

# VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370  
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA  
TELEPHONE (317) 377-1795  
FAX (317) 377-1797

9555 E. 59th STREET  
INDIANAPOLIS, INDIANA 46216



GENERAL ORDERS #9

1 March 2019  
2018-19 Series

TO BE READ AT MEETINGS AND POSTED:

1. **Absence of the Commander:** During the period of 2-7 March, Commander Billman and some of the Department Officers will be out of State attending the Legislative Conference and the Voice of Democracy awards ceremony in Washington, D.C. During this period, anyone needing assistance are to contact the State Headquarters @ 317-377-1795 or email [tkingvfwqm@att.net](mailto:tkingvfwqm@att.net).
2. **State Voice of Democracy winners:**
  1. Isaac Bock, Post 98, 11<sup>th</sup> District
  2. Michael James, Post 5365, 1<sup>st</sup> District
  3. Anna Spence, Post 1152, 5<sup>th</sup> District.
3. **State Patriots Pen winners:**
  1. Zoe Robinson, Post 2953, 8<sup>th</sup> District
  2. Travis Parsley, Post 1257, 7<sup>th</sup> District
  3. Jared Estes, Post 6904, 10<sup>th</sup> District
4. **State Smart/Maher Teachers of the Year:**

High School – Emily Lewellen, Post 6195, 9<sup>th</sup> District

Middle School – Jason Seaman, Post 6246, 6<sup>th</sup> District

Elementary School – Stephanie Till, Post 2689, 5<sup>th</sup> District.
5. **State Convention:** Will be held at the Marriott East, Indianapolis, IN. May 30 – June 02 2019. Please make note of these important dates, making sure that all Posts and Districts are up to date on all reports and monies due to Districts/State/National.
6. **National Convention:** Indiana has been assigned the Rosen Shingle Creek Hotel for the Orlando, FL Convention. Room reservations/housing form are included with these General Orders and may also be found at [www.vfw.org](http://www.vfw.org).
7. **Combat Veteran deadline is March 20, 2019.** Please email your articles and pictures to [mackenzievfw@outlook.com](mailto:mackenzievfw@outlook.com) or mail to State Headquarters. This will be an online edition and posted to our state website at [www.vfw.in.org](http://www.vfw.in.org).

8. **Scout of the Year:** Posts are reminded that Scout of the Year scholarship program deadline is approaching. The post should submit its winner up the organization so that all post winners are to the Department Chairman (Andy Whitt) not later than 1 April 2019. The Scout of the Year program information is available at [www.vfw.org](http://www.vfw.org) and the entry form is available on [www.vfw.org](http://www.vfw.org) in the youth scholarship area.
9. **Attention of Post Commanders:** Is directed to Section 222 of the National By-Laws and the Manual of Procedure, which provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate(s) online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that will be mailed to all Posts as part of the Election Report/Convention Registration mailing going out later this month. Registration forms for the 120th National Convention may be mailed to: Convention Registration, 406 West 34th Street, Kansas City, MO 64111.
10. **Post Elections:** Attention is directed to Section 217 of the National By-Laws and the Manual of Procedure covering the nomination, election and installation of Post Officers. Post Election Report forms are being mailed to Post Quartermasters with instructions that they complete the form online through the Online Membership System (OMS) or they can complete the form and return directly to State Headquarters immediately following the election of Post Officers but not later than Friday, May 24, 2019.

A full slate of Post Officers is to be elected in April and installed in accordance with Section 217 of the Manual of Procedure. Installation of Post Officers must take place prior to the State Convention May 30 - June 02, 2019, but they shall not assume their duties until the Department Commander is installed on 02 June 2019.

11. **Section 222 of the National By-Laws and the Manual of Procedure:** Provides that Posts shall elect delegates and alternates to District conventions at a regular meeting of the Post held not less than thirty (30) days prior to the District convention at which District officers are to be elected: one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post at the time of the election.

Delegates and alternates to the Department conventions shall be elected at a regular meeting of the Post held not less than thirty (30) days prior to the Department convention. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post at the time of the election.

12. **District Commanders:** Pursuant to Section 403 of the National By-Laws and the Manual of Procedure, each District shall hold an annual District convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department convention. Pursuant to Section 403 of the National By-Laws – Regular Meeting, Districts shall hold at least two (2) regular meetings each year for purposes of transacting business and conducting schools of instruction. Pursuant to Section 417 of the National Manual of Procedure, District officers

shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

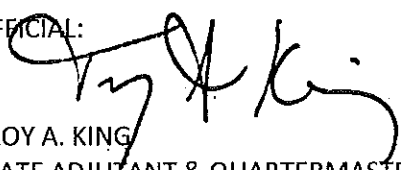
13. **Post Commanders** are directed to Section 218 (a)(11) of the National Manual of Procedure, Officers: Duties and Obligations. Trustees Report of Audit must be prepared in detail within thirty (30) days from the end of each quarter, one of which ends March 31.
14. **Department By-Laws Recommended Changes:** It is that time of year where we must start looking at the Department By-Laws for changes. Any Post having passed Department By-laws changes and/or Resolutions are to forward them NLT Friday, March 29, 2019 for the By-Laws/Resolution Committee to review them at the April Committee meeting and inclusion in the General Orders for everyone to see. Please note that the current Department By-Laws are located at [www.vfwinc.org](http://www.vfwinc.org).
15. **Loyalty Day and Memorial Day Observance:** Section 223 of the National By-Laws and the Manual of Procedure provides that each Post shall make the necessary arrangements for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave markers, wreaths and flags of the United States are placed on the graves of deceased veterans.
16. **Commanders:** On all levels are reminded that according to Section 105 of the National By-Laws, a member whose dues are unpaid after their anniversary date ceases to be a member in good standing and loses all rights of membership in the Veterans of Foreign Wars. They shall not attend meetings or conventions and shall not participate in Post, County Council, District, Department or National functions.
17. **Post Commanders and Post Quartermasters** did you know that most VFW Communications that State Headquarters receives you also receive from National via your Post V-Mail Account. This also includes information on ACH transactions for your Post. Check it out!
18. **Recent changes to the VFW National By-Laws, Manual of Procedure and Ritual** establish that **Robert's Rules of Order, Newly Revised, 11th Edition** shall be the parliamentary authority on procedural matters not governed by VFW By-Laws and Manual of Procedure. This edition of **Robert's Rules of Order** is readily available at local book stores and online retailers such as Barnes & Noble and Amazon.
19. **District Meetings:** All District Commanders are reminded that if a District meeting is cancelled due to inclement weather, they are to immediately notify the Department Representative, the State Adjutant and their respective Posts Commanders. WE do not want anyone to have an accident due to inclement weather.
20. **State Commander Special Visit Request:** As was announced at the June CoA meeting, any Posts wishing to have the State Commander attend Post functions (This includes any type of functions, i.e., cookouts, awards presentations, etc.) are to contact the State Headquarters Office at least 4 weeks in advance to give time for the invitation to be scheduled for the State Commander.

21. Several important documents are attached to these orders. Please review all.

BY ORDER OF:

ERIC BILLMAN  
STATE COMMANDER  
DEPARTMENT OF INDIANA VFW

OFFICIAL:

  
TROY A. KING  
STATE ADJUTANT & QUARTERMASTER  
DEPARTMENT OF INDIANA VFW

1. **VFW Annual Publications contest is open.** All entries should be sent directly to the VFW National Headquarters. Similar to last year, the competition will be open to any submission, not just the winning submissions from the Department level. This is to remove any bias at all levels. One copy of each submission should be **postmarked by April 1, 2019**, to:

Publications Contest  
VFW Magazine  
406 West 34th Street, Suite 523  
Kansas City, MO 64111

All issues and articles published between Jan. 1, 2018, and Dec. 31, 2018, qualify.

2. **VFW PROGRAMS DEADLINE DATES**

Scout of the Year

\*March 1, Scout entries to the Post

\* April 1, Post entries to Department Scouting Chairman

Community Service

\*March 31, Post Special Project & Fred C. Hall Award Submission (Post to Department Chairman)

\*April 30, National Outstanding Community Service Post Submission(s) (Department to National)

3. **BB Gun Shoot:** Indoor fun for all ages, March 03, 2019 at VFW Post 2939. Please see attachment.
4. **State Commander Eric Billman & State President Cheryl "Pete" Dillard Testimonial Dinner** is set for Saturday April 13, 2019 at VFW Post 1108 in Richmond, IN. Tickets are \$15.00 per person. 5pm-6pm Cocktails and dinner will be served at 6pm. Please see attached flyer for more information.
5. **VFW Service Office:** Remember we have NVS Service Officer training. The Annual Proficiency Training Conference will take place May 6-10, 2019 in Valley Forge, PA. This training is mandatory for all VFW-accredited Department Service Officers. The office will be closed during this period as all Department Service Officers and Consultants are required to attend.

6. **VOD/PP** - Please destroy all 2018-18 VOD & PP entry forms, program materials and other documents. As soon as available please update your websites, publications, and announcements with the new themes.
7. **Community Activities:** For those that have reported please continue. A special request goes to each District Commander to insure all Posts in your District report so we achieve 100%.
8. **VFW NATIONAL CONVENTION HOUSING:** 120th National Convention Housing are officially open. Housing reservation information is located on the convention website accessed through National VFW website at [www.vfw.org](http://www.vfw.org). The convention website also has general convention information including the registration form and links to other convention related information for Orlando, FL – July 20-24, 2019, including a tentative agenda.

**CONVENTION REGISTRATION:** Section 222 of the Manual of Procedure states each Post will pay, in advance, a national convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the VFW National Convention. Each additional delegate attending the national convention will pay a ten dollar (\$10) delegate fee provided the Post has paid the mandated \$25 advance registration fee. All advance registrations should be mailed to the VFW National Headquarters, 406 West 34th Street, Kansas City, MO 64111, ATTN: Convention Registration or you may register on-line by going to [www.vfw.org](http://www.vfw.org).

**1. Golf Players needed:**

- a. State Memorial Golf Tournament, 10-11 August 2019 (See Attached Forms)

\*\*\*Make hotel reservations @ Baymont by Wyndham Kokomo before 05 July 2018 to get the VFW discounted rate\*\*\*

9. **The Home Depot Foundation Grants** opened on February 1, 2019: Applications to submit The Home Depot (HD) Foundation Community Impact Grant are scheduled to begin on February 1, 2018. Eligible VFW Posts may receive up to \$5,000 to fix up their buildings. Grants are awarded on a first-come first-serve basis until funding is exhausted. To begin the process, go to: <https://corporate.homedepot.com/grants/community-impact-grants>. To help you complete the application, the VFW Foundation has once again prepared a step-by-step how-to apply guide. Any deviation from this guide will most likely result in not being able to submit the application. To receive this how-to-apply guide, send an email to: [foundation@vfw.org](mailto:foundation@vfw.org) Type the following in the email subject heading: Home Depot Guide Request Please note that the guide will not be emailed until HD Foundation Community Impact Grant application is reviewed first to ensure the how-to guide is up-to-date. The application must be filled out via the internet only

(no telephone calls, emails or written submissions to HD will be accepted nor will you be able to turn this application in at your local HD store). If your Post receives funding, it will come in the form of HD gift cards that can be used to buy materials at your local HD store. You will need to recruit Post members or other community volunteers to do the work. 4 The project must be completed within six months. You will also be required to fill out a final project report. Failure to do so will negatively impact your Post's ability to receive any future funding from HD. After submission of the application, you should receive a written email response from HD Foundation, usually within six weeks, letting you know if you received the grant. Should you have any further questions or need to discuss special concerns, please contact Jason Couch, VFW Foundation Grants Coordinator, at (816) 968-1174 or [jcouch@vfw.org](mailto:jcouch@vfw.org).

**10. The VFW Foundation has an exciting new grant that is geared toward VFW Posts & Auxiliaries.** It is called the "VFW Foundation Community Service Matching Grant."

As its name implies, the grant is designed to encourage VFW Posts and Auxiliaries to be more involved in their communities through support of other local nonprofits that promote youth mentorship, senior care and other beneficial services. Instead of a military focus (troops, veterans and military families) this grant is directed more toward the general non-military local population. The grant, which awards up to \$500, must be matched dollar-for-dollar by a Post/Auxiliary's own fundraising efforts. Examples might include a Post or Auxiliary helping out a Little League baseball team, contributing funding for a K-12 school project or making a donation to a soup kitchen, senior center or homeless shelter. The grant applications can be accessed at [www.vfwfoundation.org](http://www.vfwfoundation.org) by clicking the "Grants" tab at the top of the webpage. If anyone has a question about the grant or eligibility, please contact Jason Couch at (816) 968-1174 or [jcouch@vfw.org](mailto:jcouch@vfw.org).

**11. Car, Bike & Truck Show:** Huntington, IN, Please see attachment.

**12. FREE TRANSITION SEMINAR:** 11-15 March 2019 at the Job Ready Veterans Headquarters. Please see attachment for more information.

**13. Dates to Remember:**

10 March - Daylight Saving Time Begins. (Set clock one hour ahead-Spring Forward)

19 March - Iraq War Began 2003

20 March - Spring Begins

24 March - Kosovo Campaign Began 1999

29 March - National Vietnam War Veterans Day

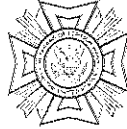
31 March - Somalia Campaign Ended 1995

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Greetings Comrades,

As always, I hope this letter finds you healthy and happy. I want to thank everyone that came out to our Mid-Winter/Early Spring Conference. It was great to see everyone and have an opportunity to catch up both during our meetings and at our banquet. It was also a treat for me to be a part of the awards ceremony to honor our amazing students and teachers.

As I write this, I am preparing to head out to Washington DC to participate in our Voice of Democracy and Legislative Conference. I am hoping that I am able to report out some outstanding news to Indiana in regard to both a successful visit with our Senators and Congressmen and Congresswomen as well as a fantastic finish for our Voice of Democracy student Isaac Brock.

While we are making strides to getting closer to 100%, we have unfortunately lost some ground having moved from 34<sup>th</sup> to 36<sup>th</sup> nationally. We currently need just over 1,900 members. Congratulations to the 34 Posts that have reached 100% or greater. We have 62 posts that need 10 or less and 81 posts that need 20 members or less to reach 100%. For the members needed from these 81 posts, that's 606 members. By adding those 606 members, that puts Indiana at 95.8%.

While I have been pushing for those posts that need less than 20 members, we also need to focus on those posts that have larger numbers of unpaid members. We currently have 4 posts that need 100+ members and 8 that need 50+ members. For those in your district that are doing well, reach out to your comrades and offer your assistance to help them attain 100%. Thank you for all the hard work towards membership. Please DO NOT hesitate to reach out if you need assistance with your membership.

Please don't hesitate to reach out if you have a question or if you need assistance. We are here to help you and your post. Thank you for all you do for your Post, your District, the Department of Indiana, the Veterans of Foreign Wars, and for all Veterans.

In Comradeship,

Eric Billman

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26 February 2019

TO: District Commanders and Department Representatives

Subj: DISTRICT MEETING ASSIGNMENTS FOR THE MONTH OF MARCH 2019

District Meetings are scheduled as follows. Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please contact Troy "Doc" King, State Adjutant & Quartermaster. 317.377.1795 or [tkingvfwqm@att.net](mailto:tkingvfwqm@att.net).

DISTRICT	DATE	TIME	PLACE OF MEETING	DEPT. REP
ONE	03/24	1200	Post 802 Hammond	Eric Billman
TWO	03/10	1400E	Post 9383 Delphi	Mike Sims
THREE	03/03	1200E	Post 1954 North Liberty	Dick Lineberry
FOUR	03/16	1500	Post 1421 Ft. Wayne	Dick Lineberry
FIVE	03/16	1600	Post 1152 Kokomo	Eric Billman
SIX	03/10	1100	Post 8756 Cicero	Dave Capshaw
SEVEN	03/24	1030	Post 1152 Vincennes	Dave Capshaw
EIGHT	03/17	0900	Post 673 Jasper	Dick Lineberry
NINE	03/17	1330	Post 5396 Vevay	Eric Billman
TEN	03/17	1330	Post 1108 Richmond	Mike Sims
ELEVEN	03/23	1030	Post 5626 Beech Grove	Mike Sims

BY ORDER OF:

ERIC BILLMAN  
STATE COMMANDER

OFFICIAL:

TROY A. KING  
STATE ADJUTANT



**2019 VFW State Commander Testimonial Dinner**  
**Rates Valid April 12<sup>th</sup> – April 14<sup>th</sup> 2019**

**Hotels**

**Best Western Classic Inn: \$99.99 +tax**

Exit 156 A -Off Int 70 The Best Western Classic Inn features an indoor pool, and recreation area, exercise facility, and a wonderful breakfast buffet. Also a spacious inviting lobby and sitting area with TV. Many dining options nearby.

(765-939-9500) 533 West Eaton Pike, Richmond, IN 47374

**Holiday Inn: \$125.00 +tax**

Exit 156 A -Off Int 70 The Holiday Inn, a modern lodging hotel, is the perfect choice for business, groups or leisure travel. The property features nicely appointed guestrooms with free high-speed internet, indoor pool, fitness center and a full service bar and restaurant (The Inn Sider) on site.

(765-488-1975) 6000 National Road East Richmond, IN 47374

**Comfort Inn Richmond: \$104.99 + tax**

Richmond's Comfort Inn features a "Comfort Sunshine Breakfast", indoor pool, and relaxing hot tub. All rooms have free HBO, coffee makers, irons & boards, hair dryers, high-speed internet, and SERTA "Perfect Sleeper" mattresses. Comfort Inn Richmond is the closest lodging facility in distance to the Wayne County Fairgrounds. Easily accessible with many restaurants located nearby.

(765- 935-4766) 912 Mendelson Dr. Richmond, IN 47374

**Econo Lodge Richmond: \$59.99 + tax**

Formerly Motel 6, the Econo Lodge is a clean, pet-friendly property that is conveniently located for events and dining and features complimentary morning coffee, cable TV w/ free HBO and ESPN, high-speed internet, laundry facility, and free local phone calls. All ground level rooms and door front parking for your convenience. Easily accessible with Bob Evans Restaurant located adjacent.

(765-966-6682) 419 Commerce Dr. Richmond, IN 47374

**Quality Inn & Suites: \$65.00 + tax (New Adjustment)**

(765-488-0931) 5501 National Rd. E. Richmond, IN 47374

**For Housing Reservation assistance email request to**

**[grouprequest@visitrichmond.org](mailto:grouprequest@visitrichmond.org)**

**Or call us Toll Free 1-800-828-8414 ext 18.**

**Area Visitor Guide Link: [http://visitrichmond.org/pdfs/visitors\\_guide.pdf](http://visitrichmond.org/pdfs/visitors_guide.pdf)**



VETERANS OF FOREIGN WARS.

120<sup>th</sup> VFW National Convention 2019

July 20-24, 2019 · Orlando, FL

## Official Hotel Reservation Form

### INSTRUCTIONS

Reservations can be made in one of the following ways:

**INTERNET:** Visit the VFW website at [www.vfw.org/convention](http://www.vfw.org/convention).

### TELEPHONE:

Toll-free US: 833-277-7335  
International: 801-715-4419  
7:00 am to 6:00 pm MT, Mon-Fri

**FAX:** 801-355-0250

### MAIL:

Orchid.Events  
175 S. West Temple, Suite 30  
Salt Lake City, UT 84101

**EMAIL:** [help@orchidevents.com](mailto:help@orchidevents.com)

### DEADLINE

Reservations must be made by phone, fax, mail or internet by **June 14, 2019**. Reservations received after this date will be subject to space and rate availability.

### CONFIRMATIONS

Orchid Events will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Orchid Events at the above listed phone number.

### TAX RATE & REQUESTS

All rates are per room and are subject to a room tax up to 12.5% and 1% OCCC fee (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

### ROOM DEPOSIT REQUIRED:

Reservations will not be accepted without a room deposit of one night's room and tax for each room reserved. Room deposits will be accepted in the form of a valid credit card (preferred) with signature authorizing the credit card guarantee to be charged for the deposit. If the charge to the credit card is denied, we reserve the right to release your reservation. Room Deposits will be accepted by check made payable to "Orchid Events" in the amount of one night's room and tax until June 3, 2019.

### CANCELLATION POLICY

Cancellations after **June 14, 2019** will be subject to a \$25 processing fee. One night's room & tax will be forfeited entirely if cancellation occurs within 5 days prior to the attendee arrival date and will be charged by your hotel.

### GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT [www.vfw.org/convention](http://www.vfw.org/convention) OR BY PHONE AT 833-277-7335 (toll-free) OR 801-715-4419 (international).

**Arrival Date:** \_\_\_\_\_ **Departure Date:** \_\_\_\_\_

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Daytime Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Address 2:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State/Province:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_ **Country:** \_\_\_\_\_

☐ In accordance with GDPR (General Data Protection Regulation) by checking this box you are consenting to our use of the information you are providing us solely for the purpose of making a hotel room reservation.

### HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) ☐ Room Rate ☐ Location

**State you reside in:** \_\_\_\_\_

**Room Type Requested:** ☐ One Bed ☐ Two Beds

*Submit only one room request per form, please make copies if additional forms are needed.*

**List all room occupants:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

☐ Check here if you have special needs and specify below.

**Special Requests:** \_\_\_\_\_

**NOTE: All hotels are non-smoking properties. All have designated outdoor smoking areas.**

### DEPOSIT INFORMATION

All reservations requests must be accompanied with a one night's room and tax room deposit in the form of a credit card guarantee or check. Housing Forms received without a valid guarantee/deposit will not be processed. Check deposits must be mailed with a completed housing form.

☐ Call me for a valid credit card guarantee. Your hotel reserves the right to charge this card a deposit of one night's room and tax to my credit card on and/or after June 14, 2019 and authorize the participating hotel keep the one nights room & tax charge if I fail to cancel my reservation 5 days prior to my arrival date. This credit card must be valid through July 2019.

☐ Check deposit of one night's room and tax enclosed and made payable to Orchid Events. Mail check with completed housing form to: Orchid Events, 175 S. West Temple, Suite 30, Salt Lake City, UT 84101. Must be received no later than June 3, 2019.

# **BB Gun Shoot**

## **March 3<sup>rd</sup>**

VFW Post 2939 301 Main St.

**Tell City, In**

**12:00 -3:00**

In door BB Gun Shoot. Fun for all ages!  
Prizes awarded after each round. Boys  
and Girls BB Gun drawing.

**Military Service Competition Rounds**

\$2.00 per person per round.

FOOD and DRINKS available.

THE 2019 JIM THIEL  
VETERANS of FOREIGN WARS  
STATE MEMORIAL GOLF TOURNAMENT

*HOSTED BY KOKOMO VFW Post 1152*

AUGUST 10 & 11, 2019

AMERICAN LEGION Post 6 GOLF COURSE

*PRACTICE ROUND FRIDAY AUG. 9. \$20.00 INCLUDES CART*

*\$70.00 PER PERSON or \$280.00 PER TEAM*

*PRIZES, RAFFLES, FOOD & ENTERTAINMENT*

HOTEL INFO; BAYMONT by Wyndham KOKOMO 765-459-8001

2 Double Beds \$70.00 plus tax *NOTE PRICE*

*EXPIRE JULY 5, 2019*

Free Continental Breakfast, Indoor Heated Pool, Fitness Room and Free Wi-Fi

TEAM;

AFFILIATED POST # \_\_\_\_\_

\_\_\_\_\_  
<Contact Person & Ph. #> \_\_\_\_\_

\_\_\_\_\_  
\$50 HOLE SPONSORSHIP;  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

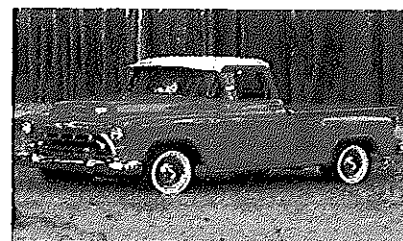
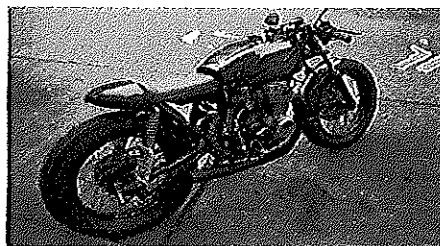
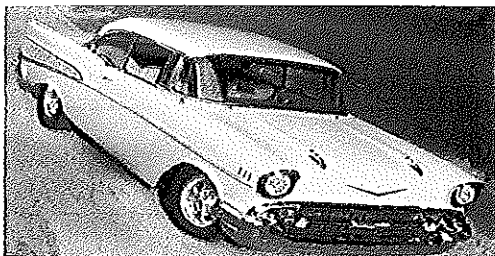
*We will be sending out a packet with more information to your affiliated Post*

Please make checks payable to VFW Post 1152 and mail to  
VFW Post 1152, 920 N Washington St. Kokomo, IN. 46901  
Attention John Meeks

TOURNAMENT LIMITED TO 144 PLAYERS

THANK YOU!

*Looking forward to meeting you and having a Great Weekend*



# OPEN CLASS CAR, BIKE AND TRUCK SHOW

## SATURDAY, AUGUST 10, 2019

REGISTRATION 9:00 am - Noon ENTRY FEE \$10 or \$8 if Pre-Registered by July 27th AWARDS 2:00 pm

**HIERS PARK, 547 S BRIANT ST., HUNTINGTON, IN 46750**

GOODIE BAGS, DOOR PRIZES, FOOD,  
DJ, BEER, T-SHIRTS FOR SALE  
DASH PLAQUES TO FIRST 100 ENTRIES  
5 TROPHIES FOR CARS 2000 AND NEWER  
30 TROPHIES FOR CARS PRIOR TO 2000  
5 TROPHIES FOR MOTORCYCLES

GUN RAFFLE, PULL TABS,  
50/50 DRAWING  
AWARDS FOR:  
BEST OF SHOW  
CMDR'S CHOICE  
MAYOR'S CHOICE

**PROCEEDS TO BE DONATED TO THE HUNTINGTON  
COUNTY VETERANS' COUNCIL AND HONOR FLIGHT**

SEND PRE-REGISTRATION TO : JIM KNELLER , 441 ZAHN, HUNTINGTON, IN 46750.  
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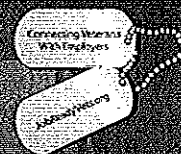
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# VETS



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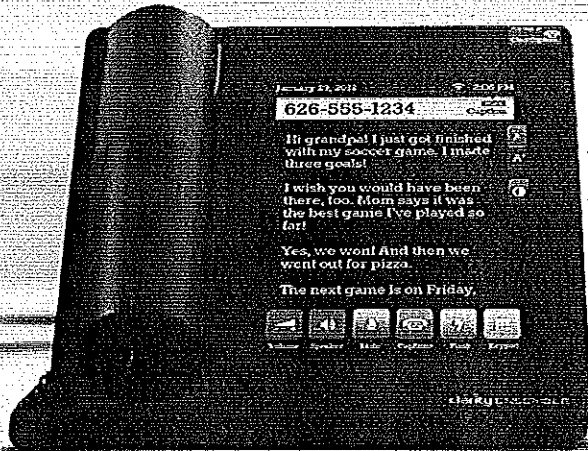
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Membership as of 28 February, 2019

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	N/R %
District Totals	1	1218	15	5	343	1581	1772	89.22%	4			1	1.19 %
District Totals	2	1903	28	18	473	2422	2444	99.09%	3			9	2.25 %
District Totals	3	1820	30	9	437	2296	2399	95.70%	3			1	1.67 %
District Totals	4	1696	30	7	345	2078	2123	97.88%	4			2	1.84 %
District Totals	5	1956	22	5	527	2510	2861	87.73%	3			2	1.01 %
District Totals	6	2506	30	11	377	2924	3162	92.47%	3			7	1.52 %
District Totals	7	2644	73	26	731	3474	3717	93.46%	2			16	3.09 %
District Totals	8	3606	37	50	877	4570	4923	92.82%	2			10	1.97 %
District Totals	9	1560	39	3	535	2137	2298	92.99%	3			2	1.91 %
District Totals	10	1134	43	7	327	1511	1593	94.85%	4			3	3.33 %
District Totals	11	1287	61	5	582	1935	1939	99.79%	4			2	3.51 %
District Totals	99	2028	70	9	319	2426	2533	95.77%	3			23	4.03 %
State Total		23358	478	155	5873	29864	31764	<b>94.01%</b>				78	2.24 %

## District 1

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
717	1	146	0	0	75	221	347	63.69%	3	SAINT JOHN	IN	0	200	45.50%	0.00 %
802	1	196	5	0	35	236	237	99.58%	4	HAMMOND	IN	0	69	60.87%	2.11 %
1109	1	51	1	0	16	68	72	94.44%	8	HIGHLAND	IN	0	23	78.26%	1.39 %
1563	1	114	4	2	47	167	171	97.66%	5	MERRILLVILLE	IN	0	63	73.02%	3.51 %
2151	1	91	0	0	4	95	81	117.28%	8	GARY	IN	0	11	72.73%	0.00 %
2697	1	42	0	0	12	54	63	85.71%	9	MUNSTER	IN	0	20	50.00%	0.00 %
2724	1	21	0	0	14	35	46	76.09%	10	WHITING	IN	0	28	60.71%	0.00 %
5365	1	112	1	0	38	151	183	82.51%	5	HOBART	IN	0	71	63.38%	0.55 %
6448	1	68	1	0	22	91	96	94.79%	7	DYER	IN	1	36	61.11%	2.08 %
6841	1	170	0	0	27	197	205	96.10%	4	LOWELL	IN	0	39	71.79%	0.00 %
7881	1	61	1	0	13	75	78	96.15%	8	HESSVILLE	IN	0	23	56.52%	1.28 %
9323	1	69	0	2	12	83	88	94.32%	7	LAKE STATION	IN	0	18	72.22%	2.27 %
9982	1	77	2	1	28	108	105	102.86%	7	GRIFFITH	IN	0	35	82.86%	2.86 %
District Total		1218	15	5	343	1581	1772	<b>89.22%</b>	4			1			<b>1.19 %</b>

## District 2

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
748	2	119	3	0	40	162	163	99.39%	5	KNOX	IN	0	54	75.93%	1.84 %
988	2	164	5	0	47	216	219	98.63%	4	VALPARAISO	IN	3	70	68.57%	3.65 %
1106	2	29	2	0	18	49	47	104.26%	10	REYNOLDS	IN	0	20	65.00%	4.26 %
1121	2	46	0	0	11	57	52	109.62%	9	KEWANNA	IN	1	12	83.33%	1.92 %
1126	2	144	8	1	22	175	163	107.36%	5	WARSAW	IN	3	29	82.76%	7.36 %
1154	2	397	1	4	50	452	432	104.63%	2	LAFAYETTE	IN	1	73	73.97%	1.39 %
1279	2	96	0	1	21	118	113	104.42%	6	RENSSELAER	IN	0	25	80.00%	0.88 %
1343	2	111	2	0	44	157	174	90.23%	5	ROCHESTER	IN	0	67	71.64%	1.15 %
1728	2	159	0	0	24	183	195	93.85%	4	WINAMAC	IN	0	34	70.59%	0.00 %
2231	2	92	1	1	33	127	133	95.49%	6	MONTICELLO	IN	0	48	70.83%	1.50 %
2511	2	93	2	1	29	125	134	93.28%	6	PORTER	IN	1	42	73.81%	2.99 %
3790	2	339	2	0	55	396	412	96.12%	2	LOGANSPOUT	IN	0	80	75.00%	0.49 %
7760	2	48	1	9	40	98	95	103.16%	7	PORTAGE	IN	0	47	85.11%	10.53 %
9383	2	66	1	1	39	107	112	95.54%	6	DELPHI	IN	0	53	84.91%	1.79 %
District Total		1903	28	18	473	2422	2444	99.09%	3			9			2.25 %

### District 3

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
88	3	64	2	0	18	84	80	105.00%	8	ELKHART	IN	0	32	62.50%	2.50 %
360	3	629	8	2	80	719	709	101.41%	2	MISHAWAKA	IN	0	131	64.12%	1.41 %
985	3	232	0	0	68	300	309	97.09%	3	GOSHEN	IN	0	85	83.53%	0.00 %
1130	3	192	5	0	53	250	297	84.18%	3	LA PORTE	IN	0	111	54.95%	1.68 %
1162	3	92	0	1	36	129	133	96.99%	6	PLYMOUTH	IN	0	43	83.72%	0.75 %
1954	3	111	4	1	36	152	180	84.44%	5	NORTH LIBERTY	IN	0	62	62.90%	2.78 %
2536	3	153	3	1	56	213	219	97.26%	4	MICHIGAN CITY	IN	1	70	77.14%	2.28 %
6919	3	71	0	2	13	86	92	93.48%	7	CULVER	IN	0	24	54.17%	2.17 %
8748	3	16	0	0	10	26	36	72.22%	10	SOUTH BEND	IN	0	18	66.67%	0.00 %
8972	3	121	1	2	22	146	145	100.69%	5	BREMEN	IN	0	25	84.00%	2.07 %
9423	3	76	3	0	20	99	107	92.52%	7	ROLLING PRAIRIE	IN	0	30	73.33%	2.80 %
9820	3	63	4	0	25	92	92	100.00%	7	SOUTH BEND	IN	0	25	88.00%	4.35 %
District Total		1820	30	9	437	2296	2399	<b>95.70%</b>	3			1			<b>1.67 %</b>

## District 4

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
857	4	178	1	3	46	228	237	96.20%	4	FORT WAYNE	IN	0	75	68.00%	1.69 %
1421	4	254	0	0	10	264	260	101.54%	3	FORT WAYNE	IN	0	17	64.71%	0.00 %
1892	4	73	0	0	37	110	108	101.85%	7	GARRETT	IN	1	38	100.00%	0.93 %
2457	4	120	17	3	71	211	206	102.43%	4	NEW HAVEN	IN	0	93	78.49%	9.71 %
2749	4	246	3	0	55	304	338	89.94%	3	KENDALLVILLE	IN	0	78	74.36%	0.89 %
3846	4	80	0	0	6	86	90	95.56%	7	CHURUBUSCO	IN	0	12	58.33%	0.00 %
4717	4	70	1	0	21	92	101	91.09%	7	WOLF LAKE	IN	0	28	85.71%	0.99 %
5582	4	146	0	0	14	160	164	97.56%	5	COLUMBIA CITY	IN	0	22	86.36%	0.00 %
6236	4	86	2	0	19	107	108	99.07%	7	DECATUR	IN	0	27	62.96%	1.85 %
6751	4	119	0	0	5	124	124	100.00%	6	GENEVA	IN	1	7	71.43%	0.81 %
7205	4	156	6	0	38	200	191	104.71%	4	ANGOLA	IN	0	46	78.26%	3.14 %
8147	4	54	0	0	3	57	55	103.64%	9	FORT WAYNE	IN	0	7	42.86%	0.00 %
10006	4	96	0	1	7	104	109	95.41%	7	FORT WAYNE	IN	0	16	56.25%	0.92 %
11314	4	18	0	0	13	31	32	96.88%	10	HUNTERTOWN	IN	0	14	85.71%	0.00 %
District Total		1696	30	7	345	2078	2123	<b>97.88%</b>	<b>4</b>			<b>2</b>			<b>1.84 %</b>

## District 5

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
60	5	49	0	0	19	68	67	101.49%	9	MARION	IN	0	18	94.44%	0.00 %
266	5	274	0	0	28	302	317	95.27%	3	ANDERSON	IN	0	46	65.22%	0.00 %
286	5	114	0	0	38	152	215	70.70%	4	WABASH	IN	0	93	45.16%	0.00 %
1110	5	85	3	0	26	114	122	93.44%	6	FRANKFORT	IN	0	39	69.23%	2.46 %
1152	5	523	10	2	132	667	748	89.17%	2	KOKOMO	IN	1	227	61.23%	1.74 %
2067	5	204	3	2	73	282	311	90.68%	3	PERU	IN	0	103	71.84%	1.61 %
2689	5	309	5	1	117	432	562	76.87%	2	HUNTINGTON	IN	1	266	48.87%	1.25 %
5782	5	134	1	0	54	189	201	94.03%	4	ELWOOD	IN	0	78	64.10%	0.50 %
7081	5	131	0	0	20	151	156	96.79%	5	DUNKIRK	IN	0	23	86.96%	0.00 %
7403	5	133	0	0	20	153	162	94.44%	5	MARION	IN	0	33	54.55%	0.00 %
District Total		1956	22	5	527	2510	2861	<b>87.73%</b>	3			2			1.01 %

## District 6

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
910	6	112	2	2	24	140	164	85.37%	5	LEBANON	IN	1	56	50.00%	3.05 %
972	6	972	2	0	84	1058	1070	98.88%	1	TERRE HAUTE	IN	0	153	58.17%	0.19 %
1431	6	164	2	4	30	200	222	90.09%	4	CRAWFORDSVILLE	IN	0	51	62.75%	2.70 %
1550	6	274	1	0	3	278	286	97.20%	3	GREENCASTLE	IN	0	15	33.33%	0.35 %
1752	6	68	3	1	26	98	107	91.59%	7	ROCKVILLE	IN	1	41	65.85%	4.67 %
2395	6	101	0	0	8	109	112	97.32%	6	COVINGTON	IN	0	22	45.45%	0.00 %
3284	6	45	0	0	9	54	65	83.08%	9	ROACHDALE	IN	0	17	64.71%	0.00 %
3318	6	258	0	0	7	265	336	78.87%	3	ATTICA	IN	0	83	12.05%	0.00 %
6128	6	82	1	1	54	138	162	85.19%	5	BROWNSBURG	IN	0	83	71.08%	1.23 %
6246	6	88	11	2	45	146	154	94.81%	5	NOBLESVILLE	IN	2	74	62.16%	9.74 %
6574	6	144	1	0	14	159	162	98.15%	5	WEST TERRE HAUTE	IN	0	22	68.18%	0.62 %
8756	6	28	2	0	11	41	41	100.00%	10	CICERO	IN	0	13	76.92%	4.88 %
10003	6	170	5	1	62	238	281	84.70%	3	CARMEL	IN	3	119	61.34%	3.20 %
District Total		2506	30	11	377	2924	3162	<b>92.47%</b>	3			7			<b>1.52 %</b>

## District 7

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
604	7	160	2	1	38	201	222	90.54%	4	BLOOMINGTON	IN	3	57	78.95%	2.70 %
1111	7	376	5	1	51	433	429	100.93%	2	MOORESVILLE	IN	4	67	82.09%	2.33 %
1127	7	130	3	0	44	177	208	85.10%	4	BRAZIL	IN	0	87	56.32%	1.44 %
1157	7	152	2	1	77	232	260	89.23%	3	VINCENNES	IN	1	114	75.44%	1.54 %
1257	7	214	3	1	14	232	230	100.87%	4	MARTINSVILLE	IN	0	30	43.33%	1.74 %
1405	7	107	3	0	20	130	137	94.89%	6	SPENCER	IN	0	31	64.52%	2.19 %
2459	7	96	2	1	38	137	145	94.48%	5	SULLIVAN	IN	0	47	80.85%	2.07 %
2714	7	191	4	1	60	256	291	87.97%	3	FORT BRANCH	IN	0	103	66.99%	1.72 %
3321	7	74	2	1	42	119	131	90.84%	6	WASHINGTON	IN	0	59	74.58%	2.29 %
5864	7	272	26	13	115	426	462	92.21%	2	GREENWOOD	IN	1	194	63.40%	8.66 %
6606	7	75	1	0	27	103	96	107.29%	7	CLAY CITY	IN	0	29	65.52%	1.04 %
6978	7	253	7	3	28	291	294	98.98%	3	NEW WHITELAND	IN	1	42	64.29%	3.74 %
7117	7	104	0	0	17	121	133	90.98%	6	WORTHINGTON	IN	0	24	62.50%	0.00 %
7118	7	65	5	0	26	96	97	98.97%	7	LINTON	IN	3	45	68.89%	8.25 %
7850	7	41	1	2	14	58	58	100.00%	9	GOSPORT	IN	0	22	72.73%	5.17 %
8589	7	35	2	0	18	55	60	91.67%	9	SHOALS	IN	0	25	72.00%	3.33 %
9297	7	123	0	0	34	157	187	83.96%	4	CRANE	IN	0	57	59.65%	0.00 %
9395	7	53	1	1	39	94	102	92.16%	7	LOOGOOTE	IN	1	47	85.11%	2.94 %
9627	7	79	4	0	23	106	111	95.50%	7	ODON	IN	2	44	59.09%	5.41 %
12153	7	44	0	0	6	50	64	78.13%	9	FRANKLIN	IN	0	17	35.29%	0.00 %
District Total		2644	73	26	731	3746	3717	93.46%	2			16			3.09 %

## District 8

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
673	8	321	0	0	51	372	401	92.77%	2	JASPER	IN	0	71	76.06%	0.00 %
1114	8	1291	19	39	402	1751	1965	89.11%	1	EVANSVILLE	IN	7	672	66.67%	3.31 %
1427	8	93	3	0	14	110	110	100.00%	7	CHARLESTOWN	IN	0	16	81.25%	2.73 %
1693	8	329	3	1	42	375	378	99.21%	2	NEW ALBANY	IN	1	58	67.24%	1.32 %
1832	8	204	1	0	13	218	220	99.09%	4	CLARKSVILLE	IN	0	22	59.09%	0.45 %
2366	8	106	0	2	61	169	187	90.37%	4	HUNTINGBURG	IN	0	82	79.27%	1.07 %
2939	8	123	2	1	41	167	172	97.09%	5	TELL CITY	IN	0	53	88.68%	1.74 %
2950	8	126	2	1	30	159	191	83.25%	4	CORYDON	IN	1	60	55.00%	2.09 %
2953	8	168	0	0	34	202	207	97.58%	4	EVANSVILLE	IN	0	42	78.57%	0.00 %
3281	8	406	1	2	54	463	482	96.06%	2	NEW ALBANY	IN	1	82	74.39%	0.83 %
3418	8	211	2	2	69	284	308	92.21%	3	BOONVILLE	IN	0	91	85.71%	1.30 %
3587	8	131	3	1	29	164	159	103.14%	5	PETERSBURG	IN	0	32	81.25%	2.52 %
6160	8	56	1	0	23	80	85	94.12%	8	ENGLISH	IN	0	30	80.00%	1.18 %
11365	8	41	0	1	14	56	58	96.55%	9	FERDINAND	IN	0	17	88.24%	1.72 %
District Total		3606	37	50	877	4570	4923	<b>92.82%</b>	2			10			<b>1.97 %</b>

## District 9

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
1083	9	41	0	0	9	50	56	89.29%	9	CROTHERSVILLE	IN	0	16	68.75%	0.00 %
1686	9	70	9	0	27	106	101	104.95%	7	OOLITIC	IN	0	39	74.36%	8.91 %
1925	9	189	3	0	78	270	292	92.47%	3	SEYMOUR	IN	1	116	66.38%	1.37 %
1969	9	152	3	1	33	189	202	93.56%	4	MADISON	IN	0	43	83.72%	1.98 %
1987	9	131	2	1	22	156	185	84.32%	4	COLUMBUS	IN	1	52	42.31%	2.16 %
2014	9	95	2	1	39	137	147	93.20%	5	BROOKVILLE	IN	0	57	70.18%	2.04 %
2021	9	70	2	0	28	100	104	96.15%	7	NORTH VERNON	IN	0	42	71.43%	1.92 %
3183	9	115	1	0	40	156	165	94.55%	5	BATESVILLE	IN	0	50	82.00%	0.61 %
5312	9	127	3	0	19	149	151	98.68%	5	AURORA	IN	0	31	61.29%	1.99 %
5396	9	66	6	0	28	100	122	81.97%	6	VEVAY	IN	0	60	51.67%	4.92 %
6195	9	51	0	0	16	67	68	98.53%	8	NASHVILLE	IN	0	17	68.24%	0.00 %
6234	9	70	1	0	43	114	116	98.28%	6	MILAN	IN	0	46	100.00%	0.86 %
6582	9	138	4	0	18	160	162	98.77%	5	AUSTIN	IN	0	31	58.06%	2.47 %
6636	9	90	0	0	69	159	179	88.83%	5	SALEM	IN	0	95	76.84%	0.00 %
8302	9	56	2	0	25	83	82	101.22%	8	PAOLI	IN	0	31	77.42%	2.44 %
9107	9	70	1	0	33	104	119	87.39%	6	MITCHELL	IN	0	50	64.00%	0.84 %
9987	9	29	0	0	8	37	47	78.72%	10	NAPOLEON	IN	0	15	60.00%	0.00 %
District Total		1560	39	3	535	2137	2298	92.99%	3			2			1.91%

## District 10

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
571	10	118	7	0	28	153	164	93.29%	5	CONNERSVILLE	IN	0	48	60.42%	4.27 %
1108	10	284	14	2	69	369	401	92.02%	2	RICHMOND	IN	1	121	66.12%	4.24 %
1282	10	165	4	1	33	203	211	96.21%	4	NEW CASTLE	IN	0	58	56.90%	2.37 %
1472	10	58	0	1	9	68	74	91.89%	8	LIBERTY	IN	1	15	73.33%	2.70 %
2693	10	122	9	1	73	205	229	89.52%	4	GREENFIELD	IN	1	116	68.10%	4.80 %
2695	10	173	5	1	61	240	228	105.26%	4	SHELBYVILLE	IN	0	59	77.97%	2.63 %
6904	10	110	3	1	31	145	154	94.16%	5	FORTVILLE	IN	0	51	66.67%	2.60 %
7084	10	104	1	0	23	128	132	96.97%	6	UNION CITY	IN	0	27	77.78%	0.76 %
District Total		1134	43	7	327	1511	1593	<b>94.85%</b>	4			3			<b>3.33 %</b>

## District 11

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
98	11	69	4	0	34	107	114	93.86%	6	INDIANAPOLIS	IN	0	40	95.00%	3.51 %
261	11	125	8	2	55	190	183	103.83%	5	LAWRENCE	IN	0	73	87.67%	5.46 %
908	11	97	7	0	183	287	283	101.41%	3	INDIANAPOLIS	IN	1	191	97.38%	2.83 %
1120	11	172	0	1	23	196	196	100.00%	4	INDIANAPOLIS	IN	0	48	52.08%	0.51 %
1587	11	118	31	1	152	302	261	115.71%	3	INDIANAPOLIS	IN	1	166	98.80%	12.64 %
2839	11	123	2	0	33	158	152	103.95%	5	INDIANAPOLIS	IN	0	40	80.00%	1.32 %
2999	11	150	1	1	27	179	171	104.68%	5	INDIANAPOLIS	IN	0	42	66.67%	1.17 %
5626	11	73	0	0	17	90	105	85.71%	7	BEECH GROVE	IN	0	33	60.61%	0.00 %
7119	11	360	8	0	58	426	474	89.87%	2	INDIANAPOLIS	IN	0	123	46.34%	1.69 %
District Total		1287	61	5	582	1935	1939	<b>99.79%</b>	4			2			<b>3.51 %</b>

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	JSD		X	X			X
717	J		X	X			X
802	JSD		X				X
1109	J						X
1563							X
2151	JSD		X	X			X
2697	JSD						X
2724	JS		X				X
5365	JSD		X	X			X
6448	JS		X	X			X
6841	JSD		X	X			X
7881	JSD		X	X			X
9323	S						X
9982	JSD		X	X			X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2	JS		X				X
748	JSD						X
988	JD		X				X
1106	JSD		X				X
1121	JSD		X	X			X
1126	S		X	X			X
1154	JSD		X	X			X
1279	JSD						X
1343	D		X	X			X
1728	JSD		X	X			X
2231	JSD		X				X
2511	J		X				X
3790	JSD		X	X			X
7760	JSD		X	X			X
9383	JSD		X	X			X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3	JS		X				X
88	JSD		X				X
360	JSD		X	X			X
985	JD			X			X
1130	J		X	X			X
1162	JSD		X	X			X
1954	J		X	X			X
2536	JSD			X			X
6919	JSD		X	X			X
8972	JSD		X	X			X
9423	J						X
9820	JSD		X	X			X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	JS		X				X
857	JS		X				X
1421	JSD						
1892	JS		X	X			X
2457	JSD		X	X			X
2749	JSD		X	X			X
3846	JSD		X	X			X
4717	J		X				X
5582	JSD		X	X			X
6236	JSD		X	X			X
6751	JS		X				X
7205	JSD		X	X			X
10006							X
11314	JS		X				X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT. RECEIVED
DISTRICT 5							
60	J		X				X
266	J		X				X
286	JSD		X	X			X
1110	JSD		X	X			X
1152	JSD		X	X			X
2067	JSD		X	X			X
2689	JSD		X	X			X
5782	JSD		X	X			X
7081	JSD	\$16.50	X	X			X
7403	JSD		X				X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6							
910	S						X
972	SD						X
1431	J		X	X			X
1550			X				X
1752	JS		X	X			X
2395	SD		X				X
3284	JSD		X	X			X
3318	JS		X				X
6128	JSD		X	X			X
6246	JSD		X	X			X
6574			X	X			X
6653							X
8756	JSD		X	X			X
10003	JSD		X	X			X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7	JSD		X				X
604	JSD		X	X			X
1111	J			X			X
1127	JS		X	X			X
1157	JSD		X	X			X
1257	JS		X	X			X
1405	JSD		X	X			X
2459	JSD		X	X			X
2714	JSD		X	X			X
3321	JS	\$16.00	X	X			X
5864	JSD		X	X			X
6606	JS			X			X
6978	JSD		X	X			X
7117	JSD		X	X			X
7118							X
7850	JSD		X	X			X
8589	JSD		X	X			X
9297	JSD		X				X
9395	JSD		X	X			X
9627	JSD		X	X			X
12153							X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8	JS		X				X
673	JSD		X				X
1114	JSD		X	X			X
1427	JSD		X	X			X
1693	JS		X	X			X
1832	JS		X	X			X
2366	J		X				X
2939	JSD		X	X			X
2950	JSD		X	X			X
2953	JSD		X	X			X
3281	J		X	X			X
3418	JSD		X				X
3587	JSD		X	X			X
6160	JSD		X	X			X
11365	JSD		X				X

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2018-2019	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9	JSD						X
1083							X
1686	S		X	X			X
1925	JS	\$32.00		X			X
1969				X			X
1987	JSD		X	X			X
2014	JSD		X	X			X
2021	SD		X				X
3183	JSD		X				X
5312			X				X
5396	JSD		X	X			X
6195	JSD		X	X			X
6234	JSD			X			X
6582				X			X
6636	JSD		X	X			X
8302	JS		X	X			X
9107	JSD	\$5.00	X	X			X
9987	SD		X				X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	J		X				X
571	JSD		X	X			X
1108	JSD		X	X			X
1282	JSD			X			X
1472	JSD			X			X
2693	JSD		X	X			X
2695	JSD		X	X			X
6904	JSD		X	X			X
7084	JSD		X	X			X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	J		X				X
98	JSD		X	X			X
261	JSD		X	X			X
908	JSD		X	X			X
1120	JSD		X	X			X
1587	JSD		X	X			X
2839	JSD		X	X			X
2999	JS		X	X			X
5626	JSD		X	X			X
7119	JSD		X	X			X

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