

VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



GENERAL ORDERS #1

1 July 2020

TO BE READ AT MEETINGS AND POSTED:

1. Having been elected Department Commander and having been installed in office in accordance with the By-Laws of the Veterans of Foreign Wars of the U.S. and the Department of Indiana, I hereby assume command.
2. The following officers have been duly elected and installed at the annual State Convention:

Commander	David Capshaw	Post 6904
Senior Vice Commander	Richard Lineberry	Post 2457
Junior Vice Commander	Richard Leirer	Post 10003
Quartermaster	Brett Mize	Post 8756
Judge Advocate	Jerry Blake	Post 1114
Surgeon	Sheila Corcoran	Post 1587
Chaplain	Keiston Holloway	Post 1157
National Council Member	Johnny Capps	Post 972
1st District Commander	James Davis	Post 6448
2nd District Commander	Paul Williams, Jr.	Post 1343
3rd District Commander	J.C. Moore	Post 1954
4th District Commander	Scott Rayer	Post 3846
5th District Commander	Brian Hannigan	Post 1152
6th District Commander	Andy Whitt	Post 972
7th District Commander	Christine Mauler	Post 12153
8th District Commander	Paul Birchler	Post 2939
9th District Commander	Don Birden	Post 6195
10th District Commander	Jim Hankins	Post 1108
11th District Commander	Patrick L. Mann	Post 261

3. All previous appointments having expired and are declared null and void.

4. As State Commander I hereby make the following appointments:

Adjutant	Brett Mize	Post 8756
Buddy Poppy Chair	J.C. Moore	Post 1954
Building Committee Chair	Dave Capshaw	Post 6904
Building Committee	Brett Mize	Post 8756
Building Committee	Richard Lineberry	Post 2457
Camping Chair	Don King	Post 3183

Chief of Staff	Laura McKee	Post 1587
Citizenship Education (Teach)	Bill Clark	Post 5864
Community Activity	George Brittain	Post 1152
Conference & Convention	Deon Miller	Post 5365
Asst. Conference & Convention	Dave Hammons	Post 908
Dean School of Instruction	Jerry Blake	Post 1114
Finance Committee Chair	Jerry Blake	Post 1114
Finance Committee	Cory Mahan	Post 2714
Finance Committee	Johnny Capps	Post 972
Finance Committee	Sheila Corcoran	Post 1587
Finance Committee	Andy Whitt	Post 972
Finance Committee	Tim McNally	Post 10003
Fire, Police, EMT & Safety	John Meeks	Post 1152
Fundraiser Chair	Brett Mize	Post 8756
Fundraiser Committee	Dave Capshaw	Post 6904
Fundraiser Committee	Richard Lineberry	Post 2457
Fundraiser Committee	Richard Leirer	Post 10003
Golf Chairman	Dave Fradenburg	Post 1108
Guard Chairman	Merlin Sweigart	Post 2839
Guard	Leslie Ackermann	Post 2689
Historian	Les Stamm	Post 2839
Homeless Veterans	Todd Erickson	Post 7119
Hospital Chairman	Jerry Pitts	Post 7119
Hospital Van	Joe Goldman	Post 1405
Hospital VAVS Ft. Wayne	Richard Lineberry	Post 2457
Hospital VAVS Indianapolis	Jerry Pitts	Post 7119
Hospital VAVS Marion	Mike Ogden	Post 1152
Hospital VAVS Evansville	Paul Glover	Post 1114
Indiana Combat Veteran Board	Brett Mize	Post 8756
Indiana Combat Veteran Board	Dave Capshaw	Post 6904
Indiana Combat Veteran Board	Steve Milbourn	Post 5864
Indiana Veterans Home	Clint Slinker, Jr.	Post 3318
Inspector	Cory Mahan	Post 2714
Iraq/Afganistan Liason	Ronnie Capps	Post 6978
Legislative Chair (National)	Gregg Baker	Post 6978
Legislative Chair (State)	Richard Leirer	Post 10003
Loyalty Day Chair	Keiston Holloway	Post 1157
Life & Legacy Membership	Patrick Mann	Post 261
Membership Director	Sheila Corcoran	Post 1587
Membership (North)	Jeff Reitz	Post 9982
Membership (South)	Vincent Misuraca	Post 1114
Membership (Central)	Joel Watson	Post 10003
National Home	Leslie Ackerman	Post 2689
National Programs	Brett Mize	Post 8756
Patriots Pen Chair	Bryon Lineberry	Post 10003
POW/MIA Chair	Steve Wyatt	Post 10003
Public Relations	Brett Mize	Post 8756

Registration	Deon Miller	Post 5365
Registration	Larence Blankmam	Post 717
Service Office Manager	Ronnie Capps	Post 6978
Service Officer	Todd Erickson	Post 7119
Sgt. At Arms	Ken Lange	Post 10003
Asst. Sgt. At Arms	Todd Thaiheimer	Post 2014
Asst. Sgt. At Arms	Tom Talbott	Post 3281
Asst. Sgt At Arms	Michael Smith	Post 2689
Safety	George Brittain	Post 1152
Student Veterans of America	Russell Pryor	Post 261
Time & Place Chair	Richard Lineberry	Post 2457
Veterans & Military Chair	Ronnie Capps	Post 6978
Veterans Service Chair	Jerry Blake	Post 1114

1. **ALL elected and APPOINTED state officers** must submit proof of eligibility to the State Adjutant immediately if you were not a state officer in 2019-20. This includes District Commanders. If in doubt send it in, please.
2. State Headquarters will be closed on 6th, July 2020.
3. **All Posts** are hereby directed that they will adhere to National and State By-Laws, Manual of Procedure, and Ritual.
4. **All Posts** are hereby directed that they will adhere to the State Club Rules and Regulations, Gaming Commission Regulations and the Indiana Alcoholic Beverage rules and regulations.
5. **Post Commanders:** Attention of incoming Post Officers is directed to Section 218 of the Manual of Procedure which outlines the duties of various Post Officers. Please make sure that you provide a copy of the duties to these Officers so that you may have a successful year.

6. **Post Commanders and Quartermasters** are reminded that post elections were to have been completed in April, per by-law, and Election Reports need to be filed immediately with National.

On July 1, 2020, the Commander-in-Chief will issue a directive to each Department, in the form of a special order, directing the suspension of any Post with the continued arrearage (i.e. Election Reports, Money Due, Quarterly Audits, Bonds...etc). Suspension is not only time consuming, but takes away other valuable resources from the Department. Post charters under suspension and failing to submit an election report under this order will be subject to revocation.

Per Section 216, Manual of Procedure requires all elected and appointed post officers to submit proof of eligibility for the files of the Post Adjutant prior to their installation.

7. **Post Commanders:** Section 218 of the Manual of Procedure requires that the Post Commander shall see that the Post Trustees Reports of Audit are properly prepared and submitted each quarter to the State Quartermaster.
8. **Post (and District) Trustee Report of Audit** for the quarter ended 30 June 2020 is due to state headquarters not later than **31 July 2020**. Posts not in compliance will be put on suspension.
9. **Post Commanders/Quartermasters:** For the year 2020-21, the Commander and Quartermaster Leadership books is now available on line at www.vfw.org.
10. **District/Post Commanders:** Attention is called to the provisions of Section 703 of the National By-Laws: Each officer accountable for funds or property pursuant to any provision of these By-Laws shall be bonded with an indemnity company as surety in a sum at least equal to the amount of the liquid assets for which, so far as can be anticipated, he may be accountable. The bond premium shall be paid from the funds of the Veterans of Foreign Wars of the United States, Department, District, County Council or Post, as the case may be, to which each officer is accountable. The bonds of such accountable officers, in amount and as to surety, shall be approved by their respective units and held by their respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of all accountable Officers in his unit. Please see attachments.
11. **District Quartermasters** are directed to Article VI of the Department By-Laws that they shall submit to the State Quartermaster within sixty (60) days after their District Convention, a copy of the District Budget for the ensuing year.

- 12. CoA and Committee Members:** District Commanders are reminded that in case you are unable to attend the CoA meeting that a representative be present in your place. All CoA and Committee members are advised that you must notify both the State Commander and the State Adjutant if you are unable to attend a Council of Administration (CoA) meeting/Business Session meeting for the year 2020-21. Also, a copy of your report MUST be forwarded to the State Adjutant office prior to the CoA meeting for presentation at the meeting and inclusion in the minutes.
- 13. 2020 School of Instruction** is Saturday 15th, August 2020 at the Indianapolis Marriott Center East. Post Commanders, Quartermasters and Trustees are HIGHLY encouraged to attend. Registration is \$27.00 per person, which includes lunch. Registration will be open Saturday morning at 0800 hrs. Please see attachment. All Quartermasters /Adj, at least 1 trustee and the post commander need to attend. This years goal is to have all QM/ADJ/Trustees on the same sheet of Music. No matter if you have been in the position for 1 year or 20 years QM's definitely will be hind the curve if they do not attend this upcoming training. All Quarter masters need to contact National Head Quarters prior to this training so that they are available to access specific reports not available to all members. ie: post query, membership, dashboard etc. Only National HQ can assign you a log in to troop ID. Not State Head Quarters.
- 14. State Commander Special Visit Request:** As was announced at the recent CoA meeting, any Posts wishing to have the State Commander attend Post functions (This includes any type of functions, i.e., cook outs, awards presentations, parades, etc.) are to contact the State Headquarters at least 4 weeks in advance to give time for the invitation to be scheduled for the State Commander.
- 15.** Several important documents are attached to these orders. Please review all.

BY ORDER OF:

DAVID CAPSHAW
STATE COMMANDER



OFFICIAL:



BRETT A. MIZE
STATE ADJUTANT & QUARTERMASTER

VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



23 June 2020

To: Dist. Commanders and Dept Representatives

Subject: Dist. Reps for July 2020

District meetings are scheduled as follows:

District	Date	Time (Eastern)	Place of Meeting	Dept. Rep.
One	07/19	12:00	Lake Station Post 9323	Richard Leirer
Two	07/12	2:00	Winamac Post 1728	Dave Capshaw
Three	07/12	1:00	Goshen Post 985	Dick Lineberry
Four	07/18	3:00	Columbia City Post 5582	Dick lineberry
Five	07/18	12:00	Peru Post 2067	Dave Capshaw
Six	07/19	11:00	Brownsburg Post 6128	Laura McKee
Seven	07/26	10:30	Martinsville Post 1257	Richard Leirer
Eight	07/19	10:00	New Albany Post 1693	Sheila Corcoran
Nine	07/19	1:30	Mitchell Post 9107	Dave Capshaw
Ten	07/19	1:30	Fortville Post 6904	Dick Lineberry
Eleven	07/18	10:30	Speedway	Brett Mize



VFW Department of Indiana

Buddy Poppy Order Form



It can take 6 to 8 weeks to receive Poppies. Plan Ahead!
Payable by check or credit card!

Date _____ Post _____ District _____

SHIP TO: (NAME): _____

ADDRESS: _____

(Poppies can NOT be shipped to a P.O. Box)

AMOUNT

TOTAL

_____ Poppies at \$70.00 per 500, \$ _____

_____ Poppies at \$140.00 per 1000, \$ _____

Total _____

We remit with this order \$ _____, for full payment of Buddy Poppies, which must be paid at the time of order. There will be no donations for poppies.

Signed by Post CMDR. or Q.M.

SEND ALL ORDERS AND PAYMENTS TO: VFW DEPARTMENT OF INDIANA, P.O. BOX 361370, INDIANAPOLIS, IN 46236

Orders being processed by card can be faxed or emailed to: 317-377-1797 / adj@vfwind.org or adjvfwind@gmail.com for those with yahoo and aol email addresses. Order forms will not be received or returned properly via email unless the gmail account is used for yahoo and aol addresses only.

THERE WILL BE A \$1.00 PROCESSING FEE TO ALL CREDIT CARD CHARGES

Visa/MasterCard/Discover

Name on Card: _____ Phone Number: _____

Billing Address: _____

Sub Total: \$ _____ Card Number: _____ - _____ - _____

Expiration Date: ____/____ Security Code: _____ Signature: _____



VFW STATE COMMANDER – David Capshaw

2020-2021 STATE SHIRT

Button up T-shirt w/Pocket (See picture)

Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

April 8th (to receive at Convention), **June 17th** (to receive at School), **Aug. 19th** (to receive at Fall)

No orders will be accepted after Aug. 19th

Name: _____ Phone: _____ Post: _____

Address: _____

All shirts and sweatshirts will have Dave's Logo

Men's Shirts w/Pocket (Pocket Not Optional) – Runs True to Size

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00 5XL - \$37.00

Ladies Shirts (Pocket not Available) – Runs Small

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00

Men/Ladies	Size	Quantity	Total \$



Zip Up Hoodie – Heather Grey - Men's Sizes Only

Sweatshirts: Small to XL - \$30.00 2XL - \$39.00 3XL - \$40.00 4XL - \$42.00 5XL - \$43.00

Size	Quantity	Total \$

Name and VFW Office Embroidered on right chest

(If you do NOT want right chest embroidered, subtract \$4.00 from the cost of each shirt.)

Name _____

Title _____

Post/AUX **OR** Branch of Service _____

Branch of Service will NOT be on sleeve.

Sub-Total \$ _____

Shipping Fee \$8.00 (up to 3 shirts or 2 sweatshirts)

Shipping \$ _____

Total \$ _____

Please make checks payable to VFW Department of Indiana

Accepting Cash, Check, or Money Order

For questions please call State HQ @ 317-377-1795

Mail Orders to:
VFW Dept. of Indiana
9555 E. 59th St.
Indpls., IN 46216

Fax Orders to: (317)377-1797

E-Mail Orders:
mackenzievfw@outlook.com



Reporting May 1, 2020 - April 30, 2021

Veterans of Foreign Wars

Department of Indiana

Community Service Report Form

Post# _____

District: _____

Report every month as soon as project is completed

Reporting period for this report: From: _____ To: _____
(Report only one month or a 30 day period)

Enter each item: Give short description and record hours, money, number of projects,
number of people for each group e.g. Post or Auxilliary

DO NOT enter data in Yellow Colored Cells.

Community Involvement:

Blood Drive, CPR Class, Recycling, Neighborhood Cleanup, Highway Cleanup, and
other projects.

	Post		Aux	Total
		Hours		0
		Money		0
		Miles		0
		Projects		0
		People		0

Cooperation with Others:

March of Dimes, Muscular Dystrophy or other Cooperative Projects, United Way,
American legion.

	Post		Aux	Total
		Hours		0
		Money		0
		Miles		0
		Projects		0
		People		0

Aid to Others:

Hospital or Nursing homes volunteers, Senior Citizens, Individuals Special Needs, Personal
or Family Tragedy or Illness, Aid to Other in Need.

	Post		Aux	Total
		Hours		0
		Money		0
		Miles		0
		Projects		0
		People		0

School or Church Assistance:

Volunteer in School, Speaker of a Program in School or Church, Other School
or Church Assistance Project, Projects not listed above.

	Post		Aux	Total
		Hours		0
		Money		0
		Miles		0
		Projects		0
		People		0

Safety:

Pedestrian, Drug, Recreational, Highway, Fire Safety, Public Recognition, Other Safety.

	Post		Aux	Total
		Hours		0
		Money		0
		Miles		0
		Projects		0
		People		0

Citizenship Education:

Flag Presentation, Color Guard, Voter Registration, Patriotic Program in School,
Veterans Day, Memorial Day, Loyalty Day, or any other Program.

	Post		Aux	Total
		Hours		0
		Money		0
		Miles		0
		Projects		0
		People		0

Youth Activities:

Sports and Athletics, Boy or Girl Scouts, Junior Girls, Special Events.

	Post		Aux	Total
		Hours		0
		Money		0
		Miles		0
		Projects		0
		People		0

This Year (May 1st - April 30th). Check Yes or No and Date when it occurred:

Date:

- (L) Did your Post have a Loyalty Day? Yes ☐ No ☐ _____
- (V) Did your Post Submit a Voice of Democracy entry to District? Yes ☐ No ☐ _____
- (P) Did your Post submit a Patriots Pen entry to District? Yes ☐ No ☐ _____
- (T) Did your Post submit a Teacher of the Year entry to District? Yes ☐ No ☐ _____
- (BP) Did your Post purchase Buddy Poppies? Yes ☐ No ☐ _____
- (NMS) Did your Post make a donation to National Military Services? Yes ☐ No ☐ _____

Total Post Hours	0	Total Post Money Donated	0
Total Auxiliary Hours	0	Total Auxiliary Money Donated	0
Total Hours	0	Total Money Donated	0
Total Post Projects	0	Total Post Miles	0
Total Auxiliary Projects	0	Total Auxiliary Miles	0
Total Projects	0	Total Miles	0
Total People	0		
Dollar value of this report activities (donated + milage) =		0	

Please mail or email completed form to:

George Brittain
135 S Hickory Lane
Kokomo, In. 46901
gbbrittain@att.net
Ph# 765-434-1345

Report filled out by:

Name: _____
Title: _____
Signature: _____
Ph# _____
E-mail: _____

Comrades.

Thank you to the many hard working comrades and auxiliary members, we completed a very productive Summer Convention. You all are a valued resource that is greatly appreciated by me.

Now is the time to look to the future of the VFW. Don't be mired in the past. But discover new endeavors to grow and improve our great organization. Be a light of hope for those in need. Be a doer, not a taker.

I have every confidence in the Council of Administration that we have elevated to their positions. We are all here for you. If you don't reach out, we won't know you need assistance. Use the chain of command. This should not be anything new to you.

Thank you for all that you do,

David Capshaw

VFW Commander Indiana

765-452-2822

adcap@att.net

Greetings Comrades,

I hope all are well under these trying times and are looking forward to a new year with the department.

At this time, I would like to thank each and every post in the state for allowing me to serve as your Department Senior Vice Commander for the ensuing year. I would like to congratulate the following individuals on being elected by you (the post) into their respective positions: Dave Capshaw (Commander); Richard Leirer (JVC); Sheila Corcoran (Surgeon); Brett Mize (QM); Jerry Blake (Judge Advocate); Keiston Holloway (Chaplain). To each of the District Commanders, I congratulate you all and I am looking forward to working with you all. If you have any questions at all regarding Charity Gaming/ State Excise, I will assist you in any way I can. We have top notch VA Service Officers, utilize those folks for all your claims and questions. If you have questions about enrollment etc in the VA, I can assist you in that. My email is lineberry3@aol.com

I look forward to seeing you as I travel throughout the state by attending District and or Post Meetings.

We are one team, no seam! Together we can make the department shine and make INDIANA STRONG.... Remember, NO ONE DOES MORE FOR VETERANS!!!!

Senior Vice Commander Dick Lineberry



Indiana

Comrades,

I appreciate everyone's support in electing me to be the 2020-2021 Department of Indiana Jr Vice Commander. I am extremely proud to serve the members of the Veterans of Foreign Wars in the state of Indiana. I pledge to you that in all my actions I will put you the members of the VFW as my first priority. I originally never thought about being a Department officer, I was very content being a Post Commander and Quartermaster, by the way those are two of the hardest jobs in the VFW, but very rewarding! Then somehow I became a District officer, again Quartermaster then Commander. Now I am very excited about the next few years and the things we can do together to serve the VFW and Veterans of Indiana.

One of my goals in the next three years as I work my way through the chairs is to visit each Post in Indiana. One of our responsibilities as a line officer is to attend district meeting which will account for quite a few Posts across the state. But, that will by no means get us to all of them, by "us" I mean Terri and I. I will make sure to contact the Post Commander prior to planning a visit. I will do my best to visit during a Post meeting or Post event, but if all else fails I'll just meet you at the Post.

I am remaining as the Legislative Chairperson working on Veterans issues with the Indiana General Assembly and hopefully the Governor. The Big 4's three priorities are in a separate letter in these General Orders.

I look forward to the upcoming year and if I can be of any help with a VFW issue just let me know, email me at RWLeirer@yahoo.com.

Yours in Comradeship

Richard Leirer
Jr Vice Commander
Department of Indiana

July 1, 2020

Comrades,

I would like to begin by thanking everyone for their support during the transition at State Headquarters. My name is Brett Mize the newly appointed Adjutant and elected State Quartermaster. A brief background of myself begins with serving 20 years in the United States Marine Corps Infantry. I have also served as a Superintendent (Warden) for the Indiana Department of Corrections. I am a combat wounded Warrior from Iraq who sustained injuries during an explosion of a roadside bomb. I possess a Master's degree in Business Management and am currently enrolled with Liberty University to obtain a Doctorate Degree in Biblical Studies. I have a beautiful wife Carrie, (2) daughters Paige (26) and Addison (8) and a son Blake (25). My interest are motorcycles and staying home with my family. I have held positions within The VFW as Quartermaster 6th District, Post Commander, and current positions at State Headquarters. I am looking forward to meeting as many members as I possibly can, we forecast a great new fiscal year for the VFW. A quick reminder of the upcoming School of Instruction, I highly recommend all Quarter Masters new and old attend. The training will be very informative and will get all QM's operating the same throughout the State. Let's all work together to become the #1 VFW in the country. If you need any assistance no matter what the issue I will do everything in my role to assist you in finding the correct solutions.

Brett a Mize

Brett Mize

Adjutant/Quartermaster. Department of Indiana Veterans of Foreign Wars



Big Four Legislative Priorities for 2021

1. Create a County Veterans Service Officer Fund managed by the Indiana Department of Veterans Affairs. Revenue for the fund will be provided by proceeds from electronic gaming terminals in Congressionally Chartered Veterans Service Organizations facilities. Legislation will strictly limit total number of video gaming machines allowed in the state. Annually funds remaining in fund will be transferred to the Veterans Trust Fund.
2. Increase State Income tax to 100% exempt status for all military income; Active, Guard, Reserve, and retired.
3. Use and define the term Hoosier Veteran and use it in all Indiana code and rule making.

For additional information please contact:

Veterans of Foreign Wars
Legislative Chairperson
Richard Leirer
rwleirer@yahoo.com
317-696-0126

Disabled American Veterans
Legislative Chairperson
Judy King
jdbrown88@live.com
765-592-3840

American Legion
Legislative Chairperson
Kenny Cooper
kenkat0923@sbcglobal.net
317-372-0390

American Veterans
Legislative Chairperson
Ron Martin
vfw7119@att.net
317-709-2567

CORY MAHAN

UNITED STATES MARINE CORPS

CANDIDATE FOR
2021-2022
DEPARTMENT OF INDIANA
SURGEON

VFW
VETERANS OF FOREIGN WARS.



- Global War on Terrorism Expeditionary Medal – Operation Enduring Freedom
- Gold Legacy Life Member
- Military Order of the Cootie Life Member
- National Home for Children Life Member
- All-American Post Commander
- All-State Team Captain – Post Commander
- State Membership Team 2018-2020
- State By-Laws Committee 2019-2020
- State Inspector 2020-2021
- National Deputy Chief of Staff 2017-2018
- National Special Aide-de-camp 2018-2020
- National By-Laws Committee 2018-2019
- National Legislative Conference 2019-2020
- National Security and Foreign Affairs Committee 2019-2020



Posts With No Election Report

Following is information about posts in your department with No Election Report.

2020 - 2021

Department	District	Post
Indiana	VFW District 1-IN	#1563 (Merrillville Memorial Post)
Indiana	VFW District 1-IN	#2724 (Walter Kleiber Post)
Indiana	VFW District 1-IN	#9982 (Griffith Memorial Post)
Indiana	VFW District 2-IN	#748 (Starke Memorial Post)
Indiana	VFW District 2-IN	#988 (Hayes Post)
Indiana	VFW District 2-IN	#1106 (Harry D. Shelton Post)
Indiana	VFW District 2-IN	#1121 (James F. Talbott Post)
Indiana	VFW District 2-IN	#1279 (James A. Moore Post)
Indiana	VFW District 2-IN	#1728 (Pfoest-Jones Post)
Indiana	VFW District 3-IN	#985 (William A. Books Post)
Indiana	VFW District 3-IN	#1162 (Marshall County Post)
Indiana	VFW District 3-IN	#8748 (Golden Hill Post)
Indiana	VFW District 3-IN	#9423 (Rolling Prairie Memorial Post)
Indiana	VFW District 4-IN	#1892 (Garrett Post)
Indiana	VFW District 4-IN	#3846 (The Turtle Post)
Indiana	VFW District 4-IN	#4717 (Wolf Lake Post)
Indiana	VFW District 5-IN	#286 (Lumaree-Huys Post)
Indiana	VFW District 5-IN	#2689 (Hoover-Bickel Post)
Indiana	VFW District 5-IN	#7403 (Marion Memorial Post)
Indiana	VFW District 6-IN	#910 (Jerold W. Brown- R. Craig Stevens Post)
Indiana	VFW District 6-IN	#1550 (General Jesse M. Lee Post)
Indiana	VFW District 6-IN	#1752 (Paul Taylor Post)
Indiana	VFW District 6-IN	#2395 (Fountain County Old Guard Post)
Indiana	VFW District 6-IN	#3284 (Herschel E. Robbins Post)
Indiana	VFW District 6-IN	#3318 (Fountain-Warren Post)
Indiana	VFW District 6-IN	#6574 (Wren-Smith Post)
Indiana	VFW District 7-IN	#6606 (Shonk-Dierdorf Post)
Indiana	VFW District 7-IN	#9395 (Loogootee Post)
Indiana	VFW District 8-IN	#673 (Dubois County Post)
Indiana	VFW District 8-IN	#2950 (Old State Capitol Post)
Indiana	VFW District 8-IN	#2953 (Charles Denby Post)
Indiana	VFW District 8-IN	#3281 (Floyd County Post)
Indiana	VFW District 8-IN	#3418 (Boonville Post)
Indiana	VFW District 8-IN	#11365 (Ferdinand Post)
Indiana	VFW District 9-IN	#1083 (Lewis-Schill Post)
Indiana	VFW District 9-IN	#1987 (Wagner-Reddick Post)
Indiana	VFW District 9-IN	#2021 (Matt Hester Post)
Indiana	VFW District 9-IN	#5312 (Emery Lee Nocks Post)
Indiana	VFW District 9-IN	#6234 (Milan Post)
Indiana	VFW District 9-IN	#6582 (Scott County Post)
Indiana	VFW District 11-IN	#1120 (Ernie Pyle Post)
Indiana	VFW District 11-IN	#1587 (Frank T. Strayer Post)
Indiana	VFW District 11-IN	#2999 (Indianapolis-Irvington Post)

Veterans Foreign Wars Department of Indiana Expense Report

Name: _____

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
Date:	06/07/20	06/08/20	06/09/20	06/10/20	06/11/20	06/12/20	06/13/20	
Locations:								
Budget Line:								
Purpose:								
								Total
Airfare :								\$ -
Lodging :								\$ -
Tips :								\$ -
Per Diem :								\$ -
Car Rental :								\$ -
Gas and Oil :								\$ -
Taxi, tolls :								\$ -
Supplies :								\$ -
Postage :								\$ -
Entertainment* :								\$ -
Parking :								\$ -
Phone :								\$ -
Mileage :								\$ -

Mileage Rate = \$ 0.5750

Total Miles Driven = 0

RECEIPTS REQUIRED FOR ALL EXPENSES - *Staple receipts to this expense report*

Total Expense Report:

\$ -

***Detailed Entertainment Expenses**

Date	Guests/Company	Location	Business Purpose	Amount

Authorized by:	
Signature:	

Signature:	
-------------------	--

Quartermaster Use
Only:

Date Received:	
Check # :	
Date Paid:	

Reductions:	
Amount Reimbursed:	

1001

DATE 06/23/2020

PAY TO THE
ORDER OF

Zayne Bartolome Fund

\$ 20,000.00

Twenty Thousand $\frac{0}{100}$

DOLLARS



MEMO College Fund

Veterans of Foreign Wars and Ardizzone Enterprises

Veterans of Foreign Wars and Ardizzone Enterprises

Qty 1



RHI | 
SPORTS PROGRAM

Gentle Yoga and Relaxation for Veterans

Fridays at 9:00 AM Free for Veterans!

Stress and anxiety affects all of us especially in today's world. This yoga class features gentle movement coordinated with the breath that allows the mind and body to recover from everyday stress. It also combines meditation and relaxation techniques. Gentle yoga practice is appropriate for all levels. **This is an online class for Veterans!**

For more information or to register, go to:

<https://rhivirtualyogaclass.eventbrite.com>

Equine Assisted Activities and Therapy For Veterans



Thursdays
July 9th - July 23rd
10 am - 12 pm

RHI | 
SPORTS PROGRAM



Morning Dove Therapeutic Riding
7444 W 96th St, Zionsville, IN 46077



Scan here to register or go to:
<https://equineassistedtherapy.eventbrite.com>

**MOVE
UNITED
MEMBER**





Equine Assisted Activities and Therapy For Veterans



Thursdays
July 9th - July 23rd
10am - 12pm



Providing unmounted equine activities for veterans . Designed to address the special needs of Post-Traumatic Stress Disorder, as well as other emotional challenges, along with physical disabilities.

**MOVE
UNITED
MEMBER**





7TH DISTRICT CAMPOUT 2020

WHERE: Lake Melissa

WHEN: August 21st, 22nd and 23rd 2020

FRIDAY NIGHT:

Campfire at the Shelter House

SATURDAY NIGHT:

Dinner Night 1700 (5:00 PM)

Bring a Covered Dish. Meat will be provided.

Evening Entertainment: DJ/Karaoke

SUNDAY MORNING: 0930 AM

Pitch-in Breakfast with Gravy supplied.

****Campers Association Meeting will follow breakfast****

There will be a Registration Fee (per camper 16 or older).

****If you were wondering how we were going to pay for all of this,
here's the catch:**

**If you are like most of us, you have something just lying around that
you would rather live without. Bring it to the camp-out and someone
else can win it on a raffle.**

We make a dollar and you make the room for more treasures!!

****All visitors must stop to register at the office. The owners have asked
all campers to PLEASE WATCH THEIR SPEED!!!**

****Please call to Make or Confirm Reservations. Sites are LIMITED!!!**

DEPOSIT REQUIRED!!!

Call: LAKE MELISSA (765) 537-2596

9985 W Lake Melissa Dr, Quincy, IN 47456