



VETERANS OF FOREIGN WARS.

GENERAL ORDERS #4

1 October 2023

2023-2024 Series

TO BE READ AT POST MEETINGS AND POSTED:

1. Organizations exempt from income tax under Section 501(c) of the Internal Revenue Code are generally required to file Form 990 by the 15th day of the fifth month following the close of their accounting fiscal year. For the current IRS requirements, if the organization's annual gross receipts are normally more than \$50,000, the organization must file Form 990 or 990EZ. Small tax-exempt organizations whose annual gross receipts are normally \$50,000 or less are required to electronically submit Form 990-N, also known as the e-Postcard. There is no penalty assessment for late filing the e-Postcard, but an organization that fails to file required information returns for three consecutive years will automatically lose its tax-exempt status. The revocation of the organization's tax-exempt status will not take place until the filing due date of the third year.

Gross receipts are considered to be normally less than \$50,000 if the organization:

1. Has been in existence for 1 year or less and received, or donors have pledged to give, \$75,000 or less during its first taxable year.
2. Has been in existence between 1 and 3 years and averaged \$60,000 or less in gross receipts during each of its first two tax years; and
3. Is at least 3 years old and average \$50,000 or less in gross receipts for the immediately preceding 3 tax years. (Including the year for which the calculation is being made).

If annual gross receipts are normally more than \$50,000, the organization must file Form 990 or 990-EZ. For the current IRS requirements, if an organization has gross receipts less than \$200,000 and total assets less than \$500,000, it may file form 990-EZ. However, if either gross receipts or total assets are above those limits, Form 990 must be filed.

For purposes of filing requirements, gross receipts include total contributions; gifts and grants; program service revenue;

membership dues and assessments; gross investment income (including interest, dividends, gross rents, and other investment income); gross income from the sale of assets other than inventory; gross income from special fundraising events; gross sales net of return allowances; and any other revenue.

IRS regulations require that all tax-exempt organizations make both their Application for Exemption and 990's for the last three years available for public inspection at their principal office and provide copies in response to written requests, subject to the payment of reasonable fees. There are substantial penalties for violation of these regulations.

2. **Fall Conference** is 27-29 October 2023 at the Indianapolis Marriott East. See attached schedule.

3. **VFW Day at the Indiana Veteran Home** in West Lafayette is 1 October 2023. After the event Post 1154 invites all to the Post for free food. The address for Post 1154 is 2660 Duncan Rd. Lafayette, IN.

4. **Big 10 Conference** is 20 - 22 October 2023 in Itasca, Illinois.

5. **Post Commanders:** Are urged to start planning suitable programs now for the observance of Veterans Day (see section 223 of the Manual of Procedure).

6. **Trustee's Report of Audit:** For the quarter ended 20 September 2023 is due to the State Headquarters 31 October 2023.

7. **District and Post Commanders** a Post or District will be suspended if they fall behind by two (2) quarterly audits.

8. **Candidates for State Surgeon 2024-2025:** Any member wishing to run for the high office of State Surgeon are to notify the State Adjutant via e-mail adj@vfw.in.org of their intent for publishing in the General Orders.

9. **District/Post By-Laws:** District and Post are reminded to look at when you last updated your By-Laws. If it has been more than 5 years, you need to look at them and update them. Please use the current template as provided by National Headquarters or contact the State Adjutant who will email you the current

template. Once completed, please forward to State Headquarters for review and then forward to National for approval.

10. **Department Committee Chairpersons:** Are required by the State Commander to submit a written report regarding their committee. Each Committee Chairperson will report to the membership at the Fall Conference. All reports are due to the State Adjutant by 0800 on 28 October 2023.

11. Several important documents are attached to these orders.

BY ORDER OF:

SHEILA CORCORAN
STATE COMMANDER

OFFICIAL:



REBECCA MURPHY
STATE ADJUTANT

ANNOUNCEMENTS

1 October 2023

1. Corrections to the State Directory:

4th District Post 5582 New Commander: Nicholas Zimmerman
(260) 705-2702
nickzimmer00@aol.com

6th District Post 1431 New Commander: David Mitchell
(3178) 462-1095
mitch3176@gmail.com

8TH District Commander Gary Woods grwoods1952@gmail.com

11th District Post 261 Commander Jim Stone
3925 Arquette Dr
Indianapolis, IN 46235
(317) 919-8977

IT/Webmaster Committee: Michael Jordan
Email: mike@mbj.us

2. Buddy Poppy Order Forms attached.
3. 7 October: Afghanistan War Began (2001)
4. 9 October: Columbus Day (State Headquarters Closed)
5. 13 October: U.S. Navy Established (1775)
6. 23 October: Grenada Campaign Began (1983)
7. 31 October: Happy Halloween

Greetings Comrades,

The VFW National Home is a great example of what the VFW is all about. We were visiting just last weekend and we had a great turn out from Indiana. I want to thank the "old timers" and all the "first timers" for attending. All 42 of the houses are full. This means the National Home is helping 57 parents and 93 children for a total of 150 people. The total amount of money donated to the National Home by Indiana was \$28,797.98!

I had the honor of attending several POW/MIA ceremonies and events. To include Lafayette Post 1154, District 7, District 3, Department Auxiliary at Speedway Post 1587 and at the Indiana War Memorial in Indianapolis. What I like about this is that each entity does the event in their own unique way.

September is Suicide Awareness Month throughout the nation. I want to thank all of the Posts and individuals that held/participated in an event to promote Suicide Awareness/Mental Health. I was able to attend events at Angola Post 7205 and Indianapolis Post 1587. Premier Arms in Brownsburg has a fundraiser every year for a not-for-profit. This year for their 22nd anniversary they picked my special project. In just one event the owners of Premier Arms, Jolee and Bryce Curry were able to raise \$32,000.00. This is a tremendous amount and I want to thank everyone that came out to support this event we could not have done this without you!

The State Membership team has attended numerous events. Just to name a few of the locations Brownsburg, Grissom Air Force Base, downtown Indianapolis, and Shelbyville. Contact the membership team member that is closest to you for assistance! Invite the Service Office and advertise they will be in attendance.

Thank you to everyone that has been recruiting. Every new member and reinstate is important. A special shout out to our top recruiters listed below. Continue reading the General Orders for the complete list of recruiters.

District	Post	Recruiter	Members
4	2457	Richard D. Lineberry	19
10	2695	Judy D. King	18
6	10003	Kenneth A. Lange	10
11	261	Russell L. Pryor	10

October State Events

1 VFW Day Indiana Veterans Home, Lafayette, IN

5-7 State Campout, Rushville, IN

9 Columbus Day (Office Closed)

20-22 Big 10 Conference Itasca, IL

22-24 National President's Visit

27 C of A Meeting, Indianapolis Marriott East

28-29 Fall Conference. Indianapolis Marriott East

**To include contests for best costume and best decorations
for the District(s) in the Hospitality Room**

31 Entries for Patriot Pen's, Voice of Democracy, Teacher of the Year due at Post

I look forward to seeing all of you at our VFW events! Thank you for all that you do.

Sheila Corcoran,
Commander
Dept of Indiana VFW
317-413-8142

September Recruiter Count

District	Post #	Recruiter	Members
1	717	Sandra Bukowinski	1
1	802	Angel L. Rosario	1
1	6448	James R. Davis	1
1	9323	Jeffrey Norkus	3
1	9323	Deon D. Miller	2
2	988	Joe G. Garrison	2
2	988	James R. Pickard	1
2	1126	Kenneth W. Wolf Jr.	1
2	1154	Paul E. Heslin	2
2	1154	David A. Snyder	1
2	1343	Victor Mitchell	1
2	7760	Adam J. Ferguson	1
3	360	Danny K. Gann	6
3	360	Larry R. Kowalewski	1
3	985	Caleb C. Denney	1
3	1130	Cody J. Moore	2
3	1130	Kevin K. Banda	2
3	1130	William L. Schadowsky	2
3	1954	JC Moore	1
3	6919	Edward J. Miller	1
3	8972	Max R. Gow	1
3	8972	Michael R. Venable	1
3	9423	Donald L. Jozwiak	1
4	857	Christopher J. Taylor	1
4	2457	Richard D. Lineberry	19
4	7205	Dennis W. Hickman	1
4	10006	Steven L. Treace	1
5	1110	Billy C. Metcalfe	2
5	1152	Patrick A. Gebhart	3
5	2067	Elliott J. Ireland	2
6	972	Andy F. Whitt	3
6	972	Johnny R. Capps	1
6	972	Richard E. Hoffman	1
6	1431	Jason D. Black	1
6	1752	Daniel A. Jensen	1
6	2395	Jeremy L. Claypool	1
6	6246	James R. Loy	8
6	10003	Kenneth A. Lange	10
6	10003	Harold J. Effron	1
6	10003	Matthew T. McNally	1
6	10003	Richard W. Leirer	1
6	10003	Shawn A. Ransford	1
7	1111	Michael T. Gonterman	4
7	1127	Jill A. Gilbert	1
7	1127	Neil C. Brown	1
7	1257	Deedra E. Thombleson	1
7	5864	Steve Milbourn	9
7	6978	Michael E. Haggard	4
7	6978	Gregory L. Baker	1
7	7118	Roger B. James	1

District	Post #	Recruiter	Members
8	1114	Nelson A. Mahone III	2
8	1114	Paul W. Glover	2
8	1114	Vincent J. Misuraca	2
8	1114	Jerry O. Blake	1
8	1427	Timothy E. Giltner	1
8	1693	Louis A. Kaiser	1
8	1832	Joe R. Young Sr.	1
8	2714	Jerry R. Wright	3
8	2950	Wayne A. Wilkinson	1
8	2953	Lydia Marie Johnston-Bell	1
8	3281	Robert L. Ter Vree	2
8	3281	Michael D. Curry Sr.	1
8	3587	Christopher D. Kinman	1
9	1925	John D. Schafstall	1
9	1969	Patric W. Brooks	1
9	1987	Gary D. Beatty	5
9	3183	Dallas J. Suding	1
9	6582	Maria E. Torres	1
9	6636	Dario L. Lee	1
9	8302	R Lee Bentley	1
9	8302	Timothy C. Phillips	1
9	9107	William E. Henry	1
10	571	Stephen B. Stout	1
10	1108	Robert A. Napier	1
10	1282	Rebecca E. Murphy	6
10	2693	Harold L. Miller	2
10	2693	Stephan J. Fox	1
10	2695	Judy D. King	18
10	2695	Edith M. Toll-Seiler	8
11	98	Russell M. Deckard	2
11	261	Russell L. Pryor	10
11	261	James D. Stone	2
11	1587	Laura J. McKee	2
11	1587	Brendan R. Cannaday	1
11	1587	Carl W. Courtney	1
11	1587	David A. Barnes	1
11	1587	Larry J. Patch Sr.	1
11	1587	Sheila J. Corcoran	1
11	2999	Thomas R. Coley	1
11	7119	Ronald E. Martin	2
11	7119	Jerry Pitts	1
Department Total		271	
		No Recruiter	60

OCTOBER 2023 MEMBERSHIP UPDATE

Comrades,

Remember that recruiting is the hardest job we do. Be great leaders and join in the fight!

Read both the National and State Membership programs to see what is required, and how you and your members can contribute and earn recognition. 102% Membership across the board is not a joke or fantasy. It's the reality for the upcoming years, so embrace it now and get on board. There's absolutely no other way to say it.

Every Post and District needs to be knee deep in recruiting at this point in the year. Check your MemStats report and "adjust fires" where needed. The Post/District leadership should be checking these numbers weekly if not daily to be on target.

Contact your expired and expiring members and bring them back into the Post. Make a phone call and/or send out letters to each of them. It really does work.

Membership is a total team effort!

Seek out help/assistance from the State Membership Team.

Ken Lange	Membership Chairman	317-607-8894
Dan Petersen	Districts 1-2	213-448-0074
Dick Lineberry	Districts 3-4	260-446-2627
Judy King/Rebecca Murphy	Districts 5, 9, 10	765-592-3840 / 765-561-4754
Ken Lange	District 6	317-607-8894
Joe Misuraca	Districts 7-8	812-484-5545
Russell "Gabby" Pryor	District 11	317-937-5521

As of 27 Sep 2023, the Department Membership is at: 79.09% By the time of publication it will be higher.

We need a combined effort of recruiting new and reinstate members to get to 102%.

This is why your reinstates are a key player. Buddy check, call them, send letters, text, anything works!! Whatever works in your area then use it. The goal is to get them back into the Post.

In Comradeship,

Ken Lange
Membership Chairman
Department of Indiana
2022-24

Membership Objectives 2023-24

- Achieve **102%** in Membership. (*Post, District, and Department*)
- For everyone to **recruit at least one new member** and then mentor that member.
- Increase** membership drives and/or events.
- Develop new Posts and/or **revitalize existing Posts**.
- Increase Life Membership and Legacy**.

INCENTIVES

Early Dues Payment Incentives

All Data Must be Confirmed in VFW National Memstats

Continuous Member-Any Continuous member, new member or newly reinstated member who pays their dues by **Oct 14, 2023**, will have their name placed into a drawing for \$100. Unless their name is drawn, the names will remain eligible for the next drawing.

Legacy Life-Any member who becomes a Legacy Life member or advances a level (Bronze to Silver or Silver to Gold) will be placed in a drawing. If paying on installment plan, the plan must be completely paid to be eligible. If a Legacy Life member advance multiple levels they will have an entry for each level they advance. The drawing will be held at the 2024 State Convention.

- 1st name drawn - \$200
- 2nd name drawn- \$250

Life Member-Any member who joins as a Life member, converts to a Life member or a reinstate member who converts to Life member will be placed in a drawing. If paying of an installment plan the plan must be completely paid to be eligible. The drawing will be held at the 2024 State Convention.

- 1st name drawn - \$100
- 2nd name drawn- \$150

RECRUITER INCENTIVES

All members in good standing are eligible for Department Recruiter Awards. Recruited members must be **Department of Indiana members**. Award deadline is June 1, 2024. Recruiters will receive their awards and be recognized at the State Convention.

- 10-New or reinstated members will receive a Commander's-Gift & certificate.
- 15-New or reinstated members will receive a Commanders Coin and \$75.00.
- 25-New or reinstated members will receive a Commander's-Gift and \$150.00.
- 50-New or reinstated members will receive \$250.00.
- 75-New or reinstated members will receive a \$350.00 stipend to the National Convention.
- 100-New or reinstated members will receive a \$500.00 stipend to the National Convention.

These awards are cumulative and will be presented at the very next Department meeting after the level is met. In summary, if you recruit 100 new or reinstated members for the Department of Indiana you will receive all the awards listed above, a cash total of \$1325.00. If you receive another stipend to the National convention, you will receive the recruiter award for \$75 and \$100 in CASH, but you must attend the National Convention to receive the cash award.

POST INCENTIVES

Highest Percentage in Membership

The top 3 Post by Division in membership percentage on October 15, 2023, will be put into a drawing for \$150.00 and will be recognized at the Fall Conference.

DISTRICT INCENTIVES

Highest Percentage in Membership

The District with the highest percentage of membership by October 15, 2023, will receive \$200.00 towards their hospitality room and be recognized at the Fall Conference.

The District with the highest percentage in membership, with at least 90% +1 by October 15th, 2023, will receive \$200.00, four banquet tickets for the Spring Conference and will be recognized at the Fall Conference.



NO ONE DOES MORE FOR VETERANS.

COMMANDER'S CHALLENGE

This membership year has started strong, and we want to keep that momentum going! To encourage long-term success, Commander-in-Chief Duane Sarmiento has issued a special challenge to all our VFW Posts to increase our Life Membership during October!



Throughout the month of October, the Commander-in-Chief has challenged us to build a stable and strong membership foundation for the future, and one of the best ways to accomplish this is through Life Membership.

The Post in each membership division that has the most New, Reinstated, and Upgraded Life and Life Installment members during October will receive a \$500 cash award plus a CIC Medallion set!

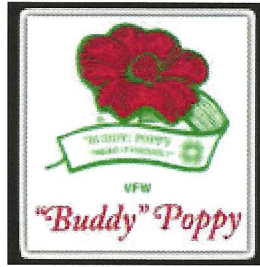
This challenge will count any VFW member who either pays the full amount for a Life membership or who makes the initial \$45 payment and enters into the Automatic Payment Plan to make Installment payments for a Life membership during the month of October 2023.

Remember that when processing a member online for the Installment Plan, they **MUST** check their email and click the link to complete their entry into the Automatic Payment Plan! Without that, their upgrade cannot be processed!

When we talk about the strength of our membership, our Life Members are a solid part of establishing that membership base. When they make a commitment to the VFW for Life, it helps our ranks grow and encourages everyone to join them and

MEET THE CHALLENGE!

This contest will count all members of a Post who make a full one-time payment for Life Membership and/or complete processing for the Automatic Payment Plan for Installment Life Membership between October 1 and October 31, 2023. Applications and payments processed online before close of business will be credited that day, payments and applications made through the mail will be processed when received. Questions about this or other membership programs can be sent to membership@vfw.org.



VEW DEPARTMENT OF INDIANA
ORIGINAL BUDDY POPPY ORDER FORM

DATE: _____ POST: _____ DISTRICT: _____

SHIP TO: (NAME): _____

MEMBERSHIP #: _____

ADDRESS: _____

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>	<u>TOTAL</u>
_____ Poppies at \$125.00 per 500	_____
Shipping and Handling	<u>\$15.95</u>
_____ Poppies at \$250.00 per 1000	_____
Shipping and Handling	<u>\$29.95</u>

We remit with this order \$_____, for full payment of Buddy Poppies, which must be paid at the time of orders.

Signed by Post Commander or QM

Send all orders and payment to: VFW DEPARTMENT OF INDIANA
9555 E. 59TH ST. INDIANAPOLIS, IN 46216 ATTN: STATE ADJUTANT

Orders being processed by card can be faxed to (317)377-1797 or emailed to
adj@vfwin.org

CREDIT CARD PAYMENT

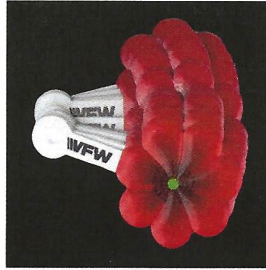
Name on Card: _____ Phone Number: _____

Billing Address: _____

Sub Total: \$_____ Card Number: _____

Expiration Date: _____ Security Code: _____

Signature: _____



VFW DEPARTMENT OF INDIANA
TIN BUDDY POPPY ORDER FORM

DATE: _____ POST: _____ DISTRICT: _____

SHIP TO: (NAME): _____

MEMBERSHIP #: _____

ADDRESS: _____

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>	<u>TOTAL</u>
_____ Poppies at \$60.00 per 500	_____
Shipping and Handling	<u>\$10.95</u>
_____ Poppies at \$120.00 per 1000	_____
Shipping and Handling	<u>\$15.95</u>

We remit with this order \$_____, for full payment of Buddy Poppies, which must be paid at the time of orders.

Signed by Post Commander or QM

Send all orders and payment to: VFW DEPARTMENT OF INDIANA
9555 E. 59TH ST. INDIANAPOLIS, IN 46216 ATTN: STATE ADJUTANT

Orders being processed by card can be faxed to (317)377-1797 or emailed to
adj@vfwind.org

CREDIT CARD PAYMENT

Name on Card: _____ Phone Number: _____

Billing Address: _____

Sub Total: \$_____ Card Number: _____

Expiration Date: _____ Security Code: _____

Signature: _____

SHIPPING & HANDLING

Up to \$5.00	.....	Add \$3.95
\$5.01 to \$10.00	.....	\$4.95
\$10.01 to \$20.00	.....	\$6.95
\$20.01 to \$30.00	.....	\$7.95
\$30.01 to \$50.00	.....	\$8.95
\$50.01 to \$100.00	.....	\$10.95
\$100.01 to \$200.00	.....	\$15.95
\$200.01 to \$300.00	.....	\$29.95
\$300.01 to \$400.00	.....	\$34.95
\$400.01 to \$500.00	.....	\$39.95
\$500.01 & Over	.....	\$69.95

Prices effective through 8-31-24

Marriott

INDIANAPOLIS EAST

Credit Card Authorization Form

We are delighted that you have selected us to host your event. Please provide all the information requested below as a form of payment for all event charges as outlined in your contract (Guest Rooms, Food & Beverage, AV, Miscellaneous, Service Charges and Taxes).

Cardholder Information:

Name as it appears on the credit card: _____

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card) ☐ Corporate | Company Name _____

Credit Card Account
Number: _____

Exp. date: _____

Address: _____ (where statement is mailed to)

Event Information:

Name of Event: _____

Organization Name (if
applicable): _____

Phone Number: _____ Fax or alternate number: _____

Event Dates: _____

The following charges are authorized to the master account:

_____ Meeting Room Rental, Group Food & Beverage, AV Charges, etc

_____ Guest Room & Tax Charges

_____ Guest Incidental Charges (Telephone Calls, Room Service, In-Room Movies, Web TV, etc)

_____ Guarantee Guest rooms for Late Arrival

_____ Other (Please Specify) _____

Estimated Dollar Amount of Event: _____

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all authorized charges associated with this event by processing a charge to the credit card listed above. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) _____

Cardholder signature: _____ Date: _____

Please fax the completed form to 317-222-3339

****PLEASE DO NOT EMAIL CREDIT CARD NUMBERS FOR SECURITY PURPOSES****

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana Fall Conference.
Dates: Friday 27 October - Sunday 29 October 2023

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: **5:00pm Thursday 5 October 2023**

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed _____
Two (2) Double Beds _____
Handicap Accessible _____
No preference _____
When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you **do not cancel** by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.
Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____
The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

**2023 FALL CONFERENCE HALLOWEEN MIXER
INDIANAPOLIS MARRIOTT EAST**

OCTOBER 28, 2023, 6:00PM

\$30.00 PER PERSON

.....
TACO BAR

Blue and Gold Tortilla Chips, Hard Corn Taco Shells & Flour
Tortillas, Chipotle Chile con Queso, Ranchero Taco Beef, Ancho
Grilled Chicken Breast, Black Beans & Chorizo plus condiments.

Dessert and Iced Tea and Water.
.....

There will be no assigned seating. Each Ticket will come with
one (1) drink ticket for the bar. To reserve tickets please
complete and send back this form with payment.

There will be a scavenger hunt with prizes for those who attend
the Mixer!! Dress up in your favorite Halloween Costume!!!

Make checks payable to: Department of Indiana VFW 9555 E 59th St.
Indianapolis, IN 46216

To pay by Credit Card: (There will be a \$1.00 surcharge for all
Credit Card Transaction)

Total Charge \$ _____ Credit Card Number: _____

Expiration Date: _____ Security Code: _____

Billing Zip Code: _____

Name on Card: _____

Phone: _____

2023 FALL CONFERENCE MIXER

Post: _____ Auxiliary: _____

Name: _____ Address _____

Number of Tickets: _____ Amount Enclosed _____

ORDERS MUST BE RECEIVED NO LATER THAN
FRIDAY, OCTOBER 20, 2023.

KENNETH (KEN) A. LANGE

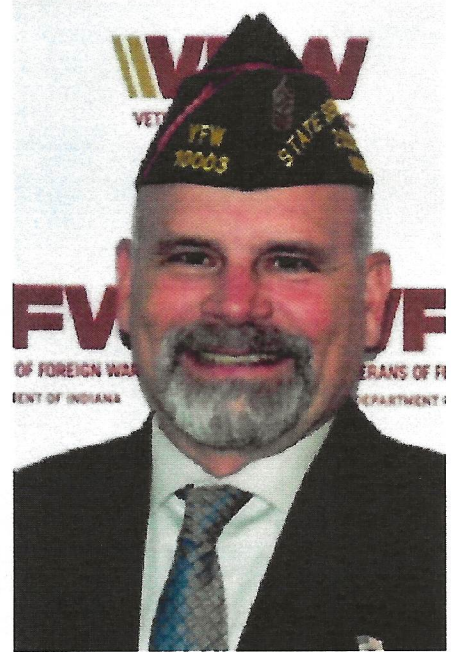
Asking for YOUR Support for

 **SURGEON** 

VFW DEPARTMENT OF INDIANA 2024-25

ELIGIBILITY:

- ❖ Desert Storm/Persian Gulf (Post), Yemen, Korea, Iraq, Afghanistan
- ❖ Retired U. S. Marine Corps Sergeant Major (Served close to 29 years from 1983-2012)
- ❖ GOLD LEGACY LIFE MEMBER of VFW Post 10003
- ❖ Life Member of the VFW National Home
- ❖ Member, Military Order of the COOTIE (MOC)



VFW CAREER ACHIEVEMENTS/ROLES:

- Recipient of the:
 - DEPARTMENT OF INDIANA "DWIGHT D. EISENHOWER" LEADERSHIP AWARD 2023
 - All American Post Commander 2022-2023
 - All American Department Membership Chairman 2022-2023
-
- Post Honor Guard Commander 2020-2023
 - Current District 6 Commander
 - Current Department Membership Chairman
 - Department Sgt-at-Arms 2020-2023
 - Department Iraq/Afghanistan Rep and Membership Team Leader (Central) 2021-2022
 - Department Disciplinary Hearing Panel Member 2021 & 2023
 - Department Finance Committee Member 2022-PRESENT
 - VFW Certified National Recruiter 2023-PRESENT
 - National Assistant Inspector General for the Department of Indiana 2021-2022
 - National Convention, "General Resolutions" Council Member 2022
 - National Convention, "National Security & Foreign Affairs" Council Member 2023
 - National Aide-De-Camp 2022-2023

Feel free to contact me anytime at (317) 607-8894 or kenlange64@yahoo.com

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 1	JS		X	NA			X
717			X				X
802	J		X				X
1109			X	X			X
2151	J	\$9.00					X
2697			X	X			X
2724		\$6.00					X
5365							X
6448			X	X			X
6841	J	\$18.00	X				X
7881	J	\$9.00	X				X
9323							X
9982							X

9/29/2023

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MISSING ITEMS

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 2				NA			X
748	J		X				X
988	J		X	X			X
1106							X
1121	J	\$9.00	X	X			X
1126		\$47.00/\$20.00					X
1154	J						X
1279		\$31.00/\$13.00					X
1343		\$37.00/\$18.00	X				X
1728	J		X	X			X
2231	J	\$17.00	X				X
2511							X
3790	J		X				X
7760	J		X	X			X
9383							X

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Budget needed for the 2nd District

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-25	
DISTRICT 3	J		X	NA			X
88	J		X				X
360	J		X	X			X
985	J						X
1130	J		X				X
1954	J		X				X
2536	J		X	X			X
6919	J						X
8972	J						X
9423	J		X	X			X
9820	J		X	X			X

9/29/2023

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MISSING ITEMS

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21/22/22-23			23-24	23-24	
DISTRICT 4	J		X	NA			X
857	J		X				X
1421							X
1892		\$9.00/\$9.00					
2457	J		X				X
2749	J		X				X
3846	J		X				X
4717							X
5582	J	\$19.00	X				X
6236	J		X				X
6751	J		X				X
7205	J		X	X			X
10006	J		X				X

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MISSING ITEMS

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 5				NA			X
60	J		X	X			X
286		\$19.00/\$15.00					X
1110	J		X				X
1152	J		X	X			X
2067		\$27.00					X
2689			X				X
5782	J	X	X				X
7081	J	X	X	X			X

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Budget needed for the 5th District

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 6	J		X	NA			X
910			X				X
972	J		X	X			X
1431			X	X			X
1550							X
1752			X				X
2395			X				X
3284	J						X
6128	J		X	X			X
6246	J						X
6574	J		X				X
8756	J		X				X
10003			X				X

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MISSING ITEMS

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 7	J		X	NA			X
604	J		X	X			X
1111	J		X				X
1127	J		X				X
1157	J		X				X
1257	J		X				X
1405	J		X	X			X
2459	J		X	X			X
3321	J		X	X			X
5864	J		X				X
6606	J		X				X
6978							X
7117			X				X
7118	J		X				X
7850			X	X			X
8589	J		X				X
9297	J		X				X
9395	J		X				X
9627	J		X				X

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2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 8	J		X	NA			X
673	J		X				X
1114	J		X				X
1427				X			X
1693	J		X				X
1832	J		X	X			X
2366		\$18.00	X				X
2714	J		X	X			X
2939	J		X				X
2950		\$19.00					X
2953			X	X			X
3281			X				X
3418	J		X				X
3587	J		X	X			X
6160	J		X				X
11365		\$9.00		X			X

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Budget needed for the 8th District

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 9							X
1083				X			X
1686	J	\$14.00	X				X
1925	J		X	X			X
1969	J		X	X			X
1987							X
2021	J			X			X
3183			X				X
5396				X			X
6195	J		X				X
6234	J		X				X
6582							X
6636	J		X				X
8302	J		X				X
9107	J		X	X			X
9987		\$6.00/\$6.00	X				X

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Budget needed for the 9th District

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		22-23			23-24	23-24	
DISTRICT 10	J		X	NA			X
571	J		X				X
1108	J		X				X
1282	J		X				X
1472	J		X				X
2014	J		X				X
2693	J		X				X
2695	J		X				X
6904	J		X				X
7084	J		X	X			X

9/29/2023

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2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 11	J		X	NA			X
98	J		X				X
261	J		X				X
908	J		X	X			X
1120	J						X
1587	J			X			X
2839	J		X				X
2999	J		X				X
5626	J		X				X
7119	J		X				X

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CORN MAZE HONORING THE
50th Anniversary
OF THE VIETNAM WAR

SUNDAY-FRIDAY
SEPTEMBER 17 - OCTOBER 31
12PM-6PM

ALWAYS CLOSED SATURDAYS

LANDESSFARM.COM | 765-759-9937 | LANDESSFARM@GMAIL.COM
6000 W 700 S, DALEVILLE, INDIANA 47334



VFW

261 Riders

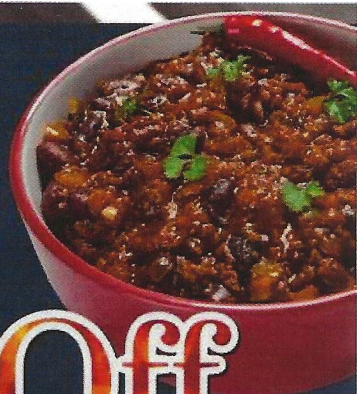
Chili Ride & Cook Off

October 7, 2023

Proceeds
Supporting



VETERANS * FAMILY * COMMUNITY



\$20 | Bike KSU @ Noon
Post 1587
5139 W 10th St, Indpls

Chili Contest @ Each Stop
Final Judging at Post 261
for the Grand Prize Winner!

All Participants Eat Free
\$5 Donation for Non-Riders

Route: VFW Posts 1587 - 908 - 1120 - 2999 - 261

POST 261 10550 Pendleton Pike Indpls IN 46236 317-823-0481

VFW POST 261

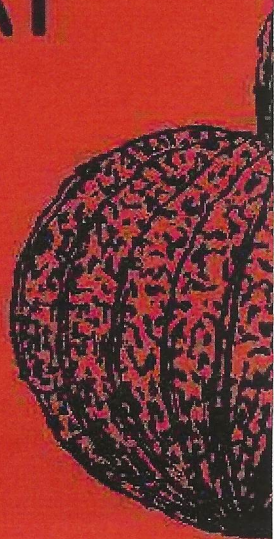
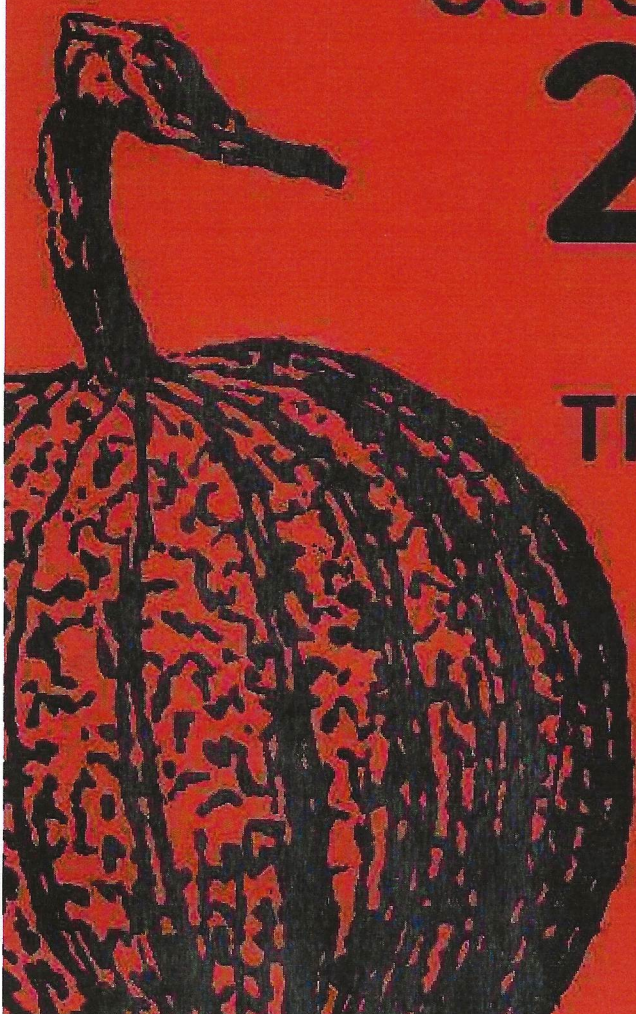
SPOOKTACULAR Boo Fest

SUNDAY 4PM
OCTOBER TO
29 7PM

TRUNK OR TREAT
FOOD
MUSIC
ALL AGES

VFW Post 261

10550 Bendleton Pike





**VETERANS DAY
COUNCIL**
of Indianapolis, Inc.

Presents:

**Thursday
Nov. 9, 2023**

5pm Reception
6:30pm Awards Ceremony
7pm Movie Premier
The Indiana War Memorial

**2023 Veterans Day
Reception & Awards Ceremony**

Featuring a Premier of the film
Over There:
Hoosier Heroes of the Great War



**Friday
Nov. 10, 2023
11 AM**

The Indiana War Memorial

2023 Veterans Day Service

Special guest speakers, wreath laying, flyover performed by the Indiana Air National Guard, tolling of the U.S.S. Indianapolis bell in tribute to the victories and proud military service of each war era involving US Armed Forces

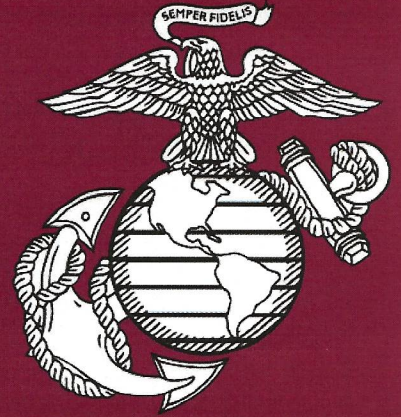
**Friday
Nov. 10, 2023
NOON**

2023 Veterans Day Parade

Parade step-off is at Noon and starts at Michigan & Pennsylvania St. The route is south on Pennsylvania Ave., west on New York St., and then north on Meridian St. The route is based around the Legion Mall and Indiana War Memorial. Parade ends at Meridian & St. Clair

**The Indiana War Memorial
55 East Michigan St.
Indianapolis, IN 46204**

248th Marine Corps Birthday Ball



Friday, November 10, 2023

The Grand Hall

400 N. High School Rd.
Indianapolis, IN 46214



\$40.00 per person
6:00 p.m. ~ 11:00 p.m.

Limited to 300 tickets



Birthday Ceremony



Catered Dinner



Photographer



D.J.



CASH Bar

For more information or
to purchase tickets,
contact Kay Ross
317/698.6637



Please note: There **will not** be a credit/debit option for paying at the bar! Cash only!