

# VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370  
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA  
TELEPHONE (317) 377-1795  
FAX (317) 377-1797

9555 E. 59th STREET  
INDIANAPOLIS, INDIANA 46216



GENERAL ORDERS #3

1 September 2019  
2019-20 Series

## TO BE READ AT MEETINGS AND POSTED:

1. Post Quartermaster Bonds obtained from the Department through National expire on 31 August 2019. If you have not already renewed, the application for bond renewal is attached to these General Orders. Also attached is information on insurance for canteen personnel. All Bond requests must have application along with the check.
2. State Golf Outing 10-11 August 2019.
3. State HQ will be closed on 02 September 2019 to observe Labor Day.
4. National POW/MIA day is 20 September 2019.
5. Indiana Day at the VFW National Home for Children in Eaton Rapids, Michigan is Sunday, September 29, 2019.
6. State Campout is scheduled for 3-6 October 2019. Information is attached to these orders.
7. VFW Day at the Indiana Veterans Home in West Lafayette is Sunday 13 October 2019.
8. The BIG 10 Conference is 18-20 October 2019 in St. Louis, MO. See attached documents.
9. The Fall Conference is 25-27 October 2019 at the Indianapolis Marriott Center East. Hotel reservation form attached to these orders.
10. Deadline for Combat Veteran will likely be in early to mid-October, plan accordingly.
11. Community Activities report is posted to the state website at VFWIN.ORG.
12. Several important documents are attached to these orders. Please review all.

BY ORDER OF:

MIKE SIMS  
STATE COMMANDER

A handwritten signature in cursive script, appearing to read "Mike Sims".

A handwritten signature in cursive script, appearing to read "Steven D. McDaniel".

STEVEN D. MCDANIEL  
STATE ADJUTANT & QUARTERMASTER

**1. New Department Quartermaster:**

Greetings Comrades,

With the Department of Indiana growing, the decision was made by the C of A to split the State Adjutant and Quartermaster duties. As a result, we are looking for nominations to fill the State Quartermaster position.

This is a salaried position within the Department of Indiana Veterans of Foreign Wars of the United States. The Quartermaster will be compensated at a rate of \$30,000.00 per year paid in 26 (Every Two Weeks) installments. This is based on a 24 hour (Minimum) work week.

To be considered for this position the nominee needs to be an eligible member in good standing, as well as the following:

- a. Be willing to work at the State Headquarters a minimum of 24 hours a week.
- b. Have past quartermaster experience or an extensive background in finance and accounting.
- c. Have reliable transportation
- d. Working knowledge of accounting and book keeping software applications. (Quick books)
- e. Microsoft office proficiency.

Please forward all nominations to include Name and a Brief summary of qualifications to the State Adjutant Steven D. McDaniel. [adj@vfw.in.org](mailto:adj@vfw.in.org)

Nominees will be presented and an election will be held at the Fall Conference.

2. **Fish Fry Fundraiser** 06 September 2019 hosted by Post 972 Terre Haute. Please see attachment for more information.
3. **Veterans Motorcycle Ride**, 08 September 2019 hosted by Post 1954 North Liberty. Please see attachment for more information.
4. **3<sup>rd</sup> District Golf Outing**, 15 September 2019 at Eberhart Golf Course, Mishawaka, IN. Please see attachment for more information.
5. **VFW Cancer Ride**, 21 September 2019 hosted by Post 9627. Please see attachment for more information.
6. **7<sup>th</sup> and 11<sup>th</sup> Districts bus trip to our National Home for Children** in Eaton Rapids, Michigan is scheduled for Sept. 22-23 2019. More information will be forwarded to the District/Post Commanders as it become available.

-7<sup>th</sup> District POC: Keiston Holloway @ 1-812-887-6130 or  
[keistonholloway1963@yahoo.com](mailto:keistonholloway1963@yahoo.com)

-11<sup>th</sup> District POC: John Hicks @ 1-317-551-9421 or Diane Pettit @ 1-317-440-9872

7. **VFW State Camp-out** will be 27-30 September 2019 at Pioneer Engineers Club, 3707 S. 200 W., Rushville, IN 46173. Please see attachment for more information.
8. **Golf Outing** hosted by Post 972 on 28 September 2019 at Rea Park Golf Course. Please see attachment for more information.
9. **Golf Outing** hosted by Post 908 on 07 October 2019 at Winding River Golf Course. Please see attachment for more information.
10. **VFW Magazine is now available in Audio Format** for Veterans who are visually impaired. Please visit <https://reader.ku.edu/vfw>
11. **STOP 22**, don't forget to conduct a STOP 22 Event for a chance to win \$1000.00 from Humana. Please submit Number of participants, Event activities and Pictures to State Headquarter before 18 October 2018 to be considered.
12. **Now is the time to order Buddy Poppies for a Veterans Day Event.** Order forms can be found online at [www.vfw.in.org](http://www.vfw.in.org) and/or the August General Orders.
13. **Owen County Bicentennial:** 11 November 2019 hosted by Post 1405. Please see attachment for more information.
14. Sept 2<sup>nd</sup> V-J Day: Japan signed Formal Surrender (1945)
15. Sept 3<sup>rd</sup> Labor Day
16. Sept 11<sup>th</sup> Patriot Day and National Day of Remembrance – **Flags at Half-Staff until sunset.**
17. Sept 14<sup>th</sup> Auxiliary VFW Organized (1914)
18. Sept 17<sup>th</sup> U.S. Constitution Approved (1787)
19. Sept 18<sup>th</sup> U.S. Air Force Established.
20. Sept 21<sup>st</sup> National POW/MIA Day
21. Sep 29<sup>th</sup> VFW Day – VFW Established (1899)

# **ATTENTION!!!**

**Please note: Changes were made to the  
State Phonebook after printing.**

**Please update this information in your book.**

## **New Line Officer Information:**

**Adj/QM: Steven McDaniel – Adj@vfwin.org**

**Commander: Mike Sims – instatecmdr@vfwin.org**

**Sr. Vice: David Capshaw – insvc@vfwin.org**

**Jr. Vice: Richard Lineberry - injvc@vfwin.org**

**Surgeon: Richard Leirer – sur@vfwin.org**

**Legislative Chmn.: Richard Mrozinski - lcmin@vfwin.org**

**Natl. Council: Johnny Capps - ncmin@vfwin.org**

**State Secretary: Mackenzie McHugh – admin@vfwin.org**

**Hospital Chmn: Jerry Pitts – (463)206-7169**

**Motorcycle Chmn: Dave Hammons – (317)590-4921**

**Attention!!!**  
**Date Changes**  
**Spring Conference**  
**New Date:**  
**March 13-15, 2020**

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**State Convention**  
**New Date:**  
**June 11-14, 2020**

It is with sadness that we inform you that Past Commander-in-Chief John A. Biedrzycki, Jr. passed away Thursday, August 29, 2019. Details regarding services will be forthcoming.

John A. Biedrzycki was elected Commander-in-Chief of the Veterans of Foreign Wars on July 22, 2015, at the VFW's 116th National Convention, held in Pittsburgh, Pa.

Mr. Biedrzycki served in the U. S. Army from 1967 to 1970. He served in Korea as a Pay Distribution Specialist with the 7th Infantry Division. His decorations include the National Defense Service Ribbon, Good Conduct Medal, Armed Forces Expeditionary Medal and Korean Defense Medal.

Mr. Biedrzycki joined the VFW in 1969 at Post 418 in McKees Rocks, Pa., where he was a Legacy Life member. He served in elected and appointed positions at the Post, County, District and Department (state) levels culminating with his election as Department Commander 2002-2003 in which he achieved All American status. On the national level, he has served on many committees, including Chairman of the National VFW Programs Committee, Chairman of the National Youth, Education and Community Service Committee and Vice Chairman of the National Legislative Committee.

Cards may be sent to:

Bette Jean Biedrzycki

625 Magnus Lane

Coraopolis, PA 15108

| 2019-20    | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|------------|-----------|----------|---------|---------|---------|---------|---------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 1 | J         |          | X       | X       |         |         |               |
| 717        |           |          | X       |         |         |         |               |
| 802        | J         |          | X       |         |         |         |               |
| 1109       | J         | \$8.00   |         |         |         |         |               |
| 1563       |           |          |         |         |         |         |               |
| 2151       |           |          | X       |         |         |         |               |
| 2697       |           |          | X       |         |         |         |               |
| 2724       |           |          |         |         |         |         |               |
| 5365       |           |          |         |         |         |         |               |
| 6448       | J         |          | X       | X       |         |         |               |
| 6841       |           |          |         |         |         |         |               |
| 7881       | J         |          | X       | X       |         |         |               |
| 9323       |           | \$9.00   | X       |         |         |         |               |
| 9982       |           |          | X       |         |         |         |               |

7/31/2019

J=JUNE S=SEPT OWEED X=HAVE X=HAVE X= HAVE  
D=DEC M=MARCH ORDERED ORDERED RECEIVED  
AUDITS RECEIVED

| 2019-20    | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|------------|-----------|----------|---------|---------|---------|---------|---------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 2 | J         |          | X       |         |         |         |               |
| 748        | J         |          |         |         |         |         |               |
| 988        |           |          |         |         |         |         |               |
| 1106       |           |          |         |         |         |         |               |
| 1121       | J         |          | X       | X       |         |         |               |
| 1126       |           |          |         |         |         |         |               |
| 1154       | J         |          | X       |         |         |         |               |
| 1279       | J         |          | X       |         |         |         |               |
| 1343       | J         |          | X       |         |         |         |               |
| 1728       | J         |          | X       |         |         |         |               |
| 2231       | J         |          |         |         |         |         |               |
| 2511       |           |          |         |         |         |         |               |
| 3790       | J         |          | X       | X       |         |         |               |
| 7760       | J         |          | X       |         |         |         |               |
| 9383       | J         |          | X       |         |         |         |               |

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AUDITS RECEIVED AUDITS RECEIVED AUDITS RECEIVED



| 2019-20    | AUDIT REP<br>HAVE | SHTG DUE<br>OWED | QM BOND<br>HAVE | POPPIES<br>ORDERED | ADM FEE<br>DUE | DEL FEE<br>Due | 20 ELECTION<br>REPT RECEIVED |
|------------|-------------------|------------------|-----------------|--------------------|----------------|----------------|------------------------------|
| DISTRICT 3 | J                 |                  | X               |                    |                |                |                              |
| 88         | J                 |                  | X               |                    |                |                |                              |
| 360        | J                 |                  | X               |                    |                |                |                              |
| 985        |                   |                  |                 |                    |                |                |                              |
| 1130       | J                 |                  |                 |                    |                |                |                              |
| 1162       | J                 |                  |                 |                    |                |                |                              |
| 1954       |                   |                  | X               | X                  |                |                |                              |
| 2536       |                   |                  |                 |                    |                |                |                              |
| 6919       | J                 |                  |                 |                    |                |                |                              |
| 8972       | J                 |                  | X               | X                  |                |                |                              |
| 9423       | J                 |                  | X               | X                  |                |                |                              |
| 9820       | J                 |                  | X               |                    |                |                |                              |

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 AUDITS RECEIVED

| 2019-20    | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|------------|-----------|----------|---------|---------|---------|---------|---------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 4 | J         |          |         |         |         |         |               |
| 857        | J         |          | X       |         |         |         |               |
| 1421       |           |          |         |         |         |         |               |
| 1892       |           |          |         |         |         |         |               |
| 2457       |           |          |         |         |         |         |               |
| 2749       | J         |          |         |         |         |         |               |
| 3846       | J         |          |         |         |         |         |               |
| 4717       |           | \$10.00  | X       |         |         |         |               |
| 5582       | J         |          | X       |         |         |         |               |
| 6236       | J         |          |         |         |         |         |               |
| 6751       | J         |          | X       |         |         |         |               |
| 7205       | J         |          |         |         |         |         |               |
| 10006      |           |          | X       |         |         |         |               |
| 11314      |           | \$5.00   |         |         |         |         |               |

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| 2019-20    | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|------------|-----------|----------|---------|---------|---------|---------|---------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 5 | J         |          |         |         |         |         |               |
| 60         |           |          | X       | X       |         |         |               |
| 266        | J         |          |         |         |         |         |               |
| 286        |           |          |         |         |         |         |               |
| 1110       | J         |          |         |         |         |         |               |
| 1152       | J         |          | X       | X       |         |         |               |
| 2067       |           |          | X       |         |         |         |               |
| 2689       |           |          |         |         |         |         |               |
| 5782       |           |          | X       | X       |         |         |               |
| 7081       | J         |          | X       |         |         |         |               |
| 7403       |           |          |         |         |         |         |               |

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| 2019-20    | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|------------|-----------|----------|---------|---------|---------|---------|---------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 6 |           |          |         |         |         |         |               |
| 910        |           |          |         |         |         |         |               |
| 972        | J         |          |         |         |         |         |               |
| 1431       |           |          |         |         |         |         |               |
| 1550       |           | \$23.00  |         |         |         |         |               |
| 1752       |           |          | X       |         |         |         |               |
| 2395       | J         | \$9.00   | X       |         |         |         |               |
| 3284       | J         |          | X       |         |         |         |               |
| 3318       |           |          |         |         |         |         |               |
| 6128       | J         |          |         |         |         |         |               |
| 6246       |           |          | X       |         |         |         |               |
| 6574       |           | \$14.00  |         |         |         |         |               |
| 8756       | J         |          |         |         |         |         |               |
| 10003      |           |          | X       |         |         |         |               |

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| 2019-20    | AUDIT REP | SHTG DUE | QMBOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|------------|-----------|----------|--------|---------|---------|---------|---------------|
|            | HAVE      | OWED     | HAVE   | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 7 |           |          | X      |         |         |         |               |
| 604        | J         |          |        |         |         |         |               |
| 1111       |           |          | X      | X       |         |         |               |
| 1127       | J         |          | X      | X       |         |         |               |
| 1157       | J         |          | X      |         |         |         |               |
| 1257       |           |          |        |         |         |         |               |
| 1405       | J         |          | X      | X       |         |         |               |
| 2459       | J         |          | X      |         |         |         |               |
| 2714       | J         |          |        |         |         |         |               |
| 3321       | J         |          | X      | X       |         |         |               |
| 5864       |           |          |        |         |         |         |               |
| 6606       |           |          |        |         |         |         |               |
| 6978       |           |          |        |         |         |         |               |
| 7117       | J         |          | X      | X       |         |         |               |
| 7118       |           |          |        | X       |         |         |               |
| 7850       | J         |          | X      | X       |         |         |               |
| 8589       | J         |          | X      | X       |         |         |               |
| 9297       |           |          |        |         |         |         |               |
| 9395       |           |          |        | X       |         |         |               |
| 9627       | J         |          | X      |         |         |         |               |

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| 2019-20    | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|------------|-----------|----------|---------|---------|---------|---------|---------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 8 |           |          | X       |         |         |         |               |
| 673        | J         |          | X       |         |         |         |               |
| 1114       | J         |          | X       |         |         |         |               |
| 1427       | J         |          | X       |         |         |         |               |
| 1693       | J         |          | X       |         |         |         |               |
| 1832       |           |          |         |         |         |         |               |
| 2366       | J         |          |         |         |         |         |               |
| 2939       | J         |          | X       | X       |         |         |               |
| 2950       | J         |          | X       |         |         |         |               |
| 2953       |           | \$15.00  |         |         |         |         |               |
| 3281       |           |          | X       | X       |         |         |               |
| 3418       |           |          | X       |         |         |         |               |
| 3587       | J         |          | X       |         |         |         |               |
| 6160       | J         |          | X       | X       |         |         |               |
| 11365      | J         | \$5.00   | X       |         |         |         |               |

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AUDITS RECEIVED ORDERED ORDERED ORDERED RECEIVED

| 2019-20    | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|------------|-----------|----------|---------|---------|---------|---------|---------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 9 |           |          |         |         |         |         |               |
| 1083       |           | \$5.00   |         |         |         |         |               |
| 1686       |           |          |         |         |         |         |               |
| 1925       |           | \$56.00  | X       | X       |         |         |               |
| 1969       |           |          |         |         |         |         |               |
| 1987       | J         | X        | X       | X       |         |         |               |
| 2014       | J         | X        | X       | X       |         |         |               |
| 2021       | J         |          |         | X       |         |         |               |
| 3183       | J         |          | X       |         |         |         |               |
| 5312       |           |          |         |         |         |         |               |
| 5396       | J         |          |         |         |         |         |               |
| 6195       | J         |          | X       | X       |         |         |               |
| 6234       | J         |          |         |         |         |         |               |
| 6582       | J         |          |         |         |         |         |               |
| 6636       | J         |          | X       |         |         |         |               |
| 8302       | J         |          | X       | X       |         |         |               |
| 9107       | J         |          |         |         |         |         |               |
| 9987       |           | \$5.00   |         |         |         |         |               |

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| 2019-20     | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|-------------|-----------|----------|---------|---------|---------|---------|---------------|
|             | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 10 | J         |          | X       |         |         |         |               |
| 571         | J         |          | X       |         |         |         |               |
| 1108        | J         |          |         |         |         |         |               |
| 1282        | J         |          | X       |         |         |         |               |
| 1472        | J         |          | X       |         |         |         |               |
| 2693        | J         |          | X       |         |         |         |               |
| 2695        | J         |          | X       |         |         |         |               |
| 6904        | J         |          | X       |         |         |         |               |
| 7084        | J         |          | X       |         |         |         |               |

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| 2019-20     | AUDIT REP | SHTG DUE | QMBOND | POPPIES | ADM FEE | DEL FEE | 20 ELECTION   |
|-------------|-----------|----------|--------|---------|---------|---------|---------------|
|             | HAVE      | OWED     | HAVE   | ORDERED | DUE     | Due     | REPT RECEIVED |
| DISTRICT 11 |           |          | X      |         |         |         |               |
| 98          | J         |          | X      |         |         |         |               |
| 261         | J         |          | X      |         |         |         |               |
| 908         |           |          | X      | X       |         |         |               |
| 1120        | J         |          | X      |         |         |         |               |
| 1587        | J         |          | X      | X       |         |         |               |
| 2839        | J         |          | X      |         |         |         |               |
| 2999        | J         |          | X      |         |         |         |               |
| 5626        | J         |          | X      |         |         |         |               |
| 7119        | J         |          | X      |         |         |         |               |

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AUDITS RECEIVED AUDITS RECEIVED AUDITS RECEIVED AUDITS RECEIVED



## Overall Department Community Activities Report for District 1

| Post # | Community | Cooperation | Aid to Others | School Church Assistance | Safety | Americanism Citizenship | Youth Activities | Total Man Hours | Total Miles | Total Post Money |
|--------|-----------|-------------|---------------|--------------------------|--------|-------------------------|------------------|-----------------|-------------|------------------|
| 717    | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 802    | 0         | 1           | 1             | 4                        | 0      | 3                       | 1                | 110             | 1050        | \$789.00         |
| 1109   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1563   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2151   | 7         | 0           | 3             | 7                        | 2      | 27                      | 7                | 2378            | 21773       | \$2,430.00       |
| 2697   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2724   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 5365   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 6448   | 2         | 4           | 2             | 0                        | 5      | 2                       | 1                | 451             | 3856        | \$7,200.00       |
| 6841   | 3         | 0           | 4             | 0                        | 3      | 3                       | 15               | 69              | 63          | \$4,680.00       |
| 7881   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 9323   | 24        | 4           | 55            | 1                        | 2      | 6                       | 2                | 271             | 1140        | \$13,930.00      |
| 9982   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
|        | 36        | 9           | 65            | 12                       | 12     | 41                      | 26               | 3279            | 27882       | \$29,029.00      |

# Overall Department Community Activities Report for District 2

| Post # | Community | Cooperation | Aid to Others | School Church Assistance | Safety | Americanism Citizenship | Youth Activities | Total Man Hours | Total Miles | Total Post Money |
|--------|-----------|-------------|---------------|--------------------------|--------|-------------------------|------------------|-----------------|-------------|------------------|
| 748    | 0         | 0           | 1             | 1                        | 0      | 1                       | 0                | 6               | 0           | \$1,500.00       |
| 988    | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1106   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1121   | 19        | 8           | 66            | 7                        | 2      | 15                      | 1                | 6615            | 934         | \$0.00           |
| 1126   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1154   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1279   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1342   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1343   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1728   | 11        | 6           | 6             | 15                       | 1      | 1                       | 6                | 484             | 2069        | \$3,000.00       |
| 2231   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2511   | 6         | 0           | 0             | 0                        | 0      | 0                       | 0                | 8               | 0           | \$0.00           |
| 3790   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 7760   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 9383   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
|        | 36        | 14          | 73            | 23                       | 3      | 17                      | 7                | 7113            | 3003        | \$4,500.00       |

Overall Department Community Activities Report for District 3

| Post # | Community | Cooperation | Aid to Others | School<br>Church<br>Assistance | Safety | Americanism<br>Citizenship | Youth<br>Activities | Total Man<br>Hours | Total Miles | Total Post<br>Money |
|--------|-----------|-------------|---------------|--------------------------------|--------|----------------------------|---------------------|--------------------|-------------|---------------------|
| 88     | 0         | 0           | 0             | 0                              | 0      | 0                          | 0                   | 0                  | 0           | \$0.00              |
| 360    | 0         | 0           | 0             | 0                              | 0      | 0                          | 0                   | 0                  | 0           | \$0.00              |
| 985    | 1         | 10          | 25            | 14                             | 1      | 21                         | 4                   | 925                | 4146        | \$2,475.00          |
| 1130   | 0         | 0           | 0             | 0                              | 0      | 0                          | 0                   | 0                  | 0           | \$0.00              |
| 1162   | 4         | 1           | 0             | 0                              | 0      | 3                          | 0                   | 56                 | 222         | \$700.00            |
| 1954   | 0         | 0           | 0             | 0                              | 0      | 0                          | 0                   | 0                  | 0           | \$0.00              |
| 2536   | 5         | 13          | 10            | 9                              | 0      | 6                          | 1                   | 440                | 1923        | \$771.00            |
| 6919   | 0         | 0           | 0             | 0                              | 0      | 0                          | 0                   | 0                  | 0           | \$0.00              |
| 8748   | 0         | 0           | 0             | 0                              | 0      | 0                          | 0                   | 0                  | 0           | \$0.00              |
| 8972   | 4         | 2           | 6             | 4                              | 0      | 3                          | 1                   | 646                | 480         | \$290.00            |
| 9423   | 0         | 0           | 0             | 0                              | 0      | 0                          | 0                   | 0                  | 0           | \$0.00              |
| 9820   | 4         | 11          | 0             | 0                              | 2      | 2                          | 0                   | 574                | 12161       | \$6,007.00          |
|        | 18        | 37          | 41            | 27                             | 3      | 35                         | 6                   | 2641               | 18932       | \$10,243.00         |

Overall Department Community Activities Report for District 4

| Post # | Community | Cooperation | Aid to Others | School Church Assistance | Safety | Americanism Citizenship | Youth Activities | Total Man Hours | Total Miles | Total Post Money |
|--------|-----------|-------------|---------------|--------------------------|--------|-------------------------|------------------|-----------------|-------------|------------------|
| 857    | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1421   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1892   | 1         | 0           | 0             | 0                        | 2      | 3                       | 0                | 217             | 215         | \$245.00         |
| 2457   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2749   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 3846   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 4717   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 5582   | 2         | 1           | 15            | 15                       | 2      | 4                       | 14               | 133             | 1311        | \$899.00         |
| 6236   | 3         | 2           | 2             | 0                        | 0      | 2                       | 0                | 246             | 230         | \$10,568.00      |
| 6751   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 7205   | 7         | 7           | 17            | 2                        | 0      | 7                       | 1                | 331             | 743         | \$3,484.00       |
| 10006  | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 11314  | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
|        | 13        | 10          | 34            | 17                       | 4      | 16                      | 15               | 927             | 2499        | \$15,196.00      |

## Overall Department Community Activities Report for District 5

| Post # | Community | Cooperation | Aid to Others | School Church Assistance | Safety | Americanism Citizenship | Youth Activities | Total Man Hours | Total Miles | Total Post Money |
|--------|-----------|-------------|---------------|--------------------------|--------|-------------------------|------------------|-----------------|-------------|------------------|
| 60     | 1         | 1           | 9             | 0                        | 2      | 0                       | 0                | 196             | 517         | \$0.00           |
| 286    | 181       | 82          | 330           | 740                      | 0      | 80                      | 0                | 808             | 3690        | \$8,195.00       |
| 1110   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1152   | 117       | 13          | 24            | 25                       | 0      | 34                      | 6                | 1811            | 17411       | \$4,590.00       |
| 2067   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2689   | 4         | 45          | 78            | 63                       | 130    | 20                      | 35               | 4655            | 9828        | \$5,998.00       |
| 5782   | 0         | 0           | 0             | 0                        | 0      | 14                      | 0                | 48              | 80          | \$0.00           |
| 7081   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 7403   | 5         | 0           | 14            | 0                        | 0      | 0                       | 0                | 30              | 15          | \$78.00          |
|        | 308       | 141         | 455           | 828                      | 132    | 148                     | 41               | 7548            | 31541       | \$18,861.00      |

## Overall Department Community Activities Report for District 6

| Post # | Community | Cooperation | Aid to Others | School Church Assistance | Safety | Americanism Citizenship | Youth Activities | Total Man Hours | Total Miles | Total Post Money |
|--------|-----------|-------------|---------------|--------------------------|--------|-------------------------|------------------|-----------------|-------------|------------------|
| 910    | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 972    | 23        | 3           | 0             | 12                       | 12     | 15                      | 12               | 364             | 1508        | \$6,119.00       |
| 1431   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1550   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1752   | 2         | 5           | 5             | 0                        | 0      | 8                       | 1                | 109             | 1226        | \$1,392.00       |
| 2395   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 3284   | 8         | 2           | 4             | 2                        | 2      | 2                       | 2                | 1348            | 1370        | \$1,600.00       |
| 3318   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 6128   | 6         | 0           | 8             | 1                        | 0      | 6                       | 0                | 37              | 150         | \$200.00         |
| 6246   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 6574   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 8756   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 10003  | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
|        | 39        | 10          | 17            | 15                       | 14     | 31                      | 15               | 1858            | 4254        | \$9,311.00       |



## Overall Department Community Activities Report for District 7

| Post # | Community | Cooperation | Aid to Others | School / Church Assistance | Safety | Americanism Citizenship | Youth Activities | Total Man Hours | Total Miles | Total Post Money |
|--------|-----------|-------------|---------------|----------------------------|--------|-------------------------|------------------|-----------------|-------------|------------------|
| 1157   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 604    | 2         | 15          | 3             | 3                          | 0      | 2                       | 0                | 56              | 970         | \$648.00         |
| 1111   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1127   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$19,855.00      |
| 1257   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1405   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2459   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2714   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 3321   | 11        | 21          | 17            | 17                         | 6      | 2                       | 11               | 666             | 2524        | \$1,035.00       |
| 5864   | 0         | 1           | 3             | 13                         | 0      | 10                      | 0                | 447             | 1329        | \$3,810.00       |
| 6606   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 6978   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 7117   | 12        | 5           | 3             | 1                          | 3      | 2                       | 0                | 154             | 84          | \$945.00         |
| 7118   | 15        | 0           | 4             | 0                          | 0      | 2                       | 0                | 173             | 343         | \$529.00         |
| 7850   | 3         | 0           | 3             | 0                          | 4      | 4                       | 0                | 85              | 536         | \$1,200.00       |
| 8589   | 2         | 2           | 3             | 2                          | 0      | 2                       | 0                | 139             | 381         | \$213.00         |
| 9297   | 26        | 0           | 33            | 24                         | 3      | 1                       | 0                | 138             | 847         | \$3,445.00       |
| 9395   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 9627   | 0         | 0           | 0             | 0                          | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
|        | 71        | 44          | 69            | 60                         | 16     | 25                      | 11               | 1858            | 7014        | \$31,680.00      |

| Overall Department Community Activities Report for District 8 |           |             |               |                          |        |                         |                  |                 |             |                  |
|---------------------------------------------------------------|-----------|-------------|---------------|--------------------------|--------|-------------------------|------------------|-----------------|-------------|------------------|
| Post #                                                        | Community | Cooperation | Aid to Others | School Church Assistance | Safety | Americanism Citizenship | Youth Activities | Total Man Hours | Total Miles | Total Post Money |
| 673                                                           | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1114                                                          | 7         | 20          | 111           | 14                       | 0      | 30                      | 5                | 1890            | 6759        | \$26,498.00      |
| 1427                                                          | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1693                                                          | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1832                                                          | 1         | 1           | 2             | 2                        | 1      | 2                       | 1                | 68              | 357         | \$1,190.00       |
| 2366                                                          | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2939                                                          | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2950                                                          | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2953                                                          | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 3281                                                          | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 3418                                                          | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 3587                                                          | 6         | 6           | 6             | 0                        | 2      | 0                       | 0                | 272             | 110         | \$1,000.00       |
| 6160                                                          | 0         | 2           | 14            | 1                        | 6      | 12                      | 1                | 301             | 1733        | \$1,324.00       |
| 11385                                                         | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
|                                                               | 14        | 29          | 133           | 17                       | 9      | 44                      | 7                | 2531            | 8959        | \$30,012.00      |

## Overall Department Community Activities Report for District 9

| Post # | Community | Cooperation | Aid to Others | School Church Assistance | Safety | Americanism Citizenship | Youth Activities | Total Man Hours | Total Miles | Total Post Money |
|--------|-----------|-------------|---------------|--------------------------|--------|-------------------------|------------------|-----------------|-------------|------------------|
| 1083   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1686   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1925   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1969   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1987   | 37        | 28          | 28            | 22                       | 16     | 12                      | 6                | 3677            | 5745        | \$14,525.00      |
| 2014   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2021   | 1         | 1           | 1             | 1                        | 0      | 2                       | 0                | 34              | 128         | \$15.00          |
| 3183   | 1         | 10          | 4             | 9                        | 0      | 8                       | 1                | 447             | 2488        | \$550.00         |
| 5312   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 5396   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 6195   | 3         | 1           | 9             | 1                        | 6      | 7                       | 0                | 166             | 6085        | \$684.00         |
| 6234   | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 6582   | 6         | 0           | 42            | 2                        | 3      | 38                      | 0                | 8690            | 6848        | \$6,500.00       |
| 6636   | 60        | 7           | 56            | 9                        | 0      | 21                      | 0                | 1355            | 7959        | \$1,296.00       |
| 8302   | 36        | 52          | 48            | 30                       | 48     | 32                      | 24               | 402             | 2130        | \$9,200.00       |
| 9107   | 2         | 1           | 2             | 2                        | 1      | 0                       | 3                | 12              | 0           | \$15,930.00      |
| 9987   | 0         | 1           | 1             | 0                        | 1      | 0                       | 0                | 49              | 55          | \$0.00           |
|        | 146       | 101         | 191           | 76                       | 75     | 120                     | 34               | 14832           | 31438       | \$48,700.00      |



| Overall Department Community Activities Report for District 11 |           |             |               |                          |        |                         |                  |                 |             |                  |
|----------------------------------------------------------------|-----------|-------------|---------------|--------------------------|--------|-------------------------|------------------|-----------------|-------------|------------------|
| Post #                                                         | Community | Cooperation | Aid to Others | School Church Assistance | Safety | Americanism Citizenship | Youth Activities | Total Man Hours | Total Miles | Total Post Money |
| 98                                                             | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 261                                                            | 1         | 135         | 0             | 0                        | 0      | 1                       | 1                | 3114            | 7443        | \$5,906.00       |
| 908                                                            | 1         | 1           | 1             | 1                        | 0      | 0                       | 0                | 13              | 40          | \$1,515.00       |
| 1120                                                           | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 1587                                                           | 23        | 12          | 10            | 4                        | 3      | 11                      | 4                | 532             | 1720        | \$8,415.00       |
| 2839                                                           | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 2999                                                           | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 5626                                                           | 0         | 0           | 0             | 0                        | 0      | 0                       | 0                | 0               | 0           | \$0.00           |
| 7119                                                           | 4         | 17          | 48            | 41                       | 9      | 18                      | 2                | 456             | 1259        | \$908.00         |
|                                                                | 29        | 165         | 59            | 46                       | 12     | 30                      | 7                | 4115            | 10462       | \$16,744.00      |



THE VIETNAM MEMORIAL

MOVING WALL

OCTOBER 10<sup>th</sup> – 14<sup>th</sup> 2019

HOSTED BY:

INDIANA WESLEYAN UNIVERSITY

We need volunteers to help build the base the wall will rest on and a full ceremonial Honor Guard to Present the Colors on Opening day.

For more information please contact:

K.C. Haight

Executive Director

Military Relations

[Kc.haight@indwes.edu](mailto:Kc.haight@indwes.edu)

Asking for your support

# SHEILA CORORAN

for

# SURGEON

Department of Indiana 2020 - 2021

---

Dwight D. Eisenhower Award Recipient 2018-2019  
Commanders Award 2017-2018  
Gold Legacy Member Post 1587 Indianapolis  
National Children's Home Life Member  
Eligibility: IRAQ Campaign Medal - US Army

- ◆ All American District Commander
- ◆ All American Post Commander (2)
- ◆ All State Quartermaster



Sheila established the Veteran Suicide Awareness Walk which has generated over \$42,500 in three years. In 2019, Sheila single handedly raised over \$6,000 by challenging others to sponsor shaving her head.

Incoming State Commander

# Big Meat Ticket



**1/2 BEEF**



**+ Whole Hog**

**& Chest Freezer**

## You Can Win Big!

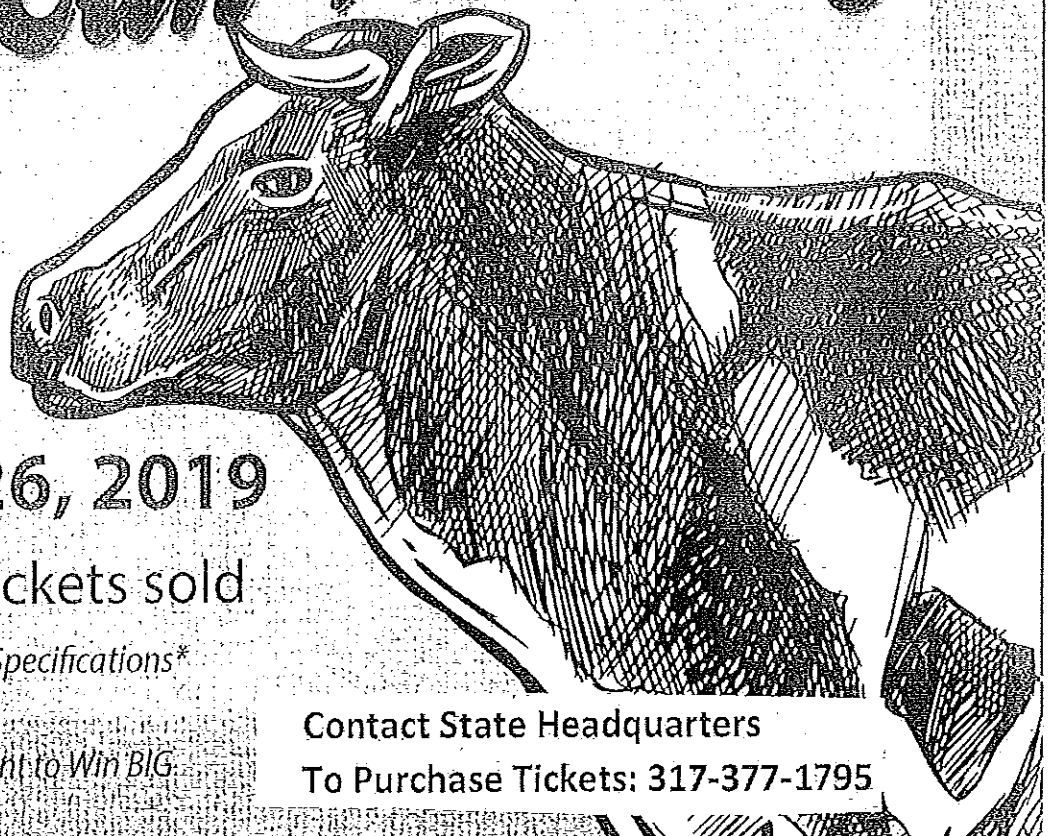
**\$10<sup>00</sup>**  
each

Drawing

**October 26, 2019**

ONLY 1500 tickets sold

*\*Processed to your Specifications\**



Contact State Headquarters

To Purchase Tickets: 317-377-1795

*Need NOT Be Present to Win BIG.*

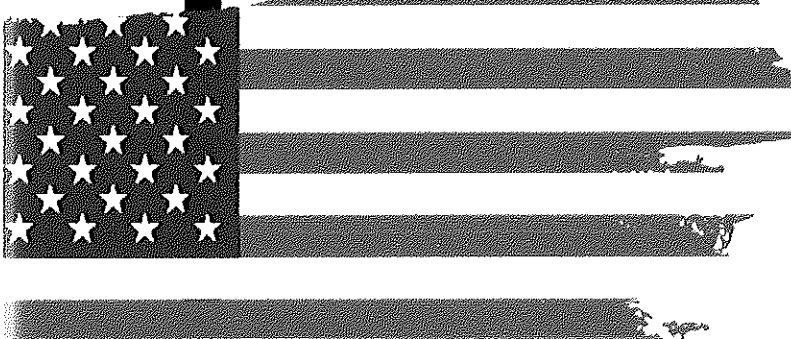




**FREE LUNCH FOR VETERANS**

# **BICENTENNIAL VETERAN'S DAY CELEBRATION**

- Honor Guard
- Guest Speaker
- Time Capsule
- Special Veteran Photo
- Free Lunch for Veterans



**NOVEMBER 11TH**

Join us at the Owen County  
Courthouse Lawn at 11am

**Sponsored by: The VFW Post #1405 and  
American Legion Post 285**

# Fish Fry FUNDRAISER

Terre Haute VFW

Friday, Sept. 6<sup>th</sup>,  
2019 4-7 PM

@ 1111 Veterans  
Square

Don't miss out on the **all-you-can-eat** buffet prepared by Country Rhodes! Country Rhodes has been exercising their remarkable fish frying expertise for over 15 years!

**\$11.00 for adults/carryouts**

**\$6.00 for children (12 & under)**

**Come support the  
VFW  
and enjoy an incredible  
meal!**

## **MENU**

Fish,  
Chicken Strips,  
Mini Shrimp,  
Steak Fries,  
Potato Salad,  
Cole Slaw,  
Applesauce,  
Baked Beans

*\$ 10,000 HOLE IN ONE*

**VFW Post 972**

**Benefit Golf Tournament**

**Saturday, Sept. 28, 2019**

**Rea Park - \$50 Per Person Entry Fee**

**4 Man, Best Ball, Scramble**

**Free Food & Beer**

**Closest To Pin and Longest Drive Prizes**

**Sign up by Sept. 23<sup>rd</sup>**

**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Handicap:** \_\_\_\_\_

☐ I am interested in  
sponsoring a hole for \$100.

**Please make checks payable  
to VFW 972.**

*1111 VETERANS SQ.  
TERRE HAUTE IN 47907*

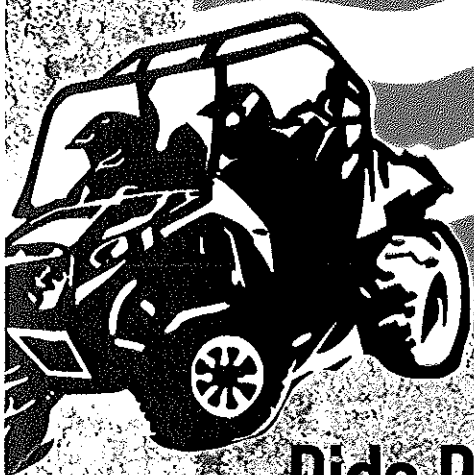
*POC: Mike Panaranto  
480-620-0071*



**Odon VFW Post 9627**

**ANCESTRY**

**september  
21st  
2014**



**Ride Registration begins @ 9 AM**

**Ride leaves Post 10 AM/Returns between 3 & 4 PM**

**\$20/driver    \$10/rider**

**BBQ Pork & Sloppy Joe Sandwich Meal after Ride**

**Silent Auction ■ Raffles**

**50-50 Drawing ■ Roulette Wheel**

**Shirts: Preorder and Prepay by August 31st for \$1**





**Odon VFW Post #9627  
will be conducting a**

**STREET NAMING  
DEDICATION CEREMONY FOR  
SGT  
JOHN T.**

**LANKASTER JR.**

**On September 28, 2019 at 1300**

**At the Plainville Town Park**

**Google Maps Address:**

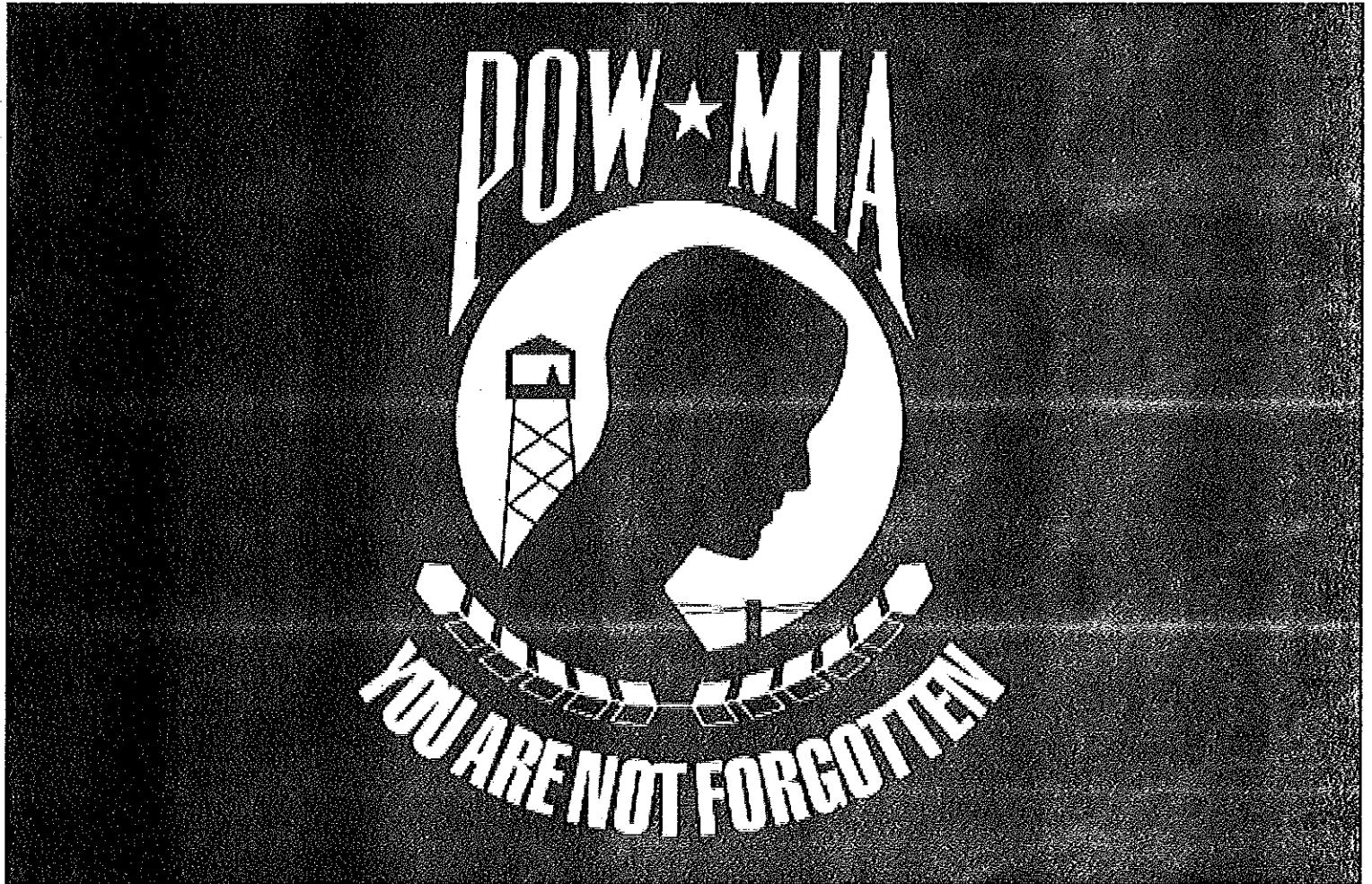
**12 2nd St., Plainville, IN 47568**

John paid the ultimate sacrifice  
while on active duty in Phuoc  
Tuy, Vietnam on April 15th,  
1970.

The road through the park will  
be named Lankaster Lane.

Any questions email  
[odonvfw9627@gmail.com](mailto:odonvfw9627@gmail.com)

**1<sup>st</sup> Annual VFW POW/MIA Commemorative  
5K Run/Walk and Motorcycle Ride  
Saturday, 21 September 2019  
Columbian Park, Lafayette, Indiana**



**Motorcycle Registration – 2:30 PM at VFW Post 1154, 2660 Duncan Road  
5K Run/Walk Registration – 3:00 PM at Rush Pavilion, Columbian Park  
Registration Fee: \$25 per person and the first 500 participants will receive a T-shirt  
Commemoration Ceremony begins at 5:30 PM at Memorial Island, Columbian Park**

**Sponsored by:**



**Post 1154 Lafayette, Indiana**

# **Military History Books Wanted**

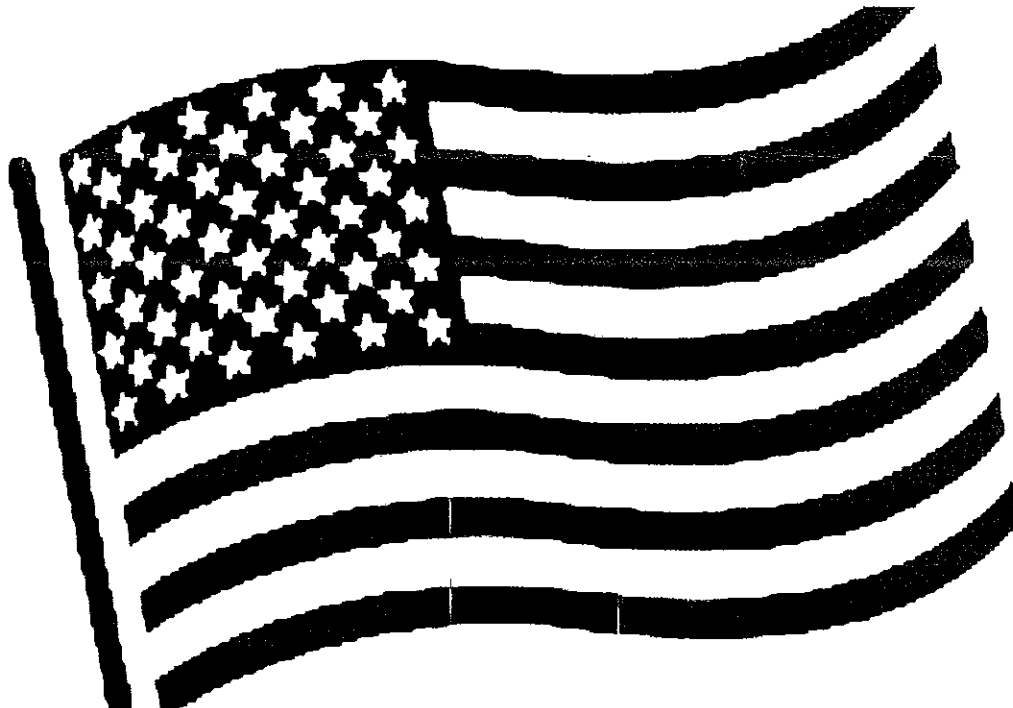
## **Sell or Donate**

**[indianabookbuyer.com](http://indianabookbuyer.com)**

We buy collections of military history, weapons, scholarly, and other non-fiction books.(No Encyclopedias!)

If you have some books to sell or donate, give us a call.

812-345-2490



**GOD BLESS AMERICA!**

Dear Veteran's Clubs,

Our bookstore has been helping out loved ones of military veterans for several years by purchasing their book libraries and getting them into the hands of others who enjoy reading about military history. We have found many veterans both current and deceased sometimes acquire a larger library over the years, and when it comes time for them to downsize, they give us a call. We take donations, or we can offer some compensation if we think we can resale the books.

Enclosed is a flyer if you would like to post on your community bulletin board so to help vets and their families learn about our service.

If you have anymore questions, give us a call at 812-345-2490

Sincerely,

Joe Grant  
[indianabookbuyer.com](http://indianabookbuyer.com)

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