### VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370 INDIANAPOLIS, INDIANA 46236 DEPARTMENT OF INDIANA TELEPHONE (317) 377-1795 9555 E. 59th STREET INDIANAPOLIS, INDIANA 46216



**GENERAL ORDERS #8** 

1 February 2019 2018-19 Series

### TO BE READ AT MEETINGS AND POSTED:

- 1. State HQ will be closed on Monday, 18 February to observe Presidents Day.
- 2. Attention is directed to Section 213 of the National By-Laws concerning any Post in arrears for any financial obligations to District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in District meetings, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.
- 3. Spring Conference is 22-24 February 2019 at Indy Marriott East. Please make every effort to attend. Council of Administration is on Friday, February 22<sup>nd</sup> at 1900hrs. Dress Code: State Shirts. Business meeting begin at 0900hrs on February 23<sup>rd</sup> and the VOD/PP Banquet is at 1800hrs that evening. Order form for Banquet Tickets are attached to these Orders.
- 4. Scout of the Year scholarship program deadline is approaching. Posts should submit its winner up the organization so that all Post winners are turned into the Department not later than 1 April 2019. The Scout of the Year program information is available at vfw.org.
- 5. Combat Veteran deadline is March 15, 2019. Please email your articles and pictures to MACKENZIEVFW@OUTLOOK.COM or mail to State Headquarters. This will be an online edition and will be posted to our state website.
- 6. The USS Maine was sunk in Havana Harbor on 15 February 1898. Please honor these Comrades who served our Nation in the Spanish-American War and then formed the Veterans of Foreign Wars in 1899.

7. Several important documents are attached to these orders. Please review all.

BY ORDER OF:

ERIC BILLMAN STATE COMMANDER TROY A. KING

STATE ADJUTANT & QUARTERMASTER

- 1. 2019-20 VFW State Shirts See attached order form.
- 2. Military Veterans Legislative Day at the State House will be on February 11<sup>th</sup> 2019, in the south atrium, second floor of the Indiana State Capital located at 200 S. Capitol Ave., Indianapolis, IN. The overall event is intended to open communication channels between Indiana Reserve Components, active-duty military members and military veterans and families with their Indiana State Senators and Representatives regarding military and veteran specific legislation moving through the Indiana General Assembly during the 2019 legislative session.
- 3. **FREE TRANSITION SEMINAR**: 22-26 October 2018 at the Job Ready Veterans Headquarters. Please see attachment for more information.

### 4. MEMBERSHIP: NATIONAL COMMANDER'S CHALLENGE

Commander-in-Chief B. J. Lawrence has laid down a challenge to all VFW Posts for the month of February 2019! From February 1 through February 28, the Post in each membership division that shows the highest growth in their membership percentage will receive an award of \$1000 to be deposited directly into their Post fund to be used as needed for the Post.

We will be basing the Starting membership total on the membership numbers shown in MemStats at close of business on January 31st, and the final total will be those numbers shown in MemStats at close of business on February 28<sup>th</sup>.

Remember that new members, reinstated members, paying transfers, and continuous members renewing their dues will all add to your membership totals: so let's get out there and Make It Happen this October!

- 5. State Commander's Special Project (Pets Healing Vets) Raffle Here is your chance to get a guitar signed by George Strait, Chris Stapleton, Midland, Little Big Town, and Kacey Musgraves. \$5 per ticket will be available at the Fall Conference. Drawing will be at the 2019 State Convention. Please see attachment for more information.
- 6. VFW Annual Publications contest is open. All entries should be sent directly to the VFW National Headquarters. Similar to last year, the competition will be open to any submission, not just the winning submissions from the Department level. This is to remove any bias at all levels. One copy of each submission should be postmarked by April 1, 2019, to:

Publications Contest VFW Magazine 406 West 34th Street, Suite 523 Kansas City, MO 64111

All issues and articles published between Jan. 1, 2018, and Dec. 31, 2018, qualify.

- 7. Teamwork VFW Dept. of Indiana and AT&T are partnering up to help clothe Indiana's homeless at the end of March 2019. More information coming soon.
- 8. VFW PROGRAMS DEADLINE DATES

### Scout of the Year

- \*March 1, Scout entries to the Post
- \* April 1, Post entries to Department Scouting Chairman

### **Community Service**

- \*March 31, Post Special Project & Fred C. Hall Award Submission (Post to Department Chairman)
- \*April 30, National Outstanding Community Service Post Submission(s) (Department to National)
- State Commander Eric Billman & State President Cheryl "Pete" Dillard Testimonial Dinner is set for Saturday April 13, 2019 at VFW Post 1108 in Richmond, IN. Tickets are \$15.00 per person. 5pm-6pm Cocktails and dinner will be served at 6pm. Please see attached flyer for more information.
- 10. VFW NATIONAL CONVENTION HOUSING: 119th National Convention Housing will officially open in February 2019. Housing reservation information will be located on the convention website accessed through the main VFW website at www.vfw.org. The convention website will also have general convention information including the registration form and links to other convention related information for Orlando, FL July 20-24, 2019, including a tentative agenda.
  - CONVENTION REGISTRATION: Section 222 of the Manual of Procedure states each Post will pay, in advance, a national convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the VFW National Convention. Each additional delegate attending the national convention will pay a ten dollar (\$10) delegate fee provided the Post has paid the mandated \$25 advance registration fee. All advance registrations should be mailed to the VFW National Headquarters, 406 West 34th Street, Kansas City, MO 64111, ATTN: Convention Registration or you may register on-line by going to <a href="https://www.vfw.org">www.vfw.org</a>.
- 11. Feb 8th Boy Scouts of America Founded (1910)
- 12. Feb 12th Lincoln's Birthday (Fly the Flag)
- 13. Feb 14th Valentine's Day/Ash Wednesday
- 14. Feb 18<sup>th</sup> George Washington Birthday observed (Presidents Day) State HQ Closed. (Fly the Flag)
- 15. Feb 22<sup>nd</sup> Washington's Birthday.



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Greetings Comrades,

I hope this letter finds you healthy and staying warm this winter. While I do stress the importance of our District meetings, no meeting is more important than the safety of our members. While the storms didn't live up to the expectations that were presented on the news, some did and it was a good call to cancel the meeting.

Indiana is currently 34<sup>th</sup> nationally at 92.84% in membership and need slightly under 2,300 to reach 100%. Congratulations to the 28 Posts that have reached 100% or greater. We have 54 rolls that need 10 or less and we have 83 posts that need 20 members or less to reach 100%. Keep up the great work. Please don't hesitate to reach out if you need assistance with your membership. If you are an officer, please make sure that your dues are paid through the end of your term. We ended up having 6 members being removed from office at the end of 2018, and 4 at the end of January because they did not pay their dues by the expiration date. There are another 10 that will expire at the end of February. Please check and get those dues paid.

Congratulations to Mishawaka Post 360 for winning the Commanders Challenge of being 100% with 1 new or reinstated member by December 31<sup>st</sup>. They along with the other qualifying posts went into the hopper and were the winner of the Henry Golden Boy Military Tribute rifle. Congratulations again and thank you for the effort.

We have a few events coming up including our Indiana Veterans Legislative Day on the 11<sup>th</sup> and our Spring Conference at the end of the month. Please plan to attend both of these events. If you are attending the Legislative Day, be sure to call your Congressperson and Senator and make appointments to meet with them during this day. Remind them of our legislative priorities and that Veterans Vote!

I look forward to catching up with you during our Spring Conference. Please plan to attend both the meetings and the banquet to meet and hear our Voice of Democracy, Patriot Pen, and Teacher winners. You will also have an opportunity to meet and hear from our National Rep that weekend Doc Schmitz. Just a word or warning, for those wearing hearing aids, you might need to turn them down.

Please don't hesitate to reach out if you have a question or if you need assistance. We are here to help you and your post. Thank you for all you do for your Post, your District, the Department of Indiana, the Veterans of Foreign Wars, and for all Veterans.

In Comradeship,

Enousillated Billman

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### 2019 SPRING CONFERENCE VOD/PATRIOT'S PEN AWARDS BANQUET

INDIANAPOLIS MARRIOTT EAST HOTEL February 23, 2019 6:00P.M. \$32.00 PER PERSON

### **MENU**

Rolls, All American Salad,
Breaded Pork Cutlet w/Gravy,
Red Velvet Cake, Ice-Tea & Coffee

Dinner Banquet to be held on Saturday February 23, 2019.

Tables of ten (10) are available for \$320.00

Individual tickets are available for \$32.00

Please fill out the form below to reserve your tickets.

Make checks payable to: Department of Indiana VFW, P.O. Box 361370, Indianapolis, IN 46236. Fax (317)377-1797,

To pay by Credit Card, please call State Headquarters @ (317)377-1795

Tickets can be picked up at the Registration Desk.

### **2019 Spring Conference** VOD/PP Awards Banquet

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Name		-	· .	
\ddress		City	Zip	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Number of Tic	ckets	Amou	nt Enclosed	

### 2019 Indiana Military Veterans Legislative Day

### MONDAY, FEBRUARY 11, 2019 INDIANA STATE HOUSE

VETERAN SERVICE BOOTHS OPEN 8 A.M. PROGRAM BEGINS 10 A.M.

FREE PARKING PROVIDED AT VICTORY FIELD
FREE BUS TRANSPORTAION TO TO STATEHOUSE
BUSSES LEAVE AT 0730HRS
LUNCH WILL BE PROVIDED



### VFW STATE COMMANDER – Mike Sims

### 2019-2020 STATE SHIRT

### Orders must be received by March 29<sup>th</sup> to be delivered at State Convention NO ORDERS WILL BE ACCEPTED AFTER AUGUST. 30<sup>th</sup>

Name:		Pnone:		Post:
Address:				·
		and sweatshirts will	•	
Man's Shirts (Backs			shirt) - Made in An	nerica
			4XL - \$42.00	i Gi i Gu
Ladies Shirts (Pocke		O 3/L 941.00	4XE 942100	
Small to XL - \$37.00		0 3XL - \$41.00	4XL - \$42.00	
Men/Ladies	Pocket (\$6.00)	Size	Quantity	Total \$
			-	
<b>Sweatshirt – Men's</b> Sweatshirts: Small t	<del>-</del>		3XL to 4XL - \$26.00	
Size Quantit	y Tota	\$		TO INDIVIDUAL TO THE PARTY OF T
Name and VFW Off				2010 2020 ALL FOR ONE
Title			· ·	
Post/AUX <b>OR</b> Branc	h of Service			· .
Branch of Service will NO	T be on sleeve.	•		•
Sub-Total \$ Shipping Fee \$8.00 (up	to 2 shirts)	Plea There wi	ise make check payable to Il be a \$1.00 Transaction	o VFW Department of Indiana fee for Credit Card Purchases
Shipping \$			/isa Master C	
Total \$				<u> </u>
		Expiration Da	te: Secu	rity Code
			_	<u> </u>
Mail Orders to:	Fax Orders to:	Ýhone:	·	
VFW Dept. of Indiana	(317)377-1797	Billing Addres	SS:	
P.O. Box 361370 Indpls., IN 46236	E-Mail Orders: mackenzievfw@c			· · · · · · · · · · · · · · · · · · ·

### Testimonial Dinner Celebration 2018-2019

Kirk-Little VFW Post 1108 cordially invite Brothers and Sisters across the great State of Indiana and beyond to join us as we Celebrate with

2018-2019 Department of Indiana Commander Eric Billman

And

2018-2019 Department of Indiana President Cheryl 'Pete' Dillard

Date: Saturday, April 13, 2019

Location: 213 South 8th Street, Richmond, Indiana 47374

Cocktails with Cash Bar from 5pm-6pm, Followed by Dinner at 6pm
We will be serving Award winning bone in Marinated Pork Chops
with a Salad and Baked Potato Bar, and Dessert.

Cost \$15.00 per Person

Please send Checks payable to VFW Post 1108 and memo indicating Testimonial Dinner Tickets will also be available for sale at Spring Conference Advance purchase of tickets is required. Cut off for reservations is April 1st.

More Information will be forth coming for Hotels.

WE LOOK FORWARD TO SEEING YOU THERE! Co-Chairmen Dave Fradenburg and Cheryl Brown Bridging life's transitional gaps for veterans, service members, and military families.

### READY VETERANS





VETERAN EMPLOYMENT TRANSITION SEMINAR

### FREETRANSITIONSEMINAR

for veterans, service members, and military family members

### **SEMINAR INCLUDES:**

√ Transition **Assistance** & Resources **√**Skills Translation & Resume Preparation

√ Company Research

✓ Networking & Interviewing Tactics

√ Employer Introductions

Plus, Free Meals Daily

WHEN:

Monday, February 11th-Friday, February 15th, 2019

9am-4pm

WHERE:

Operation: Job Ready Veterans Headquarters

9130 Otis Ave., Suite A, Indianapolis, IN 46216

### Register today!

Contact Mike at MEspinda@jobreadyvets.org or call 317.760.6154 www.JobReadyVets.org

SPONSORED BY:





# Community Service Report as of 31Dec2018

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				Total Post Money	\$28,262.50	\$12,930.00	\$33,552.47	\$18,170:00	\$88,668.00	\$33,849.00	\$63,583.38	\$120,280.00	\$119,661.57	\$115,829.00	\$52,812.98	\$687,598.90			\$ 69,491.24	\$ 757,090.14
				Total Miles	8755	9754	41975	14254	167729	18177	20450	51475	69388	68,246	26163	496366		-	Total S Miles =	Total Dept. Report ⊨
				Total Man Hours	2408	40690	8897	4394	38229	7343	7785	14993	49568	88,557	12042	274906				
				Youth Activities	30	17	73	24	597	09		65	40	323	17	1313				
O.	· · · · · · · · · · · · · · · · · · ·		Americanism/	Citizenship	28	96	155	84	743	80	134	315	199	7.18	183	2894				
אים חדר וס כב				Safety	20	6	38	23	148	61	89	63	50	26	22	599				
ורכי ויכלסוור		School or	Church	Assistance	41	09	112	12	1301	80	06	126	84	209	79	2194				
כטיוווומווונץ שבי עוכב ולבשטו נים טו	S			Aid to Others	61	263	159	173	69/	186	163	819	479	1769	451	5292				
	STATE RUNNING TOTALS		Cooperation	with Others	36	34.	122	120	218	163	186	205	.71	128	128	1411				
	STATE		Community	Involvement	0	101	107	69	488	205	138	361	202	301	9,2	2048				
			•	District	1	2	3	4	5	9	7	8	6	10	11	TOTALS				

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div City State	e N'R LM	N/R %
District Totals		1216	15	Ŋ	331	1567	1772	88.43%	4		1.19 %
District Totals	7	1901	25	18	074	2384	2444	97.54%	S contraction of the second of	7 State of the sta	2.05 %
District Totals	m	1818	28	7	419	2272	2399	94.70%	r	0	1.46%
District Totals	4	1694	<b>5</b> 6	G	328	2054	2123	96.74%	4	-1	1.55 %
District Totals	Ň	1956	21	5	504	2486	2861	%68.89%	n	2	% 86:0
District Totals	ဟ	2503	28	7	357	2899	3162	91.68%	3	2	1.39 %
District Totals	7	2640	67	25	694	3426	3717	92.17%		15	2.88 %
District Totals	∞ :	3604	8	42	841	4525	4923	91.91%	2	∞ ;	1.79 %
District Totals	<b>o</b>	1560	32	ന	507	2102	2298	91.47%	ĸ		1.61%
District Totals	9	1134	38	9	299	1477	1593	92.71%	4	'n	2.95 %
District Totals	H	1287	53	4	569	1913	1939	98.65%	4	2	3.04 %
District Totals	66 6	2025	26	o.	295	2385	2533	94.15%	ĸ	20	3.36%
State Total		23338	422	146	5584	29490	31764	92.84%		99	2.00 %

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
717	1	145	0	. 0	73	218	347	62.82%	3	SAINT JOHN	Z	. 0	200	43.00%	0.00%
802		196	5	0	35	236	237	99.58%	4	HAMMOND	Z	0	69	59.42%	2.11%
1109	1	51	-	· 0	16	89	72	94.44%	8	HIGHLAND	Z	0	23	78.26%	1.39 %
1563		114	4	7	46	166	171	97.08%	Ŋ	MERRILLVILLE	Z	0	63	71.43%	3.51 %
2151	-	16	0	0	ю	. 46	81	116.05%	∞	GARY	Z	0	11	63.64%	0.00 %
2697		42	0	0	11	53	63	84.13%	6	MUNSTER	Z	0	20	45.00%	0.00 %
2724	-	21	0	0	14	35	46	76.09%	10	WHITING	Z	0	28	60.71%	0.00 %
5365	П	112		0	35	148	183	80.87%	3	HOBART	Z	. 0	71	59.15%	0.55 %
6448	_	89	<u>.</u>	0	19	88	, 96	91.67%	7	DYER	Z	I	36	55.56%	2.08 %
6841	1	170	0	0	27	197	205	96.10%	4	LOWELL	·Z	0	39	71.79%	% 00.0
7881		61	<b></b>	0	12	74	78	94.87%	8	HESSVILLE	Z	0	23	52.17%	1.28 %
9323		69	. 0	2	12	83	88	94.32%	7	LAKE STATION	Z	0	18	%19.99	2.27 %
9982	н	76	ત		28	107	105	101.90%	7	GRIFFITH	Z	0	35	80.00%	2.86 %
District Total		1216	15	n	331	1567	1772	88.43%	4						1.19%

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Lost		. Julie	New New	Keinst	Conc	10.5	FIIOTE CALE	rergent	AIM	CIIV	State		Frior Annual	Ketention	N/K %
748	7	119	m	0	39	161	163	98.77%	5	KNOX	. <u>Z</u>	0	54	74.07%	1.84 %
886	7	163	5	0	45	213	219	97.26%	৸	VALPARAISO	Z	71	70	65.71%	3.20 %
1106	7	29	1	. 0	17	47	47	100.00%	10	REYNOLDS	呂	0	20	%00.09	2.13 %
1121	7	45	0	0	10	55	52	105.77%	6	KEWANNA	Z	0	12	75.00%	0.00%
1126	2	144	7	-	21	173	163	106.13%	'n	WARSAW	召	8	29	82.76%	6.75 %
1154	61	397	1	4	48	450	432	104.17%	77	LAFAYETTE	呂		73	71.23%	1.39 %
1279	2	96	0	-	21	118	113	104.42%	9	RENSSELAER	Z	0	25	80.00%	0.88 %
1343	2	111	2.	0	43	156	174	89,66%	ب	ROCHESTER	Z	0	29	70.15%	1.15 %
.1728	7	159	0	. 0	22	181	195	92.82%	4	WINAMAC	Z	0	34	64.71%	0.00 %
2231	2	92		-	32	126	133	94.74%	9	MONTICELLO	Z	0	48	68.75%	1.50 %
2511	7	93	7	<del></del>	23	119	134	88.81%	9.	PORTER	Z		42	59.52%	2.99 %
3790	2	339	-1	0	51	391	412	94.90%	2	LOGANSPORT	Z	0	80	70.00%	0.24 %
7760	2	48	-1	6	39	76	, 56	102.11%	7	PORTAGE	검	0	47	82.98%	10.53 %
9383	.2	99	1	and a second sec	29	97	112	86.61%	9	DELPHI	Z	O	53	66.04%	1.79 %
District Total		1901	25	18	440	2384	2444	97.54%	n			7			2.05 %

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
88	m	64	7	0	17	83	80	103.75%	∞ .	ELKHART	·Z	0	32	59.38%	2.50 %
360	ю	629	&	-	78	716	709	100.99%	7	MISHAWAKA	Z	0	131	62.60%	1.27 %
585	m	232	0	0	64	296	309	95.79%	m	GOSHEN	Z	0	85	78.82%	% 00.0
1130	т	192	V	0	46	243	297	81.82%	Э	LA PORTE	Z	0	111	47.75%	1.68 %
1162	ъ	92	0		34	127	133	95.49%	9	PLYMOUTH	Z	.0	43	79.07%	0.75%
1954	3	111	8	-	36	151	180	83.89%	ŗ	NORTH LIBERTY	Z	0	62	61.29%	2.22 %
2536	æ	151	3	_	56	211	219	96.35%	4	MICHIGAN CITY	Z	, 0	70	75.71%	1.83 %
6919	æ	71	0	- 73	13	98	92	93.48%	7	CULVER	Z		24	54.17%	2.17 %
8748	т	16	0	0	10	26	36	72.22%	10	SOUTH BEND	Z	0	18	66.67%	0.00%
8972	ж	121	-	-	21	144	145	99.31%	S	BREMEN	Z	0	25	80.00%	1.38 %
9423	3	76	2	0	20	86	107	91.59%	7	ROLLING PRAIRIE	Z	0	30	%19.99	1.87 %
9820	ć.	63	4	0	24	91	92	%16.86	7	SOUTH BEND	Z	0	25	84.00%	4.35 %
District Total		1818	78	7	419	2272	2399	94.70%	'n			0			1,46 %

Dist Life New		New		Reinst	Cont	Тотя	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
4 177 1 3 44 225	1 3 44	3 44	44	1	225		237	94.94%	. 4	FORT WAYNE	Z	0	75	64.00%	1.69 %
4 254 0 0 10 264	0 0 10 264	0 10 264	10 264	264		!	260	101.54%	. 8	FORT WAYNE	Z	0	17	64.71%	0.00 %
4 73 0 0 37 110 1	0 0 37 110	0 37 110	37 110	110			108	101.85%	7	GARRETT	呂	1	38	100.00%	0.93 %
4 120 14 2 66 202 2	14 2 66 202	2 66 202	66 202	202		64	206	%90.86	4	NEW HAVEN	呂	0	93	74.19%	7.77 %
4 246 3 0 53 302 3	3 0 53 302	0 53 302	53 302	302		m	338	89.35%	8	KENDALLVILLE	呂	0	78	73.08%	0.89 %
4 80 0 0 6 86 9	98 9 0 0	98 9 0	98 9	98		6	06	95.56%	7	CHURUBUSCO	Z	0	12	58.33%	0.00%
4 70 1 0 17 88 10	1 0 17 88	0 17 88	17 88	88		1(	101	87.13%	. ~	WOLFLAKE	Z	,	28	71.43%	0.99 %
4 146 0 0 14 160 164	0 0 14 160	0 14 160	14 160	160		16	4	97.56%	v.	COLUMBIA CITY	Z	0	22	86.36%	0.00%
4 86 2 0 18 106 108	2 0 18 106	0 18 106	18 106	106		100	_	98.15%	7	DECATUR	Z	0	27	59.26%	1.85 %
4 118 0 0 4 122 124	0 0 4 122	0 4 122	4 122	122		127		98.39%	9	GENEVA	呂		7	71.43%	0.00%
4 156 5 0 36 197 191	5 0 36 197	0 36 197	36 197	197		191		103.14%	. 4	ANGOLA	Z	0	46	73.91%	2.62 %
4 54 0 0 3 57 55	0 0 3 57	0 3 57	3 57	57		55		103.64%	6	FORT WAYNE	ZI	0		42.86%	0.00%
4 96 0 1 7 104 109	0 1 7 104	1 7 104	7 . 104	104		109		95.41%	7	FORT WAYNE	Z	0	16	56.25%	0.92 %
4 18 0 0 13 31 32	0 0 13 31	0 13 31	13 31	31		32		96.88%	10	HUNTERTOWN	김	0	14	85.71%	0.00 %
1694   26   6   328   2054   2123	26 6 328 2054	6 328 2054	328 2054	2054		217	23	96.74%	4			1			1.55 %

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	O Ac	City	State	N/R LM	Prior Annual	Retention	N/R %
09	S	49	0		18	29		100.00%		MARION	Z	0	18	88.89%	0.00%
266	2	274	0	0	26	300	317	94.64%		ANDERSON	Z	0	46	%28.09	0.00%
286	5	114	0	. 0	35	149	215	69.30%		WABASH	Z	0	93	41.94%	0.00%
1110	ν.	85	8	0	26	114	122	93.44% 6		FRANKFORT	Z	0	39	69.23%	2.46 %
1152	.c.	523	6	71	127	661	748	88.37%		КОКОМО	Z	1	227	59.03%	1.60 %
2067	v	204	т	7	72	281	311	90.35% 3	i	PERU	Z	0	103	70.87%	1.61 %
2689	5	309	S.	-	112	427	562	75.98%		HUNTINGTON	Z	I	266	46.99%	1.25 %
5782	· v	134	н	0	51	186	201	92.54% 4		ELWOOD	Z	0	78	60.26%	0.50 %
7081	v	131	0	0	19	150	156	96.15% 5		DUNKIRK	Z	0	23	82.61%	0.00%
7403	5	133	0	0	18	151	162	93.21% 5		MARION	呂	0	33	48.48%	% 00.0
District Total		1956	77	Ŋ	20 <b>2</b>	2486	2861	86.89%				2			% 86.0

2000	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	à	Gity	State	N/R LM	Prior Annual	Retention	N/R %
6 112 2	•	C1 !		7	23	139	164	84.76%	ζ.	LEBANON	Z		56	48.21%	3.05 %
6 972 2		(4)	61	.0	79	1053	1070	98.41%	1	TERRE HAUTE	Z	0	153	54.90%	0.19 %
6 164	164		2	4	26	196	222	88.29%	4	CRAWFORDSVILLE	呂	0	51	54.90%	2.70 %
6 274	274		1	0	3	278	286	97.20%	m	GREENCASTLE	呂	0	15	33,33%	0.35 %
89 9	88	1	3		24	96	107	89.72%	۲-	ROCKVILLE	Z	1	41	%86.09	4.67 %
6 101	101	. 1	. 0	0	∞	109	112	97.32%	9	COVINGTON	呂	0	22	40.91%	0.00 %
6 45	15		0	0	6	54	65	83.08%	6	ROACHDALE	Z	0	17	64.71%	0.00 %
6 258	258		0	0	7	265	336	78.87%	3	АТПСА	Z	0	83	12:05%	0.00 %
6 82	22				52	136	162	83.95%	5	BROWNSBURG	Z	0	83	68.67%	1.23 %
6 87	<u>~</u>		10	7	4	143	154 .	92.86%	5	NOBLESVILLE	Z	-	74	60.81%	8.44 %
6 143	[43		0	0	14	157	162	96.91%	5	WEST TERRE HAUTE	Z	0	22	63.64%	% 00.0
6 28	88		7	0	11	41	41	100.00%	10	CICERO	꿈	. 0	13	76.92%	4.88 %
6 169	69]		5		57	232	281	82.56%		CARMEL	Z	7	119	.57.98%	2.85 %
2503	2503	andy Madie	78	-	357	2899	3162	91.68%	n			Ŋ			1.39 %
يتمأريه لاجائيهام أحدام لاعداء إيجيأ لالحريدات متحدة	يتسأريه اودائييتهم استاموناه		In the second second section is not	- bereiteren interiories in the second	بالمواصيات فيسمنه طفدائية	a bear and the second second	-	البيالي موزورة وأرسامته فيستطيع المتعاومة والمتعاومة والمتعاومة والمتعاومة والمتعاومة	-	<ul> <li>Control of the control of the control</li></ul>	The second second	equitation and in the second second	A Charles of the Comment of the Comm	and the state of t	Control of the Contro

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
673	∵ ∞	321	0	0	49	370	401	92.27%	7	JASPER	Z	0	71	71.83%	0.00%
1114	∞	1290	18	37	393	1738	1965	88.45%		EVANSVILLE	Z	9	672	65.48%	3.10%
1427	∞	93	ю	0	13	109	110	%60'66	7	CHARLESTOWN	Z	0	16	75.00%	2.73 %
1693	∞	329	.61	1	39	371	378	98.15%	61	NEW ALBANY	Z		58	62.07%	1.06%
1832	∞	204	-	0	12	217	220	98.64%	4	CLARKSVILLE	Z	0	22	54.55%	0,45%
2366	8	106	0	73	58	166	187	88.77%	4	HUNTINGBURG	· Z	0	82	75.61%	1.07 %
2939	- ∞	123	7		41	167	172	%60'.26	5.	TELL ĆITY	Z	0	53	88.68%	1.74 %
2950	∞	126	61	-	29	158	191	82,72%	4	CORYDON	Z		09	53.33%	2.09 %
2953	∞	168	0	0	30	198	207	95.65%	4	EVANSVÍLLE	Z	. 0	42	69.05%	0.00 %
3281	∞	405	-	2	50	458	482	95.02%	7	NEW ALBANY	Z	0	82	%15.69	0.62 %
3418	∞	211	1	. 14	61	274	308	88.96%	3	BOONVILLE	Z	0	91	76.92%	0.65 %
3587	∞ .	131	က		29	164	159	103.14%	'n	PETERSBURG	Z	0	32	81.25%	2.52 %
6160	8	56	0	0	23	79	85	92.94%	∞	ENGLISH	Z	0	30	80.00%	0.00%
11365	8	41	0	1	14	56	58	96.55%	6	FERDINAND	Z	0	17	88.24%	1.72 %
District Total		3604	23	47	2	4525	4923	91.91%	8			ø			1.79 %

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	ρίς	City	State	N/R LM	Frior Annual	Retention	N/R %
1083	6	41	, 0	.0	8	49	. 95	87.50%	6	CROTHERSVILLE	呂	0	16	62.50%	0.00 %
1686	6	70	6	0	25	104	101	102.97%	7	OOLITIC	Z	0	39	69.23%	8.91 %
1925	6	189	3	0	7.2	264	292	90,41%	ti.	SEYMOUR	Z	-	116	61.21%	1.03 %
1969	6	152	33	₩.	31	187	202	92.57%	4	MADISON	Z	0	43	79.07%	1.98 %
1987	6	131	2	-	20	154	185	83.24%	., <b>4</b>	COLUMBUS	Z		52	40.38%	2.16%
2014	6	95	2	-	38	136	147	92.52%	Š	BROOKVILLE	Z	0	57	68.42%	2.04 %
2021	6	70	2		28	100	104	96.15%	7	NORTH VERNON	Z	0	42	71.43%	1.92 %
3183	6	115	0	0	39	154	165	93.33%	5.	BATESVILLE	Z	0	50	80.00%	0.00 %
5312	6	127	2	0	61	148	151	98.01%	J.	AURORA	Z	0	31	61.29%	1.32 %
5396	6	99	. 9	0	27	66	122	81.15%	, 9	VEVAY	Z	0	09	50.00%	4.92 %
6195	6	51	0	0	12	63	89	92.65%	∞	NASHVILLE	Z	0	17	64.71%	% 00.0
6234	6	.70	1	0	43	114	116	98.28%	9	MILAN	Z	0	46	100.00%	% 98.0
6582	6	138	0	0	18	156	162	96.30%	32	AUSTIN	Z	0	31	58.06%	0.00 %
9636	6	06	0	0	69	159	179	88.83%		SALEM	Z	0	95	76.84%	0.00 %
8302	6	56	1	0	23	80	82	97,56%	⊗	PAOLI	呂	0	31	70.97%	1.22 %
2016	9	70	-	0	29	100	119	84.03%	9	MITCHELL	Z	0	50	56.00%	0.84 %
2866	6	29	0	0	9	35	47	74.47%	10	NAPOLEON	Z	0	15	46.67%	0.00 %
District Total		1560	32	Ŋ	507	2102	2298	91.47%	, w			7			1.61%

	Dist	Life	New	Reinst	Comt	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
	1.0	118	7	0	27	152	164	92.68%	΄ κ	CONNERSVILLE	Z	. 0	48	58.33%	4.27 %
	10	284	13	-	09	358	401	89.28%	2	RICHMOND	Z	-	121	59.50%	3.74 %
	10	165	, w	_	30	199	211	94.31%	4	NEW CASTLE	Z	0.	58	53.45%	1.90 %
	10	58	0	<b>-</b>	6	89	74	91.89%	∞	LIBERTY	Z		. 15	73.33%	2.70 %
	10	122	6	<b>-</b>	29	199	229	86.90%	4	GREENFIELD	Z	П	116	62.93%	4.80 %
	10	173	4	- I	56	234	228	102.63%	4	SHELBYVILLE	Z	0	65	71.19%	2.19 %
	10	110	7	-	29	142	154	92.21%	w	FORTVILLE	Z	0	51	62.75%	1.95 %
	10	104	0	0	21	125	132	94.70%	٧	UNION CITY	呂	0	27	74.07%	0.00%
District Total		1134	.38 8	vo	596	1477	1593	92.71%	4			3			2.95 %

-	2.63 %	3.28 %	2.83 %	0.51 %	11.11%	1.32 %	1.17 %	0.00 %	1.69 %	3,04%
	92.50%	87.67%	97.38%	52:08%	%08.86	72.50%	61.90%	51.52%	43.09%	
Control of the Contro	40	73	191	48	166	40	42	33	123	
A-1000 CONT. D.	0	0	1	0	1	0	0	0	0	2
1865 E. 1865	2	Z	Z	Z	Z	Z	Z	Z	Z	
	INDIANAPOLIS	LAWRENCE	INDIANAPOLIS	INDIANAPOLIS	INDIANAPOLIS	INDIANAPOLIS	INDIANAPOLIS	BEECH GROVE	INDIANAPOLIS	
	9	'n	т	4	т	'n	. %	7	2	4
Company of the Compan	92.11%	101.64%	101.41%	100.00%	114.18%	101.97%	102.92%	83.81%	89.03%	98.65%
100 mm	114	183	283	196	261	152	171	105	474	1939
· ·	105	186	287	196	298	155	176	88	422	1913
	33	55	183	23	152	30	24	15	54	569
	0.	1	0		1	0	1	0	0	4
: ::	3.	5	7	0	27	2	-	0	∞	. 53
	69	125	97	172	118	123	150	73	360	1287
	11	=	1	11	11	11	11	11	11	
All A Various Commenced Services	86	261	806	1120	1587	2839	2999	5626	7119	District Total

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 1	SI		×				×
	-				-		-
717	ſ		×	×			×
802	JSD		×				×
1109	ſ	\$250.25					×
1563						_	×
2151	OSſ		×	×			×
2697	Sſ						×
2724	Sſ	\$6.00	×		- -		×
5365	ſ		×	×			×
6448	SI	·	×	X			×
6841	Sſ		×	×			×
7881	JSD		×	×			×
9323	S					•	×
9982	Sſ		×	×			×

2/1/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 2	JS		×				×
748	<u> </u>						×
886	Oľ		×				×
1106	Sſ	\$19.00	×				×
1121	JSD		×	×			×
1126	S		×	×			×
1154	Sf	ų.	×				×
1279	Sſ	\$8.00					×
1343	D		×	×			×
1728	JSD		×	×			×
2231	JSD		×			-	×
2511	J · L		X				×
3790	JSD		×	×			×
7760	JSD		×	×			×
8886	OSC	A CONTRACTOR OF THE CONTRACTOR	×	×			×

2/1/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
-	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 3	Sſ		×				×
88	Sf		×				×
360	QSf		×	×			×
985	. 'Qf	·		×			×
1130	ſ		×	×			×
1162	Sſ	\$12.00	×	×	-		×
1954	ſ		×	×			×
2536	OSI .			×			×
6919	QSf		×	×			×
8972	Sſ		×	×			×
9423	ſ						×
9820	j		×	×			×

2/1/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 4	Sſ		×				×
				-			
857	Sf		×				×
1421	Sſ	\$47.00					
1892	Sf ·		×	×			×
2457	ſ		×	×	-		×
2749	Sſ		×	×			×
3846	JS		×	×			×
4717	ſ		×				×
5582	QSf		×	×			×
6236	QSf		×	X			×
6751	Sſ		×		· · · · · · · · · · · · · · · · · ·		×
7205	Sſ		×	X			×
10006	•			-			×
11314	Sſ		×				×

2/1/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
							-
DISTRICT 5							×
09	7		×				×
266	ſ		×				×
286	Sf		×	×			×
1110	Sf		×				×
1152	asr	-	×	×			×
2067	Sf		×	×			×
7689	Sf		×	×			×
5782	<u> </u>		×	×			×
7081	dsr	\$16.50	×	×			×
7403	Sf		×				×

2/1/2019

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 6							
		-			-		
910	S					:	×
972	S						×
1431	ſ		×	×			×
1550	,		×				×
1752	Sf		×	×			×
2395	S		×			,	×
3284	JSD		×	×			×
3318	Sſ		×			٠	×
6128	JSD		×	×			×
6246	Sſ		×	×			×
6574			X	×			×
6653				=			×
8756	JS		X	×			×
10003	JS			×			×
2/1/2019		-					

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 7	ſ		×				×
604			×	X			×
1111	÷			×			×
1127	Sf		×	×			X
1157	Sf		×	×			×
1257			×		,	,	X
1405	Sſ		×	Х			×
2459	dSL		×	X			×
2714	<b>OS</b> f		×	X			×
3321	JS	\$16.00	×	×			× .
5864	Sſ		×	X			×
9099	Sſ			×			×
6978	JSD		×	×			×
7117	JS		×		-		×
7118			,				×
7850	ſ		×	×	•		×
8589	JSD		×	×		·	×
9297	JSD		×	-			×
9395	Sſ		×	×			×
9627	JS		×	×			<b>×</b> .
12153							×
0,00,00							

12/21/2018

2018-19	AUDIT REP	SHTG DUE	QMI BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
			-				
DISTRICT 8	Sſ		×				×
					,		-
673	OSf		×				×
1114	Sf		×	×	· ·		×
1427	Sſ	-	×	×			×
1693	Sſ		×	×	-		×
1832	Sſ		×	×			×
2366	ı Î		×				×
2939	<u> </u>		×	×			×
2950	OSf		×	×			×
2953	JSD		×	×			×
3281	ſ		×	×			×
3418	Sſ		×				×
3587	JSD			×			×
6160	JS		×	×			×
11365	Sſ		×				×

2/1/2019

2018-2019	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 9			171 MARKET 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		- PARTY CANADA		×
1083							×
1686	S		×	×	-		×
1925	Sſ	\$32.00		X			×
1969				X			×
1987	JS		×	×			×
2014	Sf		×	×			×
2021	S		×				×
3183	JSD		×				×
5312			×				×
5396	Sf		×	X			×
6195	JS		×	X			×
6234	JSD			X			×
6582	,			×			×
9899	JSD		×	X			×
8302	JS		×	X			×
9107	JSD	\$5.00	×	×		-	×
9987	S		×				×
0,000,00							Prof. in the contract of the c

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
				,			
DISTRICT 10	ſ		×	- Additional and the second se			×
						-	
571	Sſ		×	×			×
1108	QSf ·		×	×			×
1282	<u> </u>			×			×
1472	GSſ			×	-		×
2693	Sf		×	×		-	×
2692	<u> </u>		×	×			×
6904	psr		×	×		-	×
7084	Sſ		×	×			×
0,00,00							

12/21/2018

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 11	ſ		×				×
98	GSL		×	×			×
261	dsr		×	×			×
806	ſ		×	×			×
1120	<b>GS</b> f		×	×			×
1587	QSf -		×	×			×
2839	JSD		×	×			×
2999	Sſ		×	×			×
5626	Sf		×	×			×
7119	Sf		×	×			×
0,000,000							

2/1/2019



Signed by George Strait, Chris Stapleton, Midland Little Big Town, & Kacey Musgraves.

Display case included

For Commander's Special Project – Pets Healing Vets

Tickets are \$5 each