

VETERANS OF FOREIGN WARS AUXILIARY Department of Indiana

General Orders #11

April 2019

To be read at the first meeting following receipt and filed for reference.

Item #1: Elections: Please remember that your Elections are to take place this month. Follow the instructions in the National Bylaws or contact your District President with any questions.

Item #2: Installations: The Auxiliary and District Installation Form is enclosed in this mailing. Please utilize it between April 1, 2019 and June 30, 2019. To maintain accurate records, we request that you use Malta or send the form to Kasey as soon as your Installation is complete.

Item #3: Delegates: The Auxiliary Treasurers should have received in a separate mailing all of your Delegate information and forms. There are three forms: (1) for National, which must be done between April 1-May 31 in Malta or sent to the National Secretary-Treasurer, (2) for Department, which must be sent back to the Department Secretary-Treasurer along with the Delegate Fees as listed on the form by May 1, and (3) for District Delegates which must be sent to the District Secretary or taken to the District Convention. If you did not receive yours, please contact Kasey ASAP.

Item #4: District Conventions: The District Convention Schedule is included in this mailing. Please make your plans to attend your respective District Convention.

Item #5: Audits: The Audit that covers January-March is now due. Please send it ASAP after your Auxiliary votes on it to Kasey, even if that means sending it in during the month of May.

Item #6: National President's Visit: National President Sandy Kriebel will be here April 7-9th, 2019. Flyers were distributed in previous mailings and at Spring Conference.

Item #7: Department President's Testimonial: A Testimonial will be held for our Department President, Cheryl Dillard, along with Department Commander Eric Billman, at Post 1108 Richmond on April 13, 2019. Flyers for this event were in previous mailings and distributed at Spring Conference.

Item #8: VFW/VFWA Department of IN Convention: The Department Convention is rapidly approaching on May 30-June 2, 2019. Please make your plans to attend and to celebrate the 2018-2019 year and to welcome in the 2019-2020 year. Please pay attention to several flyers in this mailing regarding specific events at the Convention!

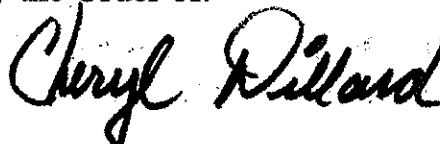
Item #9: National Convention: The VFW/VFWA National Convention will be held in Orlando, Florida, July 20-24, 2019. You can register online in Malta or using the registration card on the VFW Auxiliary website or in your most recent National Magazine. Registration for National Convention closes on May 31, 2019.

Item #10: General Orders by Email: If you would like to receive our General Orders by Email, please send an emailed request to Kasey Osborn. If you have already done so, and did not receive your General Orders please let her know.

Item #11: Website: We now have our very own website. The website address is www.vfwauxin.org. This website is a build-in-progress, and as time goes by, more information will be added.

Item #12: Fax Number: The Department Secretary/Treasurer now has a fax number for your use. The number is 260-296-1141.

By the Order of:



Cheryl Dillard, Department President
Department of Indiana

Attest:



Kasey Osborn, Department Secretary/Treasurer

⑦

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

April

VETERANS OF FOREIGN WARS AUXILIARY Department of Indiana

Greetings Sisters and Brothers

I hope this finds you well and warm!!

I have had a busy but informing month we just returned from Washington DC. I was very proud to escort our VOD student in the parade of winners. His name is Isaac Bock he won 4th place in the National competition winning \$7000 for his college fund. He is a very polite young man and he's from Indianapolis Go 11th District!

Was at capitol hill on Tue. Visited the Tomb of the Unknown Soldier, Korean War Memorial, and the Holocaust Museum. I got on a tour bus and saw the sites.

Tomorrow (Wed March 13th) I will fly out to Tucson Arizona for the Mid-Winter conference sure hope its warm just about froze in DC.

The planning is in the books for the National Presidents visit which is Sunday April 7th at French Lick Indiana then April 13th at Richmond Post 1108 is the Department Testimonial.

May will bring District conventions for elections Good Luck to all! May also brings State Convention already planning for it our National Rep will be Jane Reape so please make plans to come. Membership is inching along as of today March 12th we are 96.43 let's keep digging I know we can do it. The 2nd round of Reports are Due April 1st Please get them in.

I still need a few inspections District you are running out of time. We still have shirts and pins for sale please help a old lady out and sell some more!

Thank You for all you do for our Veterans That's why we are in this organization!!!

If you are sick lots of sunshine If you have lost a loved one peace and hugs
Listen to Learn from and Work for our Veterans

Yours Truly

Cheryl Dillard Dept President



VFW AUXILIARY

Unwavering Support for Uncommon Heroes TM

MEMO

DATE: February 22, 2019

TO: National Officers
National District Council Members
Department Secretaries
Past National Presidents
Department Presidents
Department Treasurers

RE: Your Assistance Please

FROM: Jan Owens, Interim National Secretary-Treasurer

We realize that in today's world of "instant" communications, people are inclined to email and copy everyone they can think of. However, the VFW Auxiliary does have a chain of command which is found on page 14 of the Booklet of Instructions—Using Proper Channels.

We would like to ask that you assist us by passing along a reminder to your members to heed the directions listed there.

Further, we would also ask that you include Item H at the very top of same page in your reminder as it explains how National Headquarters responds to emails and letters from an individual, Auxiliary, County Council, or District in that they are referred to the Department President so that he/she has the first opportunity to assist or answer questions that Auxiliaries and members of his/her Department have. Needless to say, our Department Presidents need to be the first to know in their Departments and not blindsided with a problem or issue.

We will appreciate your efforts in reminding our members that following the chain of command is the "right" way to communicate their needs, questions, etc. to the National VFW Auxiliary.

It is important to remember that National Headquarters with the National Secretary-Treasurer may be compared to the control tower at a large airport—directing incoming and outbound airplanes with their passengers, their baggage, and other cargo. There are rules that govern the flights and their arrivals and departures. And when those onboard remember to follow those rules, then it is considered a successful flight. Thus, it would follow that when the members of the VFW Auxiliary remember to respect “Using Proper Channels,” then, those who need to know and who have the ability to assist members and Auxiliaries do have the first opportunity to give assistance.

INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2019

2019-2020 Warrant and Installation Report for Auxiliaries and/or Districts

This will certify that _____

is authorized and empowered to install the Officers of _____

(Name of Installing Officer with: Past Auxiliary President or held higher elective Auxiliary office; Past Post Commander or higher elective office)

Auxiliary to Post No. _____ in District No. _____ located at _____

in accordance with Section 806A of the Bylaws and Ritual of the Veterans of Foreign Wars of the United States Auxiliary or the installation shall be null and void until such time as the Bylaws are complied with.

Larry Johnson
Signature of Department Secretary

Cheryl Hillard
Signature of Department President

Signature of Department Secretary

Signature of Department President

The following information about the Auxiliary's meetings is required:

Date of Installation: _____

Continuous Annual Dues Per Member: \$ _____

Meeting Date: 1st ☐ 2nd ☐ 3rd ☐ 4th ☐ Last ☐ (select Date)

Meeting Day: Mon. ☐ Tues. ☐ Wed. ☐ Thurs. ☐ Fri. ☐ Sat. ☐ Sun. ☐ (select Day)

Meeting Time: A.M. ☐ P.M. ☐ (select A.M. or P.M.)

Meeting Place: _____

Meeting Street Address: _____

Meeting City: _____

Meeting State and ZIP: _____

Phone No. of Meeting Place: () _____

Please note offices/positions denoted with an asterisk (*) listed below are REQUIRED.

President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address
Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work
Senior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address
Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work
Junior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address
Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work

INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2019

2019-2020 Warrant and Installation Report for Auxiliaries and/or Districts

Secretary*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work	

Treasurer*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work	

Trustee No. 3*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work	

Trustee No. 2*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work	

Trustee No. 1*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work	

The Installing Officer certifies that he/she is a Past Auxiliary President or held higher elective Auxiliary office; or he/she is a Past Post Commander or held higher elective Post office; and all Bylaws and Regulations have been complied with according to National and Department Headquarters.

Signature of Installing Officer

Title of Installing Officer

Date

Auxiliary Treasurers~

April 2019

Please remember that you will be getting a mailing from me that has all of your Delegate information in it. I plan on having it all put together and ready around April 1, 2019. If you do not get it by April 15, 2019, please contact me immediately. The instructions, forms, and cards will be in that mailing.

While it is the Auxiliary Secretary duty to input the Installation report into Malta or to send to me, please try to assist with this duty. Many Auxiliary Secretaries do not use Malta. You can be of assistance by providing the Membership ID numbers of your new Officers.

The year is not quite over, we still have a long way to go in Membership. Please keep working on those rejoins and lapsed members. You're doing so well, keep it up! I'm proud of well you are doing!

In case I don't get a chance to put a letter in next month, please know that I appreciate each and every one of you! I've learned so much from you all over the last year and a half. To be honest, I would not have taken this job if it wasn't for all of you! Thank you from the bottom of my heart for all that you do to support our Veterans, the Auxiliary, and each other.

Loyally,



Kasey Osborn, Department Secretary/Treasurer

VFW Auxiliary, Department of Indiana

Audit Report

VFW Auxiliary # _____ District # _____ Date: _____

Quarter _____ Please Mark Which: _____ Send Audit To: _____

January 1-March 31	4/30/2019
April 1-June 30	7/31/2018
July 1-September 30	10/31/2018
October 1-December 31	1/31/2019

Kasey Osborn, Dept. Treasurer
410 E Dustman Rd
Bluffton, IN 46714
osborn.kassandra@gmail.com (260) 273-9571

<u>Fund Name</u>	<u>Balance Last Report</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>Balance This Report</u>
General Fund	\$	\$	\$	\$
Dept & National Dues	\$	\$	\$	\$
Relief	\$	\$	\$	\$
Other Funds	\$	\$	\$	\$
Provide Names of fund	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
Funds Total:	\$	\$	\$	\$
Savings & CD's	\$	\$	\$	\$
Total All Funds	\$	\$	\$	\$
Checking Bank Statement Balance This Report:				\$
Deposits in Transit:				\$
Less Outstanding Checks This Report:				\$
Total Checking Balance This Report:				\$

Funds Total & Total Checking Balance This Report MUST Match

List Outstanding Checks:

<u>Check #</u>	<u>Amount</u>	<u>Check #</u>	<u>Amount</u>	<u>Total Outstanding</u>
				\$

This is to certify that the books and records of the Treasurer and Secretary have been audited and all money is properly accounted for. Audited Date: _____

Trustee #1 _____ Trustee #2 _____

Trustee #3 _____

Items to be Audited: Treasurer's Ledger/Computer Records, All Bank Statements, Cancelled Checks, Checkbook, Secretary's Minutes. Please sign those items. Make 4 copies of this Audit and give to President, Secretary, Treasurer, and #1 Trustee. **Send Original to Department Treasurer**

In case of error, please return to:

Name: _____ PH# _____

Address: _____

City, ST, Zip: _____

**VFW Auxiliary, Department of Indiana
State Convention
May 30-June 2, 2019
Indianapolis Marriot East Conference Center**

Tentative Schedule. Subject to Change by the Department President*
All meetings (except PDP) will be held in Liberty Hall

Thursday, May 30, 2019 (Dept. President Pete's Shirts)

Registration	4:00pm-8:00pm
Department Line Officers Meeting-Meeting Room	3:00pm
Program Chairmen Meeting (2018-2019)- Meeting Room	3:30pm
District Presidents (2018-2019)-Meeting Room	3:30pm
Past Dept. President Meeting (In the President's Suite)	4:00pm
Dept. Line Officers/Chairmen/District Presidents (2019-2020 with Jennifer)	5:00pm-6:00pm
Past Dept. President Dinner (Invitation Only)	5:00pm
Council of Administration (2018-2019)	7:30pm
Officer's Floor Practice/Floor Team/Cross of Malta	8:30pm

Friday, May 31, 2019 (National Blue-Official Look)

Registration	8:00am-4:00pm
Joint Memorial Service (tentative start times)	8:00am-9:00am
Joint Opening (tentative start times)	9:00am-10:15am
Ritualistic Opening of the 2018-2019 Department Convention	10:15am-12:00pm
Presentation of Pages, Announcement of Committees	
Memorial Service-Department Chaplain Linda Misuraca	
Lunch	12:00pm
Dept. President Lunch (pages)	12:00pm
Dept. Convention Resumes	1:30pm-5:00pm
Past Department President Greetings	
Chairman Awards, 1 st Nominations for Dept. Officers	
Dinner with National Representative (hotel restaurant)	6:00pm
Reception for our National Representative (President's Suite)	8:00pm

Saturday, June 1, 2019(National Blue-Official Look)

Registration	8:00am-11:00am
Line up for Massing of the Colors	7:45am
Massing of the Colors/Department Convention Resumes	8:30am
Presentation of Flags by Patriotic Instructor	
Allied Greetings	
Program Chairman Awards Resumes	
Lunch	11:30am-1:00pm
Past President Association Lunch	
Department Convention Resumes	1:00pm

Saturday, June 1, 2019 Continued

Membership

New Business

National Representatives Message

Election of 2018-2019 Officers

15 Minute Break before Installation

Installation

Presentation of Past Department President's Pin

Ritualistic Closing of the 2018-2019 Department Convention

Council of Administration for 2019-2020 C of A Immediately following the close of the Convention.

Banquet

6:00pm

Reception for Commander Mike Simms and President Jennifer Morris

After the Banquet

****Tentative Schedule. Subject to Change by the Department President****

PRESIDENT'S LUNCHEON
STATE CONVENTION – MARRIOTT HOTEL

MAY 31, 2019

MENU

CHICKEN PARMESAN

RIGATONI MARINARA

BREADSTICK

ALL AMERICAN SALAD

CHEESECAKE W/STRAWBERRY TOPPING

ICED TEA, WATER, COFFEE

\$26.00

NAME _____

ADDITIONAL NAMES _____

Aux. # _____

District # _____

Total _____ x \$26.00 = \$ _____

MAKE CHECKS PAYABLE TO VFW AUXILIARY BY MAY 15

MAIL TO: PATTI WEBERDING

151 N TOWNSHIP LINE RD

BATESVILLE, IN 47006

Past Presidents Association

There is still time to support President Pete's Special Project by paying 2019 dues to the Past Presidents Association.

Dues are only \$2 for the year. Checks or money orders should be made out to Judy Phillips and mailed to her address at P. O. Box 289, Patoka, IN 47666-0289. Be sure to provide a return address so that your dues card may be mailed back to you.

Membership is open to all persons who have served as president of the VFW Auxiliary on any level of the organization.

Judy Phillips, Treasurer, Past Presidents Association

Past President's Association Luncheon

Saturday, June 1, 2019

Lincoln Square Pancake House

Menu

Turkey and Bacon Club Sandwich

French Fries

Fresh Fruit

Tea, Coffee, or Soda

\$15.00 per person (Includes tip and gratuity)

Please make out checks and send to:

Shirley Heflin

5122 Apple Spruce Drive

Indianapolis, IN 46235

Money must be received by May 25, 2019

Name: _____

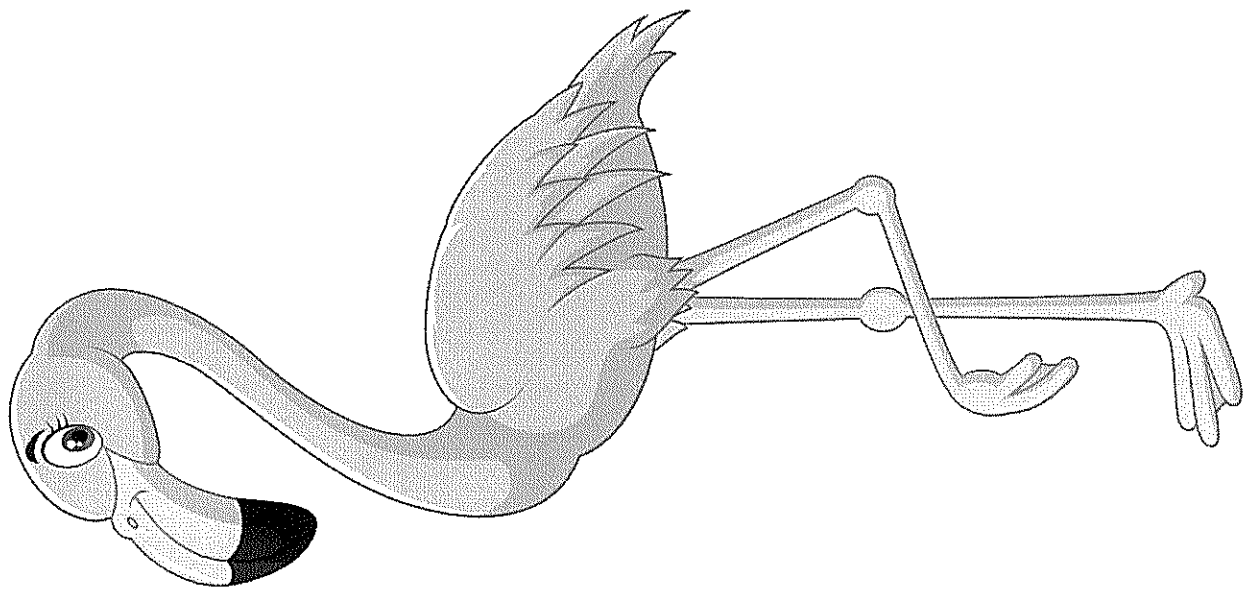
Tickets X \$15.00= Total: _____

*Must have paid 2018-2019 Past President Dues

*Please bring a small gift exchange

*Any questions please contact Shirley Heflin at: sheflin57@yahoo.com or
(317) 270-0518

District Meeting Schedule						
District	Auxiliary	Location	Time	Date	Notes	Department Representative
1	717	St. John	12:00 CST	5/19/2019		Jennifer Morris-Dept. Sr. Vice President
2	748	Knox	2:00 EST	4/28/2019		Cheryl Dillard-Dept. President
3	2536	Michigan City	1:00 EST	5/5/2019	Aux will meet at another location	Anna Mauk-Dept. Jr. Vice President
4	1892	Garrett	3:00 EST	5/18/2019	Lunch from 12:30-2:30	Cheryl Dillard-Dept. President
5	2067	Peru	4:00 EST	5/4/2019		Kasey Osborn-Dept. Sec/Treas
6	10003	Carmel	11:00 EST	5/5/2019		Linda Misuraca-Dept. Chaplain
7	7850	Gosport	10:30 EST	5/19/2019		Anna Mauk-Dept. Jr. Vice President
8	1832	Clarksville	9:00 EST	5/19/2019		Amanda Etchison-Dept. Guard
9	1969	Madison	1:30 EST	5/5/2019	Lunch at Noon/Loyalty Day	Harriet Figg-Dept. Conductress
10	2693	Greenfield	1:30 EST	5/19/2019		Cheryl Dillard-Dept. President
11	2839	Speedway	10:30 EST	5/11/2019		Harriet Figg-Dept. Conductress



DEPARTMENT PRESIDENT PETE'S LOVE GIFT!

It's that time again! It's time to show the love to our Department President Pete-to show her how much we appreciate her and everything she does for Indiana!

Please send your love gifts, made out to Jennifer Morris-Department Senior-Vice President!

Jennifer Morris

4715 W CR 200 S

Cory, IN 47846

Please send your love gift by May 15, 2019, or give to Jennifer at the Department of Indiana Spring Conference, February 22-24, 2019.

Roster Changes

April 2019

District 3-Auxiliary 8972 New Secretary

Blake Nipper

221 N Maryland

Bremen, IN 46506

District 6-6574 Meeting Change

Meeting is now 2nd Sunday at 3:00 pm.

District 7-Auxiliary 2714-Treasurer Email Change

Terry Taylor-t.sue1957@icloud.com

District 7-Auxiliary 3321-New Phone # for President

Pamela Cook 812-642-4588

District 11-Auxiliary 98-New Phone # for Treasurer

Jack Huddleston 317-801-3128

March 19, 2018

Brothers and Sisters:

April 1, 2019- was the deadline for me to receive your deceased listing for 2018. I hope that I received everyone's list.

District Chaplains – Please forward to me a copy of your District Memorial Program once you have it put together. Thank you for taking care of this for me. This will greatly assist me in completing the Memorial Book.

Since my last report, I have sent out the following cards:

30 Thinking of You
42 Get Well Soon
78 Sympathy Cards

Please use the enclosed form for mailing me the information for any member that you would like me to send a card.

Thank you

Linda Misuraca
Chaplain
(812) 589-1418
Pattymis0583@aol.com

Linda Misuraca
4016 W Columbia St
Evansville, In 47720

Department of Indiana
Chaplain's Report
2018-2019

pattymis0583@aol.com
(812) 589-1418

19

Get Well Cards

Name _____
Address _____
City, St _____
Zip _____ Aux # _____

Name _____
Address _____
City, St _____
Zip _____ Aux # _____

Thinking of You Cards

Name _____
Address _____
City, St _____
Zip _____ Aux # _____

Name _____
Address _____
City, St _____
Zip _____ Aux # _____

Sympathy

Name of Deceased _____
Send Card To _____
Address _____
City, St _____
Zip _____ Aux # _____

Name of Deceased _____
Send Card To _____
Address _____
City, St _____
Zip _____ Aux # _____

Get Well Cards

Name _____
Address _____
City, St _____
Zip _____ Aux # _____

Name _____
Address _____
City, St _____
Zip _____ Aux # _____

Thinking of You Cards

Name _____
Address _____
City, St _____
Zip _____ Aux # _____

Name _____
Address _____
City, St _____
Zip _____ Aux # _____

Sympathy

Name of Deceased _____
Send Card To _____
Address _____
City, St _____
Zip _____ Aux # _____

Name of Deceased _____
Send Card To _____
Address _____
City, St _____
Zip _____ Aux # _____

Please print and be sure all information is correct. I will also accept email notices. If you have a deceased member, **please give the name of the person and the address where the sympathy card should be sent**. My goal is to send the cards out as soon as I receive the notice, so our members know that we are here to support them. In case of any questions, please include your:

Name _____ Aux # _____ District# _____
Telephone # _____

Americanism
April, 2019
317-442-2948

Loretta Shonk
8840 St. Peter St. Apt. 1
Indianapolis, IN 46227

Your report is due to me by April 1, 2019. I will be 100% reported by then. This year it seems there is quite a few of you that do not want to report. I hope you never get audited by the IRS, because it can be very painful if you do not have your paperwork to prove what you have done Auxiliary-wise.

I cannot wait to hear what some of you did on "Vietnam War Veteran's Day". (Remember, I need pictures, newspaper articles, programs, etc.) Politics played a key role in the lack of respect that was due to these individuals. Back then those who were against the war did not support the troops like many do today. I am hoping we can return some of that respect to our Vietnam Veterans, and to make sure that kind of treatment does not happen to any other group of Veterans.

Here is a statement made by President Ronald Reagan "Freedom is never more than one generation away from extinction. We didn't pass it to our children in the bloodstream. It must be fought for, protected, and handed on for them to do the same, or one day, we will spend out sunset telling our children and our children's children what it was like in the United States where men were free".

This was said by Buzz Aldrin "All too often we take our freedom for granted. At times, we forget that extraordinary men and women have sacrificed so much so that all of us may enjoy the freedoms we have. To all those who gave themselves to preserve our way of life, the American way of life, I say: thank you".

I agree, "thank you" to all Veterans!

"Listen to, Learn from, and Work for our Veterans"!

Loretta

BUDDY POPPY

Thank You to all Auxiliaries that have entered the contests this year. We have 1 more for State Convention and it's open to anything you want to make. Please follow the guidelines on the pages in these General orders, these are National guidelines. This will be judged by our comrades and they will pick 1 winner to be entered into contest at National. This is open to Comrades and Auxiliary. Good luck to all.

CHILDRENS HOME

Once again, I would like to say Thank you for the effort put forth by the entire State on the Penny War. Please remember the war is over so if you have pennies still being collected, please cash them in and write a check to Department of Indiana and have to me before Saturday morning at State Convention so it can be added to the total given to the Children's Home.

I will have a raffle at my table of all the items I purchased to decorate my tables at beginning of the year all in a beautiful basket. The money raised from this will be added to our total, so make sure you stop by and buy a chance to win. We will be doing a check presentation to the Children's Home at State Convention so come cheer for yourselves for a job well done.

Keep sending in reports, you should send 1 for Buddy Poppy and 1 for Children's Home. I have a mailbox full everyday but nowhere near having 100%.

**VETERANS OF FOREIGN WAR OF THE UNITED STATES
PROGRAMS DEPARTMENT
“BUDDY”® POPPY PROGRAM**

NATIONAL CONVENTION “BUDDY”® POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form. (Please be advised, as there are no longer Jr. Girls Units or Sons of the VFW, Category 4 has been removed.)

RULES

(1) Displays will be presented and judged in three categories:

CATEGORY 1. **Public Promotion of Poppy Campaign** (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. **Memorial or Inspirational Displays** (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 3. **Artistic or Decorative Use of Poppies** (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

(over)

- (2) Departments purchasing over 250,000 Poppies will be allowed two (2) displays in **each** of the three (3) categories for the National Display Contest ... all others will be allowed one (1) display in each of the three (3) categories, no deviations.
- (3) The National Programs Committee shall have no responsibility in setting up, taking down or returning displays.
- (4) Displays shall be set up in space provided in the convention facility. Prior to setting up the display, the responsible person must register with the "Buddy"® Poppy desk and complete an entry form (unless one was forwarded earlier, approved by Department) which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. **(Please be advised, all displays must be removed by 4:00 p.m. on Tuesday or it will be disposed of by convention center personnel.)**
- (5) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
- (6) Post name, number, city or state (including the shape of your state) may not be visible on the displays. Failure to comply will result in disqualification.

JUDGING

Judging of displays will be on the basis of effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of Poppies used. Judging will be completed by Monday evening and the winning displays will have the appropriate ribbons placed on the display on Tuesday morning.

PRIZES

Plaques will be awarded to the first, second, and third place winners in each of the three categories, and will be mailed to the winning Department's adjutant after convention.

NOTE

The Department adjutant will have to notify the Programs Director, in writing, by **July 1** of the Posts that will represent the Department in each category. This will allow us the time necessary to ensure each entry has sufficient space to set up at the National Convention.

Please be advised, the Programs Committee cannot guarantee against theft of personal items placed on the displays. The exhibit hall is secured at night and monitored by security guards: however, they monitor a large area and are not assigned to one specific area. We strongly discourage using items of sentimental value, items of value or items considered to be irreplaceable on the "Buddy"® Poppy displays. Thank you and good luck!

(Revised 6/13/2016)



Some Pictures from Spring Conference

April 2019

Greetings Auxiliary Members,

IF ANYONE HAS PICTURES WITH PETE THAT YOU WANT INCLUDED IN HER SCRAPBOOK, PLEASE SEND THEM TO ME OR BRING THEM TO STATE CONVENTION.

Spring Conference was a success. Thank you to everyone who was able to attend! We had several Buddy Poppy displays that were amazing to say the least! For the Americanism contest, the Centerpieces were also excellent, as well as the POW/MIA Scrapbooks!

Our National Representative at Spring Conference was Senior-Vice President, Peggy Haake from Hawaii. It was great to get to meet and converse with her.

Thank you to those that have sent me photos...REMEMBER – You can send them to me through e-mail, on the Department Facebook page, or in the mail! If you have ANY pictures of our Department President Pete and/or Line Officers, PLEASE send those to me! Also, I am looking for ANY newspaper clippings or any other print documents as well.

The deadline for submitting your Historian and Publicity (Media Relations) Scrapbooks is approaching fast! **I need ALL submissions by the following date: April 29th 2019.** This will allow me time to look through them and get the awards together for Department Convention.

Remember that the two Scrapbooks are separate...judging will be done in these two groups: Historian and Publicity (Media Relations).

Your Scrapbooks can be in the following formats: Hardcopy, video format on a DVD or CD, or USB/Flash Drive.

Historian AND Media Relations/Publicity Scrapbooks:

Required items for Historian book include – Charter Date of the Auxiliary and a list of your Charter members and a list of Auxiliary Officers for this year accompanied by a picture of each one.

Other photographs of events/programs to include in BOTH books are as follows. The Media Relations Scrapbook should include newspaper articles, press releases, video/audio clips etc. of ways you promoted your Auxiliary:

- National President's Visit – include events done at the Post level
- Department President's Visit – include events at the Post level
- Installation of Officers
- Memorial Day
- State, National Conferences
- Fall, Spring Conferences
- Big 10 Conference
- School of Instruction
- Veteran Programs
- Christmas/Thanksgiving: Kids Programs and Post Programs
- New Years
- Miscellaneous Programs from Post – working with kids, hospital visits, veterans visits, etc.
- Awards
- Community Events
- Camping Events – Local, District, Department
- Voice of Democracy/Patriot's Pen/Teacher of the Year
- St. Patrick's Day
- Donations
- District Meetings
- Buddy Poppy – Drives, Events
- Loyalty Day
- Indiana Veterans Home/National Children's Home
- Family Freedom Festival
- Any other event/activity that your Auxiliary/Post Does throughout the year

Hopefully, you have taken lots of pictures and kept a thorough record of your Auxiliary's year. Save all the newspaper clippings and any other print documents to showcase ALL that you do! Again, if you have any questions or ideas, and ESPECIALLY photographs, you can send them online or through the mail to me.

My contact information is below:

Michael Turner

P.O. Box 21

Monroe City, IN 47557

(812) 890-9696

E-mail: bigman555@hotmail.com

HOSPITAL GUIDE SHEET

Gennie Pickens,

April, 2019

Dept. Hospital Chairman
56589 Pine Rd., South Bend, IN 46619
574 210-8310
Genniepic1951@yahoo.com

Greetings,

I was happy to report at Spring Conference that we were 100% reported. I hope I can say that again at our State Convention. By now all of you should have been reported for the second time. I want to say, thank you to each and everyone of you for all that you have done for our Veterans. Because of you, you have made a Veteran smile and have a better day. It has been a pleasure and a great experience to be the Department Hospital Chairman. I will be doing a 50/50 raffle this time for the Hospital raffle table. So, bring your cash. Remember, ½ of whatever I raise will go to you!!

Thank you in advance.

Loyally,

Gennie Pickens
56589 Pine Rd
South Bend, IN 46619
Dept. Hospital Chairman

APRIL 2019

We are in the home stretch to yet another remarkable YEAR for Indiana!

EACH one of you have HELPED to MAKE the Needs of OUR Veterans and Active Military the NUMBER ONE PRIORITY to YOUR LEGISLATORS. YOUR EFFORTS ARE PAYING OFF!

I am VERY PROUD to report that the GREAT DEPARTMENT OF INDIANA is **100%** reported in Legislative!

Although this is not the last guide sheet for the year – it is the last one before I am required to submit all of the information to National for the year.

Our Active Military do not stop when the battle is done – so that means WE DO NOT STOP because your last report for the 2018-2019 year has been sent. Keep collecting the information each month – you can submit anything you do on Legislative from April 2019 forward on next years reports.

If you are not the Legislative Chairman next year – pass that information along and make sure they know it was unreported information. With more voting coming up in MAY – you will have head start for next years reports! OUR Veterans and ACTIVE MILITARY need each of YOU to continue to be mindful of issues related to legislation AND REPORT, REPORT, REPORT!

Just a reminder the four National Goals that you need to help to educate your members on are:

VFW PRIORITY GOALS – Learn and provide education to your members of the VFW Priority Goals.

VFW ACTION Corps Weekly – Use this valuable tool and promote this valuable tool as a member to keep and be informed of Import Legislation pertaining to our Veterans and Active Military.

Student Legislative Education – Make sure you include the youth. Help them understand the importance of the Legislative process and how it works. And help them to understand the importance of voting and the importance of exercising their right to vote.

Community Legislative Engagement – Publicize and education the community on current issues. Sponsor a town hall, invite local and state candidates to your Post to speak and answer questions. Provide copies of the VFW Priority Goals at local events.

Presidents and Legislative Chairmen both Auxiliary and District: *GIVE this Guide Sheet to your Legislative Chairman or Secretary to READ at your Meeting.*

REPORT HINT: You can Report Reading the Guidesheet at your Meeting !

How many people in your AUXILIARY VOTED in NOVEMBER Elections?

Did you watch TV shows that are political in nature – STATE OF THE NATION Address, STATE OF the STATE Address.

Cheryl Brown, Department Chairman, Legislative

Email: mommabearx2@aol.com Address: 3031 National Road West, Richmond, Indiana 47374

MEMBERSHIP-2018-2019

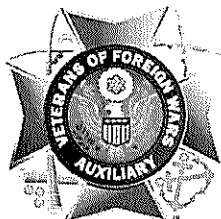


Department of Indiana Membership Chairman: Michele Jackson, 812-620-0168
cheledawn05@gmail.com
 General Orders- April 2019

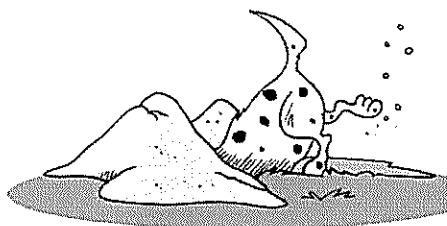
DISTRICT STANDINGS (as of March 21, 2019)-

Auxiliary	Life New	Life Rejoin	Life Continuou s	Annual New	Annual Rejoin	Annual Continuou s	Total	Prior Total
Total - DIN11	22	0	750	46	5	407	1230	1209
Total - DIN10	7	0	545	82	9	664	1307	1301
Total - DIN02	27	2	1398	96	11	1054	2588	2634
Total - DIN07	45	2	2548	166	19	1751	4531	4641
Total - DIN04	14	0	1062	75	12	769	1932	1996
Total - DIN08	29	4	1797	133	35	1786	3784	3910
Total - DIN03	20	1	1171	70	9	843	2114	2189
Total - DIN09	13	0	1098	101	15	1036	2263	2382
Total - DIN01	7	0	516	32	1	490	1046	1103
Total - DIN06	28	2	1002	67	11	762	1872	1981
Total - DIN05	8	0	763	38	13	603	1425	1544
Grand Total	220	11	13076	906	140	10217	24570	25361

UNWAVERING SUPPORT



FOR UNCOMMON HEROES



KEEP DIGGIN'
UP THOSE
DUES!!



MEMBERSHIP-2018-2019

Department of Indiana Membership Chairman: Michele Jackson, 812-620-0168

KEEP IT UP!!

Keep collecting those dues! Congratulations to everyone who has already made their 100%!! You still have time to get it so don't give up!

VFW AUXILIARY MEMBERSHIP AWARD!!

National Membership Achievement Award: Each Auxiliary or VFW Post Member who secures 20 new and/or rejoined members to the VFW

Auxiliary from July 1, 2018 to April 30, 2019, with the official form received at National Headquarters no later than May 31, 2019, will be honored with a National Achievement Award! Be sure to send your forms in prior to the deadline!

MEMBER RECRUITER AWARD!!

UNCLE SAM HAT MEMBER RECRUITER AWARD: Each Auxiliary or VFW Post member who secures five (5) new and/or rejoined members to the the VFW Auxiliary from July 1, 2018 to April 30, 2019, with the official form received at National Headquarters no later than May 31, 2019, will be honored with an Uncle Sam Hat Member Recruiter pin!

PATRIOTIC HAT MEMBER RECRUITER AWARD: Each Auxiliary or VFW Post member who secures ten (10) new and/or rejoined members to the the VFW Auxiliary from July 1, 2018 to April 30, 2019, with the official form received at National Headquarters no later than May 31, 2019, will be honored with a Patriotic Vest Member Recruiter pin!

MEMBERSHIP PROGRAM AWARDS!!

Membership Chairmen...be sure to send me your Membership Programs. There will be awards given at State Convention for the best ones!



Dept. PSP Chairman 2018 - 2019

Jim McGlynn

1351 Bolton Road

West Terre Haute, IN 47885

Cell# 765-505-1691

Hello Brothers and Sisters,

Spring is here and with it comes Auxiliary Election time. This generally brings an increase in member attendance at meetings and is an excellent opportunity to sell pins. I still have over 500 Pins that **WE** need to sell before the State Convention. Sell! Sell! Sell! Every Pin sold raises money **To help our Veterans!** As I stated in my previous letters, you could just purchase them for your Auxiliary and give them away to your Members and Comrades. Think of it as a donation to the Presidents Special Project.

I am receiving April reports from a lot of Auxiliaries but I am still missing the October reports from many as well. Even though they are late, they are **required** so please take a minute to fill out the form or write it on a piece of paper, napkin, etc. and sent it to me at the address at the top of the page or email it to the address listed at the bottom of this letter. Auxiliaries must be 100% reported for their President to be eligible for "Round Robin".

When you are writing checks to pay for the PSP Pins or sending in donations or proceeds from Fundraisers, please make the check out to "**Department of IN VFW Auxiliary**" and in the Memo line write "**PSP Pins**" or "**PSP Fundraiser**" and mail the check to me at the address listed above. **Please Do Not make the check out to me.**

Respectfully,

Jim McGlynn

Dept. PSP Chairman Email: stymiejames@gmail.com Call or Text: 765-505-1691



April 2019

Round Robin

Hello Everyone!!

The year is winding down quick, and will be here before you know it.

This is a reminder that your reports are due by May 1, by snail mail.

The reports are 2 pages and both pages must be filled out, so you can get credit.

They have also, been in General Orders, if you need another set, please let me know.

Pete and I look forward to seeing what you have done for our Veteran's.

Respectfully submitted,
Amanda Etchison
636 N 12th Street
Elwood, IN 46036
765-274-9172
Amandaetch26@yahoo.com

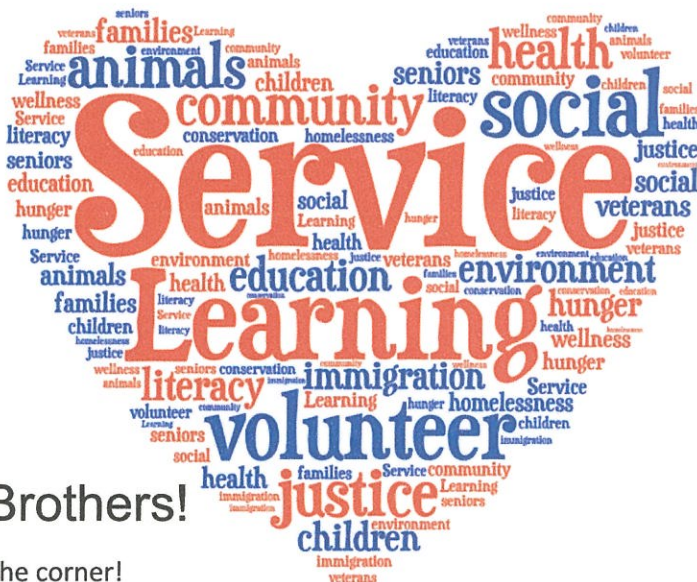
Veterans and Family Support Chair

1493 Water Mark Court

Terre Haute, IN 47803

Veteranandfamily@yahoo.com

Call or Text 812-201-8842



Think Spring Sisters & Brothers!

The green months are right around the corner!

At the end of this month your final reports are due for Veterans & Family Support. The reports are due for April 1st. Program goals are listed on the report sheets in the Guide for School of Instruction Booklet. The report sheets are on pages 14 and 16. One report sheet was for October 2018 and one was for April 2019.

I would like to try and help you get more credit on your reporting. Did your Auxiliary or a single auxiliary member provide a single meal for ANY veteran? Did you have a single member drive a veteran (even a spouse) to a single appointment? Or did your Auxiliary provide a single dollar, card, or package to a Veteran? If so, please check those boxes on #5 on your report form.

Next, did your Auxiliary or any member donate to a clothing drive, provide resources (you may have just marked yes to this in #5), volunteered at your post or anywhere to help a Veteran? Maybe you had a single member mentor a student? Did your auxiliary participate in any 5K run or walk or donate to a food drive? All of these items count as participating in the Veteran and Family Support Program. Please give yourself credit and mark the boxes that apply on #6 of your report form.

Finally, question #9 on your report form is asking for your best program that you put on for the entire year. It could have been a meal hosted by your Auxiliary, a Family Freedom Festival, or maybe even a parade. Please tell me what your Auxiliary did. Pictures of your event help but are not required for reporting.

Please keep in mind that you receive credit for any task from July 2018 to June 2019. This is the Auxiliary program year. Your reporting for months outside of these are dates are nice to have but do not count. Your honesty is also appreciated.

If you have questions, comments or concerns, please do not hesitate to contact me. I'm here to help YOU along the way.

Jennifer Dean

Youth Activities Program 2018-2019-April General Orders

Judy Williamson-Department Chairman

303 E Sinclair St

Ft. Branch, IN 47648

812-664-1847

judyablock@hotmail.com or jwilliamson@etfcu.org

- 1) Give out R.A.P. Coins and Cards
- 2) Publicize & Citations for Youth Groups Supporting Our Veterans
- 3) Submit a Scrapbook for what you have done with Youth due in April
- 4) Did you participate in Patriotic Art Contest?
- 5) Have you been to the schools and handed out book marks, pencils, tough flag etiquette?
- 6) Use social media to publicize what you do with the youth.

Please remember to report all you do. I got several reports with "no" filled out to everything. I know you are doing things with our youth. Please report what you do. If it is donating to a youth group at school please report it.

Example: Prom committee, softball team, football team tennis team, 4-H club, church youth group, buying girl scout cookies or boy scout popcorn. Please get involved with our youth they are our future.

I hope you all kept pictures and did a scrapbook and turned it in to me. Scrapbooks are part of the awards for Department convention along with RAP cards and Coins.

REMEMBER Girl Scouts are selling cookies. Buy some cookies and donate them to VA Clinics or hospital. Have you been giving RAP Cards/Coins out? Remember to give these out. There will be an award at department convention. Have you given out any citations for Youth supporting our Veterans? Did you do a Family Freedom Festival? St. Patrick's Day is coming up. Host a St Paddy's party! **Remember to Report all you do!!**

I am still missing reports from these auxiliaries for the fall reporting period:

District 1: 1109, 1563, 2724, 7881

District 2: 1279, 1342, 1343, 2511, 7760, 9383

District 4: 1421, 6751

District 5: 1110, 1152, 2840, 7403

District 6: 910, 1752, 2395, 3318, 6574, 10003

District 9: 2021, 5312, 9107

Districts 3, 7, 8, 10 & 11 are 100% reported for the fall reporting period

Department President's Shirt Order Form 2019-2020

*Jennifer's
YEAR 34*

All shirts are Royal Blue with state design embroidery on them.

Name: _____

Phone Number: (____) _____

AUX #: _____ District #: _____

Address: _____

Who Picked up: _____

Sign: _____

T-Shirts prices are XS-XL \$13.00 and 2XL-6XL \$15.00

X-small _____

XL _____

5-XL _____

Small _____

2-XL _____

6-XL _____

Med _____

3-XL _____

Large _____

4-XL _____

T-Shirts With Pocket prices are XS-XL \$15.00 and 2XL-6XL \$17.00 **PRE-ORDER ONLY**

X-small _____

XL _____

5-XL _____

Small _____

2-XL _____

6-XL _____

Med _____

3-XL _____

Large _____

4-XL _____

Long Sleeve T-Shirts prices are S-XL \$16.00 and 2XL-6XL \$18.

Small _____

2-XL _____

6-XL _____

Med _____

3-XL _____

Large _____

4-XL _____

XL _____

5-XL _____

Ladies Polo (runs small) prices are XS-XL \$26.00 2XL - 4XL \$28.00 **PRE-ORDER ONLY**

X-small _____

XL _____

Small _____

2-XL _____

Med _____

3-XL _____

Large _____

4-XL _____

Men's Polo prices are XS-XL \$26.00 2XL - 6XL \$28.00 **PRE-ORDER ONLY**

X-small _____

XL _____

5-XL _____

Small _____

2-XL _____

6-XL _____

Med _____

3-XL _____

Large _____

4-XL _____

Men's Polo with pocket prices are XS-XL \$27.00 2XL - 4XL \$29.00 **PRE-ORDER ONLY**

X-small _____	XL _____
Small _____	2-XL _____
Med _____	3-XL _____
Large _____	4-XL _____

Sweatshirts prices are XS-XL \$20.00 and 2XL-5XL \$22.00

X-small _____	XL _____	5-XL _____
Small _____	2-XL _____	
Med _____	3-XL _____	
Large _____	4-XL _____	

Pullover Hoodie prices are XS-XL \$25.00 and 2XL-5XL \$28.00 **PRE-ORDER ONLY**

X-small _____	XL _____	5-XL _____
Small _____	2-XL _____	
Med _____	3-XL _____	
Large _____	4-XL _____	

Zip-Up Hoodie prices are XS-XL \$25.00 and 2XL-5XL \$28.00 **PRE-ORDER ONLY**

X-small _____	XL _____	5-XL _____
Small _____	2-XL _____	
Med _____	3-XL _____	
Large _____	4-XL _____	

Name on right chest is additional \$3.00 for 1 Line \$5.00 for 2 Line \$8.00 for 3 Lines (please print name)

Total number of Shirts: _____ Total Amount of order: _____

Shipping Amount: _____

Make Checks Payable to VFW AUXILIARY Dept of Indiana & earmark as shirts

Mail to: Stacey Glover

812-453-4005 Call or Text

7356 W 1000 South

Staceygloveraux@gmail.com

Cynthiana IN 47612

Delivery: (please mark one) State Convention _____ School of Instructions _____ Fall Conference _____ Spring Conference _____