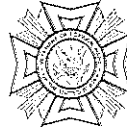


# VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370  
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA  
TELEPHONE (317) 377-1795  
FAX (317) 377-1797

9555 E. 59th STREET  
INDIANAPOLIS, INDIANA 46216



GENERAL ORDERS #3

1 September 2018  
2018-19 Series

TO BE READ AT MEETINGS AND POSTED:

1. Post Quartermaster Bonds obtained from the Department through National expired on 31 August 2018. Application for bond renewal was attached to August General Orders. Please get these turned in to the Department Headquarters ASAP.
2. Organizations exempt from income tax under Section 501(c) of the Internal Revenue Code are generally required to file Form 990 by the 15th day of the fifth month following the close of their accounting fiscal year. For the current IRS requirements (beginning on or after January 1), if the organization's annual gross receipts are normally more than \$50,000, the organization must file Form 990 or 990-EZ. Small tax-exempt organizations whose annual gross receipts are normally \$50,000 or less are required to electronically submit Form 990-N, also known as the e-Postcard. There is no penalty assessment for late filling the e-Postcard, but an organization that fails to file required information returns for three consecutive years will automatically lose its tax-exempt status. The revocation of the organization's tax exempt status will not take place until the filing due date of the third year.

Gross receipts are considered to be normally less than \$50,000 if the organization:

1. Has been in existence for 1 year or less and received, or donors have pledged to give, \$75,000 or less during its first taxable year;
2. Has been in existence between 1 and 3 years and averaged \$60,000 or less in gross receipts during each of its first two tax years; and
3. Is at least 3 years old and averaged \$50,000 or less in gross receipts for the immediately preceding 3 tax years (including the year for which the calculations are being made).

If annual gross receipts are normally more than \$50,000, the organization must file Form 990 or 990-EZ. For the current IRS requirements, if an organization has gross receipts less than \$200,000 and total assets less than \$500,000, it may file form 990-EZ. However, if either gross receipts or total assets are above those limits, Form 990 must be filed.

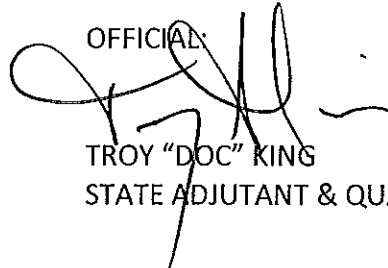
For purposes of filing requirements, gross receipts include: total contributions; gifts and grants; program service revenue; membership dues and assessments; gross investment income (including interest, dividends, gross rents, and other investment income); gross income from the sale of assets other than inventory; gross income from special fundraising events; gross sales net of return allowances; and any other revenue.

IRS regulations require that all tax-exempt organizations make both their Application for Exemption and 990's for the last three years available for public inspection at their principal office and provide copies in response to written requests, subject to the payment of reasonable fees. There are substantial penalties for violation of these regulations.

3. All Commanders are reminded that Section 709, Manual of Procedure - Control of Units, requires that any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or in behalf of a Post, County Council, District or Department shall be at all times under the direct control of such Post, County Council, District or Department and that all money, property or assets of any kind or nature, must be placed in the care and custody of the respective Quartermaster. All Commanders should ensure that all provisions of Section 709 are enforced.
4. The attention of Department, District, County Council and Post Commanders is directed to Section 103, Manual of Procedure, which prescribes the manner in which applications for membership will be handled. Applications for membership of new, reinstating or transfer members must be voted on by the members present at a regular Post meeting. No Post, County Council, District, Department or National officer, or any other member, has authority to reject the application card of a person who is eligible for membership.
5. As a matter of protocol, it is inappropriate to schedule a Post function/activity/special event that conflicts with an event of the District or the Department. Accordingly, it is inappropriate for a District to schedule conflicts with Department events.
6. Commander Eric Billmans' picture is now on the state website – "[www.vfwin.org](http://www.vfwin.org)".
7. Quartermasters are reminded to check their Post VMAIL to receive important communications and ACH notifications from VFW National Headquarters.
8. State HQ will be closed on 3 September to observe Labor Day.
9. National POW/MIA day is 21 September 2018.
10. Indiana Day at the VFW National Home for Children in Eaton Rapids, Michigan is Sunday, September 23, 2018. Events get underway at 0900. Lunch at 1200.
11. State Campout is scheduled for 27-30 September 2018. Information is attached to the August General Orders.
12. The official birth date of the VFW is 29 September 1899. Please do something special in your Post/District to mark the occasion.
13. Deadline for Combat Veteran is **6 October 2018**. Please submit material.
14. VFW Day at the Indiana Veterans Home in West Lafayette is Sunday 14 October 2018.

15. The annual Big 10 Conference is 19 & 20 October 2018 in St. Louis, MO. Room reservations should be made by 13 September. Advance registration is \$100.00. Registration cut off is 5 October, at which time the fee becomes \$110.00. Registration and reservation forms are included with these orders.
16. The Fall Conference is 26 - 28 October at the Indianapolis Marriott East Hotel. Reservation form attached to these orders. Schedule will be in October orders, but plan on a Council of Administration meeting on Friday evening, business session beginning Saturday morning, and a "Halloween Theme" Mixer Saturday night (see attached flyer). Mixer reservation forms attached to these orders as well.
17. Special Order No. 40 from National VFW Headquarters cancels the Charter of Runyan-Pierce Post No. 6653, Clinton, Indiana and the Post is declared defunct.
18. Several important documents are attached to these orders. Please review all.

BY ORDER OF:  
ERIC BILLMAN  
STATE COMMANDER

OFFICIAL:  
  
TROY "DOC" KING  
STATE ADJUTANT & QUARTERMASTER

## ANNOUNCEMENTS

1 September 2018

1. **State Reps for September District Meetings** – Please see Attachment.
2. **Post 1152 Meeting Change for September only** – Post 1152 will hold their September Meeting on Thursday, 20 Sept. 2018.
3. **Post 266 Meetings** – Post 266 Anderson has changed their Monthly Meetings to the 4<sup>th</sup> Tuesday of each month at 1900 hrs and the meetings are held at the Anderson American Legion located at 4118 Columbus Ave. Anderson, IN 46013.
4. **Indiana BIG 4 Legislative Priorities for 2019** – Please see attachment.
5. **Donations needed to the Danville, IL VA Hospital** – Please see attachment.
6. **Town Hall meeting in Evensville, IN VFW Post 1114 on 4 September 2018** – Please see attachment.
7. **VETERANS MOTORCYCLE RIDE**, 08 September 2018 hosted by Post 1954 North Liberty. Please see attachment.
8. **FREE TRANSITION SEMINAR**: 10-14 September 2018 at the Job Ready Veterans Headquarters. Please see attachment for more information.
9. **VFW Post 2021 Golf Scramble**, 15 September 2018 at St. Anne's Golf Course, North Vernon, IN. Please see attachment.
10. **3rd District Golf Outing**, 15 September 2018 at Eberhart Golf Course, Mishawaka, IN. Please see attachment.
11. **7th and 11th Districts bus trip to our National Home for Children** in Eaton Rapids, Michigan is scheduled for Sept. 22-23 2018. Please see attachments.  
  
-7th District POC: Keiston Holloway @ 1-812-887-6130 or [keistonholloway1963@yahoo.com](mailto:keistonholloway1963@yahoo.com)  
  
-11th District POC: John Hicks @ 1-317-551-9421 or Diane Pettit @ 1-317-440-9872
12. **VFW Post 9627 Cancer Ride for Off Road Vehicles** on 22 September 2018. Please see attachment.
13. **VFW State Camp-out** will be 27-30 September 2018 at Pioneer Engineers Club, 3707 S. 200 W., Rushville, IN 46173. Please see attachment.
14. **Golf Outing hosted by Post 908** on 07 October 2018 at Winding River Golf Course. Please see attachment for more information.

15. **VFW Magazine is now available in Audio Format** for Veterans who are visually impaired. Please visit <https://reader.ku.edu/vfw>
16. **STOP 22**, don't forget to conduct a STOP 22 Event for a chance to win \$1000.00 from Humana. Please submit Number of participants, Event activities and Pictures to State Headquarter before 18 October 2018 to be considered.
17. **Now is the time to order Buddy Poppies for a Veterans Day Event.** Order forms can be found online at [www.vfwin.org](http://www.vfwin.org) and/or the August General Orders.
18. Sept 2<sup>nd</sup> V-J Day: Japan signed Formal Surrender (1945)
19. Sept 3<sup>rd</sup> Labor Day
20. Sept 11<sup>th</sup> Patriot Day and National Day of Remembrance – **Flags at Half-Staff until sunset.**
21. Sept 14<sup>th</sup> Auxiliary VFW Organized (1914)
22. Sept 17<sup>th</sup> U.S. Constitution Approved (1787)
23. Sept 18<sup>th</sup> U.S. Air Force Established.
24. Sept 21<sup>st</sup> National POW/MIA Day
25. Sep 29<sup>th</sup> VFW Day – VFW Established (1899)

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Greetings Comrades,

I hope this finds you well and working on membership. At the last District meetings, phone books were handed out as well as names of members that had not renewed their dues. Please take the time to follow up with the individuals on that list for an opportunity to increase your membership. In regards to membership, there has been a small change on our Department Membership Team this year. As you may or may not know, Membership Director Milbourne had to have surgery and was not going to be available for quite a while to help with membership, although he hopes to be back helping with in the future. Because of this, I have asked Joe Misuraca to be Co-Director this year. A big thanks to both Joe and Steve as well as a speedy recovery for Steve.

Post inspections have started, if you haven't already been inspected, please take a look at last year's form and start putting together a folder of what you will need to make it a smooth inspection. Another round of district meetings is occurring also this month. Please understand the importance of post attendance at these meetings. There is quite a bit of information distributed and discussed during these meetings in between conferences and our Department Convention. While it would be fantastic to have every Commander, Sr, & Jr at these meetings, I understand the reality. However, with that said, there should ALWAYS be a representative from your post at these meetings. If you are a member of a post that has 150 members, and we are only talking 6 district meetings per year, and the post decided to rotate who attended the meetings...that means that you as a member of that post would need to attend 1 meeting every 25 years. Obviously, we would prefer to see you at each and every meeting.

Please start thinking ahead for our VFW's programs and get your chairperson appointed. Make sure they understand the criteria and cutoff dates. If there are any questions, there are multiple resources available to answer your questions. Remember there is a Department Chairperson as well as information on the VFW National website. There is quite a bit of activity in the coming months and I look forward to see you and visiting your posts.

Let's make Commander in Chief B.J. Lawrence proud and Make It Happen!

In Comradeship

Eric Billman

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INDIANAPOLIS, INDIANA 46216



29 August 2018

TO: District Commanders and Department Representatives

Subj: DISTRICT MEETING ASSIGNMENTS FOR THE MONTH OF SEPTEMBER 2018

District Meetings are scheduled as follows. Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please contact Troy "Doc" King, State Adjutant & Quartermaster. 317.377.1795 or [tkingvfwqm@att.net](mailto:tkingvfwqm@att.net).

DISTRICT	DATE	TIME	PLACE OF MEETING	DEPT. REP
ONE	09/16	1200	Post 1563 Merrillville	Mike Sims
TWO	09/09	1400E	Post 2511 Porter	Richard Lineberry
THREE	09/09	1300E	Post 985 Goshen	Mike Sims
FOUR	09/15	1500	Post 7205 Angola	Richard Lineberry
FIVE	09/22	1600	Post 5782 Elwood	David Capshaw
SIX	09/09	1100	Post 2395 Covington	David Capshaw
SEVEN	09/16	1030	Post 6606 Clay City	Eric Billman
EIGHT	Next meeting will be 11/14 0900 Central at Post 1114 Evansville			
NINE	09/16	1330	Post 2014 Brookville	Richard Lineberry
TEN	09/16	1330	Post 2695 Shelbyville	Troy "Doc" King
ELEVEN	09/15	1030	Post 1587 Indianapolis	Mike Sims

BY ORDER OF:

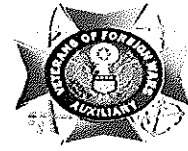
ERIC BILLMAN  
STATE COMMANDER

OFFICIAL:

TROY A. KING  
STATE ADJUTANT



# Big 10 Conference



**October 19-21, 2018**

Veterans of Foreign Wars and Auxiliary  
DEPARTMENT OF MISSOURI

## Advanced Registration

Location: Hilton St. Louis Airport, 10330 Natural Bridge Road, St. Louis, MO 63134

**\$125.00 registration fee includes:**

- ❖ Ditty Bag
- ❖ Two (2) drink tickets (for either Friday's Hospitality Mixer or Saturday's Banquet)
- ❖ Friday Hors D'oeuvres at Hospitality Mixer
- ❖ Saturday Breakfast
- ❖ Saturday Lunch
- ❖ Banquet ticket for Saturday evening

**Advance Registration Deadline Postmarked By October 1, 2018**

*Late registration will be \$135 per person*

**MAKE CHECKS PAYABLE TO:** Department of MO - V.F.W.

**MAIL COMPLETED REGISTRATION FORM & PAYMENT TO:** Department of Missouri  
Veterans of Foreign Wars  
PO Box 26  
Jefferson City, MO 65102

Big 10 Registration 2018

**PLEASE PRINT ALL INFORMATION**

Big 10 Registration 2018

NAME(S) & TITLES: \_\_\_\_\_  
\_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

DEPT: \_\_\_\_\_ Post/Aux (Circle One) \_\_\_\_\_ Special Dietary Needs? \_\_\_\_\_

TOTAL # REGISTRANTS: \_\_\_\_\_ AMOUNT ENCLOSED: \_\_\_\_\_ CHK #: \_\_\_\_\_  
\$125 per person POSTMARKED by Oct. 1<sup>st</sup>.... \$135 per person after

**Transportation Information:**

☐ **DRIVING:** *Arrival* Date: \_\_\_\_\_ Time: \_\_\_\_\_ *Departure* Date: \_\_\_\_\_ Time: \_\_\_\_\_

☐ **FLYING:** *Arrival* Date: \_\_\_\_\_ Time: \_\_\_\_\_ Airline/Flight # \_\_\_\_\_

*Departure* Date: \_\_\_\_\_ Time: \_\_\_\_\_ Airline/Flight # \_\_\_\_\_

☐ **OTHER:** Type: \_\_\_\_\_ *Arrival* Date: \_\_\_\_\_ Time: \_\_\_\_\_ *Departure* Date: \_\_\_\_\_ Time: \_\_\_\_\_





# Big 10 Conference



**October 19-21, 2018**

**Veterans of Foreign Wars and Auxiliary  
DEPARTMENT OF MISSOURI**

**Hilton St. Louis Airport  
1033 Natural Bridge Road  
St. Louis, MO 63134**

## **Method of Reservation**

**Call 314-426-5500 (24 Hours)**

**Make sure you ask for Big Ten Conference Block**

**Room Rate \$89.00 plus 15.325% tax for Single or Double**

*\$102.64*

**Rooms**

*PARKING \$13/DAY*

**Airport Shuttle**

**Handicapped Accessible**

**Pool**

**Gift Shop**

**Laundry/Valet Service**

**Fitness Facilities**

**Business Center**

**Room Service**

**Lounge**

**Restaurant**

**Reservation Cut Off Date is September 18, 2018**

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**2018 FALL CONFERENCE HALLOWEEN MIXER**

INDIANAPOLIS MARRIOTT EAST HOTEL

OCTOBER 27, 2018 6:00P.M.

\$25.00 PER PERSON

.....  
**APPITIZER MENU**

Sweet & Sour Meatballs    Pulled Pork Sliders    Mini Corn Dogs  
Onion Rings    Vegetable Crudit     Kettle Chips    Cookies  
Freshly Brewed Coffee, Iced Tea / Cash Bar

.....  
There will be no assigned seating. There will be no plated meal. Appetizers will be served. Each ticket will come with 1 drink ticket for the bar. To reserve tickets, please complete and send the bottom portion of this form, along with your payment.

There will be a scavenger hunt with prizes for those who attend the mixer!!!  
Dress up in your favorite Halloween Costume!!!

Make checks payable to: Department of Indiana VFW, P.O. Box 361370, Indianapolis, IN 46236.  
Fax (317)377-1797,

To pay by Credit Card, please call State Headquarters @ (317)377-1795

Tickets can be picked up at the Registration Desk.  
.....

**2018 FALL CONFERENCE MIXER**

Post \_\_\_\_\_

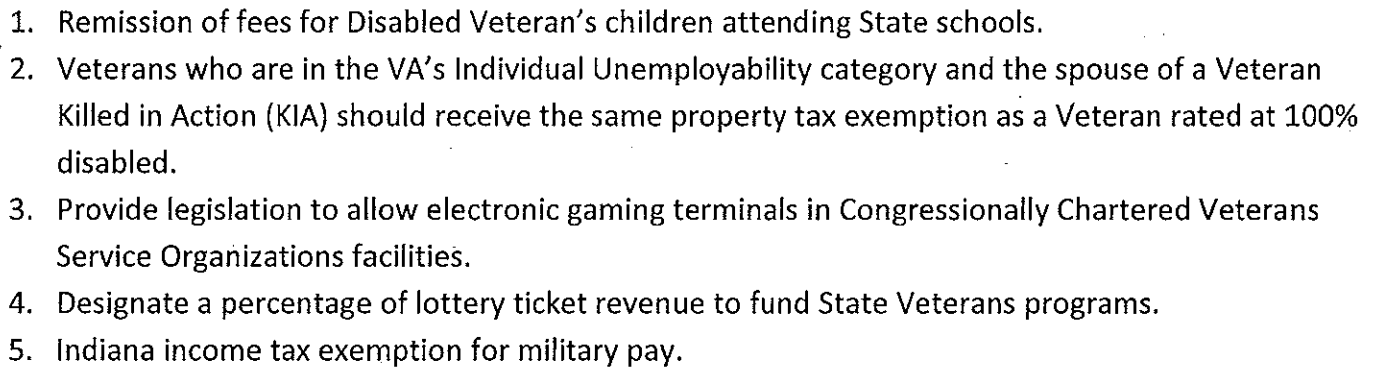
Auxiliary \_\_\_\_\_

Name \_\_\_\_\_

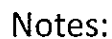
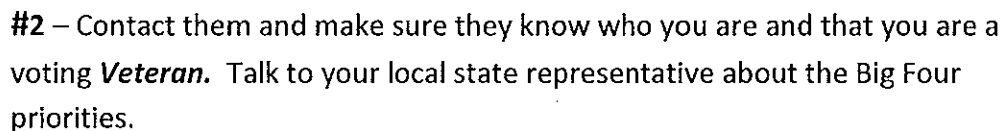
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Number of Tickets \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

TICKET ORDERS MUST BE RECEIVED NO LATER THAN FRIDAY OCTOBER 19, 2018



**#1** – Find the name and contact information of your State Representative and Senator. Go to <https://iga.in.gov/> then under **Information** click on **Find Your Legislator**. This will show who your State and National representatives are.

[illegible]



VA Illiana Health  
Care System  
1900 E Main  
Danville, IL 61832  
(217)554-4525

### Patient Clothing Room

New M, L, XL long sleeve outer shirts	New Slacks
New Medium, Large, XL boxers and boxer briefs	Gently Used or New Tennis Shoes; sizes 7 1/2- 11 1/2
New Men's blue jeans, waist sizes 30-38 various lengths	XL, 2XL, 3XL white round neck undershirts
S, M and L Sweatpants and sweatshirts, including 2XL & 3XL sweatshirts	Men's socks; tube or ankle

### Personal Comfort Items Needed for Patients

Coffee (regular and decaf)	Gas gift cards (Casey's preferred)
Shampoo, body wash (3 in 1), liquid soap,	Female toiletries; deodorant, body wash, conditioner, lotion
DVD players, homeless and or Veteran's rooms on the facility	Chap stick
mouthwash (non-alcohol), toothpaste	hairbrushes

### Health Care for Homeless Veterans

Dish and hand soap	SOS pads
Air freshener (spray bottle)	Wood cleaner
Bug spray	Carpet cleaner/ Floor Cleaner (spic and span)
Comet, tub/ tile cleaner	Paper towels
Like new or new small appliances: toaster, microwave	Box Fans

### Greenhouse Needs

Seasonal plastic placemats (10, 20, 30 or 40)	Travel mugs or hard plastic reusable water cups with a straw and lid
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### VA Recreation Therapy Needs

Craft Kids; bird houses/ wood crafts, sun catchers, model cars and planes , acrylic paint variety of colors, paintbrushes	2L bottles of diet soda; cola, lemon-lime, root beer and orange
Shower shoes – inexpensive flip flops (PRRTP)	Individual snacks; cookies, chips, pudding, sugar free-pudding, sugar-free cookies, Little Debbie soft snack cakes.
Leather kits	Disney movies and additional PG movies
Rite Dye (various bright colors) for tie dyeing.	Personal cd players and headphones (no earbuds please)
AA and AAA batteries for music therapy	Itunes cards for music therapy

### Immediate Needs

**Recreation General Post Fund:** Monetary donations to be utilized for Veteran outings such as musical events, dinners, etc, activities such as bingo, family feud, and recreation equipment and snacks or refreshments for activities.

**Clothing Room:** The clothing room serves inpatients and outpatients of the VA Illiana Health Care System. Current clothing items needed: Tennis Shoes (size 9 and up), New Jeans and slacks waist sizes 32 and up of various lengths, **Sweat Pants and Shirts** Medium, Large, X Large, 2X, 3X 4X. Size medium boxers and underpants

**MHICM (Mental Health Intensive Case Management):** This fund is used for Veteran involved in MHICM for monthly outings or activities such as visiting Dr. G's Brain works, movies or a meal outing.

**Social Work Emergency Fund:** Donations used to assist Veterans with emergency travel, bus vouchers, gas cards (Casey's preferred in \$10.00 increments) and to meet other emergent needs of Veterans.

**Hospitality Housing Fund:** Donations are utilized to assist in housing a Veteran and or family member when an overnight stay is required and they can't be accommodated due to family or a caregiver being present. Utilized to assist with lodging for marital retreats; Warrior to Soul Mate.

### ITEMS NOT CURRENTLY ACCEPTED

Used Clothing	Used Undergarments
Bar Soap	VHS Movies (Only DVD and blue ray accepted)
Cassette Tapes (only CDs accepted)	Lap blankets
Used crutches, walkers, portable toilets, prosthetic limbs, medical supplies (Depends, Diabetic syringes) etc.	Dress Shirts, Ties, Suits
Books	Used electric appliances
Electric Scooters and Wheelchairs	Over-the-counter medicines and medication powders and lotions
Laundry detergent or pods	



# Veteran Voices

**Come and hear from your Legislators  
and let them hear from you!!!!**

**VFW Post 1114  
Evansville, Indiana**

**September 4, 2018  
7:00PM**

**110 North Wabash Ave  
Evansville, IN**

**All of our Local, County,  
State and Federal Officials have been invited**



Disabled American Veterans





**VFW POST 1954 VETERANS RIDE**  
**NORTH LIBERTY**  
**4<sup>th</sup> ANNUAL**

**September 8, 2018**

**\*\* THIS IS A RIDE OR DRIVE EVENT \*\***

**\$15 Single / \$20 Couple**  
**\$5 Donation per Hand**

**1<sup>st</sup> Bike out at 11 am / Last Bike in by 5:30 pm**

**FOOD INCLUDED / CASH BAR**  
**(While Supplies Last)**

**With Stops at VFW Posts:**

**Plymouth \* Winamac \* Kewanee \* Rochester \* Culver**

**Music By: RANDY'S DJ**

**All proceeds will go to support local veterans & their families who are in need. Please help us to support those who have given their services.**

**FOR INFO CALL: (574) 220-4990 or (574) 656-4684**



*Bridging life's transitional gaps for veterans, service members and military families.*

# FREE TRANSITION SEMINAR

For Veterans, Service Members, and Military Family Members

**Monday, Sept 10<sup>th</sup> – Friday, Sept 14<sup>th</sup>**

**9am - 4pm**

**Operation: Job Ready Veterans Headquarters**

9130 Otis Ave., Suite A, Indianapolis, IN 46216

# VETS



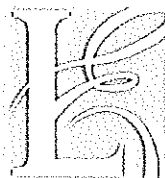
**VETERAN EMPLOYMENT  
TRANSITION SEMINAR**

## FREE Seminar Includes:

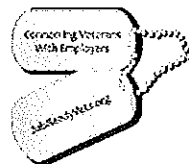
- Transition Assistance & Resources
- Skills Translation & Resume Preparation
- Company Research
- Networking & Interviewing Tactics
- Employer Introductions

**Register today!**

Contact Mike at: [MEspinda@jobreadyvets.org](mailto:MEspinda@jobreadyvets.org) or call 317.760.6154



**OPERATION:  
JOB READY VETERANS**



# VFW 2021 2nd Annual Golf Scramble



**Saturday, September 15th, 2018**

**11:30 am Lunch 1:00 pm Tee Time**

**At St. Anne's Golf Course**

**360 E County Rd 350 N, North Vernon**

**\$200**

**per team**

**PROCEEDS GO TO BUILDING FUND**

**We need a permanent home!**

**PRIZES FOR: 1st & 2nd Place, Closest to  
Pin, & Longest Drive**

**HOLE SPONSORS DISPLAYED ON BANNERS**

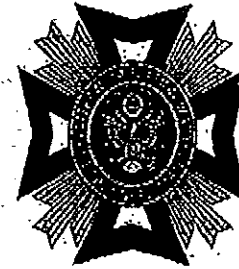
**BRING LAWN CHAIRS FOR MUSIC BY MIKE CORYA**

**CONTACT: Harold Campbell (812) 767-2830**

**Art Fields (812) 767-3400**

## VFW 3<sup>rd</sup> District of Indiana Golf Outing

Eberhart Golf Course, Mishawaka, IN  
Benefiting Veterans past and present



	Outing Info	Team Name/Post
Format:	4 Player Scramble	
When:	Saturday 15 SEPT, 2018 Shotgun start at 9:00 am	1. Captain
Where:	Eberhart Golf Course, Mishawaka, IN	2. Player
Entry:	\$200.00 per team	3. Player
Includes:	18 holes w/ carts, lunch, Dinner and door prizes	4. Player

Entry Fee by 1 AUG ,2018

All funds collected for this outing will remain in VFW 3<sup>rd</sup> District of Indiana.

HOLE-N-ONE CONTEST

WIN A CAR

### *Sponsorships Available*

CORPORATE - \$500 includes (two)- 4 player teams, hole sponsorship, recognition on the day of the event.

GOLD - \$300 includes one -4 player team, hole sponsorship, recognition on the day of the event.

HOLE (COMPANY) - \$75 includes individual company sign on tee box.

HOLE (Individual) - \$30 includes shared sign on tee box.

Please make checks payable to: VFW 3<sup>rd</sup> District of Indiana

Send check (s) to:

Robert Orlando 574-210-8694  
56077 Smytheham Lane  
Mishawaka In 46545

A black and white line drawing of a bus. Several people are shown boarding and alighting. One person is standing on the bus, another is stepping out, and others are walking away from the bus. The drawing is simple and stylized.

## **VFW National Children's Home Joint Bus Trip Information**

1. Deadline for payment of reservation is Sept 1, 2018. Anything open after that is up for grabs.
2. We will not be stopping for lunch. There will be snacks and drinks on the bus. You may also bring your own snacks.
3. Drinks will be \$1.00 / we will be playing games so bring money (smile)
4. We will be stopping at a rest stop for Rest room and smoke break and to stretch your legs.
5. There will be a joint Hospitality room off the lobby shortly after we get off the bus. If you wish to contribute, get with your District Chairman.
6. There will be a shuttle to and from the local VFW in the evening hours. There are lots of restaurants and shopping places in the area.
7. There will be breakfast 4 breakfast coupons per room.
8. Cancellation Policy.  
September 1, 2018 thru September 15, 2018 Refund minus a \$10.00 fee  
September 16, 2018 – to departure, No refund.

### **District Contacts:**

Keiston Holloway – 7<sup>th</sup> District  
219 S. 5<sup>th</sup> Street #B  
Vincennes, IN 47591

or John Hicks -11<sup>th</sup> District  
10726 E 97<sup>th</sup> Street  
Fishers, IN 46037

7<sup>th</sup> District Bus – Keiston Holloway at 812-887-6130 / keistonholloway1963@yahoo.com  
11<sup>th</sup> District Bus - John Hicks at 317-551-9421 / hicks7119@gmail.com



3rd Annual

Odon VFW Post 9627

CANCER RIDE

September  
22nd



Ride Registration begins @ 9 AM

Ride leaves Post 10 AM/Returns between 3 & 4 PM

\$20/driver \$10/rider

BBQ Pork Sandwich Meal after Ride

Live Auction @ 5 PM

Raffles • 50-50 Drawing • Roulette Wheel

T-Shirts: Preorder until Aug. 13 for \$16

Limited Selection Available Day of Ride for \$20

For more information:

Odon VFW Post 812-636-7398

Adam Thorne 812-270-0243

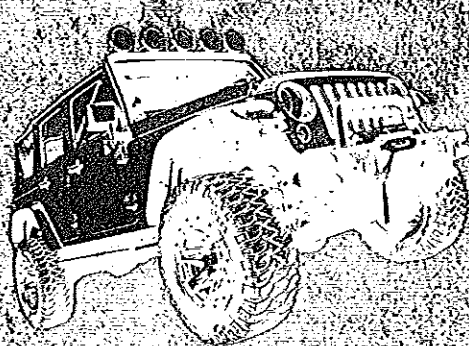
Keith Bechtel 812-381-3066

Lora Bechtel 812-259-5884

Doug Benjamin 812-320-1811

Ill Gaming License 1/8162

WIN 35-6042655



UTU/ATU/Jeep Ride to  
support those who  
are enduring cancer  
hardships. All  
proceeds benefit local  
cancer patients and  
their families in need.

All participants must be 18 or older and sign a liability waiver

# INDIANA VFW STATE CAMPOUT

**SEPTEMBER 27-30 2018**

**\*\*\*NOTE DATE CHANGE\*\*\***

*Pioneer Engineers Club  
3707 S 200 W  
Rushville, IN 46173*

This State Campout is for all VFW and Auxiliary members and families in Indiana. We would like to celebrate with a large crowd. If you have never attended, you have missed a good time, so plan to attend this year. Camp sites are 30 AMP and campground has a dumping station and water on site. Even if you don't camp you are welcome to come and spend the day. A large clubhouse with A/C is the meeting space for eating our meals, bingo, cards and other fun things.

Registration Fee: \$10 person (16 years and older) to receive a bracelet (No bracelet, no eat or drink)

Camping Sites are FREE

## Menu

Thursday - Ham and Beans

Friday - Beef Stew

Saturday - Pitch-in Dinner (Fried Chicken) Bring a side dish)

Camp meeting will follow dinner on Saturday. If you have trinkets or white elephants around, wrap and bring as prizes for drawing after meeting Saturday.

State Campout Secretary/Treasurer  
Jennifer Morris  
812-236-4403  
[jenmorrislavfw@yahoo.com](mailto:jenmorrislavfw@yahoo.com)

State Campout Chairperson  
Don King  
812-852-0053

# VFW STATE CAMPOUT

## Schedule of Events (Tentative)

### Thursday (9/27/2018)

Registration	10:00 AM - ??
Euchre Tournament	1:00 PM
Ham and Beans	5:00 PM
Corn Hole Tournament	7:00 PM

### Friday (9/28/2018)

Registration	10:00 AM - ??
Pitch-in Breakfast	8:00 AM
Euchre Tournament	1:00 PM
Beef Stew	5:00 PM
Corn Hole Tournament	7:00 PM
Karaoke	8:00 PM - ??

### Saturday (9/29/2018)

Registration	10:00 AM - ??
Pitch-in Breakfast	8:00 AM
Corn Hole Tournament	10:00 AM
Euchre Tournament	1:00 PM
Pitch-in Dinner (Fried Chicken)	6:00 PM
Camp meeting after Dinner/White Elephant Drawing	
Karaoke	8:00 PM - ??

\*\*If you have a corn hole game, please bring it. There will be a possibility of corn hole tourney if we can find someone to run it. \*\*



# VFW POST 908 GOLF OUTING

SUNDAY OCTOBER 7TH @9AM

WINDING RIVER GOLF COURSE  
8015 S MANN RD  
Indianapolis, IN 46221

# GOLF

*It's All  
About The  
Fun!*

# Tournament

VFW Post 908 is a four time All State and two time All American Post in the Marx Hill district of Indianapolis.

We will be hosting our first ever golf scramble open to any one who enjoys golf.

Teams will play a four man best ball scramble format. All proceeds will help veterans in our community

\$60 per golfer \$240 per team

Hole sponsor \$100

Check in 8-9AM

Limit to first 120 golfers

Player 1 \_\_\_\_\_

Player 2 \_\_\_\_\_

Player 3 \_\_\_\_\_

Player 4 \_\_\_\_\_

Please send all teams and check to:

VFW Post 908 Attn: GOLF

3011 S Lockburn St

Indianapolis IN 46241



2018-19	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	J		X				X
717			X				X
802	J		X				X
1109	J	\$250.25		X			X
1563		\$52.00					X
2151	J		X				X
2697							X
2724		\$6.00	X				X
5365	J		X				X
6448			X	X			X
6841	J		X	X			X
7881	J		X	X			X
9323							X
9982	J						X

8/31/2018

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2	J		X				X
748	J	\$47.00					X
988	J		X				X
1106	J	\$19.00	X				X
1121	J		X	X			X
1126							X
1154	J						X
1279	J	\$8.00		X			X
1343			X	X			X
1728	J		X	X			X
2231	J		X				X
2511	J		X				X
3790	J		X				X
7760	J	\$13.00	X	X			X
9383	J		X				X

8/31/2018

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3	J		X				X
88	J	\$2.00	X				X
360	J		X				X
985	J						X
1130	J						X
1162	J	\$12.00	X	X			X
1954	J		X	X			X
2536	J						X
6919	J						X
8972	J	\$12.00					X
9423							
9820	J	\$10.00	X				X

8/31/2018

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4							X
857	J	\$47.00	X				X
1421	J	\$47.00		X			
1892			X	X			X
2457							X
2749	J			X			X
3846	J						X
4717		\$10.00	X				X
5582	J		X				X
6236	J		X				X
6751		\$2.00					X
7205	J						X
10006		\$11.00					X
11314	J		X				X

8/31/2018

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5							
							X
60	J						X
266			X				X
286							X
1110	J		X				X
1152	J		X	X			X
2067	J		X				X
2689							X
5782	J		X	X			X
7081	J	\$16.50	X	X			X
7403	J						X

8/31/2018

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6							
910							X
972							X
1431	J		X	X			X
1550		\$37.90	X				X
1752			X				X
2395			X				X
3284	J		X				X
3318							X
6128	J		X				X
6246	J		X				X
6574							X
6653							X
8756	J			X			X
10003	J						X

8/31/2018



2018-19	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7	J						X
604							X
1111							X
1127			X	X			X
1157	J		X				X
1257				X			X
1405	J						X
2459	J	\$3.00	X	X			X
2714	J		X	X			X
3321		\$16.00					X
5864	J		X				X
6606	J						X
6978	J			X			X
7117	J		X				X
7118							X
7850			X	X			X
8589	J		X	X			X
9297							X
9395	J						X
9627	J		X	X			X
12153							X

8/31/2018

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8	J		X				X
673	J		X				X
1114	J						X
1427	J		X	X			X
1693			X	X			X
1832	J		X	X			X
2366	J	\$30.00					X
2939	J						X
2950	J		X				X
2953		\$55.00					X
3281	J						X
3418	J						X
3587	J						X
6160	J						X
11365	J		X				X

8/31/2018

2+A92:H1140	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9							X
1083							X
1686			X				X
1925	J	\$32.00					X
1969							X
1987	J		X				X
2014	J		X				X
2021			X				X
3183	J		X	X			X
5312			X				X
5396	J		X	X			X
6195	J		X	X			X
6234	J			X			X
6582							X
6636	J		X				X
8302	J						X
9107	J	\$5.00					X
9987			X				X

8/31/2018

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	J		X				X
571	J		X				X
1108	J		X				X
1282	J			X			X
1472	J			X			X
2693	J			X			X
2695	J		X	X			X
6904	J		X	X			X
7084	J		X				X

8/31/2018

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	J		X				X
98	J		X	X			X
261	J		X	X			X
908	J		X				X
1120			X				X
1587	J		X	X			X
2839	J		X				X
2999	J						X
5626	J		X	X			X
7119	J		X				X

8/31/2018