

# VETERANS OF FOREIGN WARNS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA  
9555 E. 59th STREET  
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



General Orders #2

1 August 2020

To be read at all meetings and posted.

2020-2021 Series

1. Department of Indiana Bylaws, June 13, 2020, Article XII, Section 1, designates the Department website [www.vfwin.org](http://www.vfwin.org) as the official publication of the Department of Indiana. Please encourage members to visit [www.vfwin.org](http://www.vfwin.org) for the latest official releases, information and news concerning the Department.
2. Post Quartermaster Bonds obtained from the Department through National expire on 31 August 2020. Application for bond renewal is attached to these General Orders. Also attached is information on insurance for canteen personnel. ALL BONDS REQUEST MUST EITHER HAVE A CHECK OR CREDIT CARD INFORMATION.
3. Council of Administration will meet on Friday, 14 August 2020 at the Indianapolis Marriott Center East. Start time for C of A is 7:00 pm, dress code – state shirt and slacks.
4. School of Instruction is scheduled for Saturday 15 August 2020 at the Indianapolis Marriott East. Must have pre-registered if you want a meal, deadline has been extended till the 12<sup>th</sup> of August. Registration is Friday from 4 – 6 pm and Saturday from 8 – 9 am. School starts promptly at 9:00 am.
5. Indiana Day at the VFW National Home in Eaton Rapids scheduled for September 27<sup>th</sup> has been canceled, please check information on Department web site for virtual event. [www.vfwin.org](http://www.vfwin.org).
6. VFW Day at the Indiana Veterans Home has been canceled.
7. Headquarters will be closed Labor Day September 7<sup>th</sup>.
8. State Golf Outing is scheduled for August 8<sup>th</sup> and 9<sup>th</sup> in Terre Haute, see attached flyer.
9. Updated Department Bylaws are posted on the Department website, [www.vfwin.org](http://www.vfwin.org).
10. Department will nominate and elect a Quartermaster at the Fall Conference. If interested and have questions concerning job duties, please contact the Department Commander.
11. Several important documents are attached.

By Order of  
Dave Capshaw  
Department Commander  
VFW Department of Indiana

Official:

Richard Leirer  
JV Commander  
Department of Indiana

## Announcements

1 August 2020

1. Department Headquarters is looking to hire a receptionist. Standard office skills required, Microsoft Word, Excel, Outlook and operation of office equipment. Contact Department Adjutant at [adj@vfwin.org](mailto:adj@vfwin.org)
2. Department Adjutant's official email address is [adj@vfwin.org](mailto:adj@vfwin.org)
3. Department Quartermaster's official email address is [gm@vfwin.org](mailto:gm@vfwin.org)
4. Aug 4<sup>th</sup> US Coast Guard Established (1790)
5. Aug 7<sup>th</sup> Purple Heart Medal Established (1782)
6. Aug 7<sup>th</sup> Vietnam War officially began (1964)
7. Aug 14<sup>th</sup> Japan Surrendered ending World War II (1945)

Department Commander

1 August 2020

Greetings Comrades,

Our motto of "Still Serving" has never been more vital to our great Organization. VFW Posts all across Indiana have been resourceful in finding ways to be relevant to our communities.

One example was Judy King of Shelbyville Post 2695 that was featured in the VFW National Magazine. Using our natural talents to aid others is very heart warming to those on the receiving end. Well done, Judy.

Indiana Day at Eton Rapids and Lafayette have been canceled. In lieu of going to the National Children's Home, there will be a Virtual Day for our event. The tentative date and time is 10:00 AM on August 22, 2020. Watch for details on the Web Page and Facebook.

We hope to have the State Headquarters back to normal soon. Thank you to Gloria Faulk, Richard Leirer and Pat Gebhart for stepping up in this transition period. It has been a difficult time for all.

We need to remember why we first joined the VFW. Myself, it was to continue serving the community where I lived. And my love for my fellow veterans.

Thank you for all that you do,

Dave Capshaw  
Dept IN Cmdr.  
765-452-2822  
adcap@att.net

## Department Surgeon

Comrades,

I want to thank each and everyone of you for electing me to the position of Surgeon for the Department of Indiana. This is an honor and a privilege. Do not hesitate to reach out to me if I can assist you in anyway.

One of the duties of Surgeon is to look out for the health and welfare of our members. One issue that is very important to me is suicide prevention. During these turbulent times do not hesitate to reach out if you are having problems. It does not matter how strong you think you are we all need assistance once in a while. Please read the following article.

### TRAGIC END

Green Beret soldier, 34, known as Captain America kills himself in front of horrified wife after six brutal Afghan tours  
Credit: The US Sun. Jon Lockett, Jul12 2020

A DECORATED special forces soldier known as 'Captain America' has tragically committed suicide in front of his wife.

Green Beret Andrew Christian Marckesano, 34, served a dozen combat tours in danger zones, including six during the Afghan war. Green Beret Andrew Christian Marckesano was known as 'Captain America'

He took his own life at his home in Alexandria, Virginia. His suicide was the 30th from the 2nd Battalion, 508th parachute infantry regiment - which had the highest casualty rates of any US unit in Afghanistan. The warrior's friends have since revealed he never fully recovered from his tour with them in the deadly Arghandab Valley in 2009. At the time the battle-scarred region was considered the most dangerous place on earth.

"That deployment was like being in the ring with Mike Tyson for a year," the battalion's former Command Sgt Major Bert Puckett said. Master sergeant Marckesano was revered by his fellow soldiers and known to all as 'Captain America.' His suicide was the 30th from the 2nd Battalion, 508th parachute infantry

In 2009, Marckesano patrolled Afghanistan's Arghandab Valley. He earned a Silver Star for bravery and recently started working for the Pentagon. Last Monday, after having dinner with his former commander, he returned to his home in Alexandria, Virginia, and took his own life. It is not yet clear how he killed himself.

He was still on active duty and leaves behind three small children. In the days before he died, he sent this message to fellow soldiers: "Text me, I told you before my door is open . . . my phone is at hand. "We did things that people make movies about and in some cases, writers and producers wouldn't even try to write our story.

6

The Arghandab Valley was once the most dangerous place on Earth. "The rucksack is heavy . . . and when it gets heavy we [and we] help each other, but you have to reach out . . . Don't let the Valley win."

Records show 2009 was America's third most deadly year of the war with 310 casualties. In December, the 508th Infantry Regiment were sent to the Arghandab Valley to support Operation Enduring Freedom. They were taking over from the 1-17th Infantry Regiment after they encountered heavy losses in battles with the Taliban and al-Qaeda.

Around 20 combat veterans are now killing themselves every day in the country, according to military statistics. Last month, President Trump launched the PREVENTS Task Force to aid veterans suffering from post-traumatic stress. "My administration is marshaling every resource to stop the crisis of veteran suicide and protect our nation's most treasured heroes," Trump said. "They've been through so much, and it's such a deep-seated problem."

If you or someone you know is affected by any of the issues raised in this story, call the National Suicide Prevention Lifeline at 800-273-TALK (8255) or text Crisis Text Line at 741741.

The Veterans Crisis Line connects Veterans and Service members in crisis and their families and friends with qualified, caring VA responders through a confidential toll-free hotline, online chat, or text. Call 1-800-273-8255 and Press 1, 24/7.

Thank you for everything you do.  
Sheila Corcoran, Surgeon  
sjcor@att.net

THE FOLLOWING POST HAVE NOT SUBMITTED  
AN ELECTION REPORT FOR 2020-2021

1563  
2724  
9982  
988  
1106  
1121  
1279  
985  
8748  
9423  
1421  
1892  
3846  
6606  
11365  
1083  
2021  
5312  
6234

Contact your District Commander if you are listed  
above and have submitted a  
Post Election Report.

Membership Mondays

## Membership Mondays

Membership Monday August 3, 2020, 2-3 PM, CST Topic: OMS Overview

\*Membership Monday, August 3, 2020: OMS Overview\*

One of the resources you have for training your team is the Membership Monday training series. August's topic – OMS Overview.

Zoom Meeting Link:

Join Zoom Meeting

<https://vfw.zoom.us/j/8708367256>

Meeting ID: 870 836 7256

One tap mobile

+13462487799,,8708367256# US (Houston)

+12532158782,,8708367256# US (Tacoma)

Dial by your location

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 669 900 9128 US (San Jose)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Meeting ID: 870 836 7256

Find your local number: <https://vfw.zoom.us/j/aejqTGAUGy>

Membership Mondays will be held via Zoom meeting live each month, recorded and posted to vfw.org under Recruiting Training & Retention. The Zoom meeting link may be shared with ALL members.

Sheila Corcoran

Department of Indiana VFW

State Surgeon

State Membership Director

VFW Post 1587

317-413-8142



## Indiana Recruiter Numbers

District	Post #	Recruiter	Members
1	6448	James R. Davis	1
2	1343	Edward J. Richardson	1
2	1343	Timothy M. Berger	1
2	7760	Lawrence L. Huettner	1
3	360	Dwayne B. Kent	1
4	2457	Richard D. Lineberry	1
4	5582	Ernest J. Brindley	1
4	6236	Greg A. Light	2
4	7205	Dennis W. Hickman	1
5	1152	George B. Brittain	1
5	1152	John A. Meeks II	1
5	1152	Patrick A. Gebhart	4
5	1152	Richard C. Cloe	2
6	1431	Marc D. Gabel	1
6	2395	Ronald D. Manning	1
6	6246	James R. Loy	2
7	1127	Neil C. Brown	2
7	1257	Bobby D. Warrix	1
7	5864	Steve Milbourn	1
8	1114	Roger A. Ferguson	1
8	2939	Paul R. Birchler	1
8	3281	Burnis E. Morton Jr	1
9	8302	James G. Cook	4
10	1108	Andrew A. Carman	1
10	1282	Rebecca E. Murphy	2
10	2695	Edith M. Toll-Seiler	3
11	1587	David A. Barnes	1
		No Recruiter	21
<b>Department Total</b>			61



# CORY MAHAN

UNITED STATES MARINE CORPS

CANDIDATE FOR  
2021-2022  
DEPARTMENT OF INDIANA  
**SURGEON**

**VFW**  
VETERANS OF FOREIGN WARS.



- Global War on Terrorism Expeditionary Medal – Operation Enduring Freedom
- Gold Legacy Life Member
- Military Order of the Cootie Life Member
- National Home for Children Life Member
- All-American Post Commander
- All-State Team Captain – Post Commander
- State Membership Team 2018-2020
- State By-Laws Committee 2019-2020
- State Inspector 2020-2021
- National Deputy Chief of Staff 2017-2018
- National Special Aide-de-camp 2018-2020
- National By-Laws Committee 2018-2019
- National Legislative Conference 2019-2020
- National Security and Foreign Affairs Committee 2019-2020







VETERANS OF FOREIGN WARS.

Indiana

**2020 SCHOOL OF INSTRUCTION  
AUGUST 15<sup>TH</sup>  
INDIANAPOLIS MARRIOTT EAST**

**Registration must be returned to State Headquarters by Friday, August 2<sup>nd</sup>**

**Box Lunch at School of Instruction  
Ham sandwich, chips, cookie, and water.**

The cost of the School is \$27.00 per person, this is with or without lunch.  
Those not wishing to have the lunch will still be charged \$27.00 for the school.  
Auxiliary Members wishing to have lunch will be charged \$27.00.

POST NUMBER: \_\_\_\_\_

NUMBER ATTENDING SCHOOL : \_\_\_\_\_

NUMBER HAVING LUNCH: \_\_\_\_\_

COST PER PERSON \$27.00, TOTAL TO BE PAID \$ \_\_\_\_\_

Please return this registration form with payment by 8/2/2020. Payment can be with a check or credit card. If paying with a check please mail to the VFW Department HQ, 9555 East 59<sup>th</sup> Street, Indianapolis, IN 46216. If you wish to use credit card please complete the form below, and you can email this form to [brettmizevfw@gmail.com](mailto:brettmizevfw@gmail.com) or mail to the address above. If you have any questions call 317-377-1979

Total to be Charge \$ \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing zip code: \_\_\_\_\_

Name on the Card: \_\_\_\_\_

Phone Number: \_\_\_\_\_



DEPARTMENT HEADQUARTERS  
Veterans of Foreign Wars of the United States  
TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2019

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year – from September 1 to August 31 – premium payments are made on that basis. All bonds expire on August 31 and premium for New Year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, **a new premium payment is required by September 1, 2019 and delinquent after this date.**

**IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2019, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.**

**COVERAGES OF THE POLICY REQUIRE THAT:**

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.

3. "Employee" means any duly elected position or any appointed officer as listed in the policy schedule.

4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.**

**THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2019 TO AUGUST 31, 2020.**

**The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2020.**

DETACH AND RETURN THIS SECTION WITH YOUR PREMIUM CHECK TO YOUR DEPARTMENT HEADQUARTERS

Give Post # and City Location

I hereby apply for A1. Employee/Volunteer Theft (Surety Bond) in the amount of \$ \_\_\_\_\_ for the position of \_\_\_\_\_. For the year from September 1, 2019 through August 31, 2020.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ \_\_\_\_\_ Dated: \_\_\_\_\_

Has the post had any bond losses over the past three years? \_\_\_\_\_.  
If yes, provide a description with date and amount of loss on a separate sheet.

**DEADLINE FOR BONDING IS SEPTEMBER 1, 2019 – AFTER THIS DATE YOU WILL BE DELIQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.**

\_\_\_\_\_  
QM or Commander or Adjutant or Sr. Vice Signature

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Street Address and City

# TRAVELERS CASUALTY SURETY COMPANY

## Accountable Officers Bond Rates

(Position Bond)

QM/ADJ/CMDR/Jr/Sr

\$5.00 per Thousand - \$3,000 Minimum

Bond Amount	Cost	Bond Amount	Cost	Bond Amount	Cost
\$ 3,000.00	\$ 15.00	\$ 39,000.00	\$ 195.00	\$ 175,000.00	\$ 875.00
\$ 4,000.00	\$ 20.00	\$ 40,000.00	\$ 200.00	\$ 180,000.00	\$ 900.00
\$ 5,000.00	\$ 25.00	\$ 41,000.00	\$ 205.00	\$ 185,000.00	\$ 925.00
\$ 6,000.00	\$ 30.00	\$ 42,000.00	\$ 210.00	\$ 190,000.00	\$ 950.00
\$ 7,000.00	\$ 35.00	\$ 43,000.00	\$ 215.00	\$ 195,000.00	\$ 975.00
\$ 8,000.00	\$ 40.00	\$ 44,000.00	\$ 220.00	\$ 200,000.00	\$ 1,000.00
\$ 9,000.00	\$ 45.00	\$ 45,000.00	\$ 225.00	\$ 210,000.00	\$ 1,050.00
\$ 10,000.00	\$ 50.00	\$ 46,000.00	\$ 230.00	\$ 220,000.00	\$ 1,100.00
\$ 11,000.00	\$ 55.00	\$ 47,000.00	\$ 235.00	\$ 230,000.00	\$ 1,150.00
\$ 12,000.00	\$ 60.00	\$ 48,000.00	\$ 240.00	\$ 240,000.00	\$ 1,200.00
\$ 13,000.00	\$ 65.00	\$ 49,000.00	\$ 245.00	\$ 250,000.00	\$ 1,250.00
\$ 14,000.00	\$ 70.00	\$ 50,000.00	\$ 250.00	\$ 260,000.00	\$ 1,300.00
\$ 15,000.00	\$ 75.00	\$ 55,000.00	\$ 275.00	\$ 270,000.00	\$ 1,350.00
\$ 16,000.00	\$ 80.00	\$ 60,000.00	\$ 300.00	\$ 280,000.00	\$ 1,400.00
\$ 17,000.00	\$ 85.00	\$ 65,000.00	\$ 325.00	\$ 290,000.00	\$ 1,450.00
\$ 18,000.00	\$ 90.00	\$ 70,000.00	\$ 350.00	\$ 300,000.00	\$ 1,500.00
\$ 19,000.00	\$ 95.00	\$ 75,000.00	\$ 375.00	\$ 310,000.00	\$ 1,550.00
\$ 20,000.00	\$ 100.00	\$ 80,000.00	\$ 400.00	\$ 320,000.00	\$ 1,600.00
\$ 21,000.00	\$ 105.00	\$ 85,000.00	\$ 425.00	\$ 330,000.00	\$ 1,650.00
\$ 22,000.00	\$ 110.00	\$ 90,000.00	\$ 450.00	\$ 340,000.00	\$ 1,700.00
\$ 23,000.00	\$ 115.00	\$ 95,000.00	\$ 475.00	\$ 350,000.00	\$ 1,750.00
\$ 24,000.00	\$ 120.00	\$ 100,000.00	\$ 500.00	\$ 360,000.00	\$ 1,800.00
\$ 25,000.00	\$ 125.00	\$ 105,000.00	\$ 525.00	\$ 370,000.00	\$ 1,850.00
\$ 26,000.00	\$ 130.00	\$ 110,000.00	\$ 550.00	\$ 380,000.00	\$ 1,900.00
\$ 27,000.00	\$ 135.00	\$ 115,000.00	\$ 575.00	\$ 390,000.00	\$ 1,950.00
\$ 28,000.00	\$ 140.00	\$ 120,000.00	\$ 600.00	\$ 400,000.00	\$ 2,000.00
\$ 29,000.00	\$ 145.00	\$ 125,000.00	\$ 625.00	\$ 410,000.00	\$ 2,050.00
\$ 30,000.00	\$ 150.00	\$ 130,000.00	\$ 650.00	\$ 420,000.00	\$ 2,100.00
\$ 31,000.00	\$ 155.00	\$ 135,000.00	\$ 675.00	\$ 430,000.00	\$ 2,150.00
\$ 32,000.00	\$ 160.00	\$ 140,000.00	\$ 700.00	\$ 440,000.00	\$ 2,200.00
\$ 33,000.00	\$ 165.00	\$ 145,000.00	\$ 725.00	\$ 450,000.00	\$ 2,250.00
\$ 34,000.00	\$ 170.00	\$ 150,000.00	\$ 750.00	\$ 460,000.00	\$ 2,300.00
\$ 35,000.00	\$ 175.00	\$ 155,000.00	\$ 775.00	\$ 470,000.00	\$ 2,350.00
\$ 36,000.00	\$ 180.00	\$ 160,000.00	\$ 800.00	\$ 480,000.00	\$ 2,400.00
\$ 37,000.00	\$ 185.00	\$ 165,000.00	\$ 825.00	\$ 490,000.00	\$ 2,450.00
\$ 38,000.00	\$ 190.00	\$ 170,000.00	\$ 850.00	\$ 500,000.00	\$ 2,500.00



Tallman Insurance

A.1 Employee/Volunteer Theft (Dishonesty Bond)  
VFW APPLICATION FOR CLUB EMPLOYEES &  
BINGO TO BE COMPLETED BY BONDED  
INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

**Bond Term: October 1, 2019 to October 1, 2020**

1. a) Name of Post \_\_\_\_\_ Post # \_\_\_\_\_  
b) Post Address \_\_\_\_\_
2. a) Name of Person to be Bonded \_\_\_\_\_
3. Position to be Bonded \_\_\_\_\_ Bond Requested \$ \_\_\_\_\_
4. Number of Persons Bonded 1
5. Number of Locations 1
6. Post Annual Income \_\_\_\_\_
7. Has the post had any bond losses over the past three years? \_\_\_\_\_  
If Yes, provide a description along with the date and amount of loss.
8. a) Have you ever been bankrupt or insolvent? \_\_\_\_\_  
b) If yes, please give details in a separate confidential letter to the Insurance Company
9. a) Have you ever been convicted of a felony or misdemeanor? (Other than Traffic Violations) \_\_\_\_\_  
b) If yes, explain \_\_\_\_\_

**IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2019, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.**

**If this is a replacement for a current position bonded, please advise what person you are replacing**

\_\_\_\_\_.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
(day) (month) (year)

Signature: Person to be Bonded

Form # 4B

## T.I.A. BOND

Canteen Managers/Employees

Bingo/Gaming Managers Employees Bond Rate

\$7.00 per Thousand - \$3000 Minimum

\$5.00 per Thousand on Bonds starting at \$26,000

*Bond Amount	Cost	Bond Amount	Cost	Bond Amount	Cost
\$ 3,000.00	\$ 21.00	\$ 36,000.00	\$ 180.00	\$ 69,000.00	\$ 345.00
\$ 4,000.00	\$ 28.00	\$ 37,000.00	\$ 185.00	\$ 70,000.00	\$ 350.00
\$ 5,000.00	\$ 35.00	\$ 38,000.00	\$ 190.00	\$ 71,000.00	\$ 355.00
\$ 6,000.00	\$ 42.00	\$ 39,000.00	\$ 195.00	\$ 72,000.00	\$ 360.00
\$ 7,000.00	\$ 49.00	\$ 40,000.00	\$ 200.00	\$ 73,000.00	\$ 365.00
\$ 8,000.00	\$ 56.00	\$ 41,000.00	\$ 205.00	\$ 74,000.00	\$ 370.00
\$ 9,000.00	\$ 63.00	\$ 42,000.00	\$ 210.00	\$ 75,000.00	\$ 375.00
\$ 10,000.00	\$ 70.00	\$ 43,000.00	\$ 215.00	\$ 76,000.00	\$ 380.00
\$ 11,000.00	\$ 77.00	\$ 44,000.00	\$ 220.00	\$ 77,000.00	\$ 385.00
\$ 12,000.00	\$ 84.00	\$ 45,000.00	\$ 225.00	\$ 78,000.00	\$ 390.00
\$ 13,000.00	\$ 91.00	\$ 46,000.00	\$ 230.00	\$ 79,000.00	\$ 395.00
\$ 14,000.00	\$ 98.00	\$ 47,000.00	\$ 235.00	\$ 80,000.00	\$ 400.00
\$ 15,000.00	\$ 105.00	\$ 48,000.00	\$ 240.00	\$ 81,000.00	\$ 405.00
\$ 16,000.00	\$ 112.00	\$ 49,000.00	\$ 245.00	\$ 82,000.00	\$ 410.00
\$ 17,000.00	\$ 119.00	\$ 50,000.00	\$ 250.00	\$ 83,000.00	\$ 415.00
\$ 18,000.00	\$ 126.00	\$ 51,000.00	\$ 255.00	\$ 84,000.00	\$ 420.00
\$ 19,000.00	\$ 133.00	\$ 52,000.00	\$ 260.00	\$ 85,000.00	\$ 425.00
\$ 20,000.00	\$ 140.00	\$ 53,000.00	\$ 265.00	\$ 86,000.00	\$ 430.00
\$ 21,000.00	\$ 147.00	\$ 54,000.00	\$ 270.00	\$ 87,000.00	\$ 435.00
\$ 22,000.00	\$ 154.00	\$ 55,000.00	\$ 275.00	\$ 88,000.00	\$ 440.00
\$ 23,000.00	\$ 161.00	\$ 56,000.00	\$ 280.00	\$ 89,000.00	\$ 445.00
\$ 24,000.00	\$ 168.00	\$ 57,000.00	\$ 285.00	\$ 90,000.00	\$ 450.00
\$ 25,000.00	\$ 175.00	\$ 58,000.00	\$ 290.00	\$ 91,000.00	\$ 455.00
\$ 26,000.00	\$ 130.00	\$ 59,000.00	\$ 295.00	\$ 92,000.00	\$ 460.00
\$ 27,000.00	\$ 135.00	\$ 60,000.00	\$ 300.00	\$ 93,000.00	\$ 465.00
\$ 28,000.00	\$ 140.00	\$ 61,000.00	\$ 305.00	\$ 94,000.00	\$ 470.00
\$ 29,000.00	\$ 145.00	\$ 62,000.00	\$ 310.00	\$ 95,000.00	\$ 475.00
\$ 30,000.00	\$ 150.00	\$ 63,000.00	\$ 315.00	\$ 96,000.00	\$ 480.00
\$ 31,000.00	\$ 155.00	\$ 64,000.00	\$ 320.00	\$ 97,000.00	\$ 485.00
\$ 32,000.00	\$ 160.00	\$ 65,000.00	\$ 325.00	\$ 98,000.00	\$ 490.00
\$ 33,000.00	\$ 165.00	\$ 66,000.00	\$ 330.00	\$ 99,000.00	\$ 495.00
\$ 34,000.00	\$ 170.00	\$ 67,000.00	\$ 335.00	\$ 100,000.00	\$ 500.00
\$ 35,000.00	\$ 175.00	\$ 68,000.00	\$ 340.00		



# VFW State Golf Tournament 2020

## August 8<sup>th</sup> & 9<sup>th</sup> 2020

William S. Rea Golf Course  
3500 S 7<sup>th</sup> St, Terre Haute, In

Tee Times: 9:00 AM Shotgun Start  
Tees: Women and men over 70 Will play the Red  
Tees Men 60 and over will play the Gold Tees  
Everyone else Will play the White Tees  
Format: Everyone plays their own ball on Sat with  
triple boggy Max. Sunday will be a 4 man  
Scramble  
And if there are any 3 some's they will  
alternate The 4<sup>th</sup> shot  
Rule: You can move the ball 1 club length not  
nearer The hole, nor out of a Hazard  
Closest to the Pin: All Par 3's  
Longest Drive: There will be separate holes for each age  
group  
Prizes: 1<sup>st</sup> and 2<sup>nd</sup> place for each age group on Sat  
1-3 team on Sun  
Entry Fee: \$70.00 Per person

Name \_\_\_\_\_ Phone \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hole Sponsorship \$100.00

Mail to VFW Post 972, 1111 Veterans Square, Terre Haute, In  
47807

PS If you want to play on Friday to warm up Call the golf course at  
812-232-0709 to make tee times Cost is  
\$25.00



Motels for golf tourney:

A Holiday Inn, 3300 S 3 rd St, Terre Haute 812-232-6081

B Marriott Suites, 3304 S 3 rd St Both of these properties have the same rate of \$93 + tax and free breakfast

C Drury Inn, 3040 S 3 rd St 812-238-1203 Single King \$109 or 2 Queen \$114 Free Breakfast and an evening meal.

D Comfort Suites, 501 E Margaret Ave, 812-235-1770, \$230 both nights includes taxes and includes Breakfast.

E Fairfield Inn, 475 E Margaret Ave, 812-235-2444, \$84 a night includes breakfast/  
VFW Golf Tourney

All of these Motels are within 4 or 5 blocks from the golf course.

# Department of Indiana Running Totals

District	Community Involvement	Cooperation with Others	Aid to Others	School or Church Assistance	Safety	Americanism/ Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money	Total District Community Service
1	2	0	1	1	1	0	0	35	32	\$0	\$895
2	72	15	128	1	3	38	2	559	1881	\$59,621	\$14,479
3	9	19	13	12	5	28	0	1142	5907	\$3,776	\$29,868
4	5	22	10	8	2	4	2	527	2309	\$1,516	\$13,725
5	73	32	52	401	1	41	1	3087	11722	\$12,432	\$80,143
6	15	1	13	0	5	4	2	607	806	\$1,897	\$15,549
7	8	12	28	0	7	0	4	525	970	\$1,418	\$13,487
8	3	1	0	0	3	9	1	291	535	\$200	\$7,475
9	12	7	26	3	3	18	2	525	2847	\$4,480	\$22,584
10	19	3	7	7	1	9	4	417	476	\$1,200	\$10,671
11	5	6	14	1	0	34	0	2315	7700	\$1,364	\$59,948
TOTALS	223	118	292	434	31	185	18	10030	35185	\$87,904	
									Total \$ Miles =	\$4,926	
									Total \$ Man Hours =	\$255,063	
									Total Dist. \$ =	\$87,904	
									Total Dept. Report =	\$342,967	
									Total Dept. Project =	1301	





VFW

Post 1587



# *Suicide Awareness Walk*

*Donation breakfast  
before the walk  
At 9AM*

The Jr. Vice Mike Mead's Shave It or Save It for his beard has been postponed until next year due to the facts that Santa will need his beard for Christmas.

All Proceeds will again be going to Families First for their continued work in the

Indianapolis community.

Sept 12th @ 10AM

5139 W 10th St

Indianapolis, IN 46224

(317)244-3073

Sign up at the Canteen and donations of \$25 gets a shirt (provide shirt size)