per person attending \$ \_\_\_\_\_

**Please return the form (with payment to: VFW DEPARTMENT OF  
INDIANA, 9555 E. 59<sup>th</sup> Street, Indianapolis, IN 46216. Fax:  
(317)377-1797 or email [adj@vfwin.org](mailto:adj@vfwin.org)**

**There will be a \$1.00 surcharge for all Credit Card  
Transactions.**

Total Charge \$ \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Phone: \_\_\_\_\_

Reservation Request  
Indianapolis Marriott Center East  
7202 East 21<sup>st</sup> Street  
Indianapolis, IN 46219  
Phone: (317)352-1231  
Toll Free: 1-800-228-9290  
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - School of Instruction

Dates: Friday 5 September 2025 - Saturday 6 September 2025

ROOM RATES \$127.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES  
Cutoff day: 5pm, Friday 8 August 2025

Name: (please print) \_\_\_\_\_  
Phone # (    ) \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Marriott Rewards# \_\_\_\_\_  
For arrival on (day/date) \_\_\_\_\_  
Departure on (day/date) \_\_\_\_\_  
Name(s) of person(s) sharing accommodations: \_\_\_\_\_  
Room Type Preference: One (1) King Bed  
Two (2) Double Beds  
Handicap Accessible  
No preference  
When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you **do not cancel** by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.  
Check or Money Order Enclosed for amount of \_\_\_\_\_  
Credit Card Number \_\_\_\_\_ Expiration: \_\_\_\_\_

Signature: \_\_\_\_\_

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

**Please Note:** Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

**THIS FORM MUST BE SENT TO THE HOTEL NOT THE HEADQUARTERS.**





## Questionnaire for VFW Accountable Officers Crime Coverage



DEPARTMENT HEADQUARTERS  
Veterans of Foreign Wars of the United States  
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Dear Comrade Commander:

August 1, 2025

One of the most important communications you will receive during the year concerns appropriate bonding of your Post Positions. Section 703 of the National By-Laws requires that each Accountable Officer shall be bonded with an Indemnity Company as surety. The By-Laws place the responsibility for adequate bonding upon the Commander of the post. Section 218 of the National Manual requires **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES.**

The Department Headquarters carries a Crime Policy for the bonding of Department and Post Accountable Officers. Any unit may decide whether it prefers to take out a policy with another surety company or have its funds protected by the Department Headquarters Crime Policy. However, prompt attention is required because if your Accountable Officers had previously been covered through the Department Program, a new premium payment is required by September 1, 2025 or it will be considered delinquent.

### COVERAGES OF THE POLICY REQUIRE:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".  
If the above is not complied with, the Insurance Company may refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.
2. The Insurance Company may not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.
3. "Employee" means any duly elected position, or any appointed officer as listed in the policy schedule.
4. IF THE POLICY IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2025, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM. AFTER 90 DAYS PRIOR COVERAGE CEASES.
5. POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS.

**THIS POLICY IS ONLY FOR THE YEAR SEPTEMBER 1, 2025 TO SEPTEMBER 1, 2026**

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2026

RETURN THIS QUESTIONNAIRE COMPLETED IN FULL WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

STATE \_\_\_\_\_ POST# \_\_\_\_\_

I hereby apply for A1. Employee/ Volunteer Theft coverage for the year from September 1, 2025 through September 1, 2026 in the

AMOUNT of \$ \_\_\_\_\_ for the POSITION of \_\_\_\_\_

Post Annual Income: \$ \_\_\_\_\_

Has the post had any Crime Coverage losses (theft of money) over the past 3 years by an Accountable Officer? YES ☐ NO ☐  
If yes, please contact your Department for a Loss Questionnaire. No Coverage can be extended until approved by insurance carrier

Number of Persons Bonded: \_1\_

Number of Locations: \_1\_

**NOTE :** Questionnaire is not valid unless **ALL** questions are answered. Coverage may be postponed if not completed in **FULL**.  
Deadline for coverage is September 1, 2025 - After this date you will be delinquent and not in compliance with the VFW By- Laws.

\_\_\_\_\_  
QM or Commander or Adjutant or Sr Vice Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone Number



VFW QUARTERMASTER BOND

<u>\$5.00 Per Thousand</u>	<u>\$3.75 Per Thousand</u>	<u>\$3.25 Per Thousand</u>	<u>\$3.00 Per Thousand</u>
\$3,000-----\$15.00	\$26,000-----\$97.50	\$251,000-----\$815.75	\$501,000-----\$1,503.00
\$4,000-----\$20.00	\$27,000-----\$101.25	\$252,000-----\$819.00	\$502,000-----\$1,506.00
\$5,000-----\$25.00	\$28,000-----\$105.00	\$253,000-----\$822.25	\$503,000-----\$1,509.00
\$6,000-----\$30.00	\$29,000-----\$108.75	\$254,000-----\$825.50	\$504,000-----\$1,512.00
\$7,000-----\$35.00	\$30,000-----\$112.50	\$255,000-----\$828.75	\$505,000-----\$1,515.00
\$8,000-----\$40.00	\$40,000-----\$150.00	\$256,000-----\$832.00	\$506,000-----\$1,518.00
\$9,000-----\$45.00	\$50,000-----\$187.50	\$257,000-----\$835.25	\$507,000-----\$1,521.00
\$10,000-----\$50.00	\$60,000-----\$225.00	\$258,000-----\$838.50	\$508,000-----\$1,524.00
\$11,000-----\$55.00	\$70,000-----\$262.50	\$259,000-----\$841.75	\$509,000-----\$1,527.00
\$12,000-----\$60.00	\$80,000-----\$300.00	\$260,000-----\$845.00	\$510,000-----\$1,530.00
\$13,000-----\$65.00	\$90,000-----\$337.50	\$270,000-----\$877.50	\$520,000-----\$1,560.00
\$14,000-----\$70.00	\$100,000-----\$375.00	\$280,000-----\$910.00	\$530,000-----\$1,590.00
\$15,000-----\$75.00	\$110,000-----\$412.50	\$290,000-----\$942.50	\$540,000-----\$1,620.00
\$16,000-----\$80.00	\$120,000-----\$450.00	\$300,000-----\$975.00	\$550,000-----\$1,650.00
\$17,000-----\$85.00	\$130,000-----\$487.50	\$310,000-----\$1,007.50	\$560,000-----\$1,680.00
\$18,000-----\$90.00	\$140,000-----\$525.00	\$320,000-----\$1,040.00	\$570,000-----\$1,710.00
\$19,000-----\$95.00	\$150,000-----\$562.50	\$330,000-----\$1,072.50	\$580,000-----\$1,740.00
\$20,000-----\$100.00	\$160,000-----\$600.00	\$340,000-----\$1,105.00	\$590,000-----\$1,770.00
\$21,000-----\$105.00	\$170,000-----\$637.50	\$350,000-----\$1,137.50	\$600,000-----\$1,800.00
\$22,000-----\$110.00	\$180,000-----\$675.00	\$360,000-----\$1,170.00	
\$23,000-----\$115.00	\$190,000-----\$712.50	\$370,000-----\$1,202.50	
\$24,000-----\$120.00	\$200,000-----\$750.00	\$380,000-----\$1,235.00	
\$25,000-----\$125.00	\$210,000-----\$787.50	\$390,000-----\$1,267.50	
	\$220,000-----\$825.00	\$400,000-----\$1,300.00	
	\$230,000-----\$862.50	\$410,000-----\$1,332.50	
	\$240,000-----\$900.00	\$420,000-----\$1,365.00	
	\$250,000-----\$937.50	\$430,000-----\$1,397.50	
		\$440,000-----\$1,430.00	
		\$450,000-----\$1,462.50	
		\$460,000-----\$1,495.00	
		\$470,000-----\$1,527.50	
		\$480,000-----\$1,560.00	
		\$490,000-----\$1,592.50	
		\$500,000-----\$1,625.00	



## Questionnaire for Club Employees & Bingo Persons



A.1 Employee/Volunteer Theft (Crime Coverage)  
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA  
Coverage Term: October 1, 2025 to October 1, 2026

1. Name of Post \_\_\_\_\_ Post # \_\_\_\_\_

Post Address \_\_\_\_\_  
Street City State Zip

2. Name of Person Covered: \_\_\_\_\_

3. Position to be Covered: \_\_\_\_\_

4. Coverage Amount Requested: \$ \_\_\_\_\_

5. Post Annual Income: \$ \_\_\_\_\_

6. Has the post had any crime losses (Theft of Money by Employee/ Volunteer) over the past 3 years? YES ☐ NO ☐

*If yes, please contact your Department for a Loss Questionnaire. No coverage can be extended until approved by insurance carrier.*

7. Has the employee/volunteer ever been convicted of a dishonest or fraud employment related act? YES ☐ NO ☐

If yes, explain: \_\_\_\_\_  
\_\_\_\_\_

8. *If this is a replacement for a current position, please advise who you are replacing :* \_\_\_\_\_

Number of Persons Covered: 1 Number of Locations: 1

\_\_\_\_\_  
Printed Name of Covered Person

\_\_\_\_\_  
Signature of Covered Person Date

Contact Phone # \_\_\_\_\_

**NOTE :** Questionnaire is not valid unless all questions are answered. Coverage may be postponed if not completed in **FULL**.  
IF COVERAGE IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2025, THE POST  
HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS, PRIOR COVERAGE CEASES.  
Form 4B - Revised 2025



VIEW CLUB MANAGER, BARTENDERS, BINGO BOND

<u>\$5.00 Per Thousand</u>	<u>\$3.75 Per Thousand</u>	<u>\$3.25 Per Thousand</u>	<u>\$3.00 Per Thousand</u>
\$3,000----\$15.00	\$26,000----\$97.50	\$251,000----\$815.75	\$501,000----\$1,503.00
\$4,000----\$20.00	\$27,000----\$101.25	\$252,000----\$819.00	\$502,000----\$1,506.00
\$5,000----\$25.00	\$28,000----\$105.00	\$253,000----\$822.25	\$503,000----\$1,509.00
\$6,000----\$30.00	\$29,000----\$108.75	\$254,000----\$825.50	\$504,000----\$1,512.00
\$7,000----\$35.00	\$30,000----\$112.50	\$255,000----\$828.75	\$505,000----\$1,515.00
\$8,000----\$40.00	\$40,000----\$150.00	\$256,000----\$832.00	\$506,000----\$1,518.00
\$9,000----\$45.00	\$50,000----\$187.50	\$257,000----\$835.25	\$507,000----\$1,521.00
\$10,000----\$50.00	\$60,000----\$225.00	\$258,000----\$838.50	\$508,000----\$1,524.00
\$11,000----\$55.00	\$70,000----\$262.50	\$259,000----\$841.75	\$509,000----\$1,527.00
\$12,000----\$60.00	\$80,000----\$300.00	\$260,000----\$845.00	\$510,000----\$1,530.00
\$13,000----\$65.00	\$90,000----\$337.50	\$270,000----\$877.50	\$520,000----\$1,560.00
\$14,000----\$70.00	\$100,000----\$375.00	\$280,000----\$910.00	\$530,000----\$1,590.00
\$15,000----\$75.00	\$110,000----\$412.50	\$290,000----\$942.50	\$540,000----\$1,620.00
\$16,000----\$80.00	\$120,000----\$450.00	\$300,000----\$975.00	\$550,000----\$1,650.00
\$17,000----\$85.00	\$130,000----\$487.50	\$310,000----\$1,007.50	\$560,000----\$1,680.00
\$18,000----\$90.00	\$140,000----\$525.00	\$320,000----\$1,040.00	\$570,000----\$1,710.00
\$19,000----\$95.00	\$150,000----\$562.50	\$330,000----\$1,072.50	\$580,000----\$1,740.00
\$20,000----\$100.00	\$160,000----\$600.00	\$340,000----\$1,105.00	\$590,000----\$1,770.00
\$21,000----\$105.00	\$170,000----\$637.50	\$350,000----\$1,137.50	\$600,000----\$1,800.00
\$22,000----\$110.00	\$180,000----\$675.00	\$360,000----\$1,170.00	
\$23,000----\$115.00	\$190,000----\$712.50	\$370,000----\$1,202.50	
\$24,000----\$120.00	\$200,000----\$750.00	\$380,000----\$1,235.00	
\$25,000----\$125.00	\$210,000----\$787.50	\$390,000----\$1,267.50	
	\$220,000----\$825.00	\$400,000----\$1,300.00	
	\$230,000----\$862.50	\$410,000----\$1,332.50	
	\$240,000----\$900.00	\$420,000----\$1,365.00	
	\$250,000----\$937.50	\$430,000----\$1,397.50	
		\$440,000----\$1,430.00	
		\$450,000----\$1,462.50	
		\$460,000----\$1,495.00	
		\$470,000----\$1,527.50	
		\$480,000----\$1,560.00	
		\$490,000----\$1,592.50	
		\$500,000----\$1,625.00	





**A.1.Increase Form**  
DEPARTMENT HEADQUARTERS  
Veterans of Foreign Wars of the United States  
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA



Any request to increase limits mid-term for VFW Accountable Officers Crime Coverage and/ or Club Manager Crime Coverage each Post must provide an Increase Crime Limit Statement below:

I hereby apply for an increase for A1. Employee/Volunteer Theft Coverage -

New total amount \$ \_\_\_\_\_

For the position of \_\_\_\_\_

Regarding the request for an increased crime limit, we affirm that we have had no losses and no claims (or knowledge of such matter) which would influence the coverage provided hereunder.

Please note that submission of this questionnaire does not guarantee the coverage limit increase requested until approved by insurance carrier.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Post #

\_\_\_\_\_  
Location (City & State)

---

For VFW Department use only

PRIOR BOND AMOUNT \$ \_\_\_\_\_ DATE BONDED \_\_\_\_\_

NEW BOND AMOUNT \$ \_\_\_\_\_ DATE BONDED \_\_\_\_\_

TOTAL INCREASE AMOUNT \$ \_\_\_\_\_



## VFW Prior Loss Questionnaire

Post Name and Number: \_\_\_\_\_

Post City and State: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Loss: \_\_\_\_\_

### 1. Incident Summary

Please describe in specific detail how the employee theft occurred and how it was discovered:

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### 2. Risk Mitigation & Internal Controls

a. What specific internal processes or controls have you implemented since the loss to prevent the loss from happening again?

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b. Who, other than individuals responsible for writing or authorizing payments or deposits, reviews the actual bank statements? How frequently is this review conducted?

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c. What specific procedures are in place to ensure that more than one individual is responsible for reconciling sales and cash on hand?

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d. How frequently are deposits of cash and checks made to bank account and who is making them?

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e. What steps have you taken to ensure that no single person has complete control over all aspects of a financial transaction or asset management (e.g., ordering, approval, inventory and receipt of goods)?

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### 3. Additional Information

Please include any additional information that may be relevant to the loss, recovery efforts, or internal changes made since the incident:

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### 4. Declaration

I hereby certify that the information provided above is accurate and complete to the best of my knowledge.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



Preventing internal theft requires a combination of policies, procedures, and tools designed to mitigate risk and foster an environment of integrity. Here's an example of a comprehensive plan for developing internal processes to prevent internal theft:

## 1. Establish Clear Policies and Expectations

- **Code of Conduct:** Develop a clear, written code of conduct that outlines acceptable behavior, including anti-theft policies. This should be part of employee onboarding and regularly reviewed.
- **Anti-Theft Policy:** Include specific policies on theft, defining what constitutes theft (e.g., misappropriation of company property, financial fraud, misuse of resources).
- **Zero-Tolerance Policy:** Make it clear that theft will not be tolerated, and outline the consequences of such actions (e.g., termination, legal action).

## 2. Conduct Thorough Background Checks

- Before hiring, conduct comprehensive background checks on all employees, especially those in positions of financial responsibility or access to company assets.
- Verify employment history, criminal records, and references to screen out potential risks.
- Make sure to adhere to state laws regulating this area.

## 3. Implement Segregation of Duties

- **Role Segregation:** Ensure that no single employee has control over all aspects of a financial transaction or asset management. For example, the person who orders supplies should not be the same person who approves payment or receives the goods.
- **Access Control:** Limit access to sensitive areas (e.g., financial records, stockrooms) to authorized personnel only. Use employee roles and permissions to restrict access to systems and data based on necessity.

## 4. Regular Audits and Monitoring

- **Surprise Audits:** Conduct regular unannounced audits to detect discrepancies or irregularities in operations, inventory, and financial records.
- **Inventory Management:** Use inventory tracking systems (e.g., barcode scanners or RFID tags) to regularly monitor stock levels and identify theft or mismanagement.

- **Financial Audits:** Regularly audit financial transactions and records. Use internal auditors or external auditors for independent reviews.
- **Surveillance Systems:** Install security cameras in key areas (e.g., warehouses, cash-handling stations) to monitor employee behavior. Ensure footage is regularly reviewed and stored for potential investigations.

## 5. Employee Training and Awareness

- **Anti-Theft Training:** Train employees to recognize and report suspicious behavior. Teach them about the consequences of theft and how they can contribute to a theft-free environment.
- **Ethical Culture:** Foster a culture of honesty and integrity by highlighting the importance of ethical behavior and the detrimental effects of theft on the organization and colleagues.

## 6. Implement Whistleblower Policies

- **Anonymous Reporting:** Create an anonymous whistleblower system where employees can report suspicious behavior without fear of retaliation. This can be a hotline or an online reporting tool.
- **Protection Against Retaliation:** Ensure employees feel safe reporting theft by having clear protection policies that guard against retaliation.

## 7. Use Technology for Monitoring and Detection

- **Employee Monitoring Software:** Implement software that tracks employee activities on company devices and systems, especially for employees handling sensitive data, financial information, or inventory. Ensure that employees are aware of this monitoring as a deterrent.
- **Transaction Tracking:** Use software to monitor transactions in real-time for discrepancies (e.g., unusual financial transactions, mismatched data entries) and flag them for further investigation.

## 8. Ensure Physical Security

- **Access Control Systems:** Implement electronic access control systems for areas with valuable inventory or sensitive data (e.g., warehouses, data centers, cash registers).
- **Employee Bag Checks:** In certain high-risk environments, random or exit bag checks may be appropriate for employees leaving after a shift, especially in industries where theft of small items is a concern.



- **Security Personnel:** Employ security officers to monitor entrances and exits, and to patrol areas with valuable assets.

## 9. Establish a Strong Internal Reporting System

- Make it easy for employees to report theft or suspicious activity. Have clear protocols in place for investigating reports.
- Encourage open communication and transparency to avoid a culture of fear or secrecy that might protect wrongdoers.

## 10. Leadership Example

- **Leadership Integrity:** Leaders should set the tone for the company by demonstrating ethical behavior. Leaders who engage in questionable behavior can set a dangerous precedent.
- **Accountability:** Hold all employees, including management, accountable for maintaining ethical standards. Employees must see that no one is above the rules.

## 11. Address Issues Promptly

- **Immediate Action:** If theft is suspected or detected, take swift and appropriate action. Conduct a thorough investigation to confirm whether theft occurred, and take disciplinary or legal action as necessary.
- **Corrective Actions:** After an incident of theft, review existing processes and take corrective actions, such as tightening security or revising procedures to prevent similar incidents.

## 12. Incentivize Positive Behavior

- **Rewards for Reporting Theft:** Consider offering incentives for employees who help identify and report theft or suspicious activities.
- **Recognition Programs:** Regularly recognize employees who display exemplary behavior and contribute to the company's success in ethical ways. This can help strengthen a culture of honesty and integrity.

## Conclusion

By combining proactive policies, employee training, security measures, and the appropriate use of technology, an organization can minimize the risk of internal theft. It's essential to create a strong culture of integrity, supported by systematic checks and balances, to deter theft and ensure the protection of the organization's resources.





VFW DEPARTMENT OF INDIANA  
ORIGINAL BUDDY POPPY ORDER FORM

DATE: \_\_\_\_\_ POST: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

SHIP TO: (NAME): \_\_\_\_\_

MEMBERSHIP #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

AMOUNT

TOTAL

\_\_\_\_\_ Poppies at \$125.00 per 500 \_\_\_\_\_

Shipping and Handling \$15.95

\_\_\_\_\_ Poppies at \$250.00 per 1000 \_\_\_\_\_

Shipping and Handling \$29.95

We remit with this order \$\_\_\_\_\_, for full payment of Buddy Poppies, which must be paid at the time of orders.

\_\_\_\_\_  
Signed by Post Commander or QM

Send all orders and payment to: VFW DEPARTMENT OF INDIANA  
9555 E. 59<sup>TH</sup> ST. INDIANAPOLIS, IN 46216 ATTN: STATE ADJUTANT

Orders being processed by card can be faxed to (317)377-1797 or emailed to  
[adj@vfwin.org](mailto:adj@vfwin.org)

CREDIT CARD PAYMENT

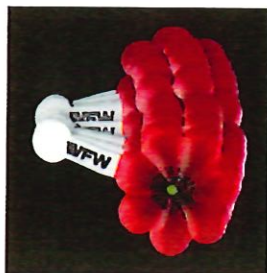
Name on Card: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Sub Total: \$\_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_



VFW DEPARTMENT OF INDIANA  
TIN BUDDY POPPY ORDER FORM

DATE: \_\_\_\_\_ POST: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

SHIP TO: (NAME): \_\_\_\_\_

MEMBERSHIP #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>	<u>TOTAL</u>
_____ Poppies at \$60.00 per 500	_____
Shipping and Handling	<u>\$10.95</u>
_____ Poppies at \$120.00 per 1000	_____
Shipping and Handling	<u>\$15.95</u>

We remit with this order \$\_\_\_\_\_, for full payment of Buddy Poppies, which must be paid at the time of orders.

\_\_\_\_\_  
Signed by Post Commander or QM

Send all orders and payment to: VFW DEPARTMENT OF INDIANA  
9555 E. 59<sup>TH</sup> ST. INDIANAPOLIS, IN 46216 ATTN: STATE ADJUTANT

Orders being processed by card can be faxed to (317)377-1797 or emailed to  
[adj@vfw.in.org](mailto:adj@vfw.in.org)

CREDIT CARD PAYMENT

Name on Card: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Sub Total: \$ \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_



## 2025-2026 VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA STATE SHIRTS

### Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

**Mar 24th (to receive at Convention), May 16th (to receive at School), Aug. 18<sup>th</sup> (to receive in Oct)**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Post: \_\_\_\_\_  
Address: \_\_\_\_\_

All shirts will have VFW logo with INDIANA underneath.

### Polo

Small to 2XL - \$26.00 3XL - \$30.00 4XL - \$34.00

Men/Ladies	Size	Quantity	Total \$
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### Poplin Short Sleeve Button Down

Small to XL - \$35.00 2XL - \$37.00 3XL - \$40.00 4XL - \$44.00

Men/Ladies	Size	Quantity	Total \$
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### Poplin Long Sleeve Button Down

Small to XL - \$35.00 2XL - \$37.00 3XL - \$40.00 4XL - \$44.00

Men/Ladies	Size	Quantity	Total \$
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### ¼ Zip

Small to XL - \$30.00 2XL - \$34.00 3XL - (Men's Only) \$37.00

Men/Ladies	Size	Quantity	Total \$
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### VFW Indiana Logo on Left Chest

Name and VFW Office Embroidered on right chest (Up to 3 lines)

Name \_\_\_\_\_

Title \_\_\_\_\_

Post/AUX OR Branch of Service \_\_\_\_\_

Make Checks payable to VFW Department of Indiana include \$10.00 for shipping.

Credit Card Payments: Name: \_\_\_\_\_  
Credit Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_ CCV \_\_\_\_\_

Mail Orders to:  
VFW Dept. of Indiana  
9555 E. 59<sup>th</sup> St.  
Indpls., IN 46216

Fax Orders to: (317) 377-1797

E-Mail Orders:  
adj@vfwin.org





# 2025 Department of Indiana VFW

## Jim Thiel Memorial

## State Golf Outing

Hosted by:

Kirk-Little VFW Post 1108  
213 South 8<sup>th</sup> Street  
Richmond, IN 47374  
(765) 966-6441



Host Course:

Highland Lake Golf Course  
1972 East Highland Road  
Richmond, IN 47374  
(765) 983-7287

**Friday, August 22<sup>nd</sup> – Practice Round available - \$25 Fee (Cart Included)**

Practice Round Tee Times Available after 11am only – call course to schedule.

**Saturday, August 23<sup>rd</sup>– Individual scores to determine Sunday's round**

**Sunday, August 24<sup>th</sup> – A, B, C, D Four person scramble, Best Ball Format**

**Players are limited to first 120 VFW and Auxiliary Members with current dues paid.**

**Entries must be received with payment no later than August 11, 2025**

Cost is \$75 per Person, \$100 to sponsor a hole.

**Entry Form: Make your own foursome or we will include you in a foursome.**

NAME	Post Number	Member Number	Circle ONE:	
			Regular	Auxiliary
			Regular	Auxiliary
			Regular	Auxiliary
			Regular	Auxiliary

**(Bring Membership Card and have ready at Check in on FIRST DAY)**

**Amount Enclosed**

\$75 x \_\_\_\_\_ = \$ \_\_\_\_\_  
(# of golfers)

Hole Sponsor Fee \$ \_\_\_\_\_  
(\$100 per Hole)

**Total Enclosed \$ \_\_\_\_\_**

**Mail Entries and Checks payable to:**

VFW Post 1108  
Attn: Quartermaster/Golf  
213 South 8<sup>th</sup> Street  
Richmond, IN 47374

**Check Number \_\_\_\_\_**



VETERANS OF FOREIGN WARS  
OF THE U.S.  
KIRK-LITTLE POST #1108  
213 SOUTH 8<sup>TH</sup> ST  
RICHMOND, IN 47374  
(765) 966-6441



## Veterans of Foreign Wars Richmond

Post 1108 is proud to be hosting the Indiana VFW State Golf Tournament at Highland Lake Golf Course on August 23<sup>rd</sup> & 24<sup>th</sup>, 2025. Approximately 200-300 Golfers and their families will be visiting our fine city that weekend.

In the tradition of Richmond/Wayne County hospitality if you or your business would care to donate a door prize or buy a hole sponsorship please contact VFW Post 1108 Golf Hole Sponsor and Door Prize Chairperson Dave Fradenburg (765) 994-5708.

To be completed by a VFW Representative:

Business or Personal Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

### Hole Sponsorship

(Cost \$100 per hole)

Short Slogan: \_\_\_\_\_  
(example: We Support Our VETS!, Thank You for Your Service!, God Bless Our Vets!)

Check or Cash Received by: \_\_\_\_\_ Date: \_\_\_\_\_

MUST BE RECEIVED ON OR BEFORE August 11<sup>th</sup>, 2025 so that sign can be made.

### DOOR PRIZES

Prizes given: \_\_\_\_\_

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Please arrange for pickup or drop off to VFW Post 1108 on or before August 11<sup>th</sup>, 2025.





# Indiana State VFW Golf Tournament

## Hotel Rates Valid August 21<sup>st</sup>-24<sup>th</sup>, 2025

... until noted cut-off dates

This information was prepared for distribution to event participants ONLY.

It may be posted to the hosting organization's website, however posting on **SOCIAL MEDIA** or online to general public is **NOT PERMITTED**

**Call the hotel of your choice and mention, "VFW State Golf Tournament" to receive the group rate.**

For reservation assistance email:

[groupsales@visitrichmond.org](mailto:groupsales@visitrichmond.org)

### Highland Lakes Golf Course

Highland Rd, Richmond, IN 47374-9254

**1972**



### Best Western: \$105.99 +tax

533 W Eaton Pike, Richmond, IN 47374

Phone: (765) 939-9500

With all non-smoking rooms, a fitness center, an indoor pool, cable satellite television, and high-speed Internet, this hotel has everything guests need for a comfortable stay. The free complimentary breakfast is very generous and ensures that every guest kicks off the morning right. This hotel offers pet-friendly rooms for a fee.



### Baymont Inn: \$120.00 +tax (cut off 6/30/2025)

912 Mendelson Drive, Richmond, IN 47374

Phone: (765) 935-4766~ **CLOSE TO GOLF COURSE**

Mornings are a breeze with the free hot breakfasts and fresh coffee, and staying in shape on the road is just as simple with our well-equipped fitness center. The indoor heated pool is a year-round option for relaxation, while the fast and free WiFi can keep you up to date on all the news back home. Will make sure you wake up feeling refreshed.





## **Comfort Suites: \$120.00 +tax (cut off 8/14/2025)**

Booking Link <https://www.choicehotels.com/reservations/groups/JH74J8>

421 Commerce Drive, Richmond, IN 47374

**Phone: 765-373-3698**

Nice Suite accommodations 25% larger than a standard room. Fast & Free Wi-Fi throughout the property. A complimentary hearty and healthy breakfast each morning, featuring many options such as signature waffles. Comfort Suites also offers access to a fitness center, outside sitting area and an indoor pool.

**Hampton Inn & Suites: No Group Block, you MUST book online to receive the best rate.**

455 Commerce Rd, Richmond, IN 47374

Book online with link for discount

Take a dip in the pool or stay active in the fitness center. Standard rooms and suites include free Wi-Fi, 37-inch TVs, Serta beds, microwaves, refrigerators, and a free hot breakfast. The suites offer additional space, sofa beds and many more amenities. This hotel offers pet-friendly rooms for a fee.

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RIDHSHX&corporateCode=0003042781>

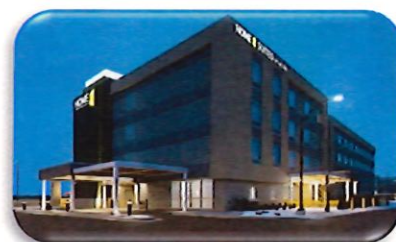
**Home 2 Suites: No Group Block, you MUST book online to receive the best rate.**

5950 National Rd E, Richmond, IN 47374

Book online with link for discount

This hotel offers an indoor pool, fitness center and a business center. Breakfast and self-parking are also provided. Other amenities include concierge services, a 24-hour front desk, and a front-desk safe. All rooms have sofa beds, sitting areas, and coffee makers. Other available include hair dryers, safes, and ironing boards. This hotel offers pet-friendly rooms for a fee.

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=DAYRMHT&corporateCode=0003042781>



**Holiday Inn Express:** No Group Block, you **MUST** book online to receive the best rate.

6000 National Rd E, Richmond, IN  
Book online with link for discount

Nicely appointed guestrooms with free high-speed Internet so you can stay connected. Enjoy breakfast, unwind in the indoor pool and maintain your routine in the fitness center.

<https://www.holidayinn.com/redirect?path=hd&brandCode=HI&localeCode=en&hotelCode=RIDRH&rateCode=ILV8T&PMID=99502056&corpNum=100197535&cn=no&viewfullsite=true>



### **Motel 6: \$79.99 + tax**

6030 National Rd E, Richmond, IN 47374  
**Phone: (765) 966-6559**

Motel 6 Richmond has interior corridors like a hotel. The property offers a comfortable pet friendly environment. Cable TV and a sitting area are provided in every air-conditioned room. Each room comes equipped with a hairdryer and telephone. A nice indoor pool and fitness center as well as fax and photocopying services are available on site. There are restaurants serving breakfast nearby.



### **Quality Inn: \$89.99 + tax** (cut off 4/15/2025, our property will offer room, 2 nights @ 50% for event VIP)

5501 National Rd E, Richmond, IN 47374  
**Phone: (765) 488-0931**

Enjoy a Free continental breakfast, wireless Internet, fitness center and indoor heated pool.





### **Red Roof Inn: \$74.00 +tax**

2525 Chester Blvd, Richmond, IN 47374

**Phone: (765) 962-7576~ CLOSE TO GOLF COURSE**

The Red Roof Inn Richmond is easily accessible from I-70 and is within five miles of downtown Richmond. The hotel offers free Wi-Fi, flat screen TVs with an expanded cable package and pets stay free. Restaurants nearby.



### **Travelodge by Call property direct for best rate**

5775 National Rd E, Richmond, IN 47374

**Phone: (765) 598-4694**

Travelodge offers high-speed WiFi to keep you connected to colleagues and loved ones, while free parking lets you come and go with ease. You'll sleep well in a comfortable, non-smoking guest room featuring a flat-screen TV with cable, mini-refrigerator, microwave, coffee/tea maker, desk, hair dryer, and bath products. You can bring along up to two pets for an additional nightly fee. Restaurants nearby.



### **Stop in the, "Old National Road Welcome Center & Gift Shop.**

5701 National Road East, Richmond, IN 47374

**Call: 765-935-8687**

Learn about > Area Attractions, Local Eateries, Events and Shopping, visit our website.

**[www.VisitRichmond.org](http://www.VisitRichmond.org)**





# 7<sup>th</sup> District National Home Bus Trip

## 20-21 September 2025



V F W  
N A T I O N A L H O M E

Contact Keith Rohloff (keith.rohloff@outlook.com) to sign up. Bus leaves Brazil VFW Post 1127 @ 1000 and Greenwood VFW Post 5864 @ 1145 on

Saturday September 20<sup>th</sup>, 2025. **Cost is \$170 per person/double occupancy** at Tru by Hilton in Jackson. **Deadline to sign up is August 21<sup>st</sup>** or sooner if bus is full (First 46 paid riders). Please include your pickup point with your payment.

Mail your check to:

Keith Rohloff

100 Brinegar Drive

Springville IN 47462

# **National Home Bus Trip Itinerary**

## **September 20-21, 2025**

### **September 20, 2025**

10:00 AM Leave Brazil VFW Post 1127  
303 S Depot Street Brazil 47838

11:15 AM Arrive Greenwood VFW Post 5864  
1842 Veterans Way  
Greenwood IN 46143  
317-888-2488

12:00 AM Depart Greenwood VFW Post 5864

TBD Stop on way for smoke break

4:30 PM Arrive Tru by Hilton  
2401 Shirley Drive  
Jackson Michigan 49202  
517-867-5000

5:30 PM (Group Dinner TBD)

### **September 21, 2025**

9:00 AM Depart Hotel to go to  
VFW National Home  
3573 S Waverly Rd  
Eaton Rapids MI 48827  
800-424-8360

10:00 – 2:00 PM Tours/Lunch/Program

2:00 PM Depart VFW National Home

TBD Stop on way for smoke break

6:30 PM Arrived Greenwood VFW Post 5864

6:45 PM Depart Greenwood

8:00 PM Arrive Brazil VFW Post 1127



## National Home Bus Trip 2025

The annual Bus Trip to the VFW National Home in Eaton Rapids, MI will be September 20-21, 2025. District 11 is looking forward to a wonderful trip.

The cost is \$150.00 per person / double occupancy. This covers the cost of one overnight hotel room / double occupancy, and round-trip bus transportation to Charlotte, Michigan and the National Home and back to Indiana. We will be spending Saturday night at the Comfort Inn in Charlotte, MI which is about 25 minutes from the National Home. We hope to have a hospitality room at the hotel.

We will also be taking requests for those along the I-69 corridor from Indianapolis on the way up who would like to ride the bus. We will pull off at an exit to get on and for getting off on the way back. The price will still be the same. Contact the District Chairman for arrangements.

Reservations and monies need to be turned in by September 10, 2025 as the bus company requires prepayment 10 days prior. First come first gets the space. For questions and reservation call/contact:

11<sup>th</sup> District Bus Chairman – Diane Pettit 317-440-9872 / [dpettit@iuhealth.org](mailto:dpettit@iuhealth.org)

Checks should be made out to VFW 11<sup>th</sup> District.

Be sure to note in the memo section **“NH Bus Trip”**.

Mail to or give payment to:

Diane Pettit – 11<sup>th</sup> District QM

8038 Corktree Drive

Indianapolis, IN 46239

### There will be 2 pick-up points in Indy

VFW Post 908 (Southwest Indy)	Departs at approx. 10 am	3011 S. Lockburn Street, Indy 46241
VFW Post 7119 (Northeast Indy)	Departs at approx. 11 am	6525 N. Lee Road, Indy 46236



## VFW National Home Bus Trip Information for the 11<sup>th</sup> District

1. Deadline for payment of reservation is September 10, 2025.  
Any spaces still open after that is up for grabs.
2. Drinks and snacks will be \$1.00 so bring money.
3. There will be snacks and drinks on the bus. You may also bring your own sack lunch. We will have more info closer to trip time.
4. We will be staying at the Comfort Inn in Charlotte, Michigan. There will be breakfast.
5. Cancellation Policy



September 1, 2025 thru September 10, 2025 Refunds minus a \$20.00 fee

September 11, 2025 – to departure, No refund.



Let's have a great trip

### District Contacts:

Gabby Pryor - 11<sup>th</sup> District Commander  
613 Payton Avenue  
Indianapolis, IN 46219  
317-937-5521 / [rlpryor613@gmail.com](mailto:rlpryor613@gmail.com)

Diane Pettit – 11<sup>th</sup> District QM / Chairman  
8038 Corktree Drive  
Indianapolis, IN 46239  
317-440-9872 / [dpettit@iuhealth.org](mailto:dpettit@iuhealth.org)



**Department of Indiana VFW**  
**State Campout**  
**October 2-5, 2025**  
**Caldwell Pioneer Acres**  
**(The Pioneer Engineers Club of Indiana)**  
**3707 S. 200 West**  
**Rushville, Indiana 46173**

Thursday is set up day. **Registration fees are \$10 per person** (Children 12 and under are free). No charge for camping (campsites).

All sites have electric. Water and Dump Station are available at the entrance of campsites. Trash Dumpster at camp entrance.

Fires must be in fire pit. No open fires.

Friday night Dinner is Ham and Beans @ 1700.

**Chili Cook Off Contest Friday 1700 (Rules will Posted TBD)**

Saturday morning pitch-in breakfast @ 0900.

Saturday Fried Chicken Pitch-in Dinner @ 1700.

We will have L/R/C, card games and corn hole. Quiet walks over to the Old Steam Engines and walking trails. A fire pit will be set up by the shelter house.

**If you don't camp, you are invited to join us for the Saturday Pitch-in Dinner. Please RSVP to Keith Rohloff (405-535-7210)**

**[keith.rohloff@outlook.com](mailto:keith.rohloff@outlook.com) or Jennifer Morris (812-236-4403)**

**[jenmorrisvfw@gmail.com](mailto:jenmorrisvfw@gmail.com) to ensure enough food is purchased.**