



VETERANS OF FOREIGN WARS.

GENERAL ORDERS #1

1 July 2022

2022-2023 Series

TO BE READ AT MEETINGS AND POSTED:

1. Having been elected Department Commander and having been installed in the office in accordance with the By-Laws of the Veterans of Foreign Wars of the United States and the Department of Indiana, I hereby assume command.

2. The following officers have been duly elected and installed at the annual State Convention:

Commander	Richard Leirer	Post 10003
Senior Vice Commander	Sheila Corcoran	Post 1587
Junior Vice Commander	Cory Mahan	Post 2714
Quartermaster	John Reischman	Post 908
Judge Advocate	Shelley Jacobs	Post 1282
Surgeon	Roger Ferguson	Post 1114
Chaplain	Jerry Blake	Post 1114
National Council Member	Johnny Capps	Post 972
1 st District Commander	Lonnie McDade	Post 2151
2 nd District Commander	Jorge Perez	Post 988
3 rd District Commander	Roger Barclay	Post 9820
4 th District Commander	Scott Royer	Post 3846
5 th District Commander	John Ayres	Post 1152
6 th District Commander	James Loy	Post 6246
7 th District Commander	Michael Gonterman	Post 1111
8 th District Commander	Pat Engleman	Post 3418
9 th District Commander	Don Birden	Post 6195
10 th District Commander	Walt Baran	Post 2693
11 th District Commander	Eddie Hannon	Post 2999

3. All previous appointments having expired and are declared invalid.

4. As State Commander I hereby make the following appointments:

Adjutant	Rebecca Murphy	Post 1282
Buddy Poppy	Roger Ferguson	Post 1114
Building Committee	John Reischman	Post 908
	Cory Mahan	Post 2714
	Richard Lineberry	Post 2457

Camping	Don King	Post 3783
Chief of Staff	Laura McKee	Post 1587
Citizenship Ed (Teacher)	Bill Clark	Post 5864
Community Activity	Adam Bethard	Post 6128
Conference & Convention	Dave Hammons	Post 908
Asst Conference & Convention	John Ayres	Post 1152
Dean School of Instruction	Jerry Blake	Post 1114
Finance Committee Chair	Tim McNally	Post 10003
Finance Committee	Andy Whitt	Post 972
Finance Committee	Laura McKee	Post 1587
Finance Committee	Adam Bethard	Post 6128
Finance Committee	Ken Lange	Post 10003
Finance Committee	Johnny Capps	Post 972
Fire/Police/EMT	Dave Capshaw	Post 1152
Fundraiser Chair	Richard Leirer	Post 10003
Fundraiser Committee	Sheila Corcoran	Post 1587
Fundraiser Committee	John Reischman	Post 908
Fundraiser Committee	Laura McKee	Post 1587
Fundraiser Committee	Rebecca Murphy	Post 1282
Golf	Darrel Knight	Post 972
Guard Chairman	Larry Dennis	Post 261
Asst Guard	Ken Hullinger	Post 7205
Historian	Les Stamm	Post 2839
Asst. Historian	Russell Pryor	Post 261
Homeless Veterans	Mark Carr	Post 1550
Hospital Chairman	Jerry Pitts	Post 7119
Hospital Van	Joe Goldman	Post 1405
Hospital VAVS Ft. Wayne	Richard Lineberry	Post 2457
Hospital VAVS Indianapolis	Larry Patch	Post 1587
Hospital VAVS Marion	Mike Ogden	Post 1152
Hospital VAVS Evansville	Roger Ferguson	Post 1114
IT/Webmaster Chair	Dave Barnes	Post 1587
IT/Webmaster Committee	Larry Patch	Post 1587
IT/Webmaster Committee	John Reischman	Post 908
Indiana Combat Veteran	Larry Patch	Post 1587
Indiana Veterans Home	Tom Smith	Post 10003
Inspector	Dave Frandenburger	Post 1108
Iraq/Afghanistan	Joe Wolfe	Post 1282
Legislative (National)	Greg Baker	Post 6978
Legislative & Big4 Rep(State)	John Reischman	Post 908
Asst.Legislative & Big4(State)	Judy King	Post 2695
Loyalty Day	James "Rob" Loy	Post 6246
Life Legacy Membership	Patrick Mann	Post 261
Membership Chairman	Ken Lange	Post 10003

Membership North	Dan Petersen	Post 717
Membership South	Joe Misuraca	Post 1114
Membership Central	Russell Pryor	Post 261
National Home	Richard Ellis	Post 908
National Programs	Rebecca Murphy	Post 1282
Patriots Pen	Bryan Lineberry	Post 2457
POW/MIA	Steve Wyatt	Post 10003
Public Relations/Outreach	Richard Leirer	Post 10003
Registration	Chris Englehardt	Post 6751
Registration	Russell Pryor	Post 261
State Service Officer	Shawn Ransford	Post 261
Asst Service Officer	Mark Carr	Post 1550
Service Officer	Shannon Carr	Post 1550
Suicide Awareness	Rafael Lorenzo	Post 6246
Suicide Awareness	Israel Menchaca	Post 6246
Sgt. At Arms	Ken Lange	Post 10003
Asst Sgt. At Arms	Steve Wyatt	Post 10003
Safety	John Meeks	Post 1152
Student Veterans	Russell Pryor	Post 261
Time and Place Committee	Laura McKee	Post 1587
Time and Place Committee	Patrick Mann	Post 261
Time and Place Committee	James Loy	Post 6246
Time and Place Committee	Jim Hankins	Post 1108
Veterans & Military Support	Mark Carr	Post 1550
Veterans Service Committee	Darrel Knight	Post 972
Veterans Service Committee	Ron Martin	Post 7119
Veterans Service Committee	Dave Capshaw	Post 1152
Veterans Service Committee	Richard Lineberry	Post 2457
VFW Motorcycle Riders	Jim Davis	Post 6448
Voice of Democracy	Keith Rohloff	Post 9297
Women Veteran's	Leslie Ackermann	Post 2689
Youth Activities	Andy Whitt	Post 972

5. **ALL ELECTED AND APPOINTED STATE OFFICERS** must submit proof of eligibility to the State Adjutant immediately if you were not a State Officer in 2021-2022. This includes District Commanders. If in doubt send it.

6. **All Posts** are hereby directed that they will adhere to the National and State By-Laws, Manual of Procedures, Ritual and VFW Department of Indiana House Rules.

7. **Post Commanders:** Attention of incoming Post Officers you are directed to Section 218 of the Manual of Procedures which

outlines the duties of various Post Officers. Please make sure that you provide a copy of the duties to these Officers so that they may have a successful year.

8. **Post Commanders and Quartermasters** are reminded that post elections were to have been completed in April, per by-law, and Elections Reports need to be filed immediately with National.

On 1 July 2022, the Commander-in-Chief will issue a directive to each Department, in the form of a Special Order, directing the suspension of any Post with the continued arrearage (i.e., Election Reports, Money Due, Quarterly Audits, Bonds...etc.). Suspension is not only time consuming but takes away other valuable resources from the Department. Post charters under suspension and failing to submit an election report under this order will be subject to revocation.

9. **Post Commanders:** Section 218 of the Manual of Procedure requires that the Post Commander shall see that the Post Trustees Reports of Audit are properly prepared and submitted each quarter to the State Quartermaster.

10. **Post (and District) Trustees Report of Audit** for the quarter ending 30 June 2022 is due to the State Headquarters not later than **31 July 2022**.

11. **District/Post Commanders:** Attention is called to the provisions of Section 703 of the National By-Laws: Each officer accountable for funds or property pursuant to any provision of these By-Laws shall be bonded with an indemnity company as surety in the sum at least equal to the amount of the liquid assets for which, as far as can be anticipated, may be accountable. The bond premium shall be paid from the funds of the Veterans of Foreign Wars of the United States, Department, District, or Post to which each officer is accountable. The bonds of such accountable officers, in amount and as to surety, shall be approved by their respective units and be held by their respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of all accountable Officers in the unit.

12. **District Quartermasters** are directed to Article VI of the Department By-Laws that they shall submit to the State

Quartermaster within sixty (60) days after their District Convention, a copy of the District Budget for the ensuing year.

13. C of A and Committee Members: District Commanders are reminded that in case you are unable to attend the C of A meeting that a representative must be present in your place. All C of A and Committee members are advised that you must notify both the State Commander and the State Adjutant if you are unable to attend a Council of Administration meeting/Business Session meeting for the year 2022-2023. Also, a **copy of your report MUST** be forwarded to the State Adjutant prior to the meeting for presentation at the meeting and inclusion in the minutes.

14. Attention to all District and Post Commanders are required to attend or send a representative to each District meeting. Reference is directed to Section 218 section(k) which reads: "Assure that the (Post)Commander, or their representative, attend all properly called for District Conventions or meetings."

15. 2022 School of Instruction is Saturday 20 August 2022 at the Indianapolis Marriott Center East. Post Commanders, Quartermasters, Adjutants, and Trustees are HIGHLY encouraged to attend. Registration is \$25.00 per person, which include lunch. Registration will be open Saturday morning at 8:00am. Please see attachment.

16. Every Post chartered by the Veterans of Foreign Wars of the United States will be expected to participate in the following VFW programs during the 2022-2023 year: Voice of Democracy, Patriots Pen, Smart/Maher VFW National Citizens Education Teacher's Awards, Buddy Poppy and National Military Services.

17. Commander's Special Project: Indiana Veteran's Foundation, see attached brochure. Please contact Chief of Staff Laura McKee with fund raising request or questions.

18. State Commander Special Visit Request: Post's wishing to have the State Commander attend Post or community functions are to contact the State Headquarters at least four (4) weeks in advance to give time for the invitation to be scheduled. The Commander will attend as many events as possible.

19. **Members** of the Veterans of Foreign Wars Department of Indiana shall not make any statement on behalf of the organization to the news media concerning pending VFW sponsored legislation on a State or National level, or any comments relevant to VFW policies of a State or National nature without first obtaining permission for the Department of Indiana VFW HQ.


20. **All members** are reminded that the names, phone numbers, and addresses, including email addresses, shall be considered confidential and shall not be made available for commercial or political use.

21. State Headquarters will be closed on 4 July 2022.

22. Several important documents are attached to these orders. Please review all.

BY ORDER OF:

RICHARD LEIRER
STATE COMMANDER

OFFICIAL:

REBECCA MURPHY
STATE ADJUTANT

ANNOUNCEMENTS

1 July 2022

1. **July District Meetings:** Please see attachment.
2. **Community Service Reports:** Please send or email reports to Adam Bethard: 4535 N. County Road 400 E
Pittsboro, IN 46167
betharda0699@gmail.com
3. **Responsible Officer and Gaming Bonds** paperwork is included with these General Orders and online at www.vfwin.org. All bonds will expire on 31 August 2022 and need to be updated through the State Headquarters before that date. Please see attachments.
4. **Legacy Life Winners:** Congratulations to the following members: Joe Goldman from Life Member to Bronze Legacy Life, Nelson Mahone from Bronze Legacy Life to Silver Legacy Life, and Kevin Banda Annual Member to Life Member.
5. **School of Instruction** registration forms are attached.
6. **Commander Leirer 2022-2023 State Shirt** order form is attached. Orders must be received by 20 August 2022 to be delivered at the Fall Conference. No orders will be taken after 20 August 2022.
7. **Huntington Car Show** please see attachment.
8. **State Golf Tournament:** 6-7 August 2022. Please see attachment.
9. **National Convention:** 16 - 22 July 2022 Kansas City, MO.
State Headquarters will be closed during the National Convention.
10. 2 July - U.S. Army Air Corps established (1926).
11. 4 July - Independence Day.
12. 27 July - Korean War Ended (1953).
13. 28 July - World War 1 Began (1914).



VETERANS OF FOREIGN WARS.

Indiana

Comrades,

As I start my year as the Commander of the Veterans of Foreign Wars Department of Indiana for 2022-2023, I want everyone to know I am available, "just ask"! If you are having an event for or about the VFW, celebrating a Post anniversary, having a Patriotic or a military based community event, "just ask", if possible I will be there. I am here to serve you and the Veterans in Indiana. One of my goals is to visit every Post in Indiana, all 137.

The new All State membership program for 2022-2023 has something for everyone. There are new incentives for members to earn cash for recruiting, renewing early, switching to Life or Legacy, and cash incentives for Post and Districts. "Just ask" Ken Lange and his Membership Team. The Membership Team is there to help your Post with recruiting events or membership programs "just ask"!

At last count Indiana has approximately 410,000 Veterans but the VFW in Indiana only has 27,019 members, and that number is going **down**. According to information available in government databases there are around 300,000 combat veterans who live in Indiana. Membership is critical, the more VFW members the greater influence we have with politicians. "Just ask" the Commander In Chief when he testifies in front of Congress or our State Legislative chairpersons when they testify. Members equal influence, influence equals more earned benefits for Veterans.

I am going to push hard for the Voice of Democracy and Patriot's Pen programs. I believe they are a very important connection to the community. The parents of those students are mostly young and many are Veterans. If they see we are more focused on the community, maybe they will want to be part of our great organization. This year the State awards will exceed \$15,000.00.

Thank you for electing me Commander it will be my honor to serve the Veterans of Foreign Wars of Indiana. Let's all have a fun year and a successful year for every member, Post, District, and community. Do good things for the Veterans in our State and support your communities. Our VFW Posts are the ***"patriotic center of our communities"***.

Richard Leirer
State Commander
VFW Department of Indiana
rwleirer@yahoo.com
317-696-0126



VETERANS OF FOREIGN WARS.

Indiana



1 July 2022

Greeting Comrades,

The summer convention was very successful. We had several good speakers. It was good to hear all debate on the floor. We had several positions that were contested. I want to thank everyone that ran for office. I also want to thank Humana for making a donation that helped keep the banquet prices reasonable. If you did not attend the convention you missed a great time.

The 2022-2023 year is off to a fast start. Commander Lierer had training for the line officers the weekend after the convention. The classes were well thought out and very informative. Thank you to everyone that gave a class and to Carmel Post 10003 for hosting us.

We have several National, State and local events that are coming up. The VFW National Convention is July 16-21st in Kansas City. The State Golf Outing 6 and 7 August in Vincennes. The School of Instruction is being held 19 and 20 Aug, 2022 at the Marriott East. If you are new to the VFW or a new Post or District officer you should plan on attending, a lot of good information will be put out.

I know it is early in the year, but you must be thinking about our core programs. Get the word out about Patriot Pen, Voice of Democracy, Teacher of the Year, Buddy Poppies. When you get out of your post and work in the community your membership numbers will increase. When you hold a Post recruiting event, be sure to include the Auxiliary.

It is an honor and privilege to serve as your Senior Vice Commander. I want to thank everyone that has supported me. If I can be of service do not hesitate to reach out to me. If you would like me to attend events at your Post or District please contact me.

Thank you for all you do,

Sheila Corcoran
Sr Vice Commander
VFW Department of Indiana
scorcoran.vfw@gmail.com



1 July 2022

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF JULY 2022

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at adj@vfwin.org.

District	Date	Time	Place of Meeting	Dept. Rep
One	7/10	11:00C	Hammond Post 802	Richard Leirer
Two	7/24	2:00pm	Rochester Post 1343	Sheila Corcoran
Three	7/10	1:00pm	Mishawaka Post 360	Greg Baker
Four	7/23	3:00pm	Wolf Lake Post 4717	Richard Leirer
Five	7/9	12:00pm	Frankfort Post 1110	Richard Leirer
Six	7/10	11:00am	Terre Haute Post 972	Cory Mahan
Seven	7/24	10:30am	Mooreville Post 1111	Richard Leirer
Eight	7/10	10:00am	Charlestown Post 1427	Sheila Corcoran
Nine	7/24	1:00pm	Columbus Post 1987	Roger Ferguson
Ten	7/24	1:30pm	Fortville Post 6904	Richard Leirer
Eleven	7/9	10:30am	Beech Grove Post 5626	Cory Mahan

By Order of:

RICHARD LEIRER
STATE COMMANDER

Official:
REBECCA MURPHY
STATE ADJUTANT

C - Central Time

VFW DEPARTMENT OF INDIANA

9555 E 59th Street
Indianapolis, IN 46216-1025

Phone 317.377.1795
Fax 317.377.1797

adj@vfwin.org

Indiana Veterans Helping Indiana Veterans

The Veterans Foundation of Indiana was established to provide assistance to Indiana Veterans.

Much like the VFW National UNMET Needs Program which we, as VFW members support, the Veterans Foundation of Indiana was established to provide assistance to Indiana veterans

The Foundation will support Indiana Veterans and fund the Voice of Democracy and Patriot's Pen State winners.

Donate NOW!



*If you shop on Amazon,
you can easily Donate by
simply using Amazon
Smile!*

*Just use Amazon Smile
instead of Amazon and
select Veterans
Foundation of Indian to
receive your Donation!*

Veterans Foundation of Indiana

9555 East 59th Street
Indianapolis, Indiana 46216

317-377-1795
www.vfwini.org



**VFW Indiana
Commanders Special
Project
2022-2023**

**Veterans Foundation
of Indiana**

**Indiana Veterans
Helping Indiana
Veterans**

Donate NOW!



Indiana Veterans Helping Indiana Veterans

Mission Statement

The mission of the Veterans Foundation of Indiana is to support programs to increase awareness of the sacrifices of America's veterans, to promote citizenship education, volunteerism, and youth programs, also to facilitate aid for veterans and their families in need of medical, rehabilitative, educational, and employment services.

Adopted May 31, 2019

Citizenship Education & Youth Programs

The Veterans Foundation of Indiana will provide funding for The VFW Department of Indiana "Voice of Democracy" and Patriot's Pen" programs. These programs encourage Indiana's youth to write essays and speeches with patriotic themes, and the best entries receive monetary awards

The Foundation believes that through participation, students can gain a broader awareness and appreciation of veterans' sacrifices that have allowed them live in a free country.

As part of the Voice of Democracy and Patriot's Pen Programs awards the Foundation will provide the students with a tour of the War Memorial and surrounding monuments.

Assistance for Indiana Veterans

The Veterans Foundation of Indiana provides emergency or stop gap funds to Indiana Veterans and their families when a verifiable need exist. The Foundation will assist Veterans, Active Duty Military and Indiana National Guard personnel. The program guidelines and application are available at www.vfw.in.org under the Foundation tab.

*The Veterans Foundation
receives no funding from
Indiana VFW or VFW National.
Our only source of funding is
you!*

*Please encourage your Post to
donate to the Foundation so we
have the funds to support
Veterans right here in Indiana.*

*Veterans Foundation of Indiana is a
IRS 501 (C)(3) Non-Profit Public Charity
EIN available upon request.*



VFW State Commander – Richard Leirer
2022-2023 Shirt Order Form
Polo – ¼ Zip Pullover - Oxford



Orders must be received at HQ by these deadlines to be delivered at the event.
Ordered by April 1st – available at State Convention
Ordered by May 27th – available at National Convention or SOI
Ordered by Aug 20th – LAST ORDER – available at Fall Conference

Name _____
Phone _____ Post # _____
Address _____

Commanders Shirt Logo

Polos, ¼ zip Pullover, Oxford will have Commanders Logo

Navy Blue Men's or Ladies Polo (no pocket – wicking material)(Ladies polo runs small)

Small to XL - \$31 2XL - \$33 3XL - \$35 4XL - \$37 5XL - \$38 American Flag right shoulder Polo + \$6.00

Men's/Ladies Size Quantity Total \$

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Heather-Gray Men's ¼ Zip Pullover Cotton/Pol Pre-shrunk Fleece

Small to XL - \$30 2XL - \$33 3XL - \$36

Men's Size Quantity Total \$

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Light Blue Men's or Ladies Oxford long sleeve Wrinkle-Resistant

Small to XL - \$33 2XL - \$35 3XL - \$37 4XL - \$39 5XL - \$42

Men's Size Quantity Total \$

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Name, VFW title, Post/Aux or Branch of Service embroidered on right chest.
No embroidery on right chest subtract \$4.00

Line #1 NAME _____

Line #2 TITLE _____

Line #3 POST/AUX/BOS _____

Line #4 POST/AUX/BOS _____

Right Sleeve – American Flag(Polo Only) add \$6.00 YES/NO

NO shipping cost unless you want shirts shipped other than VFW HQ!
Shipping for 3 shirts \$8.00 – Any questions call HQ 317-377-1795

SHIPPING \$ =

MAKE CHECKS PAYABLE TO:

VFW Dept of Indiana

GRAND TOTAL \$ =

Payment with Credit Card

Name on Card: _____

Expiration Date _____

Card Number: _____

CCV Code (3 digits) _____

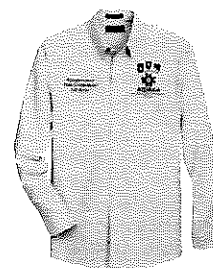
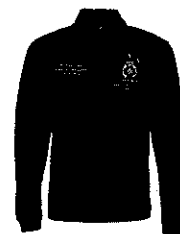
Mail Orders To:
VFW Dept of Indiana
9555 E. 59th Street
Indianapolis, IN 46216

FAX Orders to:
317-377-1797

Email Orders to:
adj@vfwind.org

Question please email adj@vfwind.org or call 317-377-1795

PLEASE DISCARD OLD FORMS THIS IS THE CORRECT FORM



TOTAL

\$



**2022 SCHOOL OF INSTRUCTION
AUGUST 19TH & 20TH
INDIANAPOLIS MARRIOTT EAST
\$25.00 PER PERSON**

**Registration must be returned to State Headquarters by Friday,
12 August 2022.**

Lunch Buffet: Saturday 20 August 2022
Freshly Prepared Soup of the Day, Mixed Greens - Toppings and Dressings, Pre-Made Petite Deli Sandwiches - Turkey, Roast Beef and Ham, Grilled Chicken Caesar Wraps, Roasted Vegetable Wraps, House Made Chips and Dip, Assorted Dessert Bar and Cookies, Coffee, Iced Tea, and Water.

The cost of the School is \$25.00 per person, this is with or without lunch. Auxiliary Members wishing to have lunch will be charged \$25.00.

POST NO. _____

Number Attending School _____

Number Attending Lunch _____

Total Cost \$25.00 per person attending \$ _____

Please return form with payment to: VFW DEPARTMENT OF INDIANA,
9555 E. 59TH Street, Indianapolis, IN 46216. Fax: (317)377-1797
or email adj@vfwin.org.

There will be a \$1.00 surcharge for all Credit Card Transactions.

Total Charge \$ _____

Credit Card Number: _____

Expiration Date: _____ Security Code: _____

Billing Zip Code: _____

Name on Card: _____

Phone: _____

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana School of Instruction
Dates: Friday 19 August 2022 - Saturday 20 August 2022.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: Friday 29 July 2022

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference
When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you do not cancel by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.
Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

Marriott

INDIANAPOLIS EAST

Credit Card Authorization Form

We are delighted that you have selected us to host your event. Please provide all the information requested below as a form of payment for all event charges as outlined in your contract (Guest Rooms, Food & Beverage, AV, Miscellaneous, Service Charges and Taxes).

Cardholder Information:

Name as it appears on the credit card: _____

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card) ☐ Corporate | Company Name _____

Credit Card Account Number: _____ Exp. date: _____

Address: _____ (where statement is mailed to)

Event Information:

Name of Event: _____

Organization Name (if applicable): _____

Phone Number: _____ Fax or alternate number: _____

Event Dates: _____

The following charges are authorized to the master account:

_____ Meeting Room Rental, Group Food & Beverage, AV Charges, etc

_____ Guest Room & Tax Charges

_____ Guest Incidental Charges (Telephone Calls, Room Service, In-Room Movies, Web TV, etc)

_____ Guarantee Guest rooms for Late Arrival

_____ Other (Please Specify) _____

Estimated Dollar Amount of Event: _____

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all authorized charges associated with this event by processing a charge to the credit card listed above. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) _____

Cardholder signature: _____ Date: _____

Please fax the completed form to 317-222-3339

****PLEASE DO NOT EMAIL CREDIT CARD NUMBERS FOR SECURITY PURPOSES****



VFW DEPARTMENT OF INDIANA

BUDDY POPPY ORDER FORM

DATE: _____ POST: _____ DISTRICT: _____

SHIP TO: (NAME): _____

ADDRESS: _____

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>		<u>TOTAL</u>
_____	Poppies at \$70.00 per 500	\$ _____
_____	Poppies at \$140.00 per 1000	\$ _____
	Total	\$ _____

We remit with this order \$ _____, for full payment of Buddy Poppies, which must be paid at the time or order. There will be no donations for poppies.

Signed by Post Cmdr or QM

SEND ALL ORDERED AND PAYMENTS TO: VFW DEPARTMENT OF INDIANA,
9555 E 59TH ST, INDIANAPOLIS, IN 46216.

Orders being processed by card can be faxed to (317)377-1797 or
emailed to adj@vfw.in.org.

CREDIT CARD PAYMENT

Name on Card: _____ Phone Number: _____

Billing Address: _____

Sub Total: \$ _____ Card Number: _____

Expiration Date: _____ Security Code: _____

Signature: _____

(\$1.00 will be added for processing fee)



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Questionnaire for VFW Accountable Officers Crime Coverage

August 1, 2022

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a Crime Policy for the bonding of Department and Post Accountable Officers. This Policy runs for a year – from September 1 to August 31 – premium payments are made on that basis. Coverage for all accountable officers expires on August 31 and premium for the New Year is due on September 1.

Any unit may decide whether it prefers to take out a Policy with some other surety company or have its funds protected by the Department Headquarters Crime Policy. But the matter should be given prompt attention because if your Accountable Officer had previously been covered through the National Headquarters, a new premium payment is required by September 1, 2022 and delinquent after this date.

IF THE POLICY IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2022, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM. AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Insurance Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Insurance Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.

3. "Employee" means any duly elected position, or any appointed officer as listed in the policy schedule.

4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS.** Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.

THIS POLICY IS ONLY FOR THE YEAR SEPTEMBER 1, 2022 TO AUGUST 31, 2023.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2023.

RETURN THIS QUESTIONNAIRE WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

Post # and State

I hereby apply for A1. Employee/Volunteer Theft coverage in the amount of \$ _____ for the position of _____. For the year from September 1, 2022 through August 31, 2023.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____.

Has the post had any Crime Coverage losses over the past three years? _____.
If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR COVERAGE IS SEPTEMBER 1, 2022 – AFTER THIS DATE YOU WILL BE DELIQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

QM or Commander or Adjutant or Sr.Vice Signature

Phone Number

2022 VFW State Golf Outing Reservation Form

Vincennes VFW Post 1157
2401 Veterans Drive
Vincennes, IN 47591
812-886-4800

Cypress Hill Golf Club
2715 Washington Ave.
Vincennes, IN 47591
812-882-9800

- Saturday, Aug. 6th – Individual scores to determine Sunday's round
- Sunday, Aug. 7th – A, B, C, D Four person scramble
- Please Note : Practice round is available on Friday Aug. 5th. (Call course for tee time)
 - Shot Gun Start both days. 9:00 A.M.
 - Players are limited to VFW and Auxiliary Members with dues current.

Entries must be received with payment no later than 7/15/2022

Cost is \$ 75.00 per person (37.50 per day)
Hole sponsorship is \$ 100.00 per hole .

Entry Form (make your own foursome or we will include you in a foursome)

1. _____
2. _____
3. _____
4. _____

Phone Number _____
or e-mail for confirmation _____

Amount Enclosed :

\$75 x _____ = _____

Hole Sponsorship \$ _____ (\$100/hole)

Mail entry forms and payment to :

VFW Post 1157
Attn : Quartermaster
2401 Veterans Drive
Vincennes, IN 47591

Food will be available Friday and Saturday Night at the Post.
(See attached information sheet for more details)

Hotel Information :

Comfort Suites
2555 Hart St
Vincennes, IN 47591
812-882-2244

\$74.00 Group Rate
Plus Tax

Hampton Inn
2863 Ford Rd.
Vincennes, In 47591
812-316-0999

\$104.00 Group Rate
Plus Tax

Red Roof Inn
2600 Old Decker Rd.
Vincennes, IN 47591
812-882-2100

\$74.69 Rate
Plus Tax

Holiday Inn Express
2720 Battery Rd.
Vincennes, IN 47591
812-886-6333

Normal rate \$159.00
Discount rate \$129.00
Plus Tax

Super 8 Motel
600 Shirley St.
Vincennes, IN 47591
812-882-5101

Quality INN
602 Old Wheatlend Rd.
Vincennes, IN 47591
812-886-9900

*** All places Please let them know you are with the Golf VFW State Outing**

**INDIANA VFW AUXILIARY DEPARTMENT
PRESIDENT HARRIET FIGG IS REQUESTING
YOUR PRESENCE AT THE STATE GOLF OUTING
DINNER AT POST 1157 –VINCENNES @ 6:30PM**

**WE WILL ALL BE WELCOMING HER NATIONAL
PRESIDENT JANE REAPE WITH AN AISLE OF
HONOR TO SHOW OUR SUPPORT**

**PLEASE PLAN ON PARTICIPATING IN THE AISLE
OF HONOR AS WELL AS ENJOYING VINCENNES
HOSPITALITY AND VISITING WITH OUR
AUXILIARIES**



Print

Close

From: Jodie Auliff (jodiea@foxriverjeepclub.com)
To: VFW HQ
Subject: Re: VFWIN SITE
Attachments: WFTW Flyer.docx

Date: Fri, 20 May 2022 15:07:34 -0500

Hi there,
Thank you for responding!! I have the flyer attached

My name is Jodie Auliff, I am one of the three board members from the Fox River Jeep Club (FRJC). Feel free to check us out on our web page at FoxRiverJeepClub.com or on Facebook.

Our club started Wheelers for the Wounded (WFTW) chapter here in Illinois in 2014. These chapters are individually run in each state. Wheelers for the Wounded (WFTW) is an organization with the primary mission of providing a weekend of off-roading, camping, and in some cases fishing, but primarily 4 wheeling and comradery to our country's wounded military members. We are including ALL veterans (not just wounded) and their families and active duty military and their families.

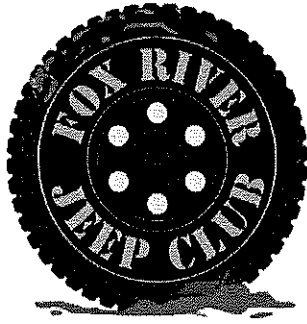
This is about giving back to the veterans and active duty military. This is our way of saying THANK YOU first and foremost. We need your help to spread this event to your veterans and/or active duty military. This event is free to all veterans and active duty military and their families/guests. Please feel free to give out our flier that I have attached to get the invite out. We also have a Facebook group and can be found under WFTW Midwest Chapter (previously, WFTW Illinois Style).

Our event is the first Saturday in August every year. In the past, it has been at The Cliff's Insane Terrain in Marseilles Illinois. Unfortunately, jeeps are not allowed this year due to state grant funding. We will be holding it for the first time at The Badlands Offroad Park in Attica, Indiana and will continue to do so. This year it is August 6th 2022. We keep getting bigger and bigger each year with the amount of participation and fun. They do not need an off road vehicle to participate as we will match them up in one of ours. Please contact me if you have any questions, comments, or concerns via email. My email is jodiea@foxriverjeepclub.com

Jodie Auliff Fox River Jeep Club board member and club member Have a Great day!!! See you on the trails!

On 2022-05-20 09:38, VFW HQ wrote:

> Please send the flyers to this email address and I will put this
> information in the
> General Orders and get out to the membership.
>
> v/r
> Rebecca Murphy
> State Adjutant
> Department of Indiana, VFW
> 9555 E. 59th Street
> Indianapolis, IN 46216
> 317.377.1795



WHEELERS
FOR  THE
WOUNDED

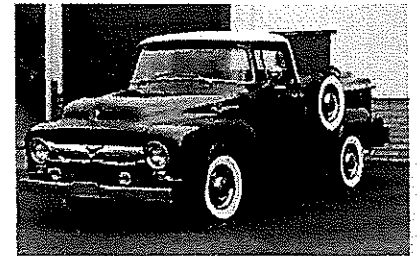
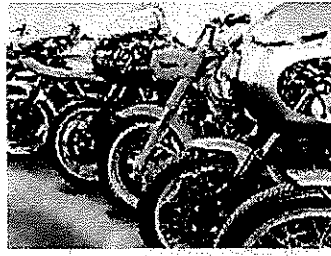
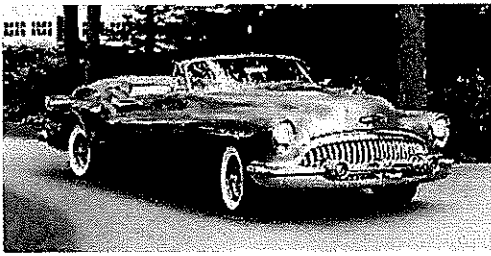
Wheelers for the Wounded- Midwest Chapter
Free Veterans and Active Duty Off Road Event
First Saturday of August each year. This year is August 6
2022

Wheelers for the Wounded is a nationwide event of off-roading honoring our Country's Military Veterans and Active Duty Members. Safe trail-rated rigs will be provided and operated by our skilled members

Preregistration is required by emailing wftwilstyle@gmail.com
wftwil@foxriverjeepclub.com

Please let us know in your email if you have any special needs and how many is in your party

Join The Fox River Jeep Club for a day of wheeling, food, music and the great outdoors at the Badlands Off Road Park in Attica, Indiana. Our way of saying thanks to Veterans and Active Duty Military. Check us out on Facebook at WFTW Midwest Chapter



4th ANNUAL OPEN CLASS CAR, BIKE, AND TRUCK SHOW

SATURDAY, AUGUST 6, 2022

REGISTRATION 9:00 am - Noon ENTRY FEE \$10 or \$8 if Pre-Registered by July 24th
JUDGING ENDS AT 1 pm AWARDS AT 2:00 PM RAIN DATE: August 7, 2022

HIERS PARK, 547 S BRIANT ST., HUNTINGTON, IN 46750

**GOODIE BAGS, DOOR PRIZES, FOOD,
DJ, BEER, T-SHIRTS FOR SALE
DASH PLAQUES TO FIRST 50 ENTRIES
3 PLAQUES FOR CARS 2000 AND NEWER
10 PLAQUES FOR CARS PRIOR TO 2000
2 PLAQUES FOR MOTORCYCLES
3 PLAQUES FOR TRUCKS**

**GUN RAFFLE, PULL TABS,
50/50 DRAWING
AWARDS FOR:
3 BEST OF SHOW - CAR,
TRUCK, & MOTORCYCLE**

**PROCEEDS TO BE DONATED TO THE HUNTINGTON COUNTY
VETERANS' COUNCIL AND BOY SCOUT TROOP #404**

**SEND PRE-REGISTRATION TO : JIM KNELLER , 441 ZAHN, HUNTINGTON, IN 46750.
MAKE CHECK PAYABLE TO VFW. WRITE CAR SHOW IN MEMO SPACE.
FOR MORE INFO CALL RICK STELL 260/530-1622.**

NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
VEHICLE MAKE/MODEL _____ **YEAR** _____
SIGNATURE _____

**NOT RESPONSIBLE FOR DAMAGES, INJURIES OR LOSS OF PERSONAL PROPERTY
LIC. #002823**



964 North Pennsylvania Street
Indianapolis, IN 46204
317-951-0688 | hvaf.org



Providing hope, housing, and self-sufficiency for all veterans and their families since 1993.

STAND DOWN 2022

REGISTRATION PACKET

Thank you so much for volunteering your time to provide services and resources to our veterans and their families at STAND DOWN 2022. Please note this year's event we will follow the current mask mandate provided by the CDC. This year's date is:

Thursday, September 8, 2022

12 p.m. – 3 p.m.

38th Infantry Division National Guard Armory
3912 W. Minnesota
Indianapolis, IN 46241

We ask that you please complete the following registration packet for the Stand Down 2022. Included are Booth Policies and Procedures, Registration and Consent forms. While only one registration form is needed for your group, a consent and liability form must be signed by each person who will be working your booth.

The form covers the following areas to protect our volunteers and veterans:

- *Consent to Participate and Release Liability*
- *Oath of Confidentiality*
- *Consent to Interview and Photograph*



9.11.2001



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STAND DOWN 2022: EXPECTATIONS AND SCHEDULE

THURSDAY, SEPTEMBER 8, 2022

- 9:00 a.m. Doors open to vendors for set-up
- 12:00 p.m. Doors open to veterans
- 3:00 p.m. Event concludes and tear down begins

Booths should always be staffed during the entire event to allow all veterans to be served. Please have adequate staff to ensure this will happen.

AFTER THE STAND DOWN

Before leaving, please help us by picking up all trash in and around your booth, collecting all left-over products, and assisting in tearing down the rest of the event, if you are able. HVAF will not be responsible for transporting items left at the Armory.

BOOTH POLICIES AND PROCEDURES

Registration forms and signed policies and procedures should be received no later than June 21, 2022. Please send your forms via mail, email or fax:

ADDRESS: Andrea Carlile
HVAF of Indiana, Inc.
964 N. Pennsylvania St.
Indianapolis, IN 46204

EMAIL: acarlile@hvaf.org

FAX: (317) 951-0811

Your booth will include one table and two chairs. Please submit any other special requests on the registration. You may decorate your area as you choose (including table cloths, banners, flyers, and backdrops, etc.), explaining your agency and services offered at the event. You will not be able to hang any signage on the walls or from the ceiling so please make sure your decorations are freestanding. Organizations/individuals must supply their own signage. Tabletop signage indicating the services you are providing is requested in order to help veterans easily identify your services.

We will follow the current mask mandate as provided by the CDC.

No inappropriate solicitation is allowed. This includes offering services that cannot be rendered or are misleading regarding the services that will actually be provided and includes services that could be harmful to our veterans or take advantage of our veterans' current situation.





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STAND DOWN 2022: REGISTRATION

Please complete the registration for participation at the Stand Down.

SERVICE PROVIDER INFORMATION

Organization:

Title: (please circle) MR. MRS. MS. DR. OTHER _____

Contact Person:

Address:

City:

State:

Zip:

Email:

Phone:

Type of Organization: (please check box)

☐ For-profit ☐ Non-profit ☐ Government Agency ☐ Faith Based ☐ Other

Describe the service/mission statement of your organization to be added in the program:

Service and/or items at your booth: ie: Providing hygiene bags, food, etc.



9.11.2001



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BOOTH STAFF:

Name:

Time Staffing Booth:

Additional Information/Special Requests:

*For questions or concerns, please contact Andrea Carlile, HVAF Community Engagement Coordinator, at acarile@hvaf.org or 317-951-0688.



9.11.2001



964 North Pennsylvania Street
Indianapolis, IN 46204
317-951-0688 | hvaf.org



Providing hope, housing, and self-sufficiency for all veterans and their families since 1993.

STAND DOWN 2021: CONSENT AND OATH OF CONFIDENTIALITY FORM

CONSENT TO PARTICIPATE AND RELEASE LIABILITY

By attending this event, this organization understands that they are participating in activities related to the Stand Down by choice.

This organization/individual agrees to release the HVAF of Indiana, Inc. (HVAF) and the staff/contractors of the National Guard Armory from any liability for an injury or illness to this organization/individual during participation with the Stand Down. We/I assume full responsibility for risk of bodily injury or property damage incurred by the organization/myself arising either directly or indirectly from its/my participation in The Stand Down, from any cause whatsoever.

OATH OF CONFIDENTIALITY

We respect the privacy and privacy rights of the people we serve. This organization/individual understands that the purpose of gathering and sharing private information is to improve services and resources for our veterans and their families and sharing of personal veteran information will be limited to that which will help achieve this purpose.

CONSENT TO INTERVIEW AND PHOTOGRAPH

I hereby agree that I may be interviewed and/or photographed/videotaped and that the interview/photos/videos are obtained with my full knowledge. I understand the interview/photos/videos that are obtained can be used without any compensation of any kind being furnished to me.

We/I understand and agree to the booth policies and procedures.

Booth Staff Signature:

Date:

Booth Staff Printed Name:

Organization:

Email:

Phone:



9.11.2001



SAVE THE DATES

The Indianapolis National POW-MIA Remembrance Day Ceremony

led annually by the Indianapolis POW-MIA Council, Inc.

In Honor of Indiana
Prisoners of War & Missing in Action Service Members
Friday, September 16, 2022
12:00 noon

Keynote Speaker
Suzanne Hoff Ogawa
Daughter of Cmdr. George Hoff - MIA January 7, 1970

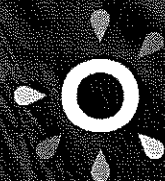
The Watchfire
Field of Flags
Representing Indiana Missing in Action
Thursday, September 15, 2022
7:00 pm

Both events will be held at the
Indiana War Memorial
55 East Michigan Street
Indianapolis, IN



WHAT IS FAR FROM ALONE?

#FarFromAlone



Far from Alone is a campaign dedicated to ending loneliness and social isolation.

Along with an array of incredible partners, Far from Alone has built a community to expand social connectedness and reduce feelings of loneliness.

With the resources and tips offered, you or your loved one can find social connections, even when alone.

Follow us @BeFarFromAlone



VFW
VETERANS OF FOREIGN WARS.

FAR from ALONE
farfromalone.com

VETERANS OF FOREIGN WARS OF THE UNITED STATES

STATE OF INDIANA

CLUB RULES

RULES FOR THE OPERATION OF CLUB ROOMS, CANTEENS, AND

ACTIVITIES BY THE POST IN THE STATE OF INDIANA

1. Whenever the word "Club" is used in these regulations, it shall be taken to include and mean every VFW founded or operated social room, canteens or rooms for the enjoyment and recreation of VFW members within the State of Indiana. For the purposes of this document "Club Rules" will mean the VFW State of Indiana Club Rules. A Post may adopt "Club Rules", "House Rules" or "Club Bylaws" herein referred to as "Post Club Rules".

(a) These regulations shall apply equally to the operation of every VFW Club, whether the same is incorporated as a separate corporation from the parent Post which founded such Club, or not, regardless of whether the Club bears the same name, or is located upon the same premises as the parent Post or not.

(b) A VFW Post Club is a subordinate unit of the parent Post and shall be operated solely for the benefits of the Post membership. Under no circumstances will there be any guest membership or honorary membership of any kind allowed to any Post within the State of Indiana Veterans of Foreign Wars.

(c) These Club Rules or amendments, thereto, a copy thereof shall be furnished to each Post by the proper distribution method, and thereof posted conspicuously in the Club room during business hours.

(d) All Post Clubs are required to use a guest book. All non-member guests shall be signed in by the Post Member they are a guest of before being served alcoholic beverages. Guest's host member shall not be an employee of the club then on duty. Bartenders will be directed to verify membership of all patrons. Members shall be responsible for the conduct and behavior of their non-member guests.

(e) These House Rules do not replace the disciplinary actions provide under Article IX of the VFW Manual of Procedure, if in the opinion of the Commander the offense rises to the level of an Article IX, the Commander can institute Article IX procedures.

(f) It must be remembered that the Veterans of Foreign Wars itself is supreme in any dispute. The Department rules and the Post Bylaws and rules outline the way the Post and the Club must be run. The Post, in all cases, is above the Club. The Club is merely an activity of the Post and must be treated as such. In no case is it a separate entity.

(g) These club rules are applicable to all member and non-members anywhere on the premises.

2. All Post and Auxiliary members on the premises at the time of a regular or special meeting shall attend their respective meetings. Alcoholic beverages shall not be served or consumed in the Post or Auxiliary meeting room during a meeting.

3. A House Committee shall be elected by the Post membership to act as a board of management for the business affairs and rules of the Club. This House Committee shall consist three (3) members, one of which shall be elected each year for a three (3) year period. Trustees shall not serve on the House Committee. The Post Commander and Post Quartermaster shall be members of the House Committee by virtue of their office and shall each have one vote as such. Elected Committee members are not Post Officers and accordingly may concurrently hold an elected Post office. The House Committee will hold at least one (1) scheduled meeting each month and special meetings as necessary, provided that no special meeting may be held without giving at least twenty four (24) hours' notice to all members of the Committee.

(a) The House Committee shall at the first meeting following the installation of the Post Commander elect a member to serve as the Chairperson, the Quartermaster and the Commander are not eligible to be Chairperson.

(b) The Chairperson shall select a member to be Secretary, for keeping minutes of all meetings and preparing a report of the meeting to be read, by the House Committee Chairman, at the next regular meeting of the Post. This report shall be made part of the Adjutant's minutes.

(c) A majority of the House Committee members must be present for the transaction of business at a regular or special meeting.

(d) All members of the House Committee shall be elected and not appointed. A House Committee member, who resigns or is removed from office, will be replaced by the election of a new member to fill the vacant position at the next regular Post meeting. The other two members will remain in their present year of office.

(e) The House Committee shall have authority to employ such personnel as shall be necessary to properly operate the Club, including a Club Manager if necessary and the position has been approved by membership, and may discharge

personnel at their discretion. If qualified priority on employment should be given to Post members in good standing. No member of the House Committee may serve as Club Manager. With the exception of the Quartermaster no member of the Post who receives any remuneration whatsoever for their services from the Post Club shall serve as member of the House Committee.

(f) Any employee handling Club monies should be bonded to the Post for the largest sum that may pass through their hands at any one time.

(g) The House Committee shall be responsible to the Post for the conduct of all patrons of the Club, to include members or non-members who have rented facilities in accordance with state laws. They shall deny the use of the Club to any member or guest of a member who violates the Club Rules, the State law, or these Regulations.

(h) The bartender shall be discharged for violating or permitting the violation, of any of the Club Rules, State laws or city ordinances upon the Club premises; and if the House Committee fails to remove such bartender, the Post membership may discharge the bartender, and take appropriate action against members of the House Committee who refuse to act.

(i) The Quartermaster shall keep a regular set of records which shall be open to inspection by members of the Post at a predetermined scheduled time.

(j) The House Committee shall establish Club operating hours. The operating hours will be posted in a conspicuous location(s).

(k) The committee cannot make or enforce any rules contrary to the rules of the Department, public law, or the lawful instructions of the Post. The committee is directly responsible to the Post floor and makes its reports to the Post at regular meetings. Refusal to comply with the rules and instructions of the Post is grounds for removal of any or all members of the House Committee.

(l) The Post membership may overrule or abrogate any action of the House committee by majority vote at the next Post meeting after the action of the House Committee.

4. The House Committee will have the authority to revoke Club privileges to member or guest who violate the rules of behavior as posted in the club. Bartenders and employees shall be bound by the same rules. Any employee who violates the rules and regulations as set forth shall be subject to dismissal. Civil conduct and good order shall be maintained at all times on the premises of the Post. Club privileges shall be discontinued immediately by the bartender or House Committee to any person or persons who violate the rules listed below in subparagraph (a) through (f). The privileges shall remain suspended until action is taken by the House Committee.

Persons with authority should be cognizant of their own behavior and consumption of alcoholic beverages prior to revoking someone's club privileges. The House Committee may continue the suspension until the next regular meeting and make a recommendation to the membership. At the next regular meeting the membership will vote on the length of the suspension. If the individual being suspended is a Post member or a member of the Auxiliary of the post that suspended them they shall be given the opportunity to briefly address the membership prior to the vote. If they are unable to attend the meeting they may submit a brief written statement to be read to the membership prior to the vote.

(a) Discuss confidential information, personnel affairs, or any information that could be considered derogatory to the Veterans of Foreign Wars, or any of its members within the presence of or hearing of a non-member of the Veterans of Foreign Wars to include electronic communications.

(b) Violates their obligation as a member or officer of the Veterans of Foreign Wars.

(c) Becomes obnoxious, offensive, or whose conduct reflects discredit in anyway or manner of the Veterans of Foreign Wars or any of its members.

(d) Violates any rule, regulations, By-Laws or laws of the State of Indiana, County, City, Indiana Department of Revenue, United States, Veterans of Foreign Wars, Post or House Committee.

(e) Becomes intoxicated or arrives intoxicated on the premises.

(f) Creates a scene or participated voluntarily in same, and any fracas or disorderly conduct on the premises.

5. The Quartermaster shall keep complete and regular records of account clearly showing all income and expenditures in the Club business.

(a) The Club Rules must prescribe the largest sum that the House Committee may spend at any one time without a vote of the Post authorizing the same.

(b) All income and profits from the Club shall be held or deposited in the name of the Club or Post and in no other name.

(c) Club deposits shall be turned over to the Post Quartermaster, at least every other week but recommended weekly, all net profits and property acquired by the Club over and above certain specific sum, which shall be prescribed by the House Committee, which sum may be retained for current Club expenses during the following month.

(d) At least once monthly the Quartermaster shall be required to furnish the membership a complete written profit and loss statement of the Club for the current period to be read to the membership at the next monthly Post meeting.

(e) The Post Quartermaster shall act as Treasurer of the House Committee.

(f) All Club books and records shall be audited by the Post Trustees quarterly at the time they audit the books and records of the Post Quartermaster.

6. The Post Commander shall be directly responsible to the State Commander for the strict enforcement of the Department General and Special Orders amendatory thereto, and these Club Rules, so long as their Post shall be permitted to maintain a Club.

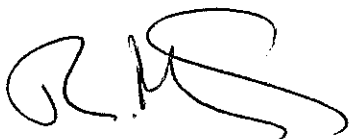
(a) The House Committee shall be held responsible by the Post Commander and the membership to know and strictly enforce at all times these Club Rules and any Post Club Rules, all local ordinances and all laws of the State of Indiana applicable to the operation of the Club.

(b) These regulations may be amended or altered only by the Department Convention and then only by a vote in favor thereof by two-thirds (2/3) of the votes cast at stated meeting. Provided however, that such amendment has been approved by Post, District or State Commander and submitted to State headquarters not later than 45 days prior to the State Convention. The State adjutant will ensure that a copy of all proposed changes will be posted on www.vfw.in.org at least 15 days prior to the State Convention.

(c) A Post may adopt additional Post Club Rules, or By-Laws, not in conflict herewith.

(d) A copy of these Club Rules and Post Club Rules shall be posted at all times in conspicuous place of the Post.

Adopted by Veterans of Foreign Wars of the United States, Department of Indiana, Department Convention on June 4, 2022.



Rebecca Murphy
State Adjutant
Department of Indiana



Richard Lineberry
State Commander
Department of Indiana

Date: 6-4-2022



**STATE CONVENTION
MARRIOTT HOTEL EAST
INDIANAPOLIS, INDIANA
COUNCIL OF ADMINISTRATION MEETING
2 JUNE 2022**

Meeting opened in due form by State Commander Richard Lineberry at 1900.

Opening Prayer by State Chaplain Jerry Blake.

Pledge of Allegiance by all.

Introduction of Special Guest(s): National Representative Chief of Staff Matt Claussen, Past C-I-C Billy Thien, National Council Member Johnny Capps, and Past Department Commanders.

Roll Call of Officers: by State Adjutant Rebecca Murphy.

Report of Council Members and District Commander's:

PDC Dave Capshaw: Thanked the Commander for a great year.

Chief of Staff Terry Peck: (1) Caucuses will be held in the District Rooms on Friday 3 June 2022 at 4pm.
(2) Thank you for the appointment.

1st District Commander Lonnie McDade: Pleasure working with you. Listed all Post activities happening in the District. Post 6448 will be staffing a booth at the Lake County Fair in August.

2nd District Commander Jorge Perez: Listed all Post Activities in the District.

3rd District Commander Roger Barclay: Commander with your help we were able to turn in all weapons. Listed all Post activities in the District.

4th District Commander Gregory Thompson: Thank you Commander. Get your reports in on time.

5th District Commander Michael Harrell: Was not a good year for the 5th District, but next year should be better.

6th District Commander Rob Loy: Listed all Post Activities in the District.

7th District Commander Ronette Patton: Harold Hensley was supposed to be the new District Commander, but he is in the hospital with terminal cancer. Listed all Post Activities in the District.

8th District Commander James Dexter: All Post's are eligible to vote. Listed Post Activities in the District.

9th District Commander Marshall Havens: Listed all Post's Activities in the District.

10th District Commander Troy King: Listed all Post's Activities in the District.

11th District Commander David Barnes: Listed all Post's Activities in the District.

State Inspector Adam Bethard: Thank you for giving me this opportunity to serve as Inspector.

Finance Committee Chairman Johnny Capps: Thank you for appointing me, Commander. Books/Bills were reviewed and in good order. The State is looking good. Would like to see more attendance at the Finance Meeting.

Unfinished Business: None.

New Business: None.

Good of the Order:

Commander thanked Larry Patch for getting the Combat Vet up and running.

Richard Ellis State Legislative Chairman: Talked about the meet and greet on Friday 3 June 2022. Lobbyist Charles Hiltunen will be here tomorrow to explain what we need to do.

Commander thanked Richard Ellis and Judy King for the job they did this year with the legislation.

Richard Leirer Sr Vice Commander do not talk about Federal Benefits. Talk to them about the four bills we want to pass.

National Council Member Johnny Capps: Special Election was held to remove the National Chaplain - he was not eligible to be a member of the VFW. The Big 10 candidate replaced him.

Department Commander Richard Lineberry has relieved all District Commander's.

National Representative Matt Claussen: Taking care of your Veteran's. Community Service is up 36%. Biggest problem in the organization is that we do the work - but we do not tell anyone. I wish the incoming officer's luck. Keep taking care of one another.

Meeting closed per ritual by State Commander Richard Lineberry.

Created for the record on 7 June 2022 by State Adjutant Rebecca Murphy.



STATE CONVENTION
MARRIOTT HOTEL EAST
INDIANAPOLIS, INDIANA
3 JUNE 2022

Meeting opened in due form by State Commander Richard Lineberry.

Opening Prayer by State Chaplain Jerry Blake.

Pledge of Allegiance by all.

Introduction of Special Guests: National Representative Chief of Staff Matt Claussen, Past C-I-C Billy Thien, National Council Member Johnny Capps, and Past Department Commanders.

Roll Call of Officers by State Adjutant Rebecca Murphy.

Committee Reports:

Buddy Poppy - Greg Thompson - No Report.

Golf - Darrel Knight - will give report on Saturday.

Hospital - Larry Patch - Could not do physical visits, but donations were made.

Life Legacy Membership - Patrick Mann - A new raffle, twenty tickets for \$20.00 each. Annual Member can go to Life, Life to Legacy, and then upgrade your Legacy.

National Home - Leslie Ackerman - Children's Home is doing well. Indiana Day is 25 September 2022.

Report of the Finance Chairman - Johnny Capps - Finance meeting was at 1400 on 2 June 2022, the State is in good working order.

Rules of the Convention - Read by Terry Peck.

Quilt Presentation by Judy King to State Commander Lineberry.

Commander Lineberry presented the Commander's Award to Laura McKee for her hard work with women veteran's.

Unfinished Business: None

New Business: Past Department Commander David Capshaw made a motion to use the Indiana House monies to purchase the new lawn mower requested by the VFW National Home. Motion was seconded by Gregory Thompson, 4th District Commander. No Discussion. Motion passed.

Good of the Order: Lobbyist Charlie Hiltunen explained what would be going on with the Mixer with the State Legislators.

Closing Prayer: by State Chaplain Jerry Blake.

Meeting Closed per ritual by State Commander Richard Lineberry.

Created for the record on 7 June 2022 by State Adjutant Rebecca Murphy.



STATE CONVENTION
MARRIOTT HOTEL EAST
INDIANAPOLIS, INDIANA
BUSINESS SESSION/ELECTIONS
4 JUNE 2022

Meeting opened in due form by State Commander Richard Lineberry.

Opening Prayer by State Chaplain Jerry Blake.

Pledge of Allegiance by all.

Introduction of Special Guest: National Representative Chief of Staff Matt Claussen, Past C-I-C Billy Thien, National Council Member Johnny Capps, and Past Department Commanders.

Roll Call of Officers by State Adjutant Rebecca Murphy.

Committee Reports:

Report of the Finance Committee: Johnny Capps: Finances for the Department are in good order.

Golf - Darrel Knight - State Golf Tournament is 6-7 August 2022. Vincennes Post 1157 is the host post. Bring proposals for next year's tournament with you and it will be voted on Sunday at the Golf Tournament.

Community Service - Jim Davis - Get reports turned in for the end of the year.

Sr Vice Commander Richard Leirer forgot his cover and donated \$30.00 for the Commander's Special Project.

Legislative Chairman - National Greg Baker - have not been able to visit DC in the last 2 years. PACT Act passed the Senate it is to be voted on in the House of Representative this week.

Inspector - Adam Bethard - gave report and recommended that Post's look at the Bonds they have.

National Home - Leslie Ackermann - We have \$83,000.00 in the Indiana Home; it was voted yesterday 3 June 2022 that we take

\$13,500.00 out of the fund to get a commercial lawn mower.
Indiana Day is 25 September 2022.

Life Legacy - Patrick Mann - Something new a raffle 20 tickets
for \$20.00 each to upgrade membership.

Blook Drive is going on right now till 3:00pm.

Hospital Chairman - Larry Patch - Could not visit due to COVID.
Donations have been made.

VAVS Roudebush Hospital - The last 2 years we have been shut
down.

Buddy Poppy - Greg Thompson - Buddy Poppies easiest thing to do
to be eligible to vote.

Voice of Democracy and Patriot's Pen - Keith Rohloff - New
themes discussed. Last year Voice of Democracy Winner was 15th in
the Nation, Patriot's Pen winner finished 9th in the Nation.

Camping Report - Keith Rohloff - first weekend in October
information to be passed in the General Orders.

Guest Speaker - Michael Hershman - Director of Roudebush
Hospital and Mike Stephens - VBA State Director.
Presented and overview of the Hospital and what is going on with
the VA.

Michael Hershman - presented to Commander Lineberry - The
Director's Meritorious Service Medal.

Unfinished Business:

Richard Ellis - State Legislative Chairman - appreciated what
everyone did yesterday. We did not have the turnout from the
Representative that we expected.
Representative Frye will be here around 1pm today.

New Business:

Club Rules: Cory Mahan Chairman of the Committee: We needed to
clarify the rules. Motion from the Committee Chairman to accept
the Club Rules.

Discussion: Should individual Bartenders be bonded.

Cory Mahan - Stated you should. Does not mean you have too.

Motion Passed.

Commander Lineberry thanked the Committee Members.

Redistricting Committee Chairman - Terry Peck - The Redistricting Committee (consist of the 11 District Commander's) We are not redistricting anything - the By-Law is to direct the State Commander's every ten (10) years will form a "Redistricting Committee". Department Commander, Department Quartermaster and all District Commander's, and the Department Commander's appointee who will function as Committee Chair.

The Committee will present three (3) proposals to the Council at the Spring Conference.

- (1) Decrease in the number of Districts.
- (2) Increase the number of Districts.
- (3) Maintain the number of Districts.

Then go to Convention with the proposal.

Questions:

PDC Knight: Moving Post's from different District's.

Terry Peck - No Maps we did not spilt counties.

Change is necessary that is why it is every ten (10) years.

This By-Law would replace what we have now.

Johnny Capps - National Council Member - I am totally opposed to this change. Telling the State Commander when he had to do it. District Commanders are too busy to be on this committee.

The membership could vote for redistricting committee.

Richard Leirer - Senior Vice Commander - If we pass this By-Law the District Commander's have already been elected. By Law change by counties. Proposal does not address this.

Terry Peck - Has nothing to do with counties. Nothing changes for 10 years.

Cory Mahan - Surgeon - Not opposed to redistricting. We have not had a good proposal.

The last two (2) committees have not presented anything.
District Commander's to give three (3) proposals is exceedingly difficult.

Commander Lineberry - Any other discussion.

Terry Peck - Made a motion to recommend the Redistricting By-Law be approved.

Johnny Capps - Request a Roll-Call Vote.

(Vote of the District Commander's to have roll-call vote.

All District Commander's voted Yes for a roll-call vote.

Eligible Post's to Vote:

Break - 11:05 till 11:20

Meeting resumed: Matt Claussen National Chief of Staff read section 213 of the National By-Laws.

6th District Commander James "Rob" Loy asked to table the motion to the Fall Conference, he amended to the State Convention in 2023.

Motion approved to Table to State Convention 2023.

Johnny Capps - asked everyone to wish PDC Butch Marion a Happy 76th Birthday.

By Law Change - To change State By-Law Big 10 Conference. Remove Jr Past Department Commander and add Adjutant.
Cory Mahan made a motion to accept the change.
Motion was seconded by PDC Dave Capshaw. Motion approved.

Ronald Stewart - Post Commander 2714. Had a By-Law Change to move Post 2714 from District 7 to District 8 because of the travel time.

Paul Glover seconded motion.

Discussion: Richard Leier when this will take place.

Cory Mahan - talked to National Representative and he said as soon as National approves the By-Law Change.

Russell Pryor: Has the Auxiliary be considered in this decision.

Cory Mahan - It was brought up to the Auxiliary President.

Greg Baker - The leadership of the Auxiliary is not for this change. I drive 160 miles to Fort Branch, and it is my honor. Let us look at the Auxiliary who support the Posts. This is also making the 8th District stronger.

Cory Mahan - explained District 7 has 19 Post's and District 8 has 14.

Ed Shoultz - Post 2714 is spending too much time on the road, and Post 1114 is the closest Post.

Russel Pryor - Any other Post's in your county. Cory Mahan - No.

Jim Dexter - 8th District Commander - we have discussed this and welcome Fort Branch to the District.

Richard Leirer called for a roll-call vote, and it was seconded by PDC Dave Capshaw.

Approved Roll Call Vote: Roll Call 2/3rd's vote to move Ft. Branch from the 7th District to the 8th District approved.

Meeting was adjourned for Lunch at 12:15 and to return at 1:15.

Meeting resumed:

Commander Lineberry introduced State Representative Randy Frye. Representative Frye talked to the membership. Commander Lineberry presented Representative Frye with a plaque from the Department of Indiana.

Richard Leirer: Addressed the meeting. Incoming District Commander's and Committee Chairperson please go to registration and have your picture taken.

Registrar Report - with 52 eligible Post's to vote.

Past Commander-In-Chief Billy Thien read the Rules of the Convention.

Motion to accept the Rules Johnny Capps seconded it. Motion approved.

Election of New Officers:

Commander: Johnny Capps nominated Richard Leirer for State Commander 2022 - 2023. No other nominations - No vote required.

Senior Vice Commander: Larry Patch nominates Sheila Corcoran for Sr. Vice Commander 2022-2023. No other nominations - No vote required.

Junior Vice Commander: Johnny Capps nominates Cory Mahan for Jr. Vice Commander 2022-2023. No other nominations - No vote required.

Surgeon: Jerry Blake nominates Roger Ferguson for Surgeon 2022-2023.

Eric Billman nominates Dave Hammons for Surgeon 2022-2023.

Nominations Closed.

Judges: PDC John Damon
PDC Darryl Knight
PDC Greg Baker

Delegate Strength: 495.

428 votes casted.
229 - Roger Ferguson
199 - Dave Hammons

Roger Ferguson elected State Surgeon for the year 2022-2023.

Chaplain - PDC Greg Baker nominates Jerry Blake for Chaplain 2022-2023. No other nominations - No vote required.

Quartermaster - Richard Ellis nominates John Reischman for Quartermaster 2022-2023. No other nominations - No vote required.

Nominations for Judge Advocate:

Russell Pryor - nominates Patrick Mann for Judge Advocate 2022-2023.

Cory Mahan - nominates Adam Bethard for Judge Advocate 2022-2023.

Eric Billman - nominates Shelley Jacobs for Judge Advocate 2022-2023.

After 1st Round of Votes - Patrick Mann drops out of the race.

404 Votes Cast:

2 nd Round of Votes - Shelley Jacobs	258
Adam Bethard	146

Shelley Jacobs elected Judge Advocate for 2022-2023.

Past C-I-C Billy Thien made a motion to destroy the ballots and dismiss the tally committee. Motion carried.

Cory Mahan addressed the meeting regarding the Conference and Conventions. I looked around the Indianapolis area and there are not any other places we could go that would require more money for meals or rooms.

I looked at Terre Haute area and we had rooms but no hospitality rooms.

We have created a Time and Place Committee they will get together and look at options for other Conferences and Conventions.

Cory Mahan made a motion to maintain the next three (3) conventions at the Marriott East. Motion passed.

Good Of the Order:

Past C-I-C Billy Thien asked that all Post's look around their post for a big trophy. The Trophy was the George Ensley and

Dwight Smith award for the Post that has the State Winner of the Voice Democracy Program.

Parade of Checks for Commander's Project Honor Flight.

National Representative Matt Claussen - Spoke to the membership.

Meeting closed per ritual at 3:00pm.

Created for the record on 7 June 2022 by State Adjutant Rebecca Murphy

JOB DESCRIPTION

SOCIAL MEDIA MANAGER/ASST GRANT WRITER/ADMINISTRATIVE ASSISTANT

Job Title: SOCIAL MEDIA MANAGER/ASST GRANT WRITER/ADMINISTRATIVE Assistant.

Department: Veterans of Foreign Wars, Department of Indiana
Headquarters, Indianapolis, IN

Supervisor: Department Adjutant and Department Quartermaster,
Veterans of Foreign Wars, Department of Indiana

General Job Description:

Excellent communications skills both oral and written.

Social Media

- Using social media marketing tools to create and maintain the Department of Indiana's brand.
- Interacting with customers and other stakeholders via the Department's social media accounts.
- Setting key performance indicators (KPIs) for social media campaigns, such as targets for certain number of shares or likes and measuring a campaign's performance against the KPIs.

Assistant Grant Writer

- Research and evaluate grant opportunities for program and capacity alignment and make recommendations for pursuit of grant funding.
- Collaborate with team members to gather pertinent program information and goals for outcomes and outputs for submissions, and disseminate details for awarded grants, including measurement plans.
- Compose and edit grant proposals, letters of intent, concept papers, and grant report with strict adherence to deadlines.
- Assist with grant budget tracking and reporting.
- Execute annual fundraising efforts acquired through foundation and corporate foundation grants.
- Maintain grants calendar.
- Attend grant information meetings and build relationships with foundation partners.

Administrative Assistant

- Administrative Support at State Headquarters, Conferences, Conventions and Meetings.

- Making and confirming Rooms Reservations for National Convention and State Conferences and Conventions.
- Maintain the VFW Department of Indiana Website and Social Media Accounts.
- Work with the State Quartermaster in writing grants.

Knowledge, Skills and Abilities Required:

- Position requires advanced leadership and management skills, human relations, analytical, organizational and management skills to interface with the Department Officers and general membership to move the purposes and goals of the organization to a successful conclusion.
- Requires knowledge gained through extensive study in either a business or academic environment.
- The position further requires the ability to effectively communicate through written correspondence and public speaking.
- Proficient in Microsoft Word, Excel, Outlook, and Microsoft Calendar.
- General office skills, operation of standard office machines, copiers, document scanners, printers.

Current membership or eligibility for membership in the Veterans of Foreign Wars or Auxiliary is required.

Working hours: 8 - 4 pm Monday through Friday.

Where: 9555 E 59th Street, Indianapolis, Indiana

Salary: \$25,000.00 to \$30,000.00.

Email resume to adj@vfwin.org

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1		21-22		NA	22-23	22-23	X
717		\$27.00					X
802			X	X			X
1109							X
2151							X
2697							X
2724		\$6.00					X
5365			X				X
6448							X
6841		\$24.00					X
7881			X				X
9323							X
9982		\$12.00	X				X

7/1/2022

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AUDITS RECEIVED

MISSING ITEMS

2022-2023	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1		21-22		NA	22-23	22-23	X
717		\$27.00					X
802			X	X			X
1109							X
2151							X
2697							X
2724		\$6.00					X
5365			X				X
6448							X
6841		\$24.00					X
7881			X				X
9323							X
9982		\$12.00	X				X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22			22-23	22-23	
DISTRICT 2				NA			X
748		\$42.00					X
988				X			X
1106		\$19.00					X
1121			X				X
1126		\$47.00					X
1154			X				X
1279		\$31.00					
1343		\$37.00					X
1728							X
2231			X				X
2511		\$34.00					X
3790							X
7760		\$14.00	X				
9383		\$12.00	X				X

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2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22			22-23	22-23	
DISTRICT 3							X
				NA			
88		\$13.00					X
360							X
985		\$30.00					X
1130							X
1162		\$12.00					X
1954		\$23.00					X
2536			X				X
6919		\$13.00	X				X
8972			X				X
9423							X
9820			X				X

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AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4		21-22		NA	22-23	22-23	X
857							X
1421		\$29.00					
1892		\$9.00					X
2457							X
2749							X
3846							X
4717		\$12.00	X				X
5582		\$18.00					X
6236							X
6751				X			X
7205			X				X
10006							X

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 MISSING ITEMS

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5		21-22		NA	22-23	22-23	X
60							X
286		\$19.00					X
1110							X
1152			X				X
2067				X			X
2689							X
5782			X				X
7081		\$31.00					X

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MISSING ITEMS

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6		21-22		NA	22-23	22-23	X
910		\$15.00					X
972							X
1431							X
1550		\$30.00	X				X
1752		\$16.00					X
2395		\$13.00					X
3284		\$9.00	X				X
3318							
6128							X
6246			X				X
6574		\$33.00	X				X
8756		\$15.00					X
10003							X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7		21-22		NA	22-23	22-23	X
604							X
1111							X
1127				X			X
1157							X
1257		\$21.00					X
1405							X
2459		\$17.00					X
2714							X
3321							X
5864							X
6606			X				X
6978							X
7117			X				X
7118		\$17.00	X				X
7850							X
8589			X				X
9297		\$16.00					X
9395		\$12.00					X
9627			X	X			X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
		21-22			22-23	22-23	
DISTRICT 8				NA			X
673							X
1114			X				X
1427			X				X
1693							X
1832							X
2366			X				X
2939			X	X			X
2950							X
2953				X			X
3281							X
3418			X				X
3587			X				X
6160				X			X
11365							X

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2022-2023	AUDIT REP	SHTG DUE	Q/M BOND	POPPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9		21-22		NA	22-23	22-23	X
1083		\$6.00	X				X
1686							X
1925		\$33.00					X
1969			X				X
1987		\$23.00					X
2014							X
2021							X
3183							X
5396			X				X
6195							X
6234		\$16.00					X
6582		\$15.00					X
6636		\$21.00					X
8302							X
9107							X
9987		\$6.00					X

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2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10		21-22		NA	22-23	22-23	X
571			X				X
1108							X
1282							X
1472			X				X
2693			X				X
2695			X				X
6904							X
7084		\$15.00					X

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2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11		21-22		NA	22-23	22-23	
							X
98		\$14.00	X				X
261							X
908							X
1120							X
1587							X
2839		\$15.00					X
2999				X			X
5626							X
7119							X

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MISSING ITEMS



The VFW by the numbers

1.5 million

Number of VFW and VFW Auxiliary members.

5,883

Number of VFW Posts worldwide.



Cutting red tape

100,000

Approximate number of veterans the VFW assisted in submitting new VA claims in fiscal year 2021.

Nearly 12,000

Number of VA claims filed by the VFW's Pre-Discharge offices in fiscal year 2021 resulting in more than \$152 million in disability compensation.

20+

Number of VFW Pre-Discharge offices across the nation, including the military district of Washington, D.C., area.



Helping struggling military families

11,139

Number of grants provided to military families facing financial hardship through *VFW Unmet Needs* since 2004.

\$5,567,730

Amount of grants provided through *VFW Unmet Needs* covering housing for struggling military families since 2004.

3,823

Number of military families who received assistance with housing needs since 2004.



Improving life in America

4.8 million

Number of volunteer hours contributed by VFW members annually.

\$44.8 million

Amount donated annually to local community service projects by VFW members.



1899

Year the VFW started to fight for veterans, service members and their families.



Honoring the fallen

3.3 million

Number of VFW "Buddy"® Poppies distributed by the VFW last year.

\$334,500

Amount raised through the VFW "Buddy"® Poppy program for needy veterans last year.



Inspiring patriotism in young people

25,000+

Number of high school students who competed in the 2021-22 VFW Voice of Democracy competition.

72,000+

Number of students who competed in the 2021-22 VFW Patriot's Pen competition.

Updated June 2022



JOIN THE VFW

Learn more about the VFW at vfw.org.

@vfwfans

@vfwhq