



VETERANS OF FOREIGN WARS.

GENERAL ORDERS #1

1 July 2023
2023-2024 Series

TO BE READ AT MEETINGS AND POSTED:

1. Having been elected Department Commander and having been installed in the office in accordance with the By-Laws of the Veterans of Foreign Wars of the United States and the Department of Indiana, I hereby assume command.

2. The following officers have been duly elected and installed at the annual State Convention:

Commander	Sheila Corcoran	Post 1587
Senior Vice Commander	Cory Mahan	Post 2714
Junior Vice Commander	Roger Ferguson	Post 1114
Quartermaster	Dan Claxton	Post 10003
Judge Advocate	Shelley Jacobs	Post 1282
Surgeon	Dave Hammons	Post 908
Chaplain	Larry Patch	Post 1587
National Council Member	Johnny Capps	Post 972
1 st District Commander	Daniel Petersen	Post 717
2 nd District Commander	Gene Richards	Post 1154
3 rd District Commander	Roger Barclay	Post 9820
4 th District Commander	Richard Lineberry	Post 2457
5 th District Commander	Leslie Ackermann	Post 2689
6 th District Commander	Ken Lange	Post 10003
7 th District Commander	Jill Gilbert	Post 1127
8 th District Commander	Gary Woods	Post 1427
9 th District Commander	Mary Gowin	Post 1969
10 th District Commander	Jim Hankins	Post 1108
11 th District Commander	Larry Dennis	Post 261

3. All previous appointments have expired and are declared invalid.

4. As State Commander I hereby make the following appointments:

Adjutant	Rebecca Murphy	Post 1282
Buddy Poppy	Joseph Wolfe	Post 1282
Building Committee	Dan Claxton	Post 10003
	Roger Ferguson	Post 1114
	Richard Leirer	Post 10003

VFW DEPARTMENT OF INDIANA

Camping	Don King	Post 3783
Chief of Staff	Jill Gilbert	Post 1127
Citizenship Ed (Teacher)	Bill Clark	Post 5864
Community Activity	Edie Toll-Seiler	Post 2695
Conference & Convention	Dave Hammons	Post 908
Asst Conf & Convention	William Weberding	Post 3183
Dean School of Instruction	Jerry Blake	Post 1114
Finance Committee	Laura McKee	Post 1587
Finance Committee	Adam Bethard	Post 6128
Finance Committee	Ken Lange	Post 10003
Finance Committee	Johnny Capps	Post 972
Finance Committee	Dave Fradenburg	Post 1108
Finance Committee	Jim Dexter	Post 1693
Fire/Police/EMT	Jorge Perez	Post 988
Fundraiser Chair	Sheila Corcoran	Post 1587
Fundraiser Committee	Cory Mahan	Post 2714
Fundraiser Committee	Dan Claxton	Post 10003
Golf	Darrel Knight	Post 972
Guard Chairman	Larry Dennis	Post 261
Asst Guard	Paul Glover	Post 1114
Historian	Laura McKee	Post 1587
Homeless Veteran	Shannon Carr	Post 6128
Hospital Chair	Jerry Pitts	Post 7119
Hospital Van	Joe Goldman	Post 1405
Hospital VAVS Ft. Wayne	Richard Lineberry	Post 2457
Hospital VAVS Indianapolis	Jerry Pitts	Post 7119
Hospital VAVS Marion	Rolland Street	Post 60
Hospital VAVS Evansville	Roger Ferguson	Post 1114
IT/Webmaster Chair	Dave Barnes	Post 1587
IT/Webmaster Committee	Michael Jordan	Post 261
IT/Webmaster Committee	Dan Claxton	Post 10003
Indiana Combat Vet Board	Sheila Corcoran	Post 1587
Indiana Combat Vet Board	Larry Patch	Post 1587
Indiana Veterans Home	Tom Smith	Post 10003
Inspector	Adam Bethard	Post 6128
Iraq/Afghanistan	Scott Royer	Post 3846
Legislative (National)	Dave Capshaw	Post 1152
Legislative & Big 4 (State)	Richard Ellis	Post 908
Legislative & Big 4 (State)	Judy King	Post 2695
Loyalty Day	Mary Gowin	Post 1969
Life Legacy Membership	Ken Lange	Post 10003
Membership Chairman	Ken Lange	Post 10003
Membership Dist 1 & 2	Dan Petersen	Post 717
Membership Dist 3 & 4	Richard Lineberry	Post 2457

Membership Dist 7 & 8	Joe Misuraca	Post 1114
Membership Dist 5,9, & 10	Judy King	Post 2695
	Rebecca Murphy	Post 1282
Membership Dist 11	Russell Pryor	Post 261
Mental Health Awareness	Jason Black	Post 1431
	Chris Torzewski	Post 1587
National Home	Diane Pettit	Post 5626
National Programs	Keith Rohloff	Post 9297
Patriots Pen	Bryan Lineberry	Post 2457
POW/MIA	Steve Wyatt	Post 10003
Public Relations/Outreach	Sheila Corcoran	Post 1587
Registration	Chris Englehardt	Post 6751
Registration	Stephanie Vanatti	Post 1127
Safety	J.C. Moore	Post 1954
Sgt At Arms	Steve Wyatt	Post 10003
Asst Sgt At Arms	James Loy	Post 6246
Student Veterans	Russell Pryor	Post 261
Time & Place	Laura McKee	Post 1587
	James Loy	Post 6246
	Jim Hankins	Post 1108
Veterans & Military Support	Mark Carr	Post 6128
VFW Riders	Jim Davis	Post 6448
Voice of Democracy	Keith Rohloff	Post 9297
Women Veterans	Sandra Bukowski	Post 717
Veterans Service Chair	Dave Capshaw	Post 1152
Veterans Service Committee	Greg Baker	Post 6978
	Richard Lineberry	Post 2457
	Richard Leirer	Post 10003

5. ALL Elected AND APPOINTED STATE OFFICERS must submit proof of eligibility to the State Adjutant immediately if you were not a State Officer in 2022-2023. This includes District Commanders. **If in doubt send it.**

6. All Posts are hereby directed that they will adhere to the National and State By-Laws, Manual of Procedures, Ritual and VFW Department of Indiana House Rules.

7. Post Commanders: Attention to incoming Post Officers you are directed to Section 218 of the Manual of Procedures which outlines the duties of various Post Officers. Please make sure that you provide a copy of the duties to these Officers so that they may have a successful year.

8. **Post Commanders and Quartermasters** are reminded that Post elections were to have been completed in April, per by-law, and Elections Reports need to be filed immediately with National.

On 1 July 2023, the Commander-in-Chief will issue a directive to each Department, in the form of a Special Order, directing the suspension of any Post with the continued arrearage (i.e., Election Reports, Money Due, Quarterly Audits, Bonds...etc.).

Suspension is not only time-consuming but takes away other valuable resources from the Department. Post Charters under suspension and failing to submit an election report under this order will be subject to revocation.

9. **Post Commanders:** Section 218 of the Manual of Procedure requires that the Post Commander shall see that the Post Trustees Reports of Audit are properly prepared and submitted each quarter to the State Adjutant.

10. **Post and District Trustees Report of Audit** for the quarter ending 30 June 2023 is due to the State Headquarters not later than **31 July 2023**.

11. **District and Post Commanders** a Post or District will be suspended if they fall behind by two (2) quarterly audits.

12. **District/Post Commanders:** Attention is called to the provisions of Section 703 of the National By-Laws: Each officer accountable for funds or property pursuant to any provision of the By-Laws shall be bonded with an indemnity company as surety in the sum at least equal to the amount of the liquid assets for which, as far as can be anticipated, may be accountable. The bond premium shall be paid from the funds of the Veterans of Foreign Wars of the United States, Department, District, or Post to which each officer is accountable. The bonds of such accountable officers, in amount and as to surety, shall be approved by their respective units and be held by their respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of all accountable officers in the unit.

13. **District Quartermasters** are directed to Article VI of the Department By-Laws that they shall submit to the State Adjutant within sixty (60) days after their District Convention, a copy of the District Budget for the ensuing year.

14. **C of A and Committee Members:** District Commanders are reminded that in the case you are unable to attend the C of A meeting that representative must be present in your place. All C of A and Committee Members are advised that you must notify both the State Commander and State Adjutant if you are unable to attend a Council of Administration meeting/Business Session meeting for the year 2023-2024. Also, a **copy of your report MUST** be forwarded to the State Adjutant prior to the meeting for presentation at the meeting and inclusion in the minutes.

15. **Attention to all District and Post Commanders** are required to attend or send a representative to each District meeting. Reference is directed to Section 218 section (k) which reads: "Assure that the (Post)Commander, or their representative, attend all properly called for District Conventions or meetings."

16. **2023 School of Instruction** is Saturday 19 August 2023 at the Indianapolis Marriott Center East at 9:00am. Post Commanders, Quartermasters, Adjutants, and Trustees are HIGHLY encouraged to attend. Registration is \$30.00 per person, which includes lunch. Registration will be open Saturday morning at 8:00am. Please see attachment.

17. **Every Post** chartered by the Veterans of Foreign Wars of the United States will be expected to participate in the following VFW Programs during the 2023-2024 years: Voice of Democracy, Patriots Pen, Smart/Maher VFW National Citizens Education Teacher's Award, Buddy Poppy, and National Military Services.

18. **Commander's Special Project: Creative Arts for Vets (CAV Arts)** aims to support veterans, service members, and military-connected populations of all ages and abilities through the arts and arts-based approaches that promote connectedness and improve mental health and wellbeing.

Mission 22: At Mission 22, our commitment could not be more personal. Mission 22 was founded by Veterans. Mission 22 provides extensive, personalized support and resources to help Veterans and their families thrive.

19. **State Commander Special Visit Request:** Post's wishing to have the State Commander attend Post or community functions are

to contact the State Adjutant at least four (4) weeks in advance to give time for the invitation to be scheduled. The Commander will attend as many events as possible.

20. **Members** of the Veterans of Foreign Wars Department of Indiana shall not make any statement on behalf of the organization to the news media concerning pending VFW sponsored legislation on a State or National level, or any comments relevant to VFW policies of a State or National nature without first obtaining permission from the Department of Indiana VFW Headquarters.

21. **All members** are reminded that the names, phone numbers, and addresses, including email addresses, shall be considered confidential and shall not be made available for commercial or political use.

22. State Headquarters will be closed 3 and 4 July 2023.

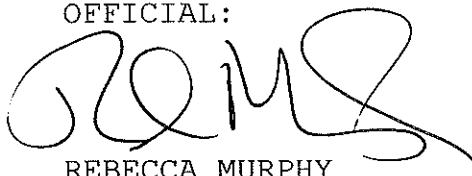
23. Several important documents are attached to these orders. Please review all.

BY ORDER OF:



SHEILA CORCORAN
STATE COMMANDER

OFFICIAL:



REBECCA MURPHY
STATE ADJUTANT

ANNOUNCEMENTS

1 July 2023

1. **July District Meetings:** Please see attachment.
2. **Community Service Reports:** Please send or email reports to
Edie Toll-Seiler: 847 Olmsted Dr
Shelbyville, IN 46176
Inpost2695@gmail.com
3. **Responsible Officer and Worker Bonds** paperwork is included with these General Orders and online at www.vfwin.org. All bonds will expire on 31 August 2023.
4. **School of Instruction** registration form is attached.
5. **Commander Corcoran 2023-2024 State Shirt** order form is attached. Orders must be received by August 21, 2023, to be delivered at the Fall Conference.
6. **State Golf Tournament:** 5-6 August 2023. Please see attached.
7. **National Convention:** 22-27 July 2023 Phoenix, AZ. **State Headquarters will be closed during the National Convention.**
8. 2 July - U.S. Army Air Corps established (1926).
9. 4 July - Independence Day.
10. 27 July - Korean War Ended (1953).
11. 28 July - World War 1 Began (1914).

1 July 2023



Greetings Comrades,

Thank you for selecting me as your State Commander for the Veterans of Foreign Wars, Department of Indiana. This is both an honor and privilege. The out pouring of support and encouragement I have received over the years has been overwhelming. Congratulations to our new district officers and line officers. I also want to thank everyone that stepped up and took a position at the post level. This is where the real work is done.

As I write this we have a few days left before the membership year ends. Currently membership for Indiana is at 101.58%! Nine districts are over 100%. The other two districts are very close. We also have 94 post that are 100% or higher. This is really amazing. Congratulations to Past Dept Commander Richard Leirer, the membership team, post commanders/quartermasters and everyone that recruited at least one member. Membership is a team effort and everyone's efforts are sincerely appreciated.

My special project this year is suicide awareness and prevention. This is an extremely worthy cause and it affects each and every one of us. The recipients this year are Creative Art for Veterans (CAV) and Mission 22. I have selected the two organizations because of the difference in their missions. Each and every one of us is unique and not one solution fits all. Please see the links below for additional information.

Creative Art for Veterans (CAV)

<https://rural.indiana.edu/impact/arts-and-culture/creative-arts-for-vets/index.html>

Mission 22

<https://mission22.com>

If you would like a State Officer at your district or post function please contact our State Adjutant Rebecca Murphy at adj@vfwin.org. We will do our best to attend all requested events.

Two items in regards to the National Convention in Phoenix. If you have received a National appointment you are expected to attend both your committee assignment and the business sessions. National has indicated that they will be taking attendance once or twice a day. The uniform for the convention:

- Opening ceremonies/Memorial service: Business-suit, blue blazer, gray slacks and tie.
- Business sessions: VFW Casual-VFW polo (state shirt), slacks/khaki's. No flip flops.

I look forward to seeing you at the National Convention in July and the School of Instruction in August. If you have questions, please do not hesitate to contact me.

Thank you for all you do!

Sheila Corcoran
State Commander
VFW Department of Indiana
scorcoran.vfw@gmail.com
317-413-8142

VFW DEPARTMENT OF INDIANA

Nathan,

Thank you for the great feedback on your visit to Lake Station. It's always a good feeling to hear about how our Posts around the State are conducting themselves, and obviously Lake Station passes with flying colors. I have included our State Commander Sheila Corcoran, past State Commander Richard Leirer, the State Adjutant, and both the past and current District 1 Commanders. I am quite sure they will pass this review back to the Post Commander.

Thank you,

Ken Lange
VFW State Membership Chairman
Department of Indiana
2022-24

317.607.8894

On Monday, June 12, 2023 at 01:04:29 PM EDT, Moran, Nathan <n.moran@lackswheel.com> wrote:
Good Morning,

My name is Nathan Moran and my girlfriend and I visit military social clubs to bring awareness to potential members. We have visited over 180 in just over two years. We were in the current VFW online magazine this month. Our Facebook Page is Called West Michigan VFW and American Legion Explorer.

But, what I am writing you about is Lake Station Post 9323 in Indiana. You're the only one I could find a email address to but I hope that you forward this to the State Commander and District Commander of Lake Station.

We decided to visit this Post for a future review a few weeks ago. We were blown away as soon as we walked into the Post. We were immediately welcomed by Rita the Canteen Host and treated like family. It is rare that we get this type of welcome. Usually its just a hi. She engaged in great conversations with us and really made us feel like a part of the VFW family. We always say that the Canteen Host makes the atmosphere and Rita did not disappoint. She was a great host from the time we walked in until we eventually had to leave.

Post 9323 Aux President Shirly was also there. What an incredible person she was! Shirly took and gave me an entire tour of the post and filled me in on some great history on Post 9323. She was very engaging and we had some great conversations about membership and the future of the VFW. It is truly amazing to find an Aux President that is that motivated and shows so much care about her post. I know every post should but its unfortunately not the case.

Michelle and I started this journey documenting the military social clubs and spreading the word on who can join and letting families know they earned the right to join. Over the course of almost 190 Posts we have visited, this post completely impressed us from start to finish and we hope that you can send this to the State Commander to tell him what a jewel Indiana has in this post. Lake Station truly embodies the VFW family and mission.

Sincerely
Nathan Moran
VFW National Deputy Chief of Staff 2022-2023
District 8 (Michigan) Chaplain & Surgeon



1 July 2023

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF JULY 2023

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at adj@vfwin.org.

District	Date	Time	Place of Meeting	Dept. Rep
One	7/16	*11:00am	Lake Station Post 9323	Sandra Bukowinski**
Two	7/16	2:00pm	Portage Post 7760	Dick Lineberry**
Three	7/9	1:00pm	Culver Post 6919	Larry Patch**
Four	7/15	3:00pm	Fort Wayne Post 10006	Sheila Corcoran**
Five	7/8	12:00pm	Frankfort Post 1110	Sheila Corcoran**
Six	7/9	11:00am	Cicero Post 8756	Sheila Corcoran**
Seven	7/30	10:30am	Brazil Post 1127	Cory Mahan**
Eight	7/16	10:00am	Corydon Post 2950	Roger Ferguson**
Nine	7/16	1:00pm	Batesville Post 3183	Johnny Capps**
Ten	7/16	1:30pm	Greenfield Post 2693	Dave Hammons**
Eleven	7/15	10:30am	Indianapolis Post 908	Rebecca Murphy**

By Order of:

SHEILA CORCORAN
STATE COMMANDER

Official:


REBECCA MURPHY
STATE ADJUTANT

*C - Central Time

** - State Shirts/Slacks for Dept. Rep.

2022-23 DEPARTMENT MEMBERSHIP STATS

ENDING 30 JUNE 2023

Indiana, what a great year for membership and recruiting in general. The Department ended the year at 101.61% membership. This was an increase from 2022 of an additional 398 new members to our rolls.

Nine (9) of our eleven (11) Districts made 100% or better in membership.

We had many recruiters at (10) or more new and/or reinstate members, and (3) recruiters at 45 or higher new and/or reinstated members. Great job to all (recruiters)members that recruited at least (1) new and/or reinstated member. Thank you for all your hard work this past year.

This upcoming year 2023-24 will be a little tougher as the National and State Membership Programs are seeking 102% in membership across the board at Post, District, and Department levels. It can be done!

Seek out help/assistance from the Membership Team! We have added an additional two (2)* members this year.

Ken Lange	Membership Chairman	317-607-8894
Dan Petersen	Districts 1-2	213-448-0074
Dick Lineberry*	Districts 3-4	260-446-2627
Judy King/Rebecca Murphy*	Districts 5, 9, 10	765-592-3840 / 765-561-4754
Ken Lange	District 6	317-607-8894
Joe Misuraca	Districts 7-8	812-484-5545
"Gabby" Pryor	District 11	317-937-5521

In Comradeship,

Ken Lange
Membership Chairman
Department of Indiana
2022-24



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Questionnaire for VFW Accountable Officers Crime Coverage

August 1, 2023

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a Crime Policy for the bonding of Department and Post Accountable Officers. This Policy runs for a year – from September 1 to August 31 – premium payments are made on that basis. Coverage for all accountable officers expires on August 31 and premium for the New Year is due on September 1.

Any unit may decide whether it prefers to take out a Policy with some other surety company or have its funds protected by the Department Headquarters Crime Policy. But the matter should be given prompt attention because if your Accountable Officer had previously been covered through the National Headquarters, **a new premium payment is required by September 1, 2023 and delinquent after this date.**

IF THE POLICY IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2023, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM. AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Insurance Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Insurance Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.

3. "Employee" means any duly elected position, or any appointed officer as listed in the policy schedule.

4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS.** Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.

THIS POLICY IS ONLY FOR THE YEAR SEPTEMBER 1, 2023 TO AUGUST 31, 2024.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2024.

RETURN THIS QUESTIONNAIRE WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

Post # and State

I hereby apply for A1. Employee/Volunteer Theft coverage in the amount of \$ _____ for the position
of _____. For the year from September 1, 2023 through August 31, 2024.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____

Has the post had any Crime Coverage losses over the past three years? _____

If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR COVERAGE IS SEPTEMBER 1, 2023 – AFTER THIS DATE YOU WILL BE DELINQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

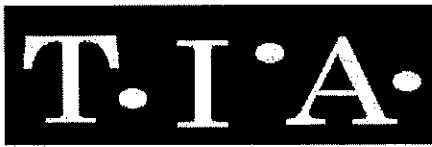
QM or Commander or Adjutant or Sr.Vice Signature

Phone Number

Street Address and City

VFW QUARTERMASTER BOND

<u>\$5.00 Per Thousand</u>	<u>\$3.75 Per Thousand</u>	<u>\$3.25 Per Thousand</u>	<u>\$3.00 Per Thousand</u>
\$3,000----\$15.00	\$26,000----\$97.50	\$251,000----\$815.75	\$501,000----\$1,503.00
\$4,000----\$20.00	\$27,000----\$101.25	\$252,000----\$819.00	\$502,000----\$1,506.00
\$5,000----\$25.00	\$28,000----\$105.00	\$253,000----\$822.25	\$503,000----\$1,509.00
\$6,000----\$30.00	\$29,000----\$108.75	\$254,000----\$825.50	\$504,000----\$1,512.00
\$7,000----\$35.00	\$30,000----\$112.50	\$255,000----\$828.75	\$505,000----\$1,515.00
\$8,000----\$40.00	\$40,000----\$150.00	\$256,000----\$832.00	\$506,000----\$1,518.00
\$9,000----\$45.00	\$50,000----\$187.50	\$257,000----\$835.25	\$507,000----\$1,521.00
\$10,000----\$50.00	\$60,000----\$225.00	\$258,000----\$838.50	\$508,000----\$1,524.00
\$11,000----\$55.00	\$70,000----\$262.50	\$259,000----\$841.75	\$509,000----\$1,527.00
\$12,000----\$60.00	\$80,000----\$300.00	\$260,000----\$845.00	\$510,000----\$1,530.00
\$13,000----\$65.00	\$90,000----\$337.50	\$270,000----\$877.50	\$520,000----\$1,560.00
\$14,000----\$70.00	\$100,000----\$375.00	\$280,000----\$910.00	\$530,000----\$1,590.00
\$15,000----\$75.00	\$110,000----\$412.50	\$290,000----\$942.50	\$540,000----\$1,620.00
\$16,000----\$80.00	\$120,000----\$450.00	\$300,000----\$975.00	\$550,000----\$1,650.00
\$17,000----\$85.00	\$130,000----\$487.50	\$310,000----\$1,007.50	\$560,000----\$1,680.00
\$18,000----\$90.00	\$140,000----\$525.00	\$320,000----\$1,040.00	\$570,000----\$1,710.00
\$19,000----\$95.00	\$150,000----\$562.50	\$330,000----\$1,072.50	\$560,000----\$1,740.00
\$20,000----\$100.00	\$160,000----\$600.00	\$340,000----\$1,105.00	\$590,000----\$1,770.00
\$21,000----\$105.00	\$170,000----\$637.50	\$350,000----\$1,137.50	\$600,000----\$1,800.00
\$22,000----\$110.00	\$180,000----\$675.00	\$360,000----\$1,170.00	
\$23,000----\$115.00	\$190,000----\$712.50	\$370,000----\$1,202.50	
\$24,000----\$120.00	\$200,000----\$750.00	\$380,000----\$1,235.00	
\$25,000----\$125.00	\$210,000----\$787.50	\$390,000----\$1,267.50	
	\$220,000----\$825.00	\$400,000----\$1,300.00	
	\$230,000----\$862.50	\$410,000----\$1,332.50	
	\$240,000----\$900.00	\$420,000----\$1,365.00	
	\$250,000----\$937.50	\$430,000----\$1,397.50	
		\$440,000----\$1,430.00	
		\$450,000----\$1,462.50	
		\$460,000----\$1,495.00	
		\$470,000----\$1,527.50	
		\$480,000----\$1,560.00	
		\$490,000----\$1,592.50	
		\$500,000----\$1,625.00	



Tallman Insurance

A.1 Employee/Volunteer Theft (Crime Coverage)
VFW QUESTIONNAIRE FOR CLUB EMPLOYEES &
BINGO PERSONS TO, BE COMPLETED BY
COVERED INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Coverage Term: October 1, 2023 to September 30, 2024

1. a) Name of Post _____ Post # _____

b) Post Address _____

2. a) Name of Person to be Covered _____

3. Position to be Covered _____

4. Coverage Amount Requested \$ _____

5. Number of Persons Covered _____ 1 _____

6. Number of Locations _____ 1 _____

7. Post - Annual Income _____

8. Has the post had any crime coverage losses over the past three years? _____

If yes, provide a description along with the date and amount of loss.

9. a) Have you ever been convicted of any dishonest or fraudulent employment related act, "for example" burglary, robbery, theft or embezzlement of funds of any kind. _____

b) If yes, explain _____

**IF COVERAGE IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION
DATE OF 10-1-2023, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR
PRIOR TERM, AFTER 90 DAYS, PRIOR COVERAGE CEASES.**

If this is a replacement for a current position, please advise what person you are replacing

_____.

.

Signed this _____ day of _____, _____.
(Day) (Month) (Year)

Signature: Person to be Covered

Form # 4B

VFW CLUB MANAGER, BARTENDERS, BINGO BOND

<u>\$5.00 Per Thousand</u>	<u>\$3.75 Per Thousand</u>	<u>\$3.25 Per Thousand</u>	<u>\$3.00 Per Thousand</u>
\$3,000----\$15.00	\$26,000----\$97.50	\$251,000----\$815.75	\$501,000----\$1,503.00
\$4,000----\$20.00	\$27,000----\$101.25	\$252,000----\$819.00	\$502,000----\$1,506.00
\$5,000----\$25.00	\$28,000----\$105.00	\$253,000----\$822.25	\$503,000----\$1,509.00
\$6,000----\$30.00	\$29,000----\$108.75	\$254,000----\$825.50	\$504,000----\$1,512.00
\$7,000----\$35.00	\$30,000----\$112.50	\$255,000----\$828.75	\$505,000----\$1,515.00
\$8,000----\$40.00	\$40,000----\$150.00	\$256,000----\$832.00	\$506,000----\$1,518.00
\$9,000----\$45.00	\$50,000----\$187.50	\$257,000----\$835.25	\$507,000----\$1,521.00
\$10,000----\$50.00	\$60,000----\$225.00	\$258,000----\$838.50	\$508,000----\$1,524.00
\$11,000----\$55.00	\$70,000----\$262.50	\$259,000----\$841.75	\$509,000----\$1,527.00
\$12,000----\$60.00	\$80,000----\$300.00	\$260,000----\$845.00	\$510,000----\$1,530.00
\$13,000----\$65.00	\$90,000----\$337.50	\$270,000----\$877.50	\$520,000----\$1,560.00
\$14,000----\$70.00	\$100,000----\$375.00	\$280,000----\$910.00	\$530,000----\$1,590.00
\$15,000----\$75.00	\$110,000----\$412.50	\$290,000----\$942.50	\$540,000----\$1,620.00
\$16,000----\$80.00	\$120,000----\$450.00	\$300,000----\$975.00	\$550,000----\$1,650.00
\$17,000----\$85.00	\$130,000----\$487.50	\$310,000----\$1,007.50	\$560,000----\$1,680.00
\$18,000----\$90.00	\$140,000----\$525.00	\$320,000----\$1,040.00	\$570,000----\$1,710.00
\$19,000----\$95.00	\$150,000----\$562.50	\$330,000----\$1,072.50	\$560,000----\$1,740.00
\$20,000----\$100.00	\$160,000----\$600.00	\$340,000----\$1,105.00	\$590,000----\$1,770.00
\$21,000----\$105.00	\$170,000----\$637.50	\$350,000----\$1,137.50	\$600,000----\$1,800.00
\$22,000----\$110.00	\$180,000----\$675.00	\$360,000----\$1,170.00	
\$23,000----\$115.00	\$190,000----\$712.50	\$370,000----\$1,202.50	
\$24,000----\$120.00	\$200,000----\$750.00	\$380,000----\$1,235.00	
\$25,000----\$125.00	\$210,000----\$787.50	\$390,000----\$1,267.50	
	\$220,000----\$825.00	\$400,000----\$1,300.00	
	\$230,000----\$862.50	\$410,000----\$1,332.50	
	\$240,000----\$900.00	\$420,000----\$1,365.00	
	\$250,000----\$937.50	\$430,000----\$1,397.50	
		\$440,000----\$1,430.00	
		\$450,000----\$1,462.50	
		\$460,000----\$1,495.00	
		\$470,000----\$1,527.50	
		\$480,000----\$1,560.00	
		\$490,000----\$1,592.50	
		\$500,000----\$1,625.00	

DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

For any request to increase limits mid-term for VFW Accountable Officers Crime Coverage and/ or Club Manager Crime Coverage each Post must provide an Increase Crime Limit Statement below:

I hereby apply for an increase for A1. Employee/Volunteer Theft Coverage in the new total amount of
\$_____ for the position of _____

Regarding the request for an increased crime limit, we affirm that we have had no losses and no claims (or knowledge of such matter) which would influence the coverage provided hereunder.

Please note that submission of this questionnaire does not guarantee the coverage limit increase requested.

Post # and Location (City & State)

QM or Commander or Adjutant or Sr. Vice Signature

Date



VFW State Commander – Sheila Corcoran
2023-2024 Shirt Order Form
Polo – Full Zip Up Hoodie - Oxford

Commanders Shirt Logo



Orders must be received at HQ by these deadlines to be delivered at the event.

Ordered by April 7th – available at State Convention

Ordered by May 26th – available at National Convention or SOI

Ordered by Aug 21th – LAST ORDER – available at Fall Conference

Name _____

Phone _____ Post # _____

Address _____

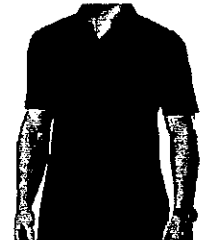
Polos, Full Zip Up Hoodie, Oxford will have Commanders Logo

Royal/Black Men's or Ladies Polo (no pocket – wicking material) (Ladies polo runs small)

Small to XL - \$31 2XL - \$33 3XL - \$35 4XL - \$37 5XL - \$38

Men's/Ladies Size Quantity Total \$

--	--	--	--



Ash-Gray Men's Full Zip Up Hoodie

Small to XL - \$34 2XL - \$40 3XL - \$45

Men's Size Quantity Total \$

--	--	--	--



French Blue Men's or Ladies Oxford long sleeve Wrinkle-Resistant

Small to XL - \$36 2XL - \$35 3XL - \$37 4XL - \$39 5XL - \$42

Men's/Ladies Size Quantity Total \$

--	--	--	--



Name, VFW title, Post/Aux or Branch of Service embroidered on right chest.

No embroidery on right chest subtract \$4.00

Line #1 NAME _____

Line #2 TITLE _____

Line #3 POST/AUX/BOS _____

Line #4 POST/AUX/BOS _____

TOTAL

\$

--

NO shipping cost unless you want shirts shipped other than VFW HQ!

Shipping for 3 shirts \$8.00 – Any questions call HQ 317-377-1795

SHIPPING \$ =

--

MAKE CHECKS PAYABLE TO:

VFW Dept of Indiana

GRAND TOTAL \$ =

--

Payment with Credit Card

Name on Card: _____ Expiration Date _____

Card Number: _____ CCV Code (3 digits) _____

Mail Orders To:
VFW Dept of Indiana
9555 E. 59th Street
Indianapolis, IN 46216

FAX Orders to:
317-377-1797

Email Orders to:
adj@vfw.in.org

Question please email adj@vfw.in.org or call 317-377-1795



2023 SCHOOL OF INSTRUCTION
AUGUST 18 - 19 AUGUST 2023
INDIANAPOLIS MARRIOTT EAST
\$30.00 PER PERSON

Registration must be returned to State Headquarters by Friday,
11 August 2023.

Lunch Buffet: Saturday 19 August 2023
Mixed Greens - Toppings and Dressing, Deli Sandwiches - Turkey,
Roast Beef and Ham, House Made Chips and Dip, Assorted Dessert
Bar and Cookies, Coffee, Iced Tea, and Water.

The cost of the School is \$30.00 per person, this is with or
without lunch. Auxiliary Members wishing to have lunch will be
charged \$30.00.

POST NO. _____

Number Attending School _____

Number Attending Lunch _____

Total Cost \$30.00 per person attending \$ _____

**Please return the form (with payment to: VFW DEPARTMENT OF
INDIANA, 9555 E. 59th Street, Indianapolis, IN 46216. Fax:
(317) 377-1797 or email adj@vfwin.org**

**There will be a \$1.00 surcharge for all Credit Card
Transactions.**

Total Charge \$ _____

Credit Card Number: _____

Expiration Date: _____ Security Code: _____

Billing Zip Code: _____

Name on Card: _____

Phone: _____

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana School of Instruction.
Dates: Friday 18 August 2023 - 19 August 2023

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: **Friday 28 July 2023**

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference

When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you **do not cancel** by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.

Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

VFW Kirk-Little Post 1108 Once Again Proudly Host the
2023 Department of Indiana VFW
Jim Thiel Memorial State Golf Outing



August 4th, 5th, and 6th, 2023



We still have room for more teams and players.

- Players are limited to the first 120 VFW and Auxiliary Members with current dues paid.
- Entries must be received with payment no later than July 24, 2023
- Cost is \$75 per Person

Friday, August 4th — Practice Round available - \$28 Fee (Cart Included)

(Practice Round Tee Times Available after 11:00am only — call course to schedule.)

Saturday, August 5th — Individual scores to determine Sunday's round.

Sunday, August 6th — A, B, C, D Four-person scramble, Best Ball Format

SHOT GUN START
BOTH DAYS 9:AM

NAME	Member Number	Circle ONE:	
		Regular	Auxiliary
		Regular	Auxiliary
		Regular	Auxiliary
		Regular	Auxiliary
		Regular	Auxiliary

We also have Hole Sponsorships Available at \$100.00 per hole. If you know of a local business, we could use more hole sponsors and we could use donations for door prizes.

Amount Enclosed

\$75 x _____ \$ _____
(# of golfers)

Hole Sponsor Fee \$ _____
(\$100 per Hole)

Total Enclosed \$ _____

Mail Entries and Checks payable to:

VFW Post 1108

Attn: Quartermaster/Golf
213 South 8th Street
Richmond, IN 47374

Check Number _____

Golf Outing Chairman:
John Renfro
Kirk-Little VFW Post 1108
213 South 8th Street
Richmond, IN 47374
(765) 966-6441

Host Course:
Highland Lake Golf Course
1972 East Highland Road
Richmond, IN 47374
(765) 983-7287

2023 VFW STATE GOLF TOURNAMENT HOTEL ACCOMMODATIONS

COMFORT INN 765-935-4766

3 MINUTES TO GOLF COURSE

912 MENDELSON DR \$109 PLUS TAX

QUALITY INN 765-488-0931

10 MINUTES TO GOLF COURSE

5501 NATIONAL ROAD EAST CALL FOR RATE

RED ROOF INN 765-962-7576

3 MINUTES TO GOLF COURSE

2525 CHESTER BLVD. \$59 TO \$89.99 PLUS
TAX

TRAVELLODGE 765-598-4694

10 MINUTES TO GOLF COURSE

5775 NATIONAL ROAD EAST CALL FOR RATE

BEST WESTERN CLASSIC INN 765-939-9500

10 MINUTES TO GOLF COURSE

533 W. EATON PIKE \$109 PLUS TAX

HAMPTON INN 765-966-5200

10 MINTUES TO GOLF COURSE

455 COMMERCE RD \$129 PLUS TAX

HOME 2 SUITES 765-277-2750

10 MINUTES TO GOLF COURSE

5950 NATIONAL ROAD EAST \$129 PLUS TAX

MOTEL 6 & SUITES 765-966-6559

10 MINTUES TO GOLF COURSE

5501 NATIONAL ROAD EAST CALL FOR
RATES

FOR MORE INFORMATION CALL RICHMOND CONVENTION AND TOURISM BUREAU
1-800-828-8414 OR 765-935-8687



SAVE THE DATES

The Indianapolis National POW/MIA Remembrance Day Ceremony

led annually by the Indianapolis POW-MIA Council, Inc.

In Honor of Indiana

Prisoners of War & Missing in Action Service Members

Friday, September 15, 2023

12:00 noon

Keynote Speaker

USN Commander (Ret) Porter A. Halyburton

U.S. Navy 1963-1984

Cold War 1963-1984

Vietnam War 1965-1973 (POW)

The Watch Fire

Field of Flags

Representing Indiana Missing in Action

Thursday, September 14, 2023

6:30 pm

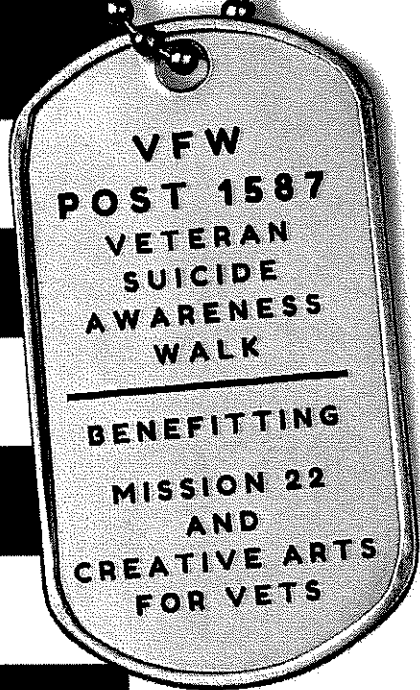
Both events will be held

at the

Indiana War Memorial

55 East Michigan Street

Indianapolis, IN



Suicide is a serious problem with military service members and veterans. The Veterans of Foreign Wars Post 1587 is striving to reach out to all brothers and sisters who are struggling. Our annual suicide awareness walk raises donations for non-profits to assist those contemplating suicide.

Together we can save lives.

Sponsorship Packages Available

**BECOME A
SPONSOR BY
CALLING THE
POST 1587
COMMANDER
765-776-2776**

Red-Event Sponsor \$5,000

White-\$3,000

Blue-\$1,500



Community Walk ★ T-Shirts ★ Cookout

★ Your Logo in 4 Social Media Profiles / 3 Digital Newsletters / on Event t-shirts / State Wide Distributed

★ Event Date: September 16, 2023 at 1:00pm
Location: VFW Post 1587, Speedway



Angola VFW Post 7205

Presents

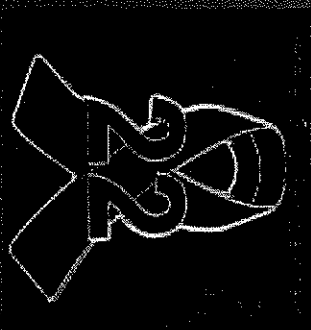
4th Annual Post 7205 Veterans

Suicide Awareness Event



September 23rd 2023 event starts at 1pm

**Boys will be filled
with vendors, Car
show, etc.**



% of all sales goes towards a worthy cause

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 1				NA			X
717							X
802							X
1109							X
2151		\$9.00					X
2697							X
2724		\$6.00					X
5365							X
6448							X
6841		\$18.00					X
7881		\$9.00					X
9323							X
9982							X

7/1/2023

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2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 2				NA			X
748							X
988							X
1106							X
1121		\$9.00					X
1126		\$47.00/\$20.00					X
1154							X
1279		\$31.00/\$13.00					X
1343		\$37.00/\$18.00					X
1728							X
2231		\$17.00					X
2511							X
3790							X
7760							X
9383							X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-25	
DISTRICT 3				NA			X
88							X
360							X
985							X
1130							X
1954		\$15.00					X
2536							X
6919							X
8972		\$16.00					X
9423		\$13.00					X
9820							X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21/22/22-23			23-24	23-24	
DISTRICT 4	JSDM			NA			X
857							X
1421		\$22.00					
1892		\$9.00/\$9.00					
2457							X
2749							X
3846							X
4717		\$12.00/\$15.00					X
5582		\$19.00					X
6236							X
6751							X
7205							X
10006		\$9.00					X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 5				NA			X
60							X
286		\$19.00/\$15.00					X
1110							X
1152							X
2067		\$27.00					X
2689							X
5782							X
7081							X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 6				NA			X
910							X
972							X
1431							X
1550							X
1752							X
2395		\$13.00/\$15.00					X
3284		\$6.00					X
6128							X
6246							X
6574							X
8756							X
10003							X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 7							X
604							X
1111							X
1127							X
1157							X
1257		\$20.00					X
1405							X
2459		\$15.00					X
3321							X
5864							X
6606		\$9.00					X
6978							X
7117							X
7118		\$13.00					X
7850		\$11.00					X
8589							X
9297							X
9395							X
9627							X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 8				NA			X
673		\$35.00					X
1114							X
1427							X
1693							X
1832							X
2366		\$18.00					X
2714							X
2939							X
2950		\$19.00					X
2953							X
3281							X
3418							X
3587							X
6160		\$11.00					X
11365		\$9.00					X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 9							X
1083		\$7.00					X
1686		\$14.00					X
1925							X
1969							X
1987							X
2021							X
3183							X
5396							X
6195							X
6234							X
6582							X
6636							X
8302							X
9107							X
9987		\$6.00/\$6.00					X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		22-23			23-24	23-24	
DISTRICT 10				NA			X
571							X
1108							X
1282							X
1472							X
2014							X
2693							X
2695							X
6904							X
7084							X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 11				NA			X
98		\$9.00					X
261							X
908							X
1120							X
1587							X
2839		\$15.00/\$12.00					X
2999							X
5626							X
7119							X

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