



GENERAL ORDERS #10

1 April 2021
2020-2021 Series

TO BE READ AT MEETINGS AND POSTED:

1. **INSPECTIONS:** District Commanders are asked to send the State Inspector an email with the corrective actions they have taken for discrepancies found during their annual District inspections. Cory.mahan.vfw@gmail.com

2. **INSTALLING OFFICERS:** Installing officers will see that the provisions of Section 216 of the National Bylaws and the Manual of Procedure are properly carried out and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and carefully reviewed.

Post-Election Reports must be submitted following Post election of officers in April and no later than June 1 to the National Headquarters. It is highly encouraged all Post Quartermasters to use the online Election Report process featured in the Online Membership System (OMS). Post-Election Reports received electronically will be forwarded to the Department Headquarters.

3. **VFW National Convention Registration:** Section 222 of the Manual of Procedure states each Post will pay, in advance, a national convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the VFW National Convention. Each additional delegate attending the national convention will pay a ten dollars (\$10) delegate fee provided the Post has paid the mandated \$25 advance registration fee. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34th Street, Kansas City, MO 64111, ATTN: Convention Registration or you may register only by going to **vfw.org**.

4. **VFW National Convention Housing:** Indiana has been assigned the Hyatt Regency Baltimore Inner Harbor Hotel for the Baltimore, MD Convention. Room reservations/housing form are included with these General Orders and may also be found at www.vfw.org.

5. **State Convention:** Will be held at the Marriott East, Indianapolis, IN. The dates are 3 - 6 June 2021. Please make notes of these dates, making sure all Posts and Districts are up to date on all reports in OMS and monies due, as these **WILL NOT** be accepted during the convention. See attachment for Room Reservations and Banquet.

6. **State Convention Delegates:** State Convention Delegate list is attached. A Post is entitled to 1 delegate for 30 members or fraction thereof. Based on membership numbers as of 1 April 2021. Delegate fee to State is based on the 1 per 30 ratios plus one (1) for the Commander. If your membership is 187, that equals 6.24, rounded to 7 plus 1 for the Commander, for a total of 8 delegates. This product times the \$3.00 delegate fee equates to \$24.00 to State. Delegate fees are to be paid on or before 19 May 2021 to the Department Headquarters.

7. **Admin Fees:** Each Post will pay an administrative fee of \$1.00 for every NEW member attained from 1 July 2020 through the date of the Post-Election. Admin fees are to be paid on or before 19 May 2021 to the Department Headquarters.

8. **District Convention:** Pursuant to Section 403 of the National Bylaws and the Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District officers, such convention to held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention. District officers shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

9. **All State:** The nomination for All State Post Commander and Quartermaster is included in these General Orders. The deadline for submission for All State nominations and related

documentation is Noon on April 5, 2021. All material must be in hand at VFW State Headquarters at this time.

10. **James Butters Award:** The James Butters Award is an annual award that goes to a deserving Post Service Officer. The nomination form for this included within these documents. The deadline for submission is April 30, 2021. Submit nominations to the State Adjutant at VFW State Headquarters.

11. **All-American Dashboard:** All Post and District Adjutants need to update the Dashboard.

12. **VFW Service Office:** The VFW Service Office has 3 Service Officer vacancies available. Resumes (with a copy of DD-214) can be faxed, emailed, or mailed to the Department Headquarters. Please see attached document for more information.

13. **Happy Anniversary to the following Post:**

3 April 2021	75 th	6448	Dyer
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14. **Loyalty Day and Memorial Day Observance:** Section 223 of the National Bylaws and the Manual of Procedure provides that each Post shall make the necessary arrangements for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave makers, wreaths and flags of the United States are placed on the graves of deceased veterans.

15. **2ND DISTRICT MEETING:** State Representative for the District Meeting on 25 April at 2:00pm Post 748 will be State Adjutant Rebecca Murphy.

16. Several important documents are attached to these orders. Please review all.

17. 1 April - April Fool's Day.

18. 2 April - Good Friday (Office Closed).

19. 4 April - Easter.

20. 9 April National Former POW Recognition Day.

21. 11 April Persian Gulf War Official Cease Fire (1991).

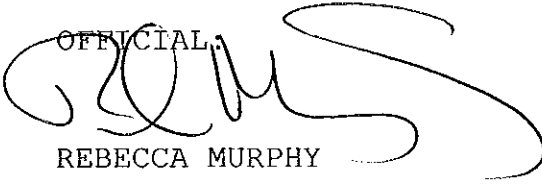
21. 15 April Income Tax Day.

22. 22 April Earth Day.

23. 30 April Arbor Day.

BY ORDER OF:

DAVID CAPSHAW
STATE COMMANDER

OFFICIAL

REBECCA MURPHY
STATE ADJUTANT

ANNOUNCEMENTS

1 April 2021

1. **VFW PROGRAM DEADLINE DATES**

Community Service

April 30, National Outstanding Community Service Post Submission(s) (Department to National).

2. **State Commander Capshaw and State President Mauk Testimonial Dinner** is set for Saturday April 17, 2021 at VFW Post 1152 in Kokomo, IN. Tickets are \$15.00 per person. 5pm - 6pm Cocktails and dinner will be served at 6pm. For tickets contact Commander Capshaw, President Mauk or Gloria Fault at ((317)377-1795. If you are staying overnight, the Kokomo Post will be providing shuttle service. Please contact Post 1152 (765)452-1521 for more information.

3. State Golf Tournament August 21 - 22, 2021 at Pebble Brook Golf Club. See attached flyer.

4. 2021-2022 State Shirt Order Form. See attached flyer.

5. Dinner with a Hero. CANCELLED.

6. Taking Bids on 2015 Chrysler Town and Country Limited. Mileage 89,250 minimum bid starts at \$2,500.00 email all bids to the State Adjutant at adj@vfwin.org. Start date 1 April 2021 end date 30 April 2021.



1 April 2021

Greeting Comrades,

We just finished our Spring Conference. It was great to see everyone.

The State Membership stands at a little over 94%. We still have time to go after our reinstates and new members.

President Mauk and I will be having our Testimonial Dinner on April 17th at Post 1152, Kokomo. Cocktail hour starts at 5pm, Dinner at 6pm and at 7pm the Testimonial begins.

Keep up the good work and thank you for what you are doing.

In Comradeship,

A handwritten signature in black ink, reading "David Capshaw". The signature is written in a cursive, flowing style.

DAVID CAPSHAW
STATE COMMANDER



Comrades,

Well spring conference is behind us, next is our State Convention. If you missed it you missed some important things like the National Commander-In-Chief Hal Roesch, gave a good speech, not to long. State Representative Randy Frye the Chairperson of the Veterans Affairs and Public Safety Committee in the House, talked about Veterans legislative issues. Jerry Gorski pass Department Commander for Michigan who is running for National Junior Vice Commander talked for a few minutes asking for our support. Plus the Military Order of the Cootie Senior Vice Commander Olin L. Parks spoke about the work of the Cooties. After the business session Olin initiated about 20 of us into the Military Order of the Cootie.

If you have never attended the Convention you should give it a try. We make a lot of decisions at Convention that define how the Department will operate over the next year or so. Convention is where we elect all the new Department officers, Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, Chaplin, Judge Advocate, and Surgeon. There will be another state bylaw proposal looking to add some clauses and changing some articles. You need to be there if you want to be included in the discussion, and decisions. Who knows what else what might come up, remember the membership "YOU" of the department basically decides everything by voting.

When the Commander ask for a show of hands on first time attendees to the Convention I would like to see hundreds of hands, make the effort plan on attending, put it in you calendar June 4th, 5th and 6th, or at least attend the business session on Saturday the 5th.

I look forward to a great Convention in June and if I can be of any help with a VFW issue just let me know, email me at RWLeirer@yahoo.com.

Yours in Comradeship

Richard Leirer
Junior Vice Commander

2021 STATE CONVENTION BANQUET

INDIANAPOLIS MARRIOTT EAST HOTEL

JUNE 5TH AT 6:00PM

\$38.00 PER PERSON

.....

MENU

ICEBERG WEDGE SALAD

BUTTERMILK CHICKEN

MASHED POTATOS

GREEN BEANS

ROLLS AND BUTTER

ANGEL FOOD CAKE W/RASBERRY&STRAWBERRY SAUCE

FRESHLY BREWED COFFEE, ICE TEA

Dinner Banquet to be held on Saturday June 5, 2021. Tables of eight (8) are available. If your Post wishes to reserve a table, please complete and send the bottom portion of this form, along with your check in the amount of \$304.00 for each table. In the event that you do not wish to purchase a complete table you may order the tickets individually (\$38.00). Make checks payable to : Department of Indiana VFW, 9555 E. 59th St. Indianapolis, IN 46216.

To pay by Credit Card, please call State Headquarters (317)377-1795. TICKETS CAN BE PICKED UP AT THE REGISTRATION DESK.

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2021 STATE CONVENTION BANQUET

Post _____ Auxiliary _____

Name: _____ Address _____

Number of Tickets: _____ Amount Enclosed _____

TICKET ORDERS MUST BE RECEIVED NO LATER THAN WEDNESDAY 26 MAY 2021.

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)352-9775

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana Fall Conference
Dates: Thursday June 3, 2021 - Sunday June 6, 2021.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: Wednesday May 12, 2021

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference
When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you do not cancel by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.
Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

2020-2021

ALL STATE POST COMMANDER/QUARTERMASTER NOMINEE

STATE OF INDIANA-POST NO. _____ LOCATION _____

POST NOMINEE _____
NAME ADDRESS

This Report Form with the **Post's short Narrative Report.**
Commanders Yearbook and other supporting evidence must be
completed and received at State Headquarters, 9555 E. 59th St.,
Indianapolis, IN 46216. **No later than noon April 5th, 2021.**

The following programs will be considered by the judges when
selecting All State Post Commanders Teams:

MEMBERSHIP

55 Points Maximum

1. 2020-2021 Membership reported to date _____
2. 2020-2021 Total Membership as of 3-31-21 _____ (mem stats)
3. Percentage of gain over 2019-2020 total _____
4. Numerical gain over 2019-2020 total _____

BUDDY POPPY DRIVE

(N/A DUE TO COVID-19)

5 Points Maximum

1. Post must have conducted a Buddy Poppy drive _____
2. How many Poppies purchased for 2020-2021 Buddy Poppy Drive
_____.
3. How many Poppies per member _____

COMMUNITY SERVICE

5 Points Maximum

1. Has the Post been credited by State for 2020-2021
participation _____.

YOUTH ACTIVITIES

5 Points Maximum

1. Are other youth projects sponsored? _____
2. Did Post have a Patriot's Pen Program? _____
3. Did Post have Scout of the Year entry? _____

VOICE OF DEMOCRACY

5 Points Maximum

1. Did Post sponsor Voice of Democracy Program? _____

2. How many schools participated in program? _____
3. How many students participated in program? _____

NATIONAL MILITARY SERVICE

3 Points Maximum

1. Did Post conduct National Military Fundraiser? _____
2. Did Post donate to National Military Service at National? _____

LOYALTY DAY

3 Points Maximum

1. Has Post participated in a Loyalty Day Program? _____
2. Has Post reported programs to State Headquarters? _____

SAFETY

1. Has Post sponsored a safety program? _____
2. Law Enforcement, Fireman and EMT Appreciation Program? _____
3. Have reports on these projects been forwarded to State Headquarters? _____

NATIONAL VETERANS SERVICE

3 Points Maximum

1. Does the Post have a Service Officer? _____

TRUSTEES REPORT OF AUDIT

4 Points Maximum

June 30 _____ September 30 _____ December 31 _____ March 31 _____

ATTENDANCE AT THE FOLLOWING

4 Points Maximum

- | | |
|----------------------------|--------------------------------|
| 1. District Meetings _____ | 2. School of Instruction _____ |
| 3. Fall Conference _____ | 4. Spring Conference _____ |
| 5. State Convention _____ | |

IT IS THE RESPONSIBILITY OF THE POST COMMANDER OR THEIR he DESIGNATED OFFICER TO PREPARE THIS REPORT FORM AND A NARRATIVE REPOORT COVERING THE ACCOMPLISHMENTS OF THE NOMINEE. The Narrative Report should follow the Program sequence shown on this form but would allow you to go into more detail and present supporting information for your candidate. For example, in preparing your Narrative Report you should make it a point to comment briefly on MEMBERSHIP, BUDDY POPPY DRIVE, COMMUNITY SERVICE, YOUTH ACTIVITIES, VOICE OF DEMOCRACY, NATIONAL MILITARY

SERVICE, LOYALTY DAY, SAFETY, AND OTHER ACTIVITIES, not shown on this report form.

Are both the Commander and the Quartermaster nominated?

Both Cap Sizes Provided Size: Commander _____ Ladies Cap _____
Quartermaster _____ Ladies Cap _____

This nomination form is to be completed and forwarded with the Commanders Yearbook of the Nominee and your Narrative Report to: STATE HEADQUARTERS, VFW, 9555 E 59TH ST., INDIANAPOLIS, IN 46216. **NOT LATER THAN APRIL 5, 2021.**

Signed _____

Title _____

Date _____

PLEASE DO NOT SEND SCRAPBOOKS.

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

RETURN THIS FORM WITH PAYMENT BY 19 MAY 2021

Date _____
Post # _____

3 - 6 JUNE 2021

- A. Date of Post Election _____
B. Number of Members per memstats on 1 April 2021 (Make sure OMS reflects this) _____
C. 1 per 30 members or faction divided by 30 _____
D. Number of Post Delegates. $B/30 =$ (round up to whole number) _____
ex: (280 members/30=9.34=10 Delegates).
E. Line D, Delegates _____ plus Commander(1) = _____
F. Fee to State. Delegates plus Commander X \$3.00= _____

(STATE USE ONLY)

Quartermaster Bonded	Y___N___	A. Delegate Fee \$	_____
Officers Elected	Y___N___	B. Admin Fee \$	_____
Installed	Y___N___	C. Poppies \$	_____
Jun/Sep/Dec/Mar Audits	Y___N___	D. Other \$	_____

Bills payable to state 15 days prior to Convention.

List Delegates Below: ** List Alternates and additional delegates on an attached list.

Commander _____	11. _____
1. _____	12. _____
2. _____	13. _____
3. _____	14. _____
4. _____	15. _____
5. _____	16. _____
6. _____	17. _____
7. _____	18. _____
8. _____	19. _____
9. _____	20. _____
10. _____	21. _____

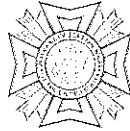
Certified: _____
Post Adjutant

VETERANS OF FOREIGN WAR'S OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



JAMES BUTTERS SERVICE OFFICER AWARD

Are you and the members of your post proud of your Post Service Officer? You should be, if he or she carries out the duties of his or her office.

At the State Convention in Indianapolis, the James Butter award will be awarded to the most outstanding Post Service Officer in the State of Indiana. To enter your Post Service Officer, complete the form at the bottom of this letter and return it to VFW State Headquarters, 9555 E. 59th St. Indianapolis, IN 46216.

Name _____

District _____ Post _____

Number of Post meetings attended since 1 July 2020 _____

Did they take part in the Buddy Poppy Program? _____

Number of Poppies Distributed? _____

Did they take part in the School of Instruction, August 2020?

Did they attend any Post Service Officer Training Schools?

Number of Hospital Visits during the year _____.

Are they paid? Y/N _____ If Yes, how much? _____

A brief statement by the Commander of other activities rendered by the Service Officer for the post in which you are representing. (Please attach statement to this form).

Deadline for returning is April 30, 2021. No exceptions.

Comrades,

I want to thank everyone that came to the Spring Conference, it was great seeing everyone. If you were unable to attend you missed a good time.

With the state opening up our membership numbers are taking off. At the beginning of March we had 11 posts at 100%, that number is now 26. District 10 is now at 100.40%. Congratulations to all the Post Commanders and District 10 Commander Jim Hankins. I think that is amazing!

We have two recruiting events coming up. The first is Indiana National Guard Convention in April. Currently, I have enough volunteers to staff this event. The second event is Armed Forces Weekend at the Indianapolis Motor Speedway. May 21-23, 2021. The hours are Friday, 21st. 10:00 to 18:00, Saturday and Sunday 08:00 to 18:00. Currently, I am looking for 12 volunteers each day to work 5-hour shifts. You would staff a recruitment table working membership in the infield of the track. There will be multiple military units and veteran tables. Please email me at scorcoran.vfw@gmail.com; if you are interested in volunteering at this event. I do not have all the details at this time. I am working on getting us transportation in and out of the track.

Thank you for all you do!

Sheila Corcoran
Membership Director
Department Surgeon

Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year*	Percent	Div	City
2457	4	115	21	15	58	209	171	122.22%	6	NEW HAVEN
2695	10	159	16	2	85	262	242	108.26%	5	SHELBYVILLE
9383	2	63	2	1	30	96	89	107.86%	8	DELPHI
1282	10	136	5	4	54	199	185	107.56%	5	NEW CASTLE
6236	4	82	5	1	16	104	99	105.05%	8	DECATUR
571	10	109	9	0	38	156	149	104.69%	6	CONNERSVILLE
9820	3	75	1	1	20	97	93	104.30%	8	SOUTH BEND
2697	1	43	1	1	14	59	57	103.50%	10	MUNSTER
8302	9	58	4	0	27	89	86	103.48%	9	PAOLI
1892	4	61	0	0	19	80	78	102.56%	9	GARRETT
2693	10	134	5	1	69	209	205	101.95%	5	GREENFIELD
1110	5	76	3	0	26	105	103	101.94%	8	FRANKFORT
1109	1	42	3	0	15	60	59	101.69%	10	HIGHLAND
3846	4	69	0	1	8	78	77	101.29%	9	CHURUBUSCO
908	11	103	2	1	63	169	167	101.19%	6	INDIANAPOLIS
1752	6	72	1	1	24	98	97	101.03%	8	ROCKVILLE
1152	5	501	16	15	133	665	660	100.75%	3	KOKOMO
1126	2	134	2	2	18	156	155	100.64%	6	WARSAW
1832	8	175	2	2	30	209	208	100.48%	5	CLARKSVILLE
1587	11	117	4	1	199	321	320	100.31%	4	INDIANAPOLIS
1111	7	355	6	1	69	431	430	100.23%	3	MOORESVILLE
1279	2	87	1	0	18	106	106	100.00%	8	RENSSELAER
1550	6	242	1	3	4	250	250	100.00%	4	GREENCASTLE
7117	7	93	0	0	16	109	109	100.00%	8	WORTHINGTON
1083	9	30	1	0	7	38	38	100.00%	11	CROTHERSVILLE
5396	9	58	7	1	31	97	97	100.00%	8	VEVAY

Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Yr*	Percent	Div
10	1087	45	10	351	1493	1487	100.40%	4

4	1441	40	19	280	1780	1790	99.44%	4
2	1684	30	17	394	2125	2200	96.59%	3
11	1140	35	7	513	1695	1762	96.19%	4
6	2244	33	36	383	2696	2839	94.96%	3
9	1306	36	12	499	1853	1956	94.73%	4
5	1579	26	22	511	2138	2259	94.64%	3
7	2463	38	22	663	3186	3412	93.37%	2
3	1626	19	10	374	2029	2174	93.33%	3
8	3208	17	17	730	3972	4261	93.21%	2
1	974	14	4	257	1249	1346	92.79%	5

RECRUITER COUNT
3/30/21

District	Post #	Recruiter	Members	District	Post #	Recruiter	Members
1	717	Daniel S. Petersen	1	6	972	Darrel L. Knight	1
1	717	Timothy T. Houts	2	6	1431	John S. Arthur	1
1	2697	John J. Sarnecki Sr	1	6	1431	Marc D. Gabel	1
1	6448	James R. Davis	4	6	1752	Paul VanDuyne	1
				6	2395	Ronald D. Manning	2
2	748	Robert A. Sims	7	6	6128	David D. Galloway	1
2	988	Anthony Jimenez III	2	6	6128	Johnny Ross	1
2	1121	Dwayne A. Vanderwall	1	6	6128	Joseph E. Eck	1
2	1126	David N. White	1	6	6246	James R. Loy	17
2	1126	Kenneth W. Archer	1	6	10003	Kenneth A. Lange	28
2	1126	Robert E. Dockery Jr	2	6	10003	Richard W. Leirer	2
2	1154	Kevin B. Demaray	1				
2	1154	Ronald L. Gohn	2	7	604	Dewey J. Hardin	1
2	1343	Edward J. Richardson	1	7	1111	Michael T. Gonterman	12
2	1343	Timothy M. Berger	1	7	1127	Neil C. Brown	3
2	2231	Marvin R. Jacobs II	3	7	1157	David N. Burgess	1
2	3790	Thomas J. Parkins	4	7	1257	Bobby D. Warrix	1
2	7760	Lawrence L. Huettnr	6	7	1257	Michael J. Osburn	1
2	9383	Gary L. King	3	7	1405	Joe A. Goldman	2
				7	2459	Evan J. Hamilton	2
3	360	Dwayne B. Kent	7	7	2714	Cory S. Mahan	2
3	360	W F. Gee	1	7	3321	Steven M. Heshelman	1
3	985	Jeffrey A. Schrock	4	7	5864	Doretta Boger	1
3	1130	William L. Schadowsky	1	7	5864	Gail K. Puckett	1
3	1954	JC Moore	1	7	5864	Steve Milbourn	19
3	2536	James W. Trampski	2	7	6978	Eddie R. Bullock	1
3	8972	Max R. Gow	1	7	6978	Hollie A. Shoellhorn	1
3	9423	Richard J. Mrozinski Jr	1	7	7118	Jeffrey R. Hall	5
3	9820	Roger D. Barclay	1	7	9395	John L. Walker	3
				7	9627	Jeremy P. Hudson	2
4	2457	Richard D. Lineberry	35				
4	2749	Charles L. Russell	1	8	673	David L. Hostetter	1
4	5582	Ernest J. Brindley	1	8	673	Gerald R. Schnell	1
4	6236	Greg A. Light	6	8	1114	Jerry O. Blake	1
4	6236	Luther P. Beitler Jr	1	8	1114	Nelson A. Mahone III	3
4	6751	Chris D. Englehardt	2	8	1114	Roger A. Ferguson	3
4	7205	Dennis W. Hickman	3	8	1114	Vincent J. Misuraca	5
				8	1427	Robert R. Mueller	1
5	286	John T. Siegfried	1	8	1693	James E. Dexter	2
5	1152	David B. Hannigan	1	8	1832	Joe R. Young Sr	3
5	1152	David M. Capshaw	4	8	2366	Allen A. Fritz	1
5	1152	George B. Brittain	2	8	2939	John A. Minto	1
5	1152	John A. Meeks II	1	8	2939	Michael J. Schneider	1
5	1152	John K. Ayres	2	8	2939	Paul R. Birchler	2
5	1152	Patrick A. Gebhart	19	8	2950	Richard W. Evans	4
5	1152	Richard C. Cloe	3	8	2953	Samuel D. Ware	1
5	2689	Rick T. Stell	10	8	3281	Burnis E. Morton Jr	2
5	5782	Joseph D W. Miller	5	8	3281	Michael D. Curry Sr.	1
				8	3281	William A. Thien	1
				8	3587	Delbert R. Minnis	1
				8	6160	Clayton E. East	1
				8	6160	Sonnie J. Edwards	1
				8	11365	Christopher K. Knies	2
District	Post #	Recruiter	Members				
9	1083	Luise F. Mcallister	1				

RECRUITER COUNT
3/30/21

9	1925	Robert N. Kinzie	3
9	1925	Steven R. Lynch	1
9	1969	Patric W. Brooks	1
9	1987	Henry F. Meredith	1
9	1987	Richard D. Caldwell	4
9	3183	Donald W. King	1
9	3183	Robert L. Livers	1
9	6195	Donald M. Birden	2
9	6234	Frederick E. Elliott	4
9	6636	Nathan H. Jackson	2
9	8302	James G. Cook	5
10	571	Eric D. Johnson	7
10	571	Michael Connell	2
10	1108	Andrew A. Carman	1
10	1108	Kenneth B. Sparks	1
10	1108	Robert A. Napier	1
10	1282	Rebecca E. Murphy	7
10	2693	Harold L. Miller	1
10	2693	Walter J. Baran	6
10	2695	Edith M. Toll-Seiler	7
10	2695	Judy D. King	82
10	6904	Anthony W. Buechler	1
10	6904	Cory B. Taylor	2
10	6904	Thomas B. Bunnell	4
11	98	Russell M. Deckard	4
11	261	James D. Stone	5
11	261	Russell L. Pryor	10
11	908	Dan L. Barnett	1
11	908	David M. Hammons	3
11	1587	Carl W. Courtney	1
11	1587	David A. Barnes	1
11	1587	Larry J. Patch Sr	1
11	1587	Sheila J. Corcoran	3
11	2839	Roscoe M. Henderson	2
11	5626	Mark A. Bruning	1
11	7119	Derrell L. Kellems Jr.	3
11	7119	Michael A. Reddick	1
11	7119	Ronald E. Martin	1
11	7119	Torrance B. Metcalf	1
11	7119	Vibart J. Hicks	3
		No Recruiter	276
Department			778

(Please type or print clearly)

Renee Simpson
National Surgeon General
Veterans of Foreign Wars
16350 County Hwy W
Camp Douglas, WI 54628
sheserveswi@gmail.com;

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Commander Capshaw
and
President Mauk

TICKETS
ARE
\$15/PERSON

2020—2021 Testimonial Event

When: Saturday April 17th, 2021
Where : Kokomo Post, 920 N. Washington St,
Kokomo, IN 46901
Time: 5:00pm Cocktail Hour/6:00pm
Meal/7:00pm Testimonials

Chicken & Pulled Pork with ALL the fixins!



VETERANS OF FOREIGN WARS.

20__ - __ POST ELECTION REPORT

DATE OF ELECTION:

POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT Includes National and Department Per Capita	\$
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
POST EMAIL ADDRESS			POST MEETING DAY/TIME		
POST WEBSITE			<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM		
POST PHONE #			<input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)					
COMMANDER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
SENIOR VICE COMMANDER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
JUNIOR VICE COMMANDER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
QUARTERMASTER					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
CHAPLAIN					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
1 YEAR TRUSTEE					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
2 YEAR TRUSTEE					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
3 YEAR TRUSTEE					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
ADJUTANT (APPOINTED)					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
SERVICE OFFICER (APPOINTED)					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
JUDGE ADVOCATE (IF REQUIRED BY POST BYLAWS) <input type="checkbox"/> ELECTED <input type="checkbox"/> APPOINTED					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE
SURGEON (IF REQUIRED BY POST BYLAWS) <input type="checkbox"/> ELECTED <input type="checkbox"/> APPOINTED					
MEMBERSHIP #	NAME		STREET ADDRESS or PO BOX #		
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE



VETERANS OF FOREIGN WARS

20__ - __ DISTRICT ELECTION REPORT



PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION

DISTRICT #		DEPARTMENT OF:		DATE OF ELECTION	
DISTRICT INFORMATION					
IS THE DISTRICT INCORPORATED? <input type="checkbox"/> YES <input type="checkbox"/> NO			FEDERAL EMPLOYER IDENTIFICATION # (EIN)		
DISTRICT WEBSITE:		DISTRICT EMAIL:			
DISTRICT COMMANDER					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)			HOME PHONE # ()		
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT SENIOR VICE COMMANDER					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)			HOME PHONE # ()		
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT JUNIOR VICE COMMANDER					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)			HOME PHONE # ()		
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT QUARTERMASTER					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)			HOME PHONE # ()		
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT ADJUTANT					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)			HOME PHONE # ()		
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT CHAPLAIN					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)			HOME PHONE # ()		
CITY	STATE	ZIP + 4	EMAIL:		
DISTRICT INSPECTOR					
NAME		POST #	CAP SIZE	MEMBERSHIP NUMBER	
MAILING ADDRESS (STREET or P.O. BOX #)			HOME PHONE # ()		
CITY	STATE	ZIP + 4	EMAIL:		

INSTRUCTIONS

- TO BE FILLED OUT DURING OR IMMEDIATELY FOLLOWING THE DISTRICT CONVENTION
- KEEP A COPY FOR YOUR DISTRICT RECORDS
- SEND A COPY TO YOUR DEPARTMENT HEADQUARTERS
- SEND A COPY TO NATIONAL HEADQUARTERS

VFW NATIONAL HQ.
406 W. 34TH STREET
KANSAS CITY, MO 64111
OR
FAX: 816-968-1149

VETERANS OF FOREIGN WARS

20__ - __ DISTRICT ELECTION REPORT Continued

PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION

DISTRICT #	DEPARTMENT OF:
-------------------	-----------------------

DISTRICT JUDGE ADVOCATE			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT SURGEON			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT TRUSTEE 1 YEAR			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT TRUSTEE 2 YEAR			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT TRUSTEE 3 YEAR			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT SERVICE OFFICER			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

DISTRICT _____			
NAME	MEMBERSHIP NUMBER	POST #	HOME PHONE # ()
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip)			EMAIL:

VETERANS OF FOREIGN WARS
20__ - __ DISTRICT ELECTION REPORT Continued
PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION

DISTRICT # _____	DEPARTMENT OF: _____		
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	
DISTRICT _____			
NAME _____	MEMBERSHIP NUMBER _____	POST # _____	HOME PHONE # () _____
MAILING ADDRESS (STREET or P.O. BOX #, City, State, Zip) _____		EMAIL: _____	



VFW STATE COMMANDER – DICK LINEBERRY

2021-2022 STATE SHIRT

POLO, LONG SLEEVE OR SHORT SLEEVE DENIM SHIRT

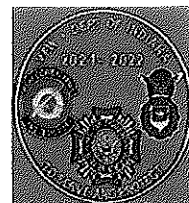
Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

Mar 29th (to receive at Convention), June 4th (to receive at School), Aug. 10th (to receive at Fall)

No orders will be accepted after Aug. 10th



Name: _____ Phone: _____ Post: _____

Address: _____

All shirts and sweatshirts will have Dick's Logo

Turquoise Men's or Ladies Polo (No Pocket).

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00 5XL - \$37.00

Men/Ladies Size Quantity Total \$

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Denim Short or Long Sleeve faded blue Men's or Ladies

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00

Men/Ladies Size Quantity Total \$

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Zip Up Hoodie - Carolina Blue - Men's Sizes Only

Sweatshirts: Small to XL - \$30.00 2XL - \$39.00 3XL - \$40.00 4XL - \$42.00

5XL - \$43.00

Size Quantity Total \$

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Name and VFW Office Embroidered on right chest

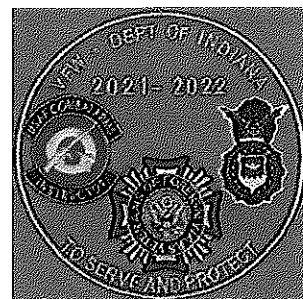
(If you do NOT want right chest embroidered, subtract \$4.00 from the cost of each shirt.)

Name _____

Title _____

Post/AUX OR Branch of Service _____

Branch of Service will NOT be on sleeve.



Please make checks payable to VFW Department of Indiana

Sub-Total \$ _____ Accepting All forms of Payment

Shipping Fee \$8.00 (up to 3 shirts or 2 sweatshirts) For

questions please call State HQ @ 317-377-1795

Shipping \$ _____ For Credit Cards, include

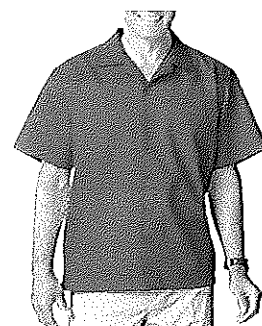
Total \$ _____ Number, Exp Date, and CCV

Code. (3 digits)

Mail Orders to:
VFW Dept. of Indiana
9555 E. 59th St.
Indpls., IN 46216

Fax Orders to: (317)377-1797

E-Mail Orders:
adj@vfwin.org





Stanley E. Banks Sr. Post 10003
12863 Old Meridian St., Carmel, IN 46032
Phone: 317.846.0917
E-mail: carmelvfw@yahoo.com

VFW STATE GOLF TOURNAMENT 2021



August 21st and 22nd, 2021

PEBBLE Brook Golf Club
3110 Westfield Road
Noblesville, Indiana 46062
317-896-5565



- TEE TIMES:** 0900 (9 AM) Shot Gun Start – Both Days
- TEES:** Women & Men over 70: Red Tees
Men over 60: Gold Tees
Everyone else plays: White Tees
- FORMAT:** Saturday: Everyone plays their own ball (Triple Bogey Max)
Sunday: 4 Man Scramble and teams with 3 players will alternate the 4th shot
- RULE:** You can move the ball one club length, no closer to the hole
- CLOSEST TO THE PIN:** All PAR Three's
- LONGEST DRIVE:** Separate Holes for each age group
- \$10,000:** Cash Hole in One Contest
- PRIZES:** 1st and 2nd place for each age group on Saturday
1st, 2nd, and 3rd teams on Sunday
- ENTRY FEE:** \$80 per person for both days

	NAME	AGE	E-MAIL	PHONE
1				
2				
3				
4				

MAIL ENTRY TO: VFW Post address listed above

If you wish to play practice round, call Pebble Brook Club to make tee times.

Limited to 72 teams: First Come, First Serve



SPONSORSHIPS:

Support the VFW National Home for Children through our numerous tournament sponsorship options. Don't miss out on an opportunity to market your products and services to our tournament participants during VFW State Golf Tournament.

Reserve your sponsorship today!

Complete the form below and send to:

Stanley E. Banks Sr. Post 10003
12863 Old Meridian Street
Carmel, IN 46032

E-mail the form to : carmelvfw@yahoo.com

Tax exempt forms available for sponsors upon request

SPONSORSHIP LEVELS:

HOLE: \$100 One (1) golf hole sign and listing on VFW Post 10003 website for the golf tournament

BIRDIE: \$250 One (1) golf hole sign, one (1) individual player registration and listing on VFW Post 10003 website for the golf tournament

EAGLE: \$750 One (1) golf hole sign, one (1) team registration (4 players), listing on VFW Post 10003 website for the golf tournament, company logo on the tournament banner, company advertising for one (1) year on the Post website

PLATINUM: \$1000 One (1) golf hole sign, two (2) team registrations (8 players), listing on VFW Post 10003 website for the golf tournament, company logo on the tournament banner, company advertising for 1 year on the Post website, full page ad in post newsletter and video advertising on media screens in the Post

Yes! Sign me up for Sponsorship!

☐ Hole \$100 ☐ Birdie \$250 ☐ Eagle \$750 ☐ Platinum \$1000 ☐ Tournament \$10,000

Company Name/Contact _____ Phone _____

Address _____ State _____ Zip Code _____

Method of Payment ☐ Check Enclosed ☐ Credit Card

Name on Card _____ Card # _____ Exp Date _____

Email a high resolution transparency (PNG or GIF) of your company logo to : kenlange64@yahoo.com



VFW STATE GOLF TOURNAMENT 2021

August 21st and 22nd 2021

Hotels for VFW State Golf Tournament



HOME 2 by Hilton (Directly in front of VFW Post 10003)

Old Meridian Street

Carmel, IN 46032

(317) 795-1030

\$119 per night + 12% tax (total=\$133.28/night)

* 20 king suites reserved for August 20th & 21st

Last day to book August 6, 2021



Fairfield Inn (Marriot – 11-minute walk to post)

1335 West Main Street

Carmel, IN 46032

(317) 574-2500 or Marriot.com



Hilton Garden Inn (3-minute drive)

13090 Pennsylvania Street

Carmel, IN 46032

(317) 581-9400



Renaissance North Hotel (4-minute drive)

11925 North Meridian Street

Carmel, IN 46032

(317) 816-0777

Shuttle to golf course will be available Saturday and Sunday



VETERANS OF FOREIGN WARS OF THE UNITED STATES PROGRAMS DEPARTMENT

NATIONAL CONVENTION "BUDDY" POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form.

RULES

- (1) Displays will be presented and judged in three categories:

CATEGORY 1. Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy.

- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy.

- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

NATIONAL HEADQUARTERS

WASHINGTON OFFICE

406 W. 34th Street Office 816.756.3390
Kansas City, MO 64111 Fax 816.968.1157

200 Maryland Ave., N.E. Office 202.543.2239
Washington, D.C. 20002 Fax 202.543.6719

info@vfw.org
www.vfw.org

CATEGORY 3. Artistic or Decorative Use of Poppies (Post Home displays, table center- pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.
- (2) Departments purchasing over 250,000 poppies will be allowed two (2) displays in each of the three (3) categories for the National Display Contest ... all others will be allowed one (1) display in each of the three (3) categories, no deviations.
- (3) The National Programs Committee shall have no responsibility in setting up, taking down or returning displays.
- (4) Displays shall be set up in space provided in the convention facility. Prior to setting up the display, the responsible person must register with the Buddy Poppy desk and complete an entry form (unless one was forwarded earlier, approved by Department) which will show the category of competition, the number of poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. (Please be advised, all displays must be removed by 4:00 p.m. on Tuesday or it will be disposed of by convention center personnel.)
- (5) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
- (6) Post name, number, city or state (including the shape of your state) may not be visible on the displays. Failure to comply will result in disqualification.
- (7) (NEW) Any use of non VFW trademarks or copyrighted material on your display is prohibited. These include but are not limited to names, logos, audio/visual graphics, images and/or props. The Buddy Poppy logo and name is authorized but use of any other trademark or copyrighted material will disqualify the entry from being displayed or judged.

**COVID 19
PERMITTING**

**SAVE
THE DATE
JULY 8TH, 2021**

**HONORING
HAL J. ROESCH II**

HAL ROESCH II
COMMANDER-IN-CHIEF
VETERANS OF FOREIGN WAR

ERIC HOLCOMB
GOVERNOR STATE OF INDIANA

BOB YOUNG
SENATOR

**SPECIAL GUEST
MASTER OF
CEREMONIES**

DAVID CAPSHAW
INDIANA
STATE COMMANDER

**DETAILS AND
TICKET INFORMATION
COMING SOON**

Presented By

**AMERICAN
VETERANS COLLECTION**

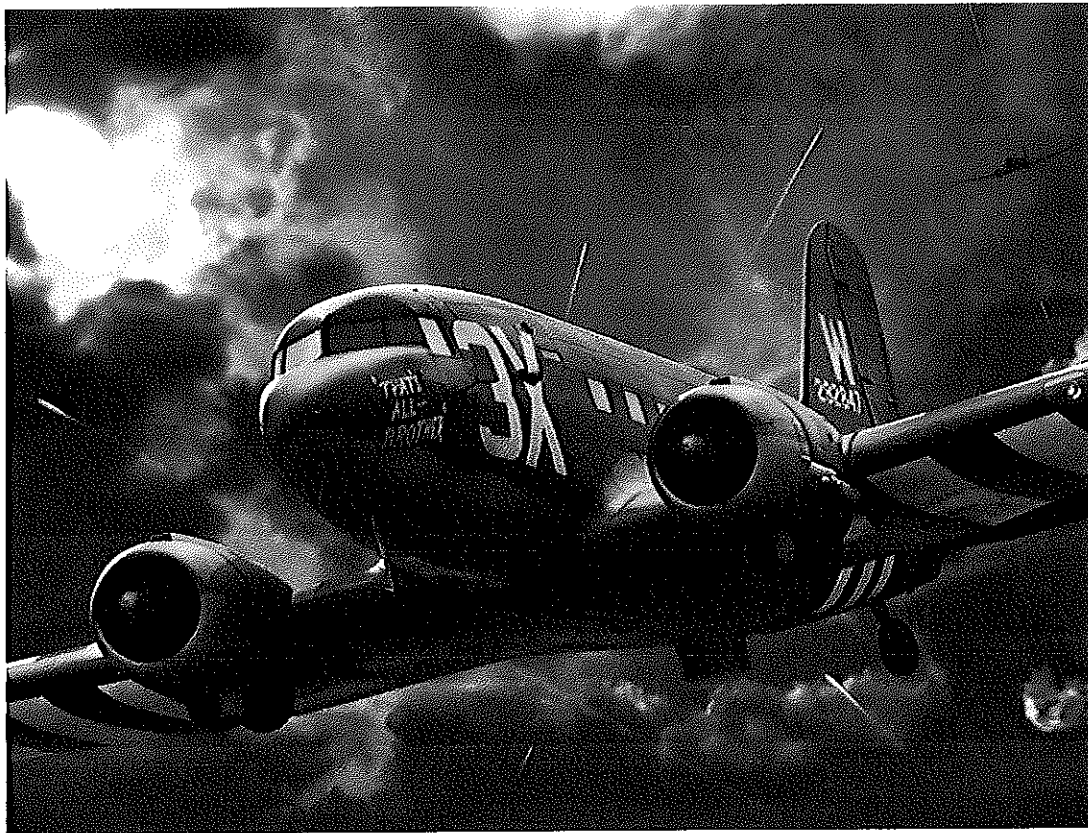
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WWW.VETERANSCOLLECTION.COM

**HAL J. ROESCH II
INDUCTEE**

“That’s All Brother”

Visiting Terra Haute Regional Airport, 12 -15 Apr 21



Over 75 years ago, on June 6, 1944, That’s All, Brother led the main airborne invasion of Normandy. Piloted by Lt. Col John Donalson, the plane led over 800 C-47s that dropped over 13,000 paratroopers into a battle that changed the course of mankind. 75 years later, we were able to bring this great airplane back to the skies over Normandy for the commemoration of the 75th anniversary of D-Day. After serving on D-Day, and in Operations Dragoon, Market Garden, Repulse, and Varsity, the airplane returned to the United States and was sold to the civilian market in 1945. During the course of many owners over the next several decades, the historical significance of the airplane was lost and it was eventually sold to be scrapped. Fortunately, two historians from the United States Air Force discovered that this historic airplane was lying in a boneyard in Wisconsin. The Commemorative Air Force was able to acquire the airplane, and through a large group of donors and volunteers, restore the airplane to flying status. “That’s All, Brother” has been restored to its 1944 condition, including its D-Day paint scheme along with a thorough historic interior restoration.



NO ONE DOES MORE FOR VETERANS.
Department of Indiana
www.VFWIN.org





2021 DEPARTMENT HOTEL ASSIGNMENTS

HILTON BALTIMORE INNER HARBOR (VFW HQT)

Virginia
Illinois
Arizona
Missouri
Alabama
Arkansas
Georgia
Kentucky
Louisiana
Mississippi
North Carolina
Oklahoma
South Carolina

HYATT REGENCY BALTIMORE INNER HARBOR (AUXILIARY HQT)

Michigan
Florida
New York
Connecticut
Tennessee
Texas
West Virginia
Indiana
Iowa

SHERATON INNER HARBOR

Nebraska
South Dakota
Wisconsin
Unaffiliated Posts

BALTIMORE MARRIOTT INNER HARBOR AT CAMDEN YARDS

Ohio
Minnesota
Alaska
California
Colorado
Hawaii
Idaho
Kansas
Montana
Nevada
New Mexico
North Dakota
Oregon
Pacific Areas
Utah
Washington
Wyoming

RENAISSANCE BALTIMORE HARBORPLACE

Delaware
Europe
Maine
Maryland
Massachusetts
New Hampshire
New Jersey
Pennsylvania
Rhode Island
Vermont

2/26/21



122nd VFW National Convention 2021
July 31-August 5, 2021 – Baltimore, MD

Official Hotel Reservation Form

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the VFW web site at
www.vfw.org/convention

TELEPHONE:

Toll-free US: 800.282.6632
International: 410.837.4636
8:30 am to 5:30 pm EST, Mon-Fri

FAX: 410.659.8398

MAIL:

Visit Baltimore-VFW Housing
400 East Pratt Street, 10th FL
Baltimore, MD 21202

EMAIL:

Conventionhousing@baltimore.org

DEADLINE

Reservations must be made by phone, fax, mail, or internet by **May 27, 2021**. Reservations received after this date will be subject to space and rate availability.

CONFIRMATIONS

Visit Baltimore will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Orchid Events at the above listed phone number.

TAX RATE & REQUESTS

All rates are per room and are subject to a room tax up to 15.5% and a daily 2% tourism surcharge fee (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

ROOM DEPOSIT REQUIRED:

Reservations will not be accepted without a room deposit of one night's room and tax for each room reserved. Room deposits will be accepted in the form of a valid credit card (preferred) with signature authorizing the credit card guarantee to be charged for the deposit. If the charge to the credit card is denied, we reserve the right to release your reservation. Room Deposits will be accepted by check made payable to "Visit Baltimore" in the amount of one night's room and tax until June 1, 2021.

CANCELLATION POLICY:

One night's room & tax will be forfeited entirely if cancellation occurs within 72 hours prior to the attendee arrival date and will be charged by your hotel.

GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT www.vfw.org/convention OR BY PHONE AT 800.282.6632 (toll-free) OR 410.837.4636 (Intl).

Arrival Date: _____ **Departure Date:** _____

First Name: _____ **Last Name:** _____

Email Address: _____

Daytime Phone: _____ **Fax:** _____

Company: _____

Address: _____

City: _____ **State/Province:** _____

Zip Code: _____ **Country:** _____

☐ In accordance with GDPR (General Data Protection Regulation) or similar statutes, by checking this box you are consenting to our use of the information you are providing us solely for the purpose of making a hotel room reservation.

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) ☐ Room Rate ☐ Location

State you reside in: _____

Room Type Requested: ☐ One Bed ☐ Two Beds

Submit only one room request per form, please make copies if additional forms are needed.

List all room occupants:

1. _____ 2. _____

3. _____ 4. _____

☐ Check here if you have special needs and specify below.

☐ Non-Smoking ☐ Smoking

Special Requests: _____

DEPOSIT INFORMATION

All reservations requests must be accompanied with a one night's room and tax room deposit in the form of a credit card guarantee or check. Housing Forms received without a valid guarantee/deposit will not be processed. Check deposits must be mailed with a completed housing form.

☐ Call me for a valid credit card guarantee. Your hotel reserves the right to charge this card a deposit of one night's room and tax to my credit card on and/or after May 27, 2021 and authorize the participating hotel keep the one nights room & tax charge if I fail to cancel my reservation 72 hours prior to my arrival date. This credit card must be valid through August 2021.

☐ Check deposit of one night's room and tax enclosed and made payable to Visit Baltimore. Mail check with completed housing form to: Visit Baltimore-VFW Housing, 400 East Pratt Street, Baltimore, MD 21202 Must be received no later than June 1, 2021.

A Note from John Meeks

Hello Everyone,

Again, I cannot tell you enough how Honored and Grateful I am to be this year's Commander and President's Project. Even with Covid I have truly enjoyed the year and as always, I had a Great time at this year's spring conference. I just Love seeing old Friends and making new ones. I would just like to take this time to Thank all of you that have supported me, those that have invited me to their Post and those that have set through and listened to my presentation. I truly appreciate it and I hope to add many more of you to this list. I am still looking forward to visiting your Post, so Please send me an email and we will make it happen.

For my second reason for this note. Saturday evening, at the Conference, I was confronted by a Lady that had heard that I charged to give a Presentation. Now to say that I was a bit upset would be a total understatement!! I did my 1st Presentation in July of 2013 at a Pet show in Chicago, thankfully, nobody really knew who I was. Since then, I have done another 143 and if you would ask, yes I do believe or at least hope that I have gotten better. Perfect? No, not hardly. But the short answer to the question is NO!! I have NEVER requested money up front, during or after a presentation. Oh, I'm sorry, I forgot one. In 2017, I did tell these people that they would have to get me a room for 1 night, pay my toll bills and my fuel expenses. They agreed to what I asked for, so I did a presentation for some employees of the American Family Insurance Co. at their National Headquarters in Madison Wisconsin.

Now, have I been given a Donation? Yes! Did I accept the donation? Absolutely!! Have people offered to get me a room for the night? Yes they have, once and I did take them up on their offer. Every dime that I make from sales and donations goes into supporting our Military Working Dogs, their handlers, Police K9s and our other objectives. Also other Chapter expenses such as brochures, postage, website, etc. But all my travel expenses, lodging and food comes out of my pocket. As I have said before, I want all the monies to go to our objectives and I will do whatever it takes to get these teams what they want or need.

My presentations have nothing to do with money! Why do I do it? Well hopefully, if you read my book it will answer that question. It's Truly is a feeling I have that I have a debt and it needs to be repaid. But I do Love telling you about the History, the Heroic acts of our US Military Working Dogs and about those that are serving our Country today. I also know that I need to improve my story when it comes to talking about my boy & partner "Artus". I promise that I will work on that.

Wow, I am sorry that this has become much more than just a note, but I have tried to set the record straight and hopefully end any further spread of this statement or any other rumors that are made by individuals that are totally ignorant of the facts. I would also ask that if you have questions about something you have heard or something you would like to know about, Please get a hold of me and I will get back with you as soon as I can. Again, I Thank You, Take Care and I hope to see you soon.

John

VAVS Current Needs List

From: Ingram, Tabitha R. (tabitha.ingram@va.gov)

To: jerry.pitts@sbcglobal.net

Date: Thursday, March 11, 2021, 11:33 AM EST

Jerry,

As discussed, below are some items we are currently in need of.

(1) Veterans House

Pantry items I am seeking are:

- Soups (no tomato or ramen)
- Oatmeal (individual packages)
- Individually wrapped snacks (fruit cups, pudding, applesauce, cheese crackers)
- Lunch items (tuna/chicken salad, noodle bowls, quick meals)
- K-cups for coffee Keurig (regular & decaf)
- Mini-moos
- Canned pasta (e.g. ravioli)
- Breakfast items – granola bars, pop tarts, individual cereal boxes

****No pasta, chip type snacks, or canned coffee as we have plenty.**

Other items to consider, as we could always use:

- Laundry Pods (for high efficiency machines)
- Paper products – tissues (small box), paper towels, paper napkins (dinner size)

(2) Voluntary Service

Only NEW clothing items accepted) Men and Women

- Athletic Shoe / Slippers / Shower Shoes
- Jackets (seasonal)
- Sweat pants/Sweat shirts (all sizes)
- Shirts/T-shirts
- Sports Bras – no underwire (all sizes)
- Undershirts/t-shirts – (all sizes)
- Underwear (all sizes)

****No socks needed at this time**

(3) Homeless/HUDVASH

- Cleaning supplies
- Toilet Paper
- Paper Towels
- Laundry detergent
- Blankets/Bed Linen/Pillows
- Bath Towels

Tabitha Ingram, CAVS

Chief | Voluntary Service

Richard L. Roudebush VAMC

Indianapolis, IN 46202

(317) 988-2734

www.indianapolis.va.gov/giving





**Richard L. Roudebush VA Medical Center
General Post Funds Donations**



Defining
EXCELLENCE
In the 21st Century

Indianapolis VA Medical Center

October 26, 2018

Below are our needs and the General Post Fund (GPF) Account that donations are deposited into for that particular need. Checks may be made out to Indy VAMC. Donations towards a specific GPF should have that GPF number(s) written on checks.

GPF #	Title	Uses
7012	Voluntary Programs	All un-earmarked donations to the medical center are deposited into this account. Funds are used for refreshments for patriotic programs, and miscellaneous programs and items needed by Veterans.
7006	Rehabilitation Programs	These funds are used for Vet Center programs
7061	Vet Support Program	These funds are used for Vet Support (i.e. indigent, service recovery) programs
7103	Vet Center Program	These funds are used for Vet Center programs
7183	Chaplain Programs	These funds are used for Chaplain Programs (e.g. Healing Waters, PAIRS, etc)
7193	VIST Program	These funds are used for blind and visually impaired Veterans and VIST programs
7211,	Homeless Program	These funds are used for homeless Veterans and homeless programs
7239	Woman's Vet Program	These funds are used for the Woman's Veterans Program
7271	Returning Vet Program	These funds are used for Returning Vet programs (OEF/OIF/OND)
7286	Domiciliary Program	These funds are used for Domiciliary programs
7288	Veterans House Program	These funds are used for Veterans House programs

1481 West 10th Street (135)
Indianapolis, IN 46202-2884

TURNING 65 OR
NEW TO MEDICARE?

Attention veterans

Did you know?

If you're eligible for Medicare, you could enroll in a Humana Medicare Advantage plan without prescription drug benefits—and keep your VA health and drug benefits.*

Humana Honor® plans are available to anyone eligible for Medicare and may be a good fit for veterans who would like to keep their VA health and drug coverage.* It may help you save money on medical costs while enjoying extras you might not get through your VA health benefits, such as:

- A Part B premium reduction, for \$40 more in Social Security each month
- \$50 over-the-counter allowance every three months**
- SilverSneakers® fitness program
- Dental, hearing and vision coverage

You have expectations of your health plan. We might just exceed them.

Katie Rice

214-425-8888
(1111) 743



Monday - Friday, 9 a.m. - 4 p.m.
srice17@humana.com

*Veterans may choose a Humana Honor® Medicare Advantage Plan without prescription drug coverage to avoid possible conflicts with VA prescription drug benefits.

**Available only through participating retailers and Humana's mail-order pharmacy, Humana Pharmacy®; always consult with your doctor or medical provider before taking over-the-counter medications.

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Humana is a Medicare Advantage HMO, PPO and PFFS organization with a Medicare contract. Enrollment in any Humana plan depends on contract renewal. Applicable to Humana Honor (PPO). **At Humana, it is important you are treated fairly.**

Humana Inc. and its subsidiaries comply with applicable Federal civil rights laws and do not discriminate on the basis of race, color, national origin, age, disability, sex, sexual orientation, gender identity, or religion. **English:** ATTENTION: If you do not



COMMANDER'S CHALLENGE

Commander-in-Chief Hal Roesch has laid down a challenge to all VFW Posts for the month of April 2021!

Spring is upon us, and as we see things growing in our yards and gardens, we want to see membership growing as well! This month's challenge is to increase our Posts' membership from April 1 through April 30th.



For this month's Commander's Challenge, we will be measuring total increase in membership in the month of April. The top THREE Posts in each Division will receive an award for their achievement:

\$500 for the first-place Post, \$300 for second, and \$200 for third.

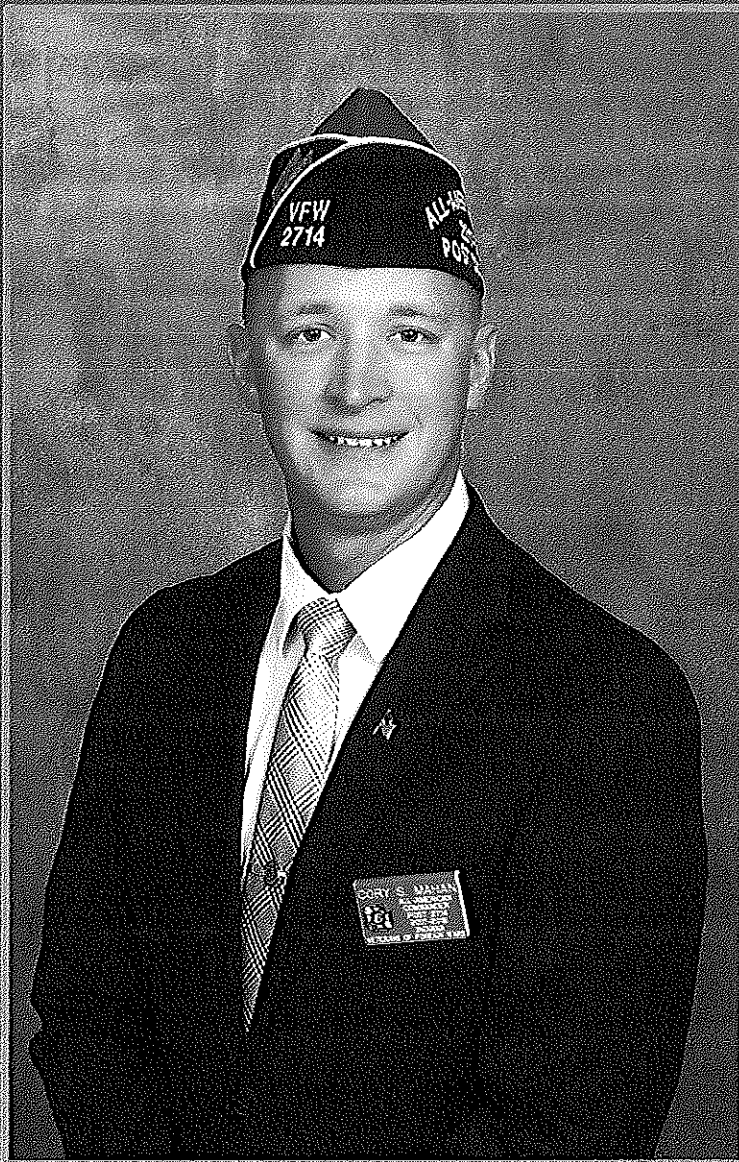
We want to see our Posts reaching out to our members and working hard to show that we are an active and progressive organization that has *20/20 VISION FOR VETERANS!*

This contest will compare the Post's membership total as of close of business March 31st through close of business on April 30th. Members processed through the Online Membership System before close of business will be processed that day; membership applications sent in via fax or mail will be processed when received.

CORY MAHAN

UNITED STATES MARINE CORPS

CANDIDATE FOR
2021-2022
DEPARTMENT OF INDIANA
SURGEON



- Global War on Terrorism Expeditionary Medal – Operation Enduring Freedom
- Gold Legacy Life Member
- Military Order of the Cootie Life Member
- National Home for Children Life Member
- All-American Post Commander
- All-State Team Captain – Post Commander
- State Membership Team 2018-2020
- State By-Laws Committee 2019-2020
- State Inspector 2020-2021
- National Deputy Chief of Staff 2017-2018
- National Special Aide-de-camp 2018-2020
- National By-Laws Committee 2018-2019
- National Legislative Conference 2019-2020
- National Security and Foreign Affairs Committee 2019-2020





**COUNCIL OF ADMINISTRATION MEETING
MARRIOTT HOTEL EAST
INDIANAPOLIS, INDIANA 46219
19 MARCH 2021**

Meeting opened in due form by State Commander David Capshaw at 1900.

Opening Prayer: State Chaplain Keiston Holloway.

State Commander Capshaw: Welcomed our Guests: National Council Member Michigan Jerry Gorski, Supreme Sr. Vice Commander Olin Parks, National Council Member Johnny Capps, Past National Commander-in-Chief Billy Thien, National Commander-in Chief Hal Roesch, Past State Commanders.

Roll Call of Officers: State Adjutant Rebecca Murphy.

Finance Committee: Johnny Capps: Reported that the Service Officers have resigned, and we need to hire 2 to three more and increase pay. The Finance committee recommends the following increases: Service Officer Manager increase to \$60,000 per year, Service Officers increase \$47,500 to \$55,000 per year, Claim Specialist to \$40,000 per year. That all new hires will not be in the National Retirement Program.

Finance committee also recommends that the Service Officer vehicle be sold with a minimum bid of \$2,500.00 all bids will be sent to the State Headquarters. Information will be provided in the April General Orders.

District Commanders Reports:

1st District Commander James Davis: Listed all District activities coming up and where they will be held. 23 May 2021 will be the next District Meeting at St. John Post 717.

2nd District Commander Paul Williams Jr.: He is stepping down to run for State Representative and the Sr. Vice Commander Jorge Perez will be taking over.

3rd District Commander J. C. Moore: Sr Vice Commander for the District John Bush had passed away. District Meeting 2 May 2021

VFW DEPARTMENT OF INDIANA

at Michigan City Post 2536 they will be presenting the VOD/Patriot Pen winners their certificates.

4th District Commander Scott Royer: Listed all District activities coming up and where they will be held.

5th District Commander Brian Hannigan: Listed all District activities coming up and where they will be held. Still working membership.

6th District Commander Andy Whitt: The District meetings still having poor attendance because of COVID-19. Inspections have been completed.

7th District Commander Christine Mauler: The District had to cancel meetings in November and January due to COVID-19. Continue to work membership. The Post Commander from Washington Post 3321 is out of the hospital and at home. District meeting will be 28 March 2021 at Martinsville Post 1257 at 10:30am.

8th District Commander Paul Birchler: Listed all District activities coming up and where they will be held. The District continues to work membership. Next District Meeting well be at Evansville Post 1114 on 28 March 2021 at 1000am.

9th District Commander Don Birden: Listed all District activities coming up and where they will be held. Next District Meeting will be held will be at Madison Post 1969 on 2 May 2021 at 1:30 pm. Loyalty Day Program will start at 9:30am.

10th District Commander Jim Hankins: The District has 4 Post that are 100%, 571, 1282, 2693 and 2695. Judy King from Post 2695 has recruited 80 new members. The District Meeting and Loyalty Day Program will be 1 May 2021 at Post 2695 Shelbyville at 1:00pm.

11th District Commander Patrick Mann: Listed all District Activities coming up and where they will be held. The District continues to work membership.

State Inspector Cory Mahan: I have passed out the results of the Post and District Inspections. Some Post's still need to be inspected and I need those reports.

Past State Commander Greg Baker: Advised the great reports are coming in. Keep up the good work.

Chief of Staff Laura McKee: Addressed the council.

Past National Commander-in-Chief Billy Thien: Addressed the council.

National Council Member Johnny Capps: Addressed the council and said National Convention is still be planned for Baltimore, MD and hotel registration has opened on 19 March 2021.

National Commander-in-Chief Hal Roesch: Addressed the council. Discussed membership and its importance to the organization. Also, during this last year dealing with COVID we must think outside the box.

State Surgeon Sheila Corcoran: Addressed the council.

State Chaplain Keiston Holloway: Addressed the council.

State Jr. Vice Commander Richard Leirer: Addressed the council.

State Sr. Vice Commander Dick Lineberry: Addressed the council.

Meeting Closed: In due form at 2020.

Closing Prayer: State Chaplain Keiston Holloway.

Created for the Record on 23 March 2021 by Rebecca E. Murphy:
IN VFW State Adjutant.

**SPRING CONFERENCE MEETING
INDIANAPOLIS MARRIOTT HOTEL
20 MARCH 2021**



Meeting opened in due form by State Commander David Capshaw.

Pledge of Allegiance by all.

Opening Prayer by State Chaplain Keiston Holloway.

Roll Call of Officers by State Adjutant Rebecca Murphy.

Introduction of Special Guests: National Representative Commander-in-Chief Hal Roesch, Past Commander-in-Chief Billy Thien, National Council Member Johnny Capps, National Council Member from Michigan Jerry Gorski, Supreme Sr. Vice Commander Olin Parks, Past State Commanders, Post and District Commanders.

Introduction of Guest Speakers:

Jerry Gorski: National Council Member from Michigan. Running for Big-10 Candidate for Jr. Vice Commander-in-Chief. Addressed the meeting.

Randy Frye: District 67 Representative: Addressed the meeting.

Jill Fewell: Addressed the meeting.

Olin Parks: Addressed the meeting.

Judy King: Present Quilt to National Commander-in-Chief Hal Roesch.

Committee Reports: All committee chairmen present addressed the council and gave reports for their specific committee.

Finance: Headquarters has 3 cars. New State Commander vehicle, the old State Commander vehicle will go to the Adjutant. The current Adjutant vehicle will be traded in and the service officer vehicle will be open to the membership to bid on with a minimum bid of \$2,500.00.

Proposal: Freeze all new hires from the National Retirement Program.

Service Officers: we need to offer competitive wages. Service Officer Manager \$60,000.00 a year. Service Officers: \$47,500 to \$55,000.00 a year. Claim Specialist: \$40,000.00 per year. Council Approved on 19 March 2021.

Buddy Poppy Chairman J. C. Moore: Reported you can order poppies now.

Camping Chairman Don King: State Camp-out will be the first weekend in October at the Rushville Campground.

Conference and Riders Chairman Dave Hammons: Any problems with the Hotel get with me, do not yell at the Hotel Staff.

Riders: Can help your Post with unmet needs.

Hospital Chairman Jerry Pitts: Vet House needs donations.

Historian Les Stamm: March 29th Vietnam Veterans Day. On March 28th at Post 2839 will have a Thank you to Vietnam Veterans.

Life/Legacy Membership Chairman Patrick Mann: The State has 155 Life Legacy Members. Watch the YouTube Video on Life/Legacy Program and describes the Memorial Legacy Program.

Membership Chairman Sheila Corcoran: Membership Booth at the following events:

National Guard Association of Indiana Conference 9 - 10 April 2021.

Irreverent Warriors: 1 May 2021.

Armed Forces Day at the Track - 22 May 2021.
Need volunteers to man the membership booths.

Judy King and Russell Pryor - showed how to get members.

National Home Chairman Leslie Ackermann: National Home is currently closed for visitors. General Fund needs money.

Golf Committee Chairman Dave Fradenburg: 10003 Carmel Post will host Tournament 21 - 22 August 2021.

Police/Fire/EMT Chairman John Meeks:

Law Enforcement Post 988

EMT Post 1120

Fire Post 6195

Student Veterans Chairman Russell Pryor: Addressed the meeting.

Voice of Democracy Chairman Keith Rohloff: Addressed the meeting.

Youth Activities Chairman Andy Whitt: Addressed the meeting.

Legislative Chairman National Greg Baker: Legislative Priorities: Website VFW.org.

State Richard Leirer: Big 4 added National Guard Association. Video Gaming Terminals - No support in the House.

Working on By-Law changes for this year. Will go out and be voted on at State Convention.

Unfinished Business: None.

New Business: None.

Good of the Order:

Johnny Capps National Council Member: National Convention housing opened 19 March 2021.

Next couple of conventions:

Kansas City

Phoenix

Louisville

Past National Commander-in-Chief: I appreciate everyone being here. Post/District Inspection Guide, Great Job Cory Mahan.

You must mentor the Younger Veterans.

National Representative: National Commander-in-Chief Hal Roesch:

Communication is the biggest problem getting word down to members use social media.

Post Pandemic Grants over one million dollars have been issued from National.

Look for information: Meetings
Post
District
Conferences
Conventions

National Convention in Baltimore will be in-person.

Toxic Exposure - Demand Congress Act.

Mentorship this is must.

VOD Presentation: 1 April 2021 at 8pm Facebook Live. Please watch.

State Chaplain Keiston Holloway - gave closing Prayer.

Meeting closed in due form by State Commander Capshaw.

Created for the Record on 23 March 2021 by Rebecca E. Murphy:
IN VFW State Adjutant.

**Department of
Indiana
Running Totals**

District	Community Involvement	Cooperation with Others	Aid to Others	School or Church Assistance	Safety	Americanism/ Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money	Total District Community Service*
1	19	66	35	40	11	50	29	1704	4014	\$26,111	\$70,006
2	194	50	389	41	21	84	5	42573	8774	\$63,220	\$1,147,080
3	46	117	81	38	21	84	21	4853	18896	\$23,351	\$149,408
4	57	85	121	28	11	74	9	4860	14558	\$34,083	\$159,711
5	485	209	555	2754	113	334	16	44192	121126	\$89,587	\$1,230,347
6	39	10	34	0	5	31	7	1405	4540	\$26,404	\$62,769
7	129	218	272	53	101	95	67	7938	15401	\$46,092	\$250,111
8	55	138	577	9	18	69	11	13913	40703	\$100,605	\$460,111
9	128	41	165	44	30	103	10	9947	28496	\$162,935	\$419,877
10	131	65	193	145	29	87	46	6202	18400	\$36,993	\$197,286
11	47	27	106	13	28	208	13	8230	32923	\$50,183	\$264,081
TOTALS	1330	1026	2528	3165	388	1219	234	145817	307831	\$659,564	
									Total \$ Miles =	\$43,096	
									Total \$ Man Hours =	\$3,708,126	
			8/21/2020	* Revised _ Added Total Donated money to District total.					Total Dist. \$ =	\$659,564	
				Includes miles, hours, money					Total Dept. Report =	\$4,367,690	
									Total Dept. Project =	9890	

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	JSD		X	N/A			X
717	JSD		X	X	\$2.00	\$27.00	X
802	JSD		X	X	\$0.00	\$21.00	X
1109	JSD		X	X	\$3.00	\$9.00	X
2151	JSD		X	X	\$2.00	\$12.00	X
2697	JS		X	X	\$2.00	\$9.00	X
2724	JS		X	X	\$0.00	\$6.00	X
5365	J		X	X	\$2.00	\$18.00	X
6448	JS		X	X	\$3.00	\$12.00	X
6841	J		X	X	\$3.00	\$21.00	X
7881	JSD		X	X	\$0.00	\$9.00	X
9323	J		X	X	\$0.00	\$12.00	X
9982	J		X	X	\$0.00	\$12.00	X

4/1/2021

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED RECEIVED

2020-2021	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2	J		X	N/A			X
748	JSD		X	X	\$6.00	\$18.00	X
988	JS		X	X	\$2.00	\$24.00	X
1106				X	\$0.00	\$9.00	X
1121	JSD		X	X	\$1.00	\$9.00	X
1126	J		X	X	\$2.00	\$21.00	X
1154	JSD		X	X	\$2.00	\$42.00	X
1279	JS		X	X	\$1.00	\$15.00	X
1343	JSD		X	X	\$2.00	\$18.00	X
1728	JSD		X	X	\$1.00	\$21.00	X
2231	JS		X	X	\$2.00	\$15.00	X
2511	JSD		X	X	\$1.00	\$15.00	X
3790	JS		X	X	\$3.00	\$39.00	X
7760	JSD		X	X	\$5.00	\$12.00	X
9383	JSD		X	X	\$2.00	\$15.00	X

4/1/2021

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 AUDITS RECEIVED RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3	JS		X	N/A			X
88	JSD		X	X	\$1.00	\$12.00	X
360	JS		X	X	\$5.00	\$66.00	X
985	JSD		X	X	\$6.00	\$30.00	X
1130	JSD		X	X	\$0.00	\$30.00	X
1162	JSD		X	X	\$1.00	\$15.00	X
1954	JSD		X	X	\$3.00	\$18.00	X
2536	JSD		X	X	\$0.00	\$24.00	X
6919	JSD		X	X	\$0.00	\$12.00	X
8972	JSD		X	X	\$1.00	\$15.00	X
9423	JSD		X	X	\$1.00	\$15.00	X
9820	JSD		X	X	\$1.00	\$12.00	X

4/1/2021

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED RECEIVED

2020-2021	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	JSD		X	N/A			X
857	JSD		X	X	\$1.00	\$24.00	X
1421	JSD		X	X	\$0.00	\$27.00	X
1892	JSD		X	X	\$0.00	\$12.00	X
2457	JSD		X	X	\$18.00	\$24.00	X
2749	JSD		X	X	\$2.00	\$30.00	X
3846	JSD		X	X	\$0.00	\$12.00	X
4717			X	X	\$4.00	\$12.00	X
5582	JSD		X	X	\$1.00	\$18.00	X
6236	JSD		X	X	\$5.00	\$15.00	X
6751	JSD		X	X	\$2.00	\$15.00	X
7205	JSD		X	X	\$3.00	\$21.00	X
10006	JSD		X	X	\$0.00	\$12.00	X

4/1/2021

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5	JSD		X	N/A			X
60	J		X	X	\$1.00	\$9.00	X
286	JSD		X	X	\$0.00	\$18.00	X
1110	JSD		X	X	\$3.00	\$15.00	X
1152	JSD		X	X	\$16.00	\$72.00	X
2067	JSD		X	X	\$0.00	\$30.00	X
2689	JSD		X	X	\$2.00	\$54.00	X
5782	JSD		X	X	\$4.00	\$3.00	X
7081	JSD		X	X	\$0.00	\$15.00	X
7403	J		X	X	\$0.00	\$15.00	X

4/1/2021

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X=HAVE
 D=DEC M=MARCH ORDERED ORDERED ORDERED RECEIVED
 AUDITS RECEIVED

2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6	D		X	N/A			X
910	JS		X	X	\$4.00	\$18.00	X
972	JSD		X	X	\$1.00	\$90.00	X
1431	JS		X	X	\$2.00	\$21.00	X
1550	JS		X	X	\$1.00	\$30.00	X
1752	JS		X	X	\$1.00	\$15.00	X
2395	JS		X	X	\$2.00	\$12.00	X
3284	JS		X	X	\$0.00	\$9.00	X
3318	JSD		X	X	\$1.00	\$27.00	X
6128	JSD		X	X	\$2.00	\$18.00	X
6246	JSD		X	X	\$10.00	\$27.00	X
6574	JS		X	X	\$0.00	\$18.00	X
8756	JSD		X	X	\$0.00	\$9.00	X
10003	JS		X	X	\$7.00	\$33.00	X

4/1/2021

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7	JSDM		X	N/A			X
604	JSD		X	X	\$1.00	\$24.00	X
1111	JSD		X	X	\$6.00	\$48.00	X
1127	JSD		X	X	\$3.00	\$21.00	X
1157	JSD		X	X	\$1.00	\$24.00	X
1257	JSD		X	X	\$2.00	\$24.00	X
1405	JSD		X	X	\$2.00	\$15.00	X
2459	JSD		X	X	\$0.00	\$15.00	X
2714	JSD		X	X	\$2.00	\$30.00	X
3321	JS		X	X	\$0.00	\$12.00	X
5864	JSD		X	X	\$10.00	\$48.00	X
6606				X	\$0.00	\$12.00	X
6978	JS		X	X	\$1.00	\$30.00	X
7117	JSD		X	X	\$0.00	\$15.00	X
7118	JS		X	X	\$4.00	\$12.00	X
7850	JS		X	X	\$1.00	\$9.00	X
8589	JSD		X	X	\$0.00	\$9.00	X
9297	JSD		X	X	\$0.00	\$18.00	X
9395	JS		X	X	\$2.00	\$15.00	X
9627	JS		X	X	\$1.00	\$15.00	X

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8	JSD		X	N/A			X
673	JSD		X	X	\$0.00	\$39.00	X
1114	JSD		X	X	\$3.00	\$153.00	X
1427	JSD		X	X	\$1.00	\$15.00	X
1693	JSD		X	X	\$1.00	\$36.00	X
1832	JSD		X	X	\$2.00	\$24.00	X
2366	JSD		X	X	\$0.00	\$21.00	X
2939	JSD		X	X	\$2.00	\$18.00	X
2950	JSD		X	X	\$1.00	\$18.00	X
2953	JSD		X	X	\$1.00	\$21.00	X
3281	JSD		X	X	\$2.00	\$42.00	X
3418	JSD		X	X	\$1.00	\$27.00	X
3587	JSD		X	X	\$0.00	\$18.00	X
6160	JSD		X	X	\$2.00	\$12.00	X
11365	JSD		X	X	\$0.00	\$9.00	X

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9			X	N/A			X
1083	JSD		X	X	\$1.00	\$9.00	X
1686	JS		X	X	\$4.00	\$15.00	X
1925	J		X	X	\$3.00	\$27.00	X
1969	JSD		X	X	\$1.00	\$21.00	X
1987	JS		X	X	\$3.00	\$18.00	X
2014	JSD		X	X	\$2.00	\$18.00	X
2021	JSD		X	X	\$0.00	\$12.00	X
3183	JSD		X	X	\$1.00	\$18.00	X
5396	JSD		X	X	\$7.00	\$15.00	X
6195	JSD		X	X	\$0.00	\$12.00	X
6234	JSD		X	X	\$3.00	\$12.00	X
6582	JS		X	X	\$0.00	\$18.00	X
6636	JSD		X	X	\$2.00	\$21.00	X
8302	JSD		X	X	\$4.00	\$12.00	X
9107	JSD		X	X	\$5.00	\$15.00	X
9987	JSD		X	X	\$0.00	\$6.00	X

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	JSD		X	N/A			X
571	JSD		X	X	\$9.00	\$18.00	X
1108	JSD		X	X	\$2.00	\$39.00	X
1282	JSD		X	X	\$5.00	\$24.00	X
1472	JSD		X	X	\$0.00	\$9.00	X
2693	JSD		X	X	\$5.00	\$24.00	X
2695	JSD		X	X	\$16.00	\$30.00	X
6904	JSD		X	X	\$8.00	\$18.00	X
7084	JSD		X	X	\$0.00	\$15.00	X

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2020-2021	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	20-21 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	JSD		X	N/A			X
98	JS		X	X	\$4.00	\$15.00	X
261	JSD		X	X	\$12.00	\$24.00	X
908	JSD		X	X	\$2.00	\$21.00	X
1120	JS		X	X	\$1.00	\$21.00	X
1587	JSD		X	X	\$4.00	\$36.00	X
2839	J		X	X	\$2.00	\$18.00	X
2999	JSD		X	X	\$0.00	\$18.00	X
5626	JSD		X	X	\$1.00	\$12.00	X
7119	JSD		X	X	\$9.00	\$42.00	X

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