VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA 9555 E. 59th STREET INDIANAPOLIS, INDIANA 46216 FAX (317) 377-1797



May 1, 2020

Greetings Comrades,

I hope all is well, and that you are all being safe in this trying time. Now more than ever, we need to watch over one another. Even with the shelter in place declared by Governor Holcomb, there are many success stories amidst the limitations.

First of all, Shelbyville Post 2695, with Chaplain Judy King and Edie Seilers to name a few, have kept busy sewing to "save lives." Their contributions were even highlighted on the VFW website at a national level. Additionally, many other posts have served meals to veterans via carry out or delivery. Noblesville Post, 6246 has made themselves a central food bank, accepting donations and feeding community families. Some posts have partnered with the American Red Cross for blood drives to help the medical community during this difficult time. Additionally, posts have conducted drive-through elections, to include Post 1969 most recently. Post 1587 held a zoom meeting to populate their election report for '20-'21.

While National Convention is canceled, we are under a holding pattern regarding State Convention until guidance is received from the Governor. The health and well-being of Indiana's citizens is our primary concern.

While there are so many things that are concerning to us all, there is so much more to be thankful for in light of these modern concerns. With that, I'd like to extend a huge thank you for your continued hard work, dedication, and positivity; and hope we adjust to a new normal soon.

Yours in Comradeship,

Commander

Dept. of Indiana Veterans of Foreign Wars

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GENERAL ORDERS #11

1 May, 2020 2019-20 Series

TO BE READ AT MEETINGS AND POSTED:

- 1. State Convention: Is taking place in June, but will be modified per the Governor's orders. As such, standby for updates. Check website at www.vfwin.org for details. Posts and Districts are still responsible for completing all reports, bonds, etc that are due. We are limited in physical meeting, but still have obligations. Make sure to review the final spreadsheet attached to these orders. Audits, labeled as JDSM, means all have been turned in. If you are missing one, please submit ASAP. All audits are scanned into digital files for safe keeping at the Dept. Level. Additionally on this spreadsheet, you will see an "X" under Poppies, Bonds, and Election Reports if they are completed. We understand elections are challenging under the current circumstances. Use Zoom, as authorized by National, and paper ballots as needed. ALL: Times are fluid and changing. We must take pause, and stay diligent to the phrase: "Standby on Words." Meaning: We are at the mercy of much higher leadership, making good decisions on our behalf. Be amenable to flexibility. It's who we are.
- 2. **National Convention**: Is Canceled. Please see www.vfw.org for their statement about the 121st convention.
- 3. Post Commanders and Quartermasters: are reminded that post elections were to be completed in the last month, per bylaw, and Election Reports to be filed immediately with National. National submits them to us, and the Adjutant saves them in your digital Post file. See spreadsheet for missing post elections.

IMPORTANT: Per Section 216, Manual of Procedure requires all elected and appointed post officers to submit proof of eligibility for the files of the Post Adjutant prior to installation. The Adjutant will keep the DD214 proving eligibility on file.

- 4. Post Quartermasters are reminded that form 103 and 104 are due annually to your township/county assessor. Forms should be due no later than 15 May 2019. Additionally, Form 136, to establish not for profit exemptions should also be filed with the township/county assessor not later than 15 May. Form 136 is to be filed every two years in even numbered years.
- 5. District Commanders: Pursuant to Section 403 of the National By-Laws and the Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed per section 416, Manual of Procedure.

- 6. Post Commanders and Quartermasters: If delegate fees have been paid for National convention, please note these checks will be sent back, if already mailed, as the convention has been canceled.
- 7. Community Activities Report: Final report was due April 30 to Becky Murphy.
- 8. **Combat Vet**: Due to COVID 19 limitations, the spring edition has been delayed, and may not be present this fiscal year until a later date. In the future, the edition will be an online edition only, and will be accessible at www.vfwin.org. If anyone has articles and photos in a digital format to submit, please send to the HQ Adjutant at adjvfwin@gmail.com.
- 9. Memorial Day is fast approaching, and Ace Hardware has donated flags on behalf of VFW posts all around Indiana. They may be delayed because of COVID concerns; however we are still proud of those whom have served so that we may continue to live in this glorious country and serve as well. If you have received flags, please post them accordingly on the graves of our fallen, and remember to thank Ace for their continued Memorial and Veteran support.
- 10. All Commanders, QMs, and ADJs: Please review the report attached and be certain to locate and send in any missing trustee reports, bonds, and election reports. Additionally, make sure all individuals elected obtain Troop ID for their job roles to be performed through the VFW dashboard. The future is upon us, and our jobs are easier if properly reporting on OMS and the VFW dashboard. These responsibilities are expected upon assuming these roles. Please note that signing up for Troop ID is easy, but takes a few days to verify. Please visit www.vfw.org to sign up, and upon completed election documents, take the training modules to serve your local and district posts properly.
- 11. Local Issues: Please note there has been an uptick in local issues being reported above District to State Headquarters. This is not the proper use of the chain of command, and these local concerns will be re-routed without exception to local officers and district officers. Per the March General Orders, review your chain of command, and please abide by these professional expectations.
- 12. Mailing address is NOT the PO Box. This changed in March per the General Orders. Update your addresses please to 9555-E 59th Street, Indianapolis IN, 46216. HQ is not responsible for undelivered mail, or missing reports/audits sent to the defunct PO Box.

BY ORDER OF:

David Capshaw
STATE COMMANDER

OFFICIAL:

Deborah Ryan STATE ADJUTANT

- 1. May District Meetings Schedule: Please see attachment. This is a draft, and may be fluid due to COVID limitations for meeting. Contact District for details.
- 2. **State Shirts:** Order forms are on the website, please use this form, and send in to order shirts and hoodies. You may mail to our street address, fax to 317-377-1797, or email to adjvfwin@gmail.com. Be certain to watch sizing prices carefully, and if you would like them shipped, please be certain to indicate that with payment on your order form(s). Credit cards are accepted.
- 3. **Good deeds**: Please congratulate Judy King and Edie Seilers at Post 2695 (Shelbyville), and their teammates for working so diligently in "Stitching to Save Lives." These diligent members have creatively found a way to serve local medical professionals by sewing comfort masks and headbands to mitigate wounds from appearing above their ears from continual wear. Their efforts brought National Attention by way of a video posted on National's website!

Next, Noblesville Post 6246 brought a food bank to life starting modestly in the basement, and growing to produce over 6000 meals for area VFW members, service members, and local community members. Posts have partnered with the Red Cross to provide blood and plasma donations, and elections have been conducted via Zoom for Post 1587, and drive through under Cmdr. Carolyn Fisher's command for Post 1969. While we know there are many more of you contributing to the community whose posts aren't mentioned; please continue to serve with servants' hearts, and to care for and love your fellow neighbor and veterans; as this is what we are here to do.

- 4. **Membership:** Posts that have reached 100% membership since March include: 2697, 1121, 360, 1421, 60, 2689, 3318, 8756, 10003, 1111, 1405, 3321, 6978, 1832, 261, 1120, and 1587. Well done!
- 5. Posts that have submitted completed packets for **All State** are as follows: 10003, 360, 2689, 8756, 1111, 3321, 261, 1120, 2697, and 1587.
- 6. Posts celebrating their 75th Anniversaries this month are Post 2014, 2021, and 1752. Well done!
- 7. See attachments regarding future events and information shared with HQ, to include the 2020 Golf tournament in Terre Haute, COVID 19 resources, NIBCC military support fund, district reports and items due.
- 8. Important Dates:
- 🕽 May: Loyalty Day
- 2 May: Council of Administration: 1 PM, at Post 7119-6525 Lee Rd. Indianapolis, IN 46236 (Masks are not provided; bring/wear own if needed). (Elections will be held; be prepared to produce eligibility by means of your DD214). See www.vfwin.org. 25 Memorial Day (HQ is Closed).

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4 May, 2020

To: District Commanders and Department Representatives

Subj: District Meeting Assignments for the month of May, 2020.

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member and update with Deborah Ryan, State Adjutant at 317-377-1795, or better yet with documentation at adjvfwin@gmail.com.

District	Date Time	Place of Meeting	Dept. Rep
One	Canceled		
Two	05/17 2:00 PM	Winamac Post 1728	TBA
Three	06/07 1:00 PM	Mishawaka Post 360	TBA
Four	05/16 15:00 PM	Columbia City Post 5582	Dick Lineberry
Five	05.16 12:00 PM	Kokomo Post 1152	David Capshaw
Six	05/17 11:00 AM	Noblesville 6246	Richard Leirer-
Seven	05/17 10:30 EST	Linton Post 7118	Keiston Holloway
Eight	05/17 11:00 EST	Tell City Post 2939	Dick Lineberry
Nine	05/17 13:30 PM	Madison Post 1969	TBA
Ten	05/09 1:00 PM	Richmond Post 1108	Eric Billman
Eleven	05/16 TBA	Lawrence Post 261	Sheila Corcoran

By Order Of:

David Capshaw State Commander

Official:

State Adjutant



VFW STATE COMMANDER - David Capshaw

2020-2021 STATE SHIRT

Button up T-shirt w/Pocket (See picture)

Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

April 8th (to receive at Convention), June 17th (to receive at School), Aug. 19th (to receive at Fall)

No orders will be accepted after Aug. 19th

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VFW State Golf Tournament 2020

August 8th & 9th 2020

William S. Rea Golf Course 3500 S 7th St, Terre Haute, In

Tee Times:

9:00 AM Shotgun Start

Tees:

Women and men over 70 Will play the Red Men 60 and over will play the Gold Tees

Tees

Everyone else Will play the White Tees

Format:

Everyone plays their own ball on Sat with

triple boggy Max. Sunday will be a 4 man

Scramble

And if there are any 3 somes they will

alternate The 4th shot

Rule:

You can move the ball 1 club length not

nearer The hole, nor out of a Hazard

Closest to the Pin:

All Par 3's

Longest Drive:

There will be separate holes for each age

group

Prizes:

1st and 2nd place for each age group on Sat

1-3 team on Sun

Entry Fee:

\$70.00 Per person

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Hole Sponsorship \$100.00

Thank You for all that you do and Stay Safe

PS If you want to play on Friday to warm up Call the golf course at 812-232-0709 to make tee times Cost is \$25.00



If you are an Active Duty Service Member, Reservist, Guardsman or Recently separated veteran in Northeast Indiana, and are experiencing an emergency affecting health and well-being, your community wants to help you and your family!

The NIBCC Military Support Fund

The MSF is a 501(c)(3) nonprofit charity established in 2012 between the Northeast Indiana Base Community Council (NIBCC) and the Community Foundation of Greater Fort Wayne. The program offers one-time emergency financial assistance (up to \$650) to help with:

- Basic living expenses
- Solitary disaster
- Medical/dental expenses
- Essential Home/Auto Repair expenses
- Employment income gaps or issues
- And other essential needs

The MSF is funded by donations and the NIBCC's annual Race for the Warrior held in Fort Wayne. The intent is to support ready and resilient military members and military families. Service Members living in or assigned to a unit or base in the 11 counties commonly known as Northeast Indiana are eligible for a grant, and the fund also assists veterans within 12 months of exiting the military.

To procure a Military Support Fund grant, the applicant must complete a 3-page application, including a page for applicant and submitting authority information, a narrative statement explaining the cause of the urgent financial crisis, and a budget worksheet reflecting typical monthly income and expenses. Copies of the outstanding invoices, bills, repair statements must be attached to the application. The completed grant application with attachments are emailed to the MSF Committee for review and discussion. If approved, checks made payable to vendors/creditors are mailed or delivered, usually within 24 hours of an MSF request.

For more eligibility details and a grant application, please contact a Family Assistance

Specialist, your Family Readiness Program Director, or email northeastindianabcc@gmail.com



Northeast Indiana Base Community Council, Inc. Application for Military Support Fund Grant

A. PERSONAL INFORMATION:
Last Name: First: MI:
Grade / Rank: Traditional Technician AGR ADOS
Home of Record:
Unit//Wing/Company of Assignment:
Are You Currently Mobilized: Yes No # of Dependents:
Years in the U. S. Military: Separation Date:
Mobilizations/Deployments:
Name & Cell number for you, your POA or other designee:
FINANCIAL HARDSHIP INFORMATION:
Provide a narrative statement in Section B below that provides background on the financial hardship, all steps taken to rectify the situation to date, and complete a current budget worksheet in Section C.
ACCOUNT(S) INFORMATION:
Provide current copy of bill(s) and/or invoice(s) directly related to the financial hardship. In most cases, approved grants will be paid directly to the appropriate vendor/creditors.
GRANT AMOUNT REQUESTED: \$
Applicant Signature: Date:
Requesting Authority Name: Office Phone:
Cell Phone: Email:
Requesting Authority Signature:Date:
* Requesting Authority Duty Title:

* Note: Must be Military Support Fund Committee Member, NCO, CMD, or FAS

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THANK YOU FOR YOUR SERVICE TO OUR COUNTRY AND COMMUNITIES!

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1108	MJSD		×	×			-
1282	QSf		×	×			
1472	ar		×	×			
2693	OSf		×	×			
2695	asr		×	×			
6904	MJSD		×	X			
7084	QSf		×	×			

OWED S=SEPT M=MARCH D=DEC J=JUNE

AUDITS RECEIVED

ORDERED X=HAVE

X=HAVE ORDERED

RECEIVED X= HAVE

OWED

	XEPI KECEVED	X X X X X X X X X X X X X X X X X X X	X X X X X X X X X X X X X X X X X X X	X X X X X X X X X X X X X X X X X X X	X X X X X X X X X X X X X X X X X X X	X X X X X X X X X X X X X X X X X X X	X X X X X X X X X X X X X X X X X X X	X X X X X X X X X X X X X X X X X X X
REPT RECEVED	×	×		×	×			
Due								
	×	××	×××		× × × ×	× × × × × ×	× × × × × × ×	× × × × × × × ×
	×	××	×××	× × ×	× × × ×	× × × × ×	× × × × × ×	× × × × × × ×
	×	××	×××	$\times \times \times \times$	$\times \times \times \times \times$	$\times \times \times \times \times \times$		
_								
	JSD	JSD MJSD	JSD MJSD JSD	USD MISD SSL	DSL MJSD DSL DSL MJSD	JSD MJSD JSD JSD MJSD	DSL DSL DSL DSL DSL DSL DSL	DSL MJSD JSD JSD JSD JSD JSD JSD
	86	98	98 261 908	98 261 908 1120	98 261 908 1120 1587	98 261 908 1120 1587 2839	98 261 908 1120 1587 2839 2999	98 261 908 1120 1587 2839 2999 5626
DISTRICT 11 JSD ×		MJSD	MJSD x ASL	MJSD x ASL X	MJSD	MJSD	MJSD	MJSD X X JSD X X MJSD X X JSD X X

OWED OWED X=HAVE ORDERED X=HAVE ORDERED OWED S=SEPT M=MARCH J=JUNE D=DEC

AUDITS RECEIVED

X= HAVE RECEIVED

IN District 2 as of Thursday, April 30, 2020

	-	-			-			Adjusted	***************************************			-			THE STREET STREET, SAN AS A SELECT SHEET, MAN AND SHEET, SAN AS A SELECT SHEET, SAN AS A SELECT SHEET, SAN AS A		
State	Post	Dst	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div RS	3S	city	State	N/R LM	Prior Annual	Retention	N/R %
15	748	7	106	. 7	1	42	151	162	93.21%	9		KNOX	NI	0	54	75.93%	1.85 %
15	988	7	154	1	0	42	197	. 215	91.63%	15		VALPARAISO	Z	н	62	69.35%	% 25.0
15	1106	2	26	0	0	18	44	51	86.27%	10	_	REYNOLDS	Zi		25	68.00%	% 00.0
15	1121	2	43 .	0	0	91	53	53	100.00%	10	-	KEWANNA	ZI	0	11	90.91%	% 00.0
15	1126	2	131	0	Н	23	155	174	89.08%	9	-	WARSAW	叾	0	36	72.22%	% 25.0
15	1154	2	332	2	4	49	390	405	96.30%	m	-	LAFAYETTE	S	0	64	84.38%	2.22 %
15	1279	2	87	1	0	17	105	113	92.92%	_	α.	RENSSELAER	Z.	0	24	79.17%	0.88 %
15	1343	2	108	7	0	46	156	157	99.36%	9	Ĺ	ROCHESTER	Z	-	20	%UU 26	1 91 %
15	1728	2	143	0	0	18	161	181	88.95%	9		WINAMAC	Z	0	31	67.74%	% 00 0
15	2231	7	85	7	7	31	118	131	%80.06	7	2	MONTICELLO	Z	2	45	%87.77	3 05 %
15	2511	2	88	0	0	30	118	125	94.40%	7	ŀ	PORTER	Z	-	36	83 33%	% 08 0
15	3790	2	295	H	πt	52	349	383	91.12%	m		OGANSPORT	Z	0	76	72.37%	52.0
. 15	7760	2	41	3	7	37	83	97	85.57%	8		PORTAGE	Z	0	256	73.21%	5.15%
15	9383	2	62	σ	- -1	25	88	108	81.48%	80		DELPHI	Z	0	48	60.42%	0.93%
District Total			1701	1.6	11	440	2168	2355	92.05%	3	<u> </u>			'n	0		1.36 %

IN District 1 as of Thursday, April 30, 2020

					j,					,		,		ي ا
% a/ N	1.16 %	0.45 %	1 49 %	1.25 %	2.50 %	1.85 %	8 00 0	1 85 %	200.2	7860	1 32 %	70 00 1	000	1.54 %
Retention	61.86%	96,92%	78.26%	73.77%	66.67%	78.57%	52.38%	78 57%	%8E 59	%CE UB	7028 47	97 86%	75.76%	0/0/7/
Prior Annual	118	65	23 .	61	9	14	21	56	26	31	23	71	33	0
N/R LM	0	-	o	0	0	0	0		c) 0	c	c		2
State	Z	ZI	Z	Z	Z	Z	Z	N.	Z	Z	Z	Z	13	
City	SAINT JOHN	HAMMOND	HIGHLAND	MERRILLVILLE	GARY	MUNSTER	WHITING	HOBART	DYER	LOWELL	HESSVILLE	LAKE STATION	GRIFFITH	
ß	-	-					ļ ·		-				\vdash	\parallel
νiα	4	2	ដ	9	6	10	11	9	8	9	0	6	ထ	4
Percent	79.84%	96.36%	88.06%	86.25%	98.75%	103.70%	71.05%	91.36%	96.67%	97.71%	81.58%	103.85%	94.06%	91.14%
Adjusted Prior Year	258	220	67	160	80	54	38	162	96	175	. 76	78	101	1559
Total	206	212	59	138	79	- 26	27	148	87	171	62	8.1	95	1421
Cont	65	28	15	42	3	13	11	42	19	26	8	16	27	345
Reinst	н	0	0	0	0	0	0	0	2	m	0	н	0	7
New	7	0	1	. 2	2	н	0	2	7	2	Н	0	0	15
Life	138	154	43	94	74	42	16	104	64	140	23	64	89	1054
Dst	H	н	ĭ	п	Н	н	н	П	1	1	г.	.1	1	
Post	717	802	1109	1563	2151	2697	2724	5365	6448	6841	7881	9323	9982	
State	15	15	15	15	15	15	15	15	15	1.5	15	15	15	District Total

IN District 3 as of Thursday, April 30, 2020

						[-		Adjusted			-				_		
State	Post	Dst	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div RS	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	88	m	56	0	0	19	. 75	18	92.59%	6		ELKHART	NI.	o	27	74.07%	0.00%
. 15.	360	3	529	18	9	118	671	644	104.19%	8		MISHAWAKA	NI	e	11.5	100.00%	4.19 %
1.5	985	د	203	н	2	28	264	298	%65:88	4		GOSHEN	IN	Ħ	78	83.33%	1.34 %
15	1130	3	183	4	7	69	258	267	96.63%	4		LA PORTE	NI	0	. 84	82.14%	2.25 %
15	1162	3	8.1		0	30	112	121	92.56%	2	-	РІУМОЛТН	NI	0	40	77.50%	0.83 %
. 15	1954.	3	103	4	1	32	143	156	91.67%	9		NORTH LIBERTY	NI	0	51	64.71%	3.21 %
15	2536	ო	137	Ţ	3	54	195	206	94.66%	5		MICHIGAN CITY	NI	1	89	%88.08	2,43 %
15	6919	3	63	0	0	17	80	8.7	91.95%	6		CULVER	NI	0	25	%00'89	0.00 %
15	8748	3	17	.0	0	2	19	25	76.00%	11		SOUTH BEND	NI	0	6	700.00%	0.00%
1.5	8972	3	110	2	1	23	136	141	96.45%	7		BREMEN	NI	0	30	83.33%	2.13 %
15	9423	ო	22	0	0	19	96	107	89.72%	8		ROLLING PRAIRIE	IN	. 0	35	71,43%	% 00.0
15	9820	3	20	τ	0	21	85	96	95.83%	8	-	SOUTH BEND	NI	0	34	73.53%	1.04 %
District Total			1629	32	15	465	2141	2229	96.05%	ო				20	0		2.33 %

IN District 4 as of Thursday, April 30, 2020

N/R %	5.78 %	1.72 %	0.00 %	2.34 %	2.04 %	1.28 %	2.20 %		1.22 %	0.94 %	% 00.0	2.26 %	0.00 %	2.00 %
Retention	73,85%	83.33%	43,59%	55.45%	84.62%	80.00%	79 17%	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	82.35%	64.00%	80.00%	89.36%	83.33%	
Prior Annual	65	12	39	101	. 59	10	24		17	25	5	47.	12	0
N/R LM	0	-	0	0	0	0	c	,	0	0	0	4	0	33
State	Z	Z	2	Z	Z	김	JA.		Z	ΝĬ	NI.	Z	몺	
City	FORT WAYNE	FORT WAYNE	GARREIT	NEW HAVEN	KENDALLVILLE	CHURUBUSCO	AV COLON	WOLF CARE	COLUMBIA CITY	DECATUR	GENEVA	ANGOLA	FORT WAYNE	
Div RS			ļ-			-			_		ļ			
	Í	-	╁	Lr.	4	σ		<u>ه</u>	9	8	7	9	80	4
Percent	97.78%	101 29%	%U5 CZ	78.50%	95 92%	98 77%	200	73.41.%	95.12%	93.40%	95.83%	97.18%	96.70%	93.47%
Adjusted Prior Year	225	232	107	214	297	78	2 ;	91	164	106	120	177	91	1899
Total	220	225	725	168	282	77	,	82	156	66	115	172	88	1775
**************************************	3 0	n -	1 L	1 4	1 L	3 4	2	17	10	18	4	36	3 =	283
Doingt) c	,	-1 C	,	٦		,	-	1	c	c	0	,	41
, and M	A C	2 6	7 0	,	1	٠,	-7	 1	-	-		0		6
1	ָ בַּ	100	777	3	777	127	2	90	144	S	3 =	3 6	222	1459
t	72.	ŧ .	4	1,	‡ ·	,	4	4	4	4			,	-
400	Post	200	1471	7627	7457	2743	3845	4717	5587	2002	6754	7002	2000	00001
	State	21	15	27	27	15.	15	13	Ľ.	27	2 4	C7 -	CT	Total Total

IN District 5 as of Thursday, April 30, 2020

% d/N	% 00 0	1 27 %	30, 12.5	70.77	200	2.30 %	9.02 %	2.05 %	0,00 %	4 24 %
Referion	100.00%	70.21%	81 08%	80 1 20K	707 100	07.10%	70 25 05	70.20%	60.71%	8/ 7 / 20
Prior Annual	19	47	37	171	03	271	240	25.	28	0
N/R LM	0	0	c			, 0) (0 0	12
State	NI	곱	Z	Z	Ž	Z	Z	Z	Z	
City	MARION	WABASH	FRANKFORT .	KOKOMO	PERI	HUNTINGTON	FLWOOD	DUNKTRK	MARION	
RS									-	-
<u>≤</u> .	ខ្ព	9	7	т	4	'n	ın	1	۰ ۷	m
Percent	100.00%	91.14%	90,35%	97,32%	94.64%	127.96%	94.15%	96.80%	92,31%	101.87%
Adjusted Prior Year	65	158	114	672	280	447	188	125	143	2192
Total	65	144	103	654	265	572	177	121	132	2233
Cont	19	31	26	132	81	223	51	20	16	599
Reinst	0	0	1	4		22	2	F		32
New	0	2	3	23	9	12	3	0	0	49
Life	46	111	73	495	177	315	121	100	115	1553
Dst	ιύ	5	5	5	2	.5	72	2	2	
Post	90	286	1110	1152	2067	5689	5782	7081	7403	
State	15	15	15	15	15	15	15	15	15	District Total

IN District 6 as of Thursday, April 30, 2020

			1			Adjusted		-	H				,		
Life New Reinst Cont Total P	Reinst Cont Total	Cont Total	Total		۵.	Prior Year	Percent	Div RS	SS	City	State	N/R LM	Prior Annual	Retention	N/R%
100 2 0 33 135	0 33.	33 ·		135		137	98.54%	7		LEBANON	N.	0	3.5	80.00%	1.46 %
795 4 0 80 879	08 0	80		879		912	%86.36	2	_	TERRE HAUTE	ΝI	2	116	71.55%	0.66 %
154 5 1 27 187	1 27			187		199	93.97%	r,		CRAWFORDSVILLE	Z	0	40	65.00%	3.02 %
241 4 0 4 249	0 4	4		249		252	98.81%	4		GREENCASTLE	ž	0	9	66.67%	1.59 %
70 0 0 25 95	0 25	25		95		65	97.94%	8		ROCKVILLE	Z.	0	36	72.22%	0.00
77 0 0 12 89	0 12	12		68		91	%08.26	8		COVINGTON	Z	0	15	73.33%	0.00%
38 .3 0 7 48	0 7	7		48		50	96.00%	11		ROACHDALE	2	0	10	80.00%	6.00 %
225 8 1 9 243	1 9			243		238	102.10%	2		ATTICA	곱	0	12	66.67%	3.78 %
91 5 1 47 144	1 47	\dashv	\dashv	144		151	95.36%	9		BROWNSBURG	Z	0	99	74.24%	3.97 %
102 25 0 89 216	68 0	89		216		229	94.32%	ī		NOBLESVILLE	Z	m	145	68.28%	12.23 %
127 0 0 12 139	0 12	12	\dashv	139		143	97.20%	9		WEST TERRE HAUTE	ZI.	0	17	70.59%	0.00
27 1 0 16 44	0 16	16	_	44		45,	104.76%	11		CICERO	ΝI	0	15	100.00%	2.38 %
182 7 1 74 264	1 74			264		. 254	103.94%	4		CARMEL	N.	7	85	88.24%	5.91 %
2229 64 4 435 2732	4 435	_	_	2732		2795	97.74%	3				12	0		2.86 %

IN District 7 as of Thursday, April 30, 2020

604 7 150 3 1 40 194 197 98.48% 1111 7 352 7 0 68 427 419 101.91% 1127 7 128 9 3 53 193 195 98.49% 1157 7 128 9 3 78 219 233 93.99% 1157 7 138 0 3 78 219 233 93.99% 1405 7 186 1 1 15 203 206 98.54% 1405 7 186 1 1 15 203 206 98.54% 1405 7 184 5 1 62 252 255 98.54% 2714 7 184 5 1 62 252 255 98.82% 5864 7 285 12 3 12 478 98.82%	State	Post	ty	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
1111 7 352 7 0 68 427 419 101.91% 3 MOORESVILLE IN 0 68 1127 7 128 9 3 53 193 195 98.97% 5 BRAZIL IN 0 68 9 1157 7 138 0 3 129 233 133 98.59% 5 VINCENNES IN 0 68 9 1405 7 188 0 3 127 123 103.25% 5 VINCENNES IN 0 69 9 1405 7 188 5 12 25 25 255 95.70% 7 SULLYANN IN 0 43 3 4 500.LUANN IN 0 6 4 3 4 500.LUANN IN 0 6 9 4 500.LUANN IN 0 6 5 1 4 4	15	504	7	150	3	1	40	194	197	98.48%	₂		BLOOMINGTON	N	0	47	85.11%	2.03 %
1127 7 128 9 3 53 193 195 98,97% 5 BRAZIL IN 0 68 1157 7 138 0 3 78 219 233 93,99% 5 VINCENNES IN 0 91 91 1405 7 186 1 1 1 1 15 203 206 98,54% 5 VINCENNES IN 0 91 91 1405 7 186 1 1 1 1 1 1 1 1 2 2 23 127 1 8 98,82% 7 SULLYM IN 0 4 3 1 2 2 2 23 127 1 4 90.83% 7 SULLYM IN 0 9 3 5 SULLYM IN 0 9 3 1 2 2 2 25 255 98.82%<	1.5	1111	_	352	-	0	89	427	419	101.91%	n		MOORESVILLE	NI	0	68	92.65%	1.67 %
1157 7 138 0 3 78 219 233 93.99% 5 VINCENNES IN 0 91 1527 7 186 1 1 15 203 206 98.54% 5 MARTINSVILLE IN 1 24 31 1405 7 186 1 1 15 203 127 133 193.75% 7 SPENCER IN 4 31 24 31 4 31 4 31 4 31 4 31 4 31 4 31 4 31 4 31 4 31 4 31 4 31 4 4 4 4 4 4 4 31 4 4 4 4 4 4 4 31 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	151	1127	_	128	0	60	53	193	195	98.97%	រភ		BRAZIL	ΝĬ	0	68	73.53%	. 6.15 %
1557 7 186 1 15 203 206 98.54% 5 MARTINSVILLE IN 4 24 1405 7 100 2 23 127 123 103.25% 7 SPENCER IN 4 31 2459 7 100 2 23 127 123 103.25% 7 SPENCER IN 4 31 2459 7 89 0 0 38 127 124 100.81% 7 SPENCHNACH IN 0 43 5 2744 7 184 5 124 100.81% 7 SPETHINGTON IN 0 5 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 220 <t< td=""><td>15</td><td>1157</td><td>7</td><td>138</td><td>0</td><td>6</td><td>78</td><td>219</td><td>233</td><td>93.99%</td><td>'n</td><td>ļ </td><td>VINCENNES</td><td>IN</td><td>0</td><td>91</td><td>91,21%</td><td>1.29 %</td></t<>	15	1157	7	138	0	6	78	219	233	93.99%	'n	ļ 	VINCENNES	IN	0	91	91,21%	1.29 %
1405 7 100 2 2 23 127 123 103.25% 7 SPENCER IN 4 31 2459 7 89 0 38 127 137 92.70% 7 SULLIVAN IN 0 43 2714 7 184 5 1 62 252 255 98.82% 4 FORT BRANCH IN 0 43 5 2714 7 184 5 125 124 100.81% 7 WASHINGTON IN 0 54 5 5 6 5 5 252 255 98.82% 4 FORT BRANCH IN 0 54 5 5 250 1 5 1 6 5 6 5 6 5 6 5 6 5 6 5 6 6 5 6 8 8 88.88% 8 6 6 6 7	15	1257	7	186		17	1.5	203	206	98.54%	2		MARTINSVILLE	NI	T.	24	66.67%	1,46 %
2459 7 89 0 38 127 137 92.70% 7 SULLIVAN IN 0 43 2714 7 184 5 1 62 252 255 98.82% 4 FORT BRANCH IN 0 54 7 3321 7 66 3 6 50 125 124 100.81% 7 MASHINGTON IN 0 54 55 5864 7 285 12 32 478 90.38% 3 GREENWOOD IN 0 54 52 220 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 52 <td< td=""><td>15</td><td>1405</td><td>7</td><td>100</td><td>2</td><td>2</td><td>23</td><td>127</td><td>123</td><td>103.25%</td><td>7</td><td>-</td><td>SPENCER</td><td>IN</td><td>4</td><td>31</td><td>77.42%</td><td>6.50 %</td></td<>	15	1405	7	100	2	2	23	127	123	103.25%	7	-	SPENCER	IN	4	31	77.42%	6.50 %
2714 7 184 5 1 62 252 252 255 98.82% 4 FORT BRANCH IN 1 75 3321 7 66 3 6 50 125 124 100.81% 7 WASHINGTON IN 0 54 5864 7 285 12 478 90.38% 3 GREENWOOD IN 0 520 6606 7 69 0 0 19 88 98 89.80% 8 CLAY CITY IN 0 30 6978 7 243 6 2 34 284 100.35% 4 NEW WHITELAND IN 4 47 7117 7 94 0 13 107 119 89.92% 7 WORTHINGTON IN 4 47 7118 7 64 3 1 24 92 99 92.93% 8 LINTON IN	15	2459	7	89	0	0	38	127	137	92.70%	2		SULLIVAN	NI :	0	43	83.72%	% 00.0
3321 7 66 3 6 50 125 124 100.81% 7 WASHINGTON IN 0 54 5864 7 285 12 3 432 478 90.38% 3 GREENWOOD IN 0 220 6606 7 69 0 19 88 98 89.80% 8 CLAY CITY IN 0 30 6978 7 243 6 2 34 285 284 100.35% 4 NEW WHITELAND IN 4 47 7117 7 94 0 13 10 119 89.92% 7 NORTHINGTON IN 4 47 7118 7 64 92 99 92.93% 8 LINTON IN 0 38 9 7850 7 39 10 10 12 12 12 12 12 12 12 12	15	2714	1	184	5		62	252	255	98.82%	4	-	FORT BRANCH	NI	τ	75	78.67%	2.75 %
5864 7 285 12 3 478 90.38% 3 GREENWOOD IN 2 220 6606 7 69 0 19 88 98 89.80% 8 CLAY CITY IN 0 30 6978 7 69 2 34 285 284 100.35% 4 NEW WHITELAND IN 4 47 7117 7 94 0 13 10 119 89.92% 7 WORTHINGTON IN 4 47 7118 7 54 92 99 92.93% 8 LINTON IN 0 38 718 7 54 92 99 92.93% 8 LINTON IN 0 38 7850 7 39 16 57 89.47% 10 CRANE IN 0 23 8589 7 54 2 98 95 8 10	15	3321	-	99	m	9	50	125	124	100.81%	^	_	WASHINGTON	Z	0	54	92.59%	7.26 %
6606 7 69 0 19 88 98 89,80% 8 CLAY CITY IN 0 30 6978 7 243 6 2 34 285 284 100.35% 4 NEW WHITELAND IN 4 47 7117 7 94 0 13 107 119 89.92% 7 WORTHINGTON IN 0 22 7118 7 64 3 1 24 92 99 92.93% 8 LINTON IN 0 38 9 7850 7 39 10 10 60 10 38 10 23 10 38 10 23 10 39 39 10 30 39 36 36 36 36 36 36 36 36 36 36 36 36 36 36 36 36 36 36 36 36 36 </td <td>15</td> <td>5864</td> <td>7</td> <td>285</td> <td>12</td> <td>3</td> <td>132</td> <td>432</td> <td>478</td> <td>90.38%</td> <td>m</td> <td></td> <td>GREENWOOD</td> <td>NI</td> <td>2</td> <td>220</td> <td>65.91%</td> <td>3.56 %</td>	15	5864	7	285	12	3	132	432	478	90.38%	m		GREENWOOD	NI	2	220	65.91%	3.56 %
6978 7 243 6 2 34 285 · 284 100.35% 4 NEW WHITELAND IN 4 47 7117 7 94 0 13 107 119 89.92% 7 WORTHINGTON IN 0 22 7118 7 64 3 1 24 92 99 92.93% 8 IN 0 38 38 1 24 92 99 92.93% 8 LINTON IN 0 38 9 38 9 38 9 38 9 38 9 38 9 38 9 38 9 39 44 9 389 9 96.94% 8 100GOOTEE IN 0 46 9 96.94% 8 100GOOTEE IN 0 46 9 46 9 46 9 46 9 96.84% 9 96.94% 9 96.94% 8	15	9099	7	69	0	0	19	88	86	89.80%	8		CLAY CITY	Z	0	30	%00.09	0.00 %
7117 7 94 0 13 107 119 89.92% 7 WORTHINGTON IN 0 22 7118 7 64 3 1 24 92 99 92.93% 8 IN 0 38 9 7850 7 39 0 0 19 58 58 100.00% 10 GOSPORT IN 0 19 38 9 8589 7 109 0 0 30 139 161 86.34% 6 CRANE IN 0 23 9 9257 7 109 0 39 95 98 96.94% 8 LOOGOOTEE IN 0 46 9 9627 7 80 1 0 23 104 119 87.39% 7 ODON IN 0 46 9	15	8269	7	243	9	2	34	285	, 284	100,35%	4		NEW WHITELAND	NI	4	47	74.47%	4.23 %
7118 7 64 3 1 24 92 99 92.93% 8 LINTON IN 0 38 38 38 38 38 38 38 38 38 38 38 38 38 38 38 38 38 38 38 38 38 38 38 39 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 30 <t< td=""><td>15</td><td>7117</td><td>7</td><td>-94</td><td>0</td><td>0</td><td>13</td><td>107</td><td>119</td><td>89.92%</td><td>7</td><td></td><td>WORTHINGTON</td><td>·NI</td><td>0</td><td>22</td><td>63.64%</td><td>%.00.0</td></t<>	15	7117	7	-94	0	0	13	107	119	89.92%	7		WORTHINGTON	·NI	0	22	63.64%	%.00.0
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	District Total			2462	55	24	777	3318	3460	95.89%	7				13	0	-	2.66 %

IN District 8 as of Thursday, April 30, 2020

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FOST DASP Life New Neumann Collaboration Section 34.48% 3 JASPER IN 0 56 673 8 293 1 34.69% 1 EVANSVILLE IN 3 511 1114 8 293 16.2 1769 91.74% 8 CHARLESTOWN IN 0 20 1427 8 87 1 43 322 363 88.71% 3 NEW ALBANY IN 0 20 1693 8 276 2 1 43 322 363 88.71% 3 NEW ALBANY IN 0 20 20 100.98% 5 CLARKSVILLE IN 0 21 20 20 204 100.98% 5 CLARKSVILLE IN 0 21 20 20 204 100.98% 5 CLARKSVILLE IN 0 21 20 20 204 100.98% 5 CLARKSVILLE <th>i</th> <th>ŝ</th> <th>1</th> <th>25.</th> <th></th> <th>400,00</th> <th>****</th> <th>Total</th> <th>Adjusted Prior Year</th> <th>Percent</th> <th></th> <th></th> <th>State</th> <th>N/R LM</th> <th>Prior Annual</th> <th>Retention</th> <th>N/R %</th>	i	ŝ	1	25.		400,00	****	Total	Adjusted Prior Year	Percent			State	N/R LM	Prior Annual	Retention	N/R %
b/3 c 129 2 1769 91.69% 1 EVANISVIILE IN 3 511 1114 8 1210 16 6 390 1622 1769 91.74% 8 CHARLESTOWN IN 0 20 20 12 100 109 91.74% 8 CHARLESTOWN IN 0 20 20 12 10 20 20 12 10 43 322 363 88.71% 3 NEW ALBANY IN 0 20 20 20 10 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20 20	State	Post	Š	200	200	Neilibr		344	368	93 48%			NI	o	56	94.64%	0.54 %
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3587 8 127 1 31 160 162 98.77% 6 PELEKSBUKG IN U 35 6160 8 56 1 1 23 81 85 95.29% 9 ENGLISH IN 0 1 29 11365 8 40 0 17 57 56 101.79% 10 FERDINAND IN 0 16 1365 38 19 845 4199 4522 92.85% 2 7 0	15	3418	α	192	4		'n	407	+07	0/ 11.00					7.0	01 /30%	1 23 0%
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11365 8 40 0 0 17 57 56 101.79% 10 FERDINAND IN 0 16 16 11365 8 40 0 845 4199 4522 92.85% 2	- L	6160	α	35	-	-	23	81	85	95.29%	6	ENGLISH	Z	1	29	86.21%	3.53 %
11365 8 40 0 0 17 37 38 19 845 4199 4522 92.85% 2	27	2	+		1		֚֓֞֜֝֝֜֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֜֜֜֟֓֓֓֓֓֓֡֓֜֝֡֓֓֓֡֓֜֡֓֓֡֡֡֡	1	2	101 70%	0.5	FERDINAND	NI	0	16	93.75%	% 00.0
3297 38 19 845 4199 4522 92.85% 2	15	11365	-	5	ا د		77	à	200	77.77				٦			1 42 0%
	District Total	-		3297	38	19	845	_	4522	92.85%	7						2, 2, 1, 2

IN District 9 as of Thursday, April 30, 2020

								Adjusted						1			
State	Post	Dst	Life	New	Reinst	Cont	Total ·	Prior Year	Percent	Δiς	RS	City	State	N/R LM	Prior Annual	Retention	N/R:%
1.5	1083	6	31	0	0	9	37	. 42	88.10%	11		CROTHERSVILLE	N	0	6	66.67%	% 00.0
15	1686	6	63	3	0	37	103	108	95.37%	ထ		OOLITIC	N.	0	44	81.82%	2.78 %
15	1925	თ	164]	1	75	247	272	90.81%	4	Ė	SEYMOUR	N	0	106	79.25%	2.94 %
15	1969	6	145	0	0	33	178	183	97.27%	တ		MADISON	NI	0	41	82.93%	0.00
15	1987	6	115	2	2	27	146	151	96.69%	ဖ		COLUMBUS	N	0	36	63.89%	2.65 %
15	2014	0	95	2	1	42	140	148	94.59%	9		BROOKVILLE	NI	0	54	77.78%	2.03 %
15	2021	0	57	1	2	56	98	. 91	94.51%	8		NORTH VERNON	NI	0	32	84.38%	3,30 %
15	3183	6	118	2	1	33	154	162	92.06%	9	ļ,	BATESVILLE	N.	0	46	91.30%	1.85 %
15	5312	6	111	1	7	23	136	138	98.55%	7	-	AURORA	Z.	Ţ	26	80.77%	2.17 %
15	5396	o	09	0	0	36	96	105	91.43%	8		VEVAY	NI	0	. 44	84.09%	00.0
15	6195	ഗ	49	H	0	1.5	65	89	95.59%	σ		NASHVILLE	NI ·	0	. 18	94.44%	1.47 %
. 15	6234	σ.	69	1	0	37	107	114	93.86%	7		MILAN	ĸ	2	45	88.89%	2.63 %
15	6582	6	120	1	Û,	15	136	146	93.15%	9		NILLSON	ĸ	O,	26	57.69%	0.68 %
115	6636	თ	83	0	0	91	174	176	98.86%	9		SALEM	N	0	92	98.91%	0.00 %
15	8302	6	53	5	0	25	85	82	103.66%	6		PAOLI	NI.	н	. 58	85.71%	7.32 %
15	9107	0	69	8	0	36	113	115	98.26%	7		· MITCHELL	NI	П	46	80.43%	7.83 %
15	9987	6	25	0	0	6	34	38	89.47%	11		NAPOLEON	NI.	0	14	71.43%	% 00.0
District Total			1429	34	8	995	2037	2139	95.23%	4				ß	0		2.20 %

IN District 10 as of Thursday, April 30, 2020

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	-			_	. 1	1	100	Dercent	Div RS	ĊŧŞ	State			7007	% 85 V
1	0	Det ife	New	Reinst	Cont	lotal	Prior real	Т		A LIT COUNTY OF THE	N.	_	48	58.75%	1.30 %
State	-		1	Ļ	-	170	ແ ພ	95.42%	 	CONNERSYTER	,,,	,		7050 03	3.49 %
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	+	25	-	_	0	92	77	1			14.1	-	107	74.77%	2.41 %
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15	2022	4	,			1	07.0	87.78%	4	SHELBYVILLE	27	1		2000	7 17 0%
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							_	•	letails, conta				Mo		Ī		•			<u></u>			-	6013	615	1026	528	973	224	155	1736	130	174	327	125	Aid to Others		ALS.
							- - -		ct adivfwin@		# of Posts	•	netary aid th		ours of servi		Communit							4924	139	451	202	167	156	114	3184	36	194	239	42	Church Assistance	School or	
							Murphy.		If you'd like further details, contact adivfwin@gmail.com for the entire		# of Posts Contributing: 99		Monetary aid this year: 1, 262,025.41	-	Hours of service this year: 387,345		Community Service Totals:							1002	50	142	153	81	92	81	256	7	43	73	24	Safety		
							<u>-</u> `			•	: 99		2,025.41		387,345	-	als:	!	***************************************		***************************************	***************************************		5103	137	3207	275	348	172	137	418	82	216	45	96	Americanism/ Citizenship	•	
							-	•	report submitted by Becky				-				-	7		***************************************			-	1,183	59	305	115	116	09	62	271	18	58	35	84	·Youth Activities		
	-								ky					-									111111111111111111111111111111111111111	387345	19229	159271	46825	22478	7715	12269	33726	2240	8289	68804	6499	Total Man Hours		
-																		Total Dept. Report =	***************************************	Total S.Miles = 1				636156	47010	103479	93664	67356	35047	29993	144800	12652	43068	24631	34456	Total Miles	••••	

IN District 11 as of Thursday, April 30, 2020

District Total	7.0	10		١,	л	<u></u>	j			1	15	State	-
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507	56	12	23	22	3 :	177	36	2	; ;	, N	45	Cont	-
1716	389	84	145	1.50	, (217	185	100	202	303	99	Total	
1905	421	95	154	148	7.70	200	171	320	757	107	100	Prior Year	֡
90.07%	92,40%	88.42%	94.16%	93.24%	. TOO.0278	70C 0 30 F	108.19%	48.75%	103.03%	22 22	99.00%	Percent	-
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