



GENERAL ORDERS #1

1 July 2021

TO BE READ AT MEETINGS AND POSTED:

1. Having been elected Department Commander and having been installed in the office in accordance with the By-Laws of the Veterans of Foreign Wars of the U.S. and the Department of Indiana, I hereby assume command.
2. The following officers have been duly elected and installed at the annual State Convention:

Commander	Richard Lineberry	Post 2457
Senior Vice Commander	Richard Leirer	Post 10003
Junior Vice Commander	Sheila Corcoran	Post 1587
Quartermaster	John Reischman	Post 908
Judge Advocate	Johnny Capps	Post 972
Surgeon	Cory Mahan	Post 2714
Chaplain	Keiston Holloway	Post 1157
National Council Member	Johnny Capps	Post 972
1 <sup>st</sup> District Commander	Lonnie McDade	Post 2151
2 <sup>nd</sup> District Commander	Jorge Perez	Post 988
3 <sup>rd</sup> District Commander	Roger Barclay	Post 9820
4 <sup>th</sup> District Commander	Gregory Thompson	Post 7205
5 <sup>th</sup> District Commander	Cory McClure	Post 2689
6 <sup>th</sup> District Commander	Israel Menchaca	Post 6246
7 <sup>th</sup> District Commander	Ronette Patton	Post 1157
8 <sup>th</sup> District Commander	James Dexter	Post 1693
9 <sup>th</sup> District Commander	Marshall Havens	Post 5396
10 <sup>th</sup> District Commander	Troy King	Post 2695
11 <sup>th</sup> District Commander	David Barnes	Post 1587

3. All previous appointment having expired and are declared null and void.
4. As State Commander I hereby make the following appointments:

Adjutant	Rebecca Murphy	Post 1282
Buddy Poppy	Gregory Thompson	Post 7205
Building Committee	John Reischman	Post 908
Building Committee	Sheila Corcoran	Post 1587
Building Committee	David Capshaw	Post 1152

**VFW DEPARTMENT OF INDIANA**

Camping	Don King	Post 3783
Chief of Staff	Terry Peck	Post 717
Citizenship Ed (Teacher)	Bill Clark	Post 5864
Community Activity	Jim Davis	Post 6448
Conference & Convention	Dave Hammons	Post 908
Asst Conference & Convention	John Ayers	Post 1152
Dean School of Instruction	Jerry Blake	Post 1114
Finance Committee Chair	Johnny Capps	Post 972
Finance Committee	Cory Mahan	Post 2714
Finance Committee	Andy Whitt	Post 972
Finance Committee	Tim McNally	Post 10003
Finance Committee	Laura McKee	Post 1587
Finance Committee	Adam Bethard	Post 6128
Fire/Police/EMT	Rick Kiefer	Post 3284
Fundraiser Chair	John Reischman	Post 908
Fundraiser Committee	Richard Lineberry	Post 2457
Fundraiser Committee	Sheila Corcoran	Post 1587
Fundraiser Committee	Cory Mahan	Post 2714
Golf	Darrell Knight	Post 972
Guard	Larry Dennis	Post 261
Guard	Ken Hullinger	Post 7205
Historian	Les Stamm	Post 2839
Homeless Veterans	Mark Carr	Post 1550
Hospital Chair	Larry Patch	Post 1587
Hospital Van	Joe Goldman	Post 1405
Hospital VAVS Ft. Wayne	Richard Lineberry	Post 2457
Hospital VAVS Indianapolis	Larry Patch	Post 1587
Hospital VAVS Marion	Mike Ogden	Post 1152
Hospital VAVS Evansville	Roger Ferguson	Post 1114
Indiana Combat Veteran	Richard Lineberry	Post 2457
Indiana Combat Veteran	Steve Milbourn	Post 5864
Indiana Veterans Home	Clint Slinker Jr	Post 3318
Inspector	Adam Bethard	Post 6128
Iraq/Afghanistan	Ken Lange	Post 10003
Legislative (National)	Greg Baker	Post 6978
Legislative (State)	Richard Ellis	Post 908
Membership Director	Tyler Campbell	Post 1728
Membership (North)	Greg Thompson	Post 7205
Membership (South)	Roger Ferguson	Post 1114
Membership (Central)	Ken Lange	Post 10003
National Home	Leslie Ackermann	Post 2689
National Programs	Rebecca Murphy	Post 1282
Patriots Pen	Bryan Lineberry	Post 2457
POW/MIA	Steve Wyatt	Post 10003



Public Relations	Richard Lineberry	Post 2457
Registration	Chris Englehardt	Post 6751
Registration	Russell Pryor	Post 261
Service Officer Manager	Shawn Ransford	Post 261
Service Officer	Mark Carr	Post 1550
Sgt At Arms	Ken Lange	Post 10003
Asst Sgt At Arms	Steve Wyatt	Post 10003
Safety	John Meeks	Post 1152
Student Veterans	Russell Pryor	Post 261
Time & Place	Sheila Corcoran	Post 1587
Veterans & Military Support	Rebecca Murphy	Post 1282
Veterans Service Chair	Jerry Blake	Post 1114
Veterans Service	Darrel Knight	Post 972
Veterans Service	William Weberding	Post 3183
Veterans Service	David Capshaw	Post 1152
VFW Motorcycle Riders	Dave Hammons	Post 908
Voice of Democracy	Keith Rohloff	Post 9297
Women Veteran's	Laura McKee	Post 1587
Youth Activities	Andy Whitt	Post 972

5. **ALL ELECTED AND APPOINTED STATE OFFICERS** must submit proof of eligibility to the State Adjutant immediately if you were not a State Officer in 2020-2021. This includes District Commanders. If in doubt send it in.

6. State Headquarters will be closed on 5 July 2021.

7. **All Posts** are hereby directed that they will adhere to National and State By-Laws, Manual of Procedures, and Ritual.

8. **Post Commanders:** Attention of incoming Post Officers is directed to Section 218 of the Manual of Procedures which outlines the duties of various Post Officers. Please make sure that you provide a copy of the duties to these Officers so that you may have a successful year.

9. **Post Commanders and Quartermasters** are reminded that post elections were to have been completed in April, per by-law, and Election Reports need to be filed immediately with National.

**On 1 July 2021, the Commander-in-Chief will issue a directive to each Department, in the form of a special order, directing the suspension of any Post with the continued arrearage (i.e.,**

**Election Reports, Money Due, Quarterly Audits, Bonds...etc.).**

Suspension is not only time consuming but take away other valuable resources from the Department. Post charters under suspension and failing to submit an election report under this order will be subject to revocation.

**10. Post Commanders:** Section 218 of the Manual of Procedure requires that the Post Commander shall see that the Post Trustees Reports of Audit are properly prepared and submitted each quarter to the State Quartermaster.

**11. Post (and District) Trustee Report of Audit** for the quarter ended 30 June 2021 is due to State Headquarters not later than **31 July 2021**. Post not in compliance will be put on suspension.

**12. District/Post Commanders:** Attention is called to the provisions of Section 703 of the National By-Laws: Each officer accountable for funds or property pursuant to any provision of these By-Laws shall be bonded with an indemnity company as surety in a sum at least equal to the amount of the liquid assets for which, so far as can be anticipated, may be accountable. The bond premium shall be paid from the funds of the Veterans of Foreign Wars of the United States, Department, District, County Council or Post to which each officer is accountable. The bonds of such accountable officers, in amount and as to surety, shall be approved by their respective units and be held by their respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of all accountable Officers in the unit.

**13. District Quartermasters** are directed to Article VI of the Department By-Laws that they shall submit to the State Quartermaster within sixty (60) days after their District Convention, a copy of the District Budget for the ensuing year.

**14. C of A and Committee Members:** District Commanders are reminded that in case you are unable to attend the C of A meeting that a representative be present in your place. All C of A and Committee members are advised that you must notify both the State Commander and the State Adjutant if you are unable to attend a Council of Administration meeting/Business Session meeting for the year 2021-2022. Also, a copy of your report MUST be forwarded to the State Adjutant office prior to



the meeting for presentation at the meeting and inclusion in the minutes.

15. **2021 School of Instruction** is Saturday 14 August 2021 at the Indianapolis Marriott Center East. Post Commanders, Quartermasters and Trustees are HIGHLY encouraged to attend. Registration is \$20.00 per person, which includes lunch. Registration will be open Saturday morning at 0800. Please see attachment. All Quartermasters/Adjutants, at least 1 Trustee and the Post Commander need to attend. This year's goal is to have all QM/ADJ/Trustees on the same sheet of music. No matter if you have been in the position for 1 year or 20 years QM's will be behind the curve if they do not attend this upcoming training. All Quartermasters need to contact National Headquarters prior to this training so that they are available to access specific reports not available to all members. Only National HQ can assign you a log-in to Troop ID. We are also reaching out to Charity Gaming and State Excise to have them provide any new laws/procedures that affect the Posts.

16. **Commander's Special Project:** Honor Flight of Indiana.

17. **State Commander Special Visit Request:** Post's wishing to have the State Commander attend Post functions are to contact the State Headquarters at least 4 weeks in advance to give time for the invitation to be scheduled for the State Commanders.

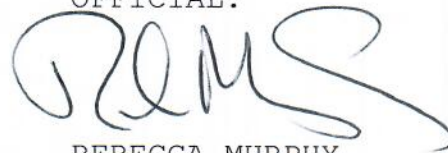
18. Several important documents are attached to these orders. Please review all.

BY ORDER OF:



RICHARD LINEBERRY  
STATE COMMANDER

OFFICIAL:



REBECCA MURPHY  
STATE ADJUTANT

## ANNOUNCEMENTS

1 July 2021

1. **Meet the Service Office:** Please see attachment.
2. **July District Meetings:** Please see attachment.
3. **Community Service Reports:** Please send or email reports to  
Jim Davis: 2528 James Dr  
Dyer, IN 46319  
[charodej@hotmail.com](mailto:charodej@hotmail.com)
4. **Responsible Officer and Gaming Bonds** paperwork is included with these General Orders and online at [www.vfwin.org](http://www.vfwin.org). All bonds expire 31 August 2021 and need to be updated through the State Headquarters before that date. All Post not in compliance on 1 September 2021 will be placed on suspension. Please see attachments.
5. **School of Instruction** registration forms are attached to these General Orders.
6. **Dick Lineberry 2021-2022 State Shirt** order form is attached to these General Orders. Orders must have been received by 30 June 2021 to be delivered at the School of Instruction. No orders will be taken after 30 August 2021.
7. **Bike Ride:** VFW Post 262, 17 July 2021. Please see attachment.
8. **PIN-UPS ON TOUR:** @4 July 2021. Please see attachment.
9. **Huntington Car Show:** 7 August 2021. Please see attachment.
10. **Huntington Golf Outing:** 15 August 2021. Please see attachment.
11. **State Golf Tournament:** 21-22 August 2021. Please see attachment.
12. **7<sup>th</sup> District Campout 2021** will be 27 - 29 August 2021. Please see attachment.



13. **Softball Tournament:** 10 September 2021. Please see attachment.
14. **Happy Anniversary:** Post 802 100<sup>th</sup> on 22 July 2021.
15. 2 July - U.S. Army Air Corps established (1926).
16. 4 July - Independence Day. State Headquarters will be closed 5 July 2021.
17. 27 July - Korean War Ended (1953).
18. 28 July - World War 1 Began (1914).
19. 30 July - 4 August 2021 - National Convention Kansas City, MO.
- MO. \*\*\*State Headquarters will be open for minimal business.\*\*\*



1 July 2021

Comrades,

It is going to be a honor to serve as your State Commander for the 2021-2022 year.

Remember that the National Convention is 30 July - 4 August in Kansas City, MO.

On August 14<sup>th</sup>, there will be the School of Instruction at Marriott East in Indianapolis. At this School of Instruction, it would be beneficial if all the District Commanders, Post Commanders and Quartermasters show up for this. There will be lot of information provided at this time.

Now is the time to start working on programs for the VFW, Voice of Democracy, Patriot's Pen, Teacher of the Year, Police, Firemen and EMT's. Also, please remember to continue to keep recruiting members, this is the livelihood of the VFW.

I hope that everyone has a safe summer and that you all enjoy the 4<sup>th</sup> of July.

A handwritten signature in black ink, appearing to read "Dick Lineberry", is positioned above the printed name.

DICK LINEBERRY  
STATE COMMANDER



Comrades,

The Convention was a huge success! We had some great speakers Congressman Jim Baird, Vietnam Veteran, VFW member in Greencastle, State Representative Denny Zent, Korean Conflict Veteran, VFW member, Indiana Department of Veterans Affairs Director Dennis Wimer and Michael E. Hershman Director VA Northern Indiana Health Care System. Because of some of the questions asked of Dr Hershman, he and the Commander are working to have a session with all the VA Hospital Directors for Indiana at the Fall Conference. The Department presented Representative Zent with a framed certificate of appreciation which included our Department's 100<sup>th</sup> Year Coin.

The Bylaws Committee presented several revisions to the Department Bylaws which passed in due order and have now been approved by National. Speaking of regulations and procedures the Commander appointed a Committee to review the Department Regulations for Club Rooms. The Department Regulation for Club Rooms have not been updated for several years, so watch for them soon.

VFW National Convention starts on July 31<sup>st</sup> and runs through August 3<sup>rd</sup> in Kansas City. It will be scaled down, but I still expect to have a great time meeting with other VFW members from all over the world and especially getting to know my fellow Department Senior Vice Commanders. If you have never attended a National Convention you need to do it now! Kansas City is relatively close, just a little over seven hours by car and hotel rates are reasonable. Next year it is in Phoenix.

School of Instruction is right after the National Convention August 14<sup>th</sup> at the Marriott East. I know the Commander and his team are working on a strong curriculum to help all the newly elected Post and District officers get up to speed quickly. Even if you have been a Post or District officer previously you can still learn something new, I know I do every year.

Congratulations to Cory Mahan the new Department Surgeon and all the other new Department line officers and the new Department Commander Dick Lineberry. As for myself I plan to continue to work even harder to earn the confidence you have shown in me by electing me to represent you as the Senior Vice Commander. As I said during my year as Junior Vice Commander if you are having a Post or District event that you would like for me to attend just let me know and I will do my best to be there.

Richard Leirer  
Senior Vice Commander  
Department of Indiana

The Veterans of Foreign Wars (VFW) Veterans Service Organization-Regional Office (VSO-RO) is located in the Minton-Capehart Federal Building at 575 N. Pennsylvania Ave, Indianapolis IN 46204.

**MISSION STATEMENT:** Assist and advise all veterans, regardless of affiliation, with filing for their Veterans Benefits that they are entitled. Serve as an Advocate for the VFW, the VA and the Indiana Department of Veterans Affairs supporting our community and Indiana Hoosiers.

To accomplish this mission we are authorized five personnel but currently are conducting daily operations with a staff of four:

#### Director-Service Office

LTC Shawn Ransford, US Army Retired, served 25 years combine active federal service in both the enlisted and officer ranks. A graduate of IUPUI (ROTC Commission) Shawn received his Graduate Degree from the Naval War College. As a disabled American Veteran serving in Operation Iraqi Freedom, Intrinsic Action, and Desert Fox, Shawn takes his military background and experience to provide the compassion with the understanding of our veterans needs.

#### Senior Claims Consultant

Mariah Gaw is our Senior Claims Consultant with over three years working with veterans at the Indianapolis Regional Office. Working previously in the health care industry, she provides a unique perspective on the veterans related disabilities. Combined with her experience helping and assisting veterans within our organization, she adds to the breadth of our mission. She adds depth to our mission with her institutional and regulatory knowledge.

#### Veterans Service Officer

Mark Carr is one of our two authorized VSOs. A graduate of Vincennes University, Indianapolis Indiana, Mark A former Veteran of the US Airforce and Retired Indiana Air National Guard, Mark is the current commander of our VFW Post 1550, General Jesse M Lee, giving our organization the personal and local link to our Indiana veterans. That local link perspective is a 'twofer' with Mark as his wife is currently in the Air National Guard and can help spread the word of services we can provide.

#### Office Administrator

Teresa Petree is our first contact with most of our veterans. Teresa is a graduate of Ball State University. Teresa comes from generations of Army and Marine Corps service members. Keeping with the tradition of military service, Teresa's son recently enlisted





1 July 2021

To: District Commanders and Department Representatives

Subj: DISTRICT MEETINGS FOR THE MONTH OF JULY 2021

District meetings are scheduled as follows: Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please send an alternate member, and update the State Adjutant at 317-377-1795 or at [adj@vfwin.org](mailto:adj@vfwin.org).

District	Date	Time	Place of Meeting	Dept. Rep
One	7/25	12:00pm	Hammond Post 802	Sheila Corcoran
Two	7/18	2:00pm	Valparaiso Post 988	Terry Peck
Three	7/11	1:00pm	Culver Post 6919	Dick Lineberry
Four	7/17	3:00pm	Fort Wayne Post 857	Johnny Capps
Five	7/17	12:00pm	Peru Post 2067	Richard Leirer
Six	7/11	11:00am	Greencastle Post 1550	Sheila Corcoran
Seven	7/25	10:30am	Vincennes Post 1157	Cory Mahan
Eight	7/18	10:00am	Corydon Post 2950	Richard Leirer
Nine	7/18	1:30pm	Batesville Post 3183	Dick Lineberry
Ten	7/18	1:30pm	Connersville Post 571	Rebecca Murphy
Eleven	7/24	10:30am	Beech Grove Post 5626	Rebecca Murphy

By Order of:

RICHARD LINEBERRY  
STATE COMMANDER

Official:  
REBECCA MURPHY  
STATE ADJUTANT

**VFW DEPARTMENT OF INDIANA**

9555 E 59th Street  
Indianapolis, IN 46216-1025

Phone 317.377.1795  
Fax 317.377.1797

[adj@vfwin.org](mailto:adj@vfwin.org)

**TALLMAN INSURANCE AGENCY  
406 WEST 34<sup>TH</sup> STREET – SUITE 806  
KANSAS CITY, MISSOURI 64111  
816-753-2345**

May 1, 2021

TO: **DEPARTMENT QUARTERMASTERS**

FROM: **TALLMAN INSURANCE AGENCY**

Subject: **BONDING OF CLUB MGRS./BINGO CHMN./CLUB EMPLOYEES**

Please find enclosed new simplified bond applications for bonding Club Managers, Bingo Chairmen or Club Employees. **A new application must be submitted each year.** These supplies are for the bond term of October 1, 2021 to September 30, 2022. These applications can be photocopied for additional supplies. Also enclosed are the consolidated forms #4 for transmittal to this office. **PLEASE ISSUE A SEPARATE CHECK FOR THE CLUB MANAGERS. DO NOT INCLUDE WITH THE QUARTERMASTER BOND CHECK.**

**PLEASE READ THE INSTRUCTIONS TO COMPLETE THE CHANGES FOR THE UPCOMING BOND YEAR 20/21.**

1. **The application needs to be completed in full, such as the Post Income and answering all of the questions.**
2. **The application that the post completes will have to be returned to this office, along with the completed consolidation application and check for the premium.**
3. **If Bond is not renewed, terminated, or cancelled at Expiration Date of 10-1-2021, the post has only 90 days to submit a proof of loss for prior term, after 90 days prior coverage ceases.**

**If the Consolidated Application from the Department is postmarked by November 30, 2021, the effective date will be October 1, 2021.**

**We will accept bonds after November 30, 2021 as per procedures below.**

Any Consolidated Application received in **December** and mailed to our office with a postmark date by **December 31, 2021**, will be effective **December 1, 2021** and I will send you a Certificate with dates of **December 1, 2021 to September 30, 2022** so you can complete and send to your posts.

Any Consolidated Application received in **January** and mailed to our office with a postmark date by **January 31, 2022**, will be effective **January 1, 2022** and I will send you a Certificate with dates of **January 1, 2022 to September 30, 2022** so you can complete and send to your posts.



May 1, 2021

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The same will be for **February** as above, any consolidated application received in **February** and mailed to our office with a postmark date by **February 28, 2022** will be effective **February 1, 2022** and I will send you a Certificate with dates of **February 1, 2022 to September 30, 2022**.

The same procedure will be done as above for **March, April, May and June**. **I will not be able to accept any bonds after May 31, 2022.**

In December 2019, I will send the Certificates to you for the various dates above for each month so you will have them to complete for the posts that are late getting their bonds in.

**Travelers is emphasizing the importance of getting the bonds to our office before November 30, 2020, this will minimize the post not having proper bond coverage at time of loss.**

The By-laws, Section 703, states that each accountable officer of the organization shall be bonded. **All officers and committee chairmen handling post monies are required to be bonded.**

Please remember that the bond is a Named Position Schedule Bond protecting the position of Club Manager and other Club Employees and Volunteers such as bartender, bar manager, canteen manager or house chairmen. This bond also can protect any **legal** Gambling operations such as Bingo, Games of Chance and Slot Machines. If there is more than one person the club wishes to bond, they merely identify their position, fill out the application and send it to us with the individual premium per person. They will be added to our master bond with the National Headquarters.

If you have any questions or if we can be of further help, please advise. Thank you for the opportunity to serve you for the 2021/2022 bond year.

Lawrence R. Lyons



DEPARTMENT HEADQUARTERS  
Veterans of Foreign Wars of the United States  
TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2021

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year – from September 1 to August 31 – premium payments are made on that basis. All bonds expire on August 31 and premium for New Year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, **a new premium payment is required by September 1, 2021 and delinquent after this date.**

**IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2021, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.**

**COVERAGES OF THE POLICY REQUIRE THAT:**

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.

3. "Employee" means any duly elected position or any appointed officer as listed in the policy schedule.

4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.**

**THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2021 TO AUGUST 31, 2022.**

**The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2022.**

RETURN THIS APPLICATION WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

Give Post # and City Location

I hereby apply for A1. Employee/Volunteer Theft (Bond) in the amount of \$ \_\_\_\_\_, for the position of \_\_\_\_\_. For the year from September 1, 2021 through August 31, 2022.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ \_\_\_\_\_ Dated: \_\_\_\_\_

Has the post had any bond losses over the past three years? \_\_\_\_\_

If yes, provide a description with date and amount of loss on a separate sheet.

**DEADLINE FOR BONDING IS SEPTEMBER 1, 2021 – AFTER THIS DATE YOU WILL BE DELINQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.**

\_\_\_\_\_  
QM or Commander or Adjutant or Sr.Vice Signature

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Street Address and City





Tallman Insurance

A.1 Employee/Volunteer Theft (Dishonesty Bond)  
VFW APPLICATION FOR CLUB EMPLOYEES &  
BINGO TO BE COMPLETED BY BONDED  
INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

**Bond Term: October 1, 2021 to September 30, 2022**

1. a) Name of Post \_\_\_\_\_ Post # \_\_\_\_\_

b) Post Address \_\_\_\_\_

2. a) Name of Person to be Bonded \_\_\_\_\_

3. Position to be Bonded \_\_\_\_\_ Bond Requested \$ \_\_\_\_\_

4. Number of Persons Bonded 1

5. Number of Locations 1

6. Post Annual Income \_\_\_\_\_

7. Has the post had any bond losses over the past three years? \_\_\_\_\_

If Yes, provide a description along with the date and amount of loss.

8. a) Have you ever been bankrupt or insolvent? \_\_\_\_\_

b) If yes, please give details in a separate confidential letter to the Insurance Company

9. a) Have you ever been convicted of a felony or misdemeanor? (Other than Traffic Violations) \_\_\_\_\_

b) If yes, explain \_\_\_\_\_

**IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE  
OF 10-1-2021, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR  
PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.**

**If this is a replacement for a current position bonded, please advise what person you are  
replacing**

\_\_\_\_\_.

.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
(day) (month) (year)

Signature: Person to be Bonded \_\_\_\_\_

Form # 4B

# TRAVELERS CASUALTY SURETY COMPANY

## Accountable Officers Bond Rates

(Position Bond)

QM/ADJ/CMDR/Jr/Sr.

\$5.00 per Thousand - \$3,000 Minimum

Bond Amount	Cost	Bond Amount	Cost	Bond Amount	Cost
\$ 3,000.00	\$ 15.00	\$ 39,000.00	\$ 195.00	\$ 175,000.00	\$ 875.00
\$ 4,000.00	\$ 20.00	\$ 40,000.00	\$ 200.00	\$ 180,000.00	\$ 900.00
\$ 5,000.00	\$ 25.00	\$ 41,000.00	\$ 205.00	\$ 185,000.00	\$ 925.00
\$ 6,000.00	\$ 30.00	\$ 42,000.00	\$ 210.00	\$ 190,000.00	\$ 950.00
\$ 7,000.00	\$ 35.00	\$ 43,000.00	\$ 215.00	\$ 195,000.00	\$ 975.00
\$ 8,000.00	\$ 40.00	\$ 44,000.00	\$ 220.00	\$ 200,000.00	\$ 1,000.00
\$ 9,000.00	\$ 45.00	\$ 45,000.00	\$ 225.00	\$ 210,000.00	\$ 1,050.00
\$ 10,000.00	\$ 50.00	\$ 46,000.00	\$ 230.00	\$ 220,000.00	\$ 1,100.00
\$ 11,000.00	\$ 55.00	\$ 47,000.00	\$ 235.00	\$ 230,000.00	\$ 1,150.00
\$ 12,000.00	\$ 60.00	\$ 48,000.00	\$ 240.00	\$ 240,000.00	\$ 1,200.00
\$ 13,000.00	\$ 65.00	\$ 49,000.00	\$ 245.00	\$ 250,000.00	\$ 1,250.00
\$ 14,000.00	\$ 70.00	\$ 50,000.00	\$ 250.00	\$ 260,000.00	\$ 1,300.00
\$ 15,000.00	\$ 75.00	\$ 55,000.00	\$ 275.00	\$ 270,000.00	\$ 1,350.00
\$ 16,000.00	\$ 80.00	\$ 60,000.00	\$ 300.00	\$ 280,000.00	\$ 1,400.00
\$ 17,000.00	\$ 85.00	\$ 65,000.00	\$ 325.00	\$ 290,000.00	\$ 1,450.00
\$ 18,000.00	\$ 90.00	\$ 70,000.00	\$ 350.00	\$ 300,000.00	\$ 1,500.00
\$ 19,000.00	\$ 95.00	\$ 75,000.00	\$ 375.00	\$ 310,000.00	\$ 1,550.00
\$ 20,000.00	\$ 100.00	\$ 80,000.00	\$ 400.00	\$ 320,000.00	\$ 1,600.00
\$ 21,000.00	\$ 105.00	\$ 85,000.00	\$ 425.00	\$ 330,000.00	\$ 1,650.00
\$ 22,000.00	\$ 110.00	\$ 90,000.00	\$ 450.00	\$ 340,000.00	\$ 1,700.00
\$ 23,000.00	\$ 115.00	\$ 95,000.00	\$ 475.00	\$ 350,000.00	\$ 1,750.00
\$ 24,000.00	\$ 120.00	\$ 100,000.00	\$ 500.00	\$ 360,000.00	\$ 1,800.00
\$ 25,000.00	\$ 125.00	\$ 105,000.00	\$ 525.00	\$ 370,000.00	\$ 1,850.00
\$ 26,000.00	\$ 130.00	\$ 110,000.00	\$ 550.00	\$ 380,000.00	\$ 1,900.00
\$ 27,000.00	\$ 135.00	\$ 115,000.00	\$ 575.00	\$ 390,000.00	\$ 1,950.00
\$ 28,000.00	\$ 140.00	\$ 120,000.00	\$ 600.00	\$ 400,000.00	\$ 2,000.00
\$ 29,000.00	\$ 145.00	\$ 125,000.00	\$ 625.00	\$ 410,000.00	\$ 2,050.00
\$ 30,000.00	\$ 150.00	\$ 130,000.00	\$ 650.00	\$ 420,000.00	\$ 2,100.00
\$ 31,000.00	\$ 155.00	\$ 135,000.00	\$ 675.00	\$ 430,000.00	\$ 2,150.00
\$ 32,000.00	\$ 160.00	\$ 140,000.00	\$ 700.00	\$ 440,000.00	\$ 2,200.00
\$ 33,000.00	\$ 165.00	\$ 145,000.00	\$ 725.00	\$ 450,000.00	\$ 2,250.00
\$ 34,000.00	\$ 170.00	\$ 150,000.00	\$ 750.00	\$ 460,000.00	\$ 2,300.00
\$ 35,000.00	\$ 175.00	\$ 155,000.00	\$ 775.00	\$ 470,000.00	\$ 2,350.00
\$ 36,000.00	\$ 180.00	\$ 160,000.00	\$ 800.00	\$ 480,000.00	\$ 2,400.00
\$ 37,000.00	\$ 185.00	\$ 165,000.00	\$ 825.00	\$ 490,000.00	\$ 2,450.00
\$ 38,000.00	\$ 190.00	\$ 170,000.00	\$ 850.00	\$ 500,000.00	\$ 2,500.00



# T.I.A. BOND

Canteen Managers/Employees

Bingo/Gaming Managers Employees Bond Rate

\$7.00 per Thousand - \$3000 Minimum

\$5.00 per Thousand on Bonds starting at \$26,000

Bond Amount	Cost	Bond Amount	Cost	Bond Amount	Cost
\$ 3,000.00	\$ 21.00	\$ 36,000.00	\$ 180.00	\$ 69,000.00	\$ 345.00
\$ 4,000.00	\$ 28.00	\$ 37,000.00	\$ 185.00	\$ 70,000.00	\$ 350.00
\$ 5,000.00	\$ 35.00	\$ 38,000.00	\$ 190.00	\$ 71,000.00	\$ 355.00
\$ 6,000.00	\$ 42.00	\$ 39,000.00	\$ 195.00	\$ 72,000.00	\$ 360.00
\$ 7,000.00	\$ 49.00	\$ 40,000.00	\$ 200.00	\$ 73,000.00	\$ 365.00
\$ 8,000.00	\$ 56.00	\$ 41,000.00	\$ 205.00	\$ 74,000.00	\$ 370.00
\$ 9,000.00	\$ 63.00	\$ 42,000.00	\$ 210.00	\$ 75,000.00	\$ 375.00
\$ 10,000.00	\$ 70.00	\$ 43,000.00	\$ 215.00	\$ 76,000.00	\$ 380.00
\$ 11,000.00	\$ 77.00	\$ 44,000.00	\$ 220.00	\$ 77,000.00	\$ 385.00
\$ 12,000.00	\$ 84.00	\$ 45,000.00	\$ 225.00	\$ 78,000.00	\$ 390.00
\$ 13,000.00	\$ 91.00	\$ 46,000.00	\$ 230.00	\$ 79,000.00	\$ 395.00
\$ 14,000.00	\$ 98.00	\$ 47,000.00	\$ 235.00	\$ 80,000.00	\$ 400.00
\$ 15,000.00	\$ 105.00	\$ 48,000.00	\$ 240.00	\$ 81,000.00	\$ 405.00
\$ 16,000.00	\$ 112.00	\$ 49,000.00	\$ 245.00	\$ 82,000.00	\$ 410.00
\$ 17,000.00	\$ 119.00	\$ 50,000.00	\$ 250.00	\$ 83,000.00	\$ 415.00
\$ 18,000.00	\$ 126.00	\$ 51,000.00	\$ 255.00	\$ 84,000.00	\$ 420.00
\$ 19,000.00	\$ 133.00	\$ 52,000.00	\$ 260.00	\$ 85,000.00	\$ 425.00
\$ 20,000.00	\$ 140.00	\$ 53,000.00	\$ 265.00	\$ 86,000.00	\$ 430.00
\$ 21,000.00	\$ 147.00	\$ 54,000.00	\$ 270.00	\$ 87,000.00	\$ 435.00
\$ 22,000.00	\$ 154.00	\$ 55,000.00	\$ 275.00	\$ 88,000.00	\$ 440.00
\$ 23,000.00	\$ 161.00	\$ 56,000.00	\$ 280.00	\$ 89,000.00	\$ 445.00
\$ 24,000.00	\$ 168.00	\$ 57,000.00	\$ 285.00	\$ 90,000.00	\$ 450.00
\$ 25,000.00	\$ 175.00	\$ 58,000.00	\$ 290.00	\$ 91,000.00	\$ 455.00
\$ 26,000.00	\$ 130.00	\$ 59,000.00	\$ 295.00	\$ 92,000.00	\$ 460.00
\$ 27,000.00	\$ 135.00	\$ 60,000.00	\$ 300.00	\$ 93,000.00	\$ 465.00
\$ 28,000.00	\$ 140.00	\$ 61,000.00	\$ 305.00	\$ 94,000.00	\$ 470.00
\$ 29,000.00	\$ 145.00	\$ 62,000.00	\$ 310.00	\$ 95,000.00	\$ 475.00
\$ 30,000.00	\$ 150.00	\$ 63,000.00	\$ 315.00	\$ 96,000.00	\$ 480.00
\$ 31,000.00	\$ 155.00	\$ 64,000.00	\$ 320.00	\$ 97,000.00	\$ 485.00
\$ 32,000.00	\$ 160.00	\$ 65,000.00	\$ 325.00	\$ 98,000.00	\$ 490.00
\$ 33,000.00	\$ 165.00	\$ 66,000.00	\$ 330.00	\$ 99,000.00	\$ 495.00
\$ 34,000.00	\$ 170.00	\$ 67,000.00	\$ 335.00	\$ 100,000.00	\$ 500.00
\$ 35,000.00	\$ 175.00	\$ 68,000.00	\$ 340.00		

Please look over the following Bonding information carefully.

Fill out the bond application COMPLETELY!

If you have any questions about the bonds, please call State  
Headquarters at 317-377-1795.

Please send all application and payments to:

VFW DEPARTMENT OF INDIANA  
9555 E 59<sup>TH</sup> ST.  
INDIANAPOLIS, IN 46216

OR  
FAX TO:  
317-377-1797

Make all checks payable to the Department of Indiana

To purchase a bond via credit card, please fill out and include  
this portion with your application.

Any bond purchased with a credit care will have a \$1.00  
transaction fee added to the total.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Post: \_\_\_\_\_

Amount Due: \$ \_\_\_\_\_ Memo: Bond

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ / \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_





**2021 SCHOOL OF INSTRUCTION  
AUGUST 13<sup>TH</sup> & 14<sup>TH</sup>  
INDIANAPOLIS MARRIOTT EAST  
\$20.00 PER PERSON**

**Registration must be returned to State Headquarters by Friday, 6 August 2021.**

Lunch Buffet: Saturday August 14, 2021  
Custom Pasta Buffet: Spaghetti, Meat Sauce, Alfredo Sauce,  
Grilled Chicken, Breadsticks, Mixed Green Salad, Chef's Choice  
of Dessert, Coffee, or Iced Tea

---

The cost of the School is \$20.00 per person, this is with or without lunch. Auxiliary Members wishing to have lunch will be charged \$20.00.

POST NO. \_\_\_\_\_

Number Attending School \_\_\_\_\_

Number Attending Lunch \_\_\_\_\_

Total Cost \$20.00 per person attending \$ \_\_\_\_\_

**Please return form with payment to:** VFW DEPARTMENT OF INDIANA,  
9555 e. 59<sup>TH</sup> St., Indianapolis, IN 46216. Fax: (317)377-1797 or  
email [adj@vfwin.org](mailto:adj@vfwin.org).

**There will be a \$1.00 surcharge for all Credit Card Transaction**

Total Charge \$ \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Phone \_\_\_\_\_

**VFW DEPARTMENT OF INDIANA**

9555 E 59th Street  
Indianapolis, IN 46216-1025

Phone 317.377.1795  
Fax 317.377.1797

[adj@vfwin.org](mailto:adj@vfwin.org)



# VFW STATE COMMANDER – DICK LINEBERRY

## 2021-2022 STATE SHIRT

### POLO, LONG SLEEVE OR SHORT SLEEVE DENIM SHIRT

#### Order Deadlines:

Orders **MUST** be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

Mar 29th (to receive at Convention), June 4<sup>th</sup> (to receive at School), Aug. 10<sup>th</sup> (to receive at Fall)

No orders will be accepted after Aug. 30<sup>th</sup>



Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Post: \_\_\_\_\_

Address: \_\_\_\_\_

**All shirts and sweatshirts will have Dick's Logo**

#### Turquoise Men's or Ladies Polo (No Pocket).

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00 5XL - \$37.00

Men/Ladies	Size	Quantity	Total \$

#### Denim Short or Long Sleeve faded blue Men's or Ladies

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00

Men/Ladies	Size	Quantity	Total \$



#### Zip Up Hoodie - Carolina Blue - Men's Sizes Only

Sweatshirts: Small to XL - \$30.00 2XL - \$39.00 3XL - \$40.00 4XL - \$42.00  
5XL - \$43.00

Size	Quantity	Total \$

Name and VFW Office Embroidered on right chest

**(If you do NOT want right chest embroidered, subtract \$4.00 from the cost of each shirt.)**

Name \_\_\_\_\_

Title \_\_\_\_\_

Post/AUX **OR** Branch of Service \_\_\_\_\_

Branch of Service will NOT be on sleeve.

Please make checks payable to VFW Department of Indiana

Sub-Total \$ \_\_\_\_\_ Accepting All forms of Payment

Shipping Fee \$8.00 (up to 3 shirts or 2 sweatshirts) For

questions please call State HQ @ 317-377-1795

Shipping \$ \_\_\_\_\_ For Credit Cards, include

Total \$ \_\_\_\_\_ Number, Exp Date, and CCV

Code. (3 digits)

Mail Orders to:  
VFW Dept. of Indiana  
9555 E. 59<sup>th</sup> St.  
Indpls., IN 46216

Fax Orders to: (317)377-1797  
E-Mail Orders:  
adj@vfwind.org







# VFW

## 261 RIDERS GROUP STROKE AWARENESS RIDE LOVE FOR LORI



### July 17, 2021

REGISTRATION  
11:00 AM - 11:45 AM

50/50

RAFFLES & MORE

S20 PER RIDER \$10 PASSENGER  
KICKSTANDS UP AT 12:00 PM

10550 Pendleton Pike Indpls 46236 317-823-0481

#### ROUTE:

VFW POST 261  
VFW POST 6904 FORTVILLE  
VFW POST 1282 NEW CASTLE  
VFW POST 571 CONNERSVILLE  
VFW POST 2693 GREENFIELD

SPOT A STROKE™

# F.A.S.T.

 FACE Drooping  ARM Weakness  SPEECH Difficulty  TIME to Call 911





# 3rd ANNUAL OPEN CLASS CAR, BIKE AND TRUCK SHOW

## SATURDAY, AUGUST 7, 2021

REGISTRATION 9:00 am - Noon ENTRY FEE \$10 or \$8 if Pre-Registered by July 24th AWARDS 2:00 pm  
JUDGING ENDS AT 1 pm

**HIERS PARK, 547 S BRIANT ST., HUNTINGTON, IN 46750**

**GOODIE BAGS, DOOR PRIZES, FOOD,  
DJ, BEER, T-SHIRTS FOR SALE  
DASH PLAQUES TO FIRST 100 ENTRIES  
5 TROPHIES FOR CARS 2000 AND NEWER  
5 TROPHIES FOR CARS PRIOR TO 2000  
2 TROPHIES FOR MOTORCYCLES  
5 TROPHIES FOR TRUCKS**

**GUN RAFFLE, PULL TABS,  
50/50 DRAWING  
AWARDS FOR:  
BEST OF SHOW  
CMDR'S CHOICE**

**PROCEEDS TO BE DONATED TO THE HUNTINGTON COUNTY  
VETERANS' COUNCIL AND JR. ROTC**

**SEND PRE-REGISTRATION TO : JIM KNELLER , 441 ZAHN, HUNTINGTON, IN 46750.  
MAKE CHECK PAYABLE TO VFW. WRITE CAR SHOW IN MEMO SPACE.  
FOR MORE INFO CALL RICK STELL 260/530-1622.**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY, STATE, ZIP** \_\_\_\_\_

**VEHICLE MAKE/MODEL** \_\_\_\_\_ **YEAR** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**NOT RESPONSIBLE FOR DAMAGES, INJURIES OR LOSS OF PERSONAL PROPERTY  
LIC. #002823**



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## VFW POST 2689 GOLF OUTING



Sunday, August 15, 2021  
8:00am Registration – 9:00am Shotgun Start  
Clear Creek Golf Course  
10930 North 300 West, Huntington, IN 46750



**\$50 Per Person or \$200 Per Team**  
**Includes 18 HOLES OF GOLF PLUS CART**  
**Refreshments During Play & Lunch After Golfing.**

**PRIZES FOR: 1<sup>st</sup> & 2<sup>nd</sup> Place Teams**  
**Longest Drive & Closest to Pin.**



**SET OF  
GOLF  
CLUBS  
RAFFLE**

**To Pre-Register fill out the form below and MAIL with check**  
**Payable to VFW Post 2689, 220 W. Park Dr. Huntington, IN 46750**  
**OR drop off your entry at VFW Post 2689.**

\*\*\*\*\*

-----CUT HERE-----

**PLAYERS NAMES: (PLEASE PRINT)**

#1 \_\_\_\_\_ #2 \_\_\_\_\_

#3 \_\_\_\_\_ #4 \_\_\_\_\_

**AMOUNT PAID: \$ \_\_\_\_\_ PHONE # \_\_\_\_\_**

**PRE-REGISTRATION ENDS AUGUST 1, 2021**



# VFW STATE GOLF TOURNAMENT



**August 21<sup>st</sup> - 22<sup>nd</sup>, 2021**

PEBBLE Brook Golf Club

317-896-~~5565~~ 5596



## **Tournament is full!**

**We have several teams on a standby list. If your team hasn't paid by July 15th you could be replaced by a standby team!**

**We will have shuttle busses to and from the local hotels, golf course and offsite parking.**

**Parking is available at the American Legion just around the corner and at the east side of the Meijer Parking lot.**

**"FREE" Breakfast will be on the course Saturday and Sunday!**

**IF you are playing a practice round on Friday be sure to call the Pebble Brook before July 15th to make a tee time. Friday is very busy at Pebble Brook. To make a tee time call 317-896-~~5565~~ tell them you are with the VFW.**  
5596

**Food Trucks at the Post on Friday night for dinner - games - drink specials!**

**Post 10003 - \$10.00 Lasagna dinner Saturday night, drink specials, games, drawings, music - Sunday pairings will be posted.**

**Saturday night at the Post!**



**Questions call or email the Post**

**317-846-0917 or [vfwcarmel@yahoo.com](mailto:vfwcarmel@yahoo.com)**

**Latest information available at [www.vfwin.org](http://www.vfwin.org)**





# VFW STATE GOLF TOURNAMENT

## August 21<sup>st</sup> - 22<sup>nd</sup>, 2021

PEBBLE Brook Golf Club

**SPONSORS are still needed—sign-up now!**

**HOLE: \$100** One (1) golf hole sign and listing on VFW Post 10003 website for the golf tournament.

**BIRDIE: \$250** One (!) golf hole sign, One (1) individual player registration and listing on VFW Post 10003 Website for the golf tournament.

**Eagle: \$750** One (1) golf hole sign, One (1) team registration (4 players), listing on VFW Post 10003 Website for the golf tournament. Company logo on the Tournament banner, Company advertising for 1 year on the Post Website.

**Platinum: \$1000** One (1) golf hole sign, Two (2) team registration (8 players), listing on VFW Post 10003 Website for the golf tournament. Company logo on the Tournament banner, Company advertising for 1 year on the Post Website. Full page ad in post newsletter and video advertising on Buzz Time and media screens in the post.

Complete the form below and send to: **Stanley E. Banks Sr. Post 10003**

**12863 Old Meridian Street**

**Carmel, IN 46032**

*Or email the form to: [vfwcarmel@yahoo.com](mailto:vfwcarmel@yahoo.com)*

### Yes! Sign me up for a Sponsorship!

Company Name/Contact \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

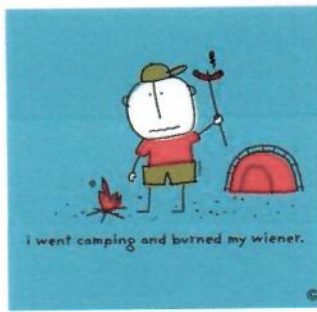
☐ Hole \$100    ☐ Birdie \$250    ☐ Eagle \$750    ☐ Platinum \$1000    ☐ Tournament \$10,000

Method of Payment ☐ Check Enclosed    ☐ Credit Card

Name on Card \_\_\_\_\_ Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

Your email: \_\_\_\_\_

What you want on the sign or email a high resolution transparency (PNG or GIF) of your company logo to : [kenlange64@yahoo.com](mailto:kenlange64@yahoo.com)



# 7TH DISTRICT CAMPOUT 2021

WHERE: Lake Melissa

WHEN: August 27<sup>th</sup>, 28<sup>th</sup>, and 29<sup>th</sup> 2021

FRIDAY NIGHT:

Campfire at the Shelter House

SATURDAY NIGHT:

Dinner Night 1700 (5:00 PM)

Bring a Covered Dish. Meat will be provided.

Evening Entertainment: A Team Karaoke

SUNDAY MORNING: 0930 (9:30 AM)

Pitch-in Breakfast with Biscuits and Gravy supplied.

**\*\*Campers Association Meeting will follow breakfast\*\***

There will be a Registration Fee (All attendees 16 or older).

**\*\*If you were wondering how we were going to pay for all of this,  
here's the catch:**

If you are like most of us, you have something just lying around that you would rather live without. Bring it to the camp-out and someone else can win it on a raffle.

**We make a dollar and you make the room for more treasures!!**

**\*\*All visitors must stop to register at the office. The owners have asked  
all campers to PLEASE WATCH THEIR SPEED!!!**

**\*\*Please call to Make or Confirm Reservations. Sites are LIMITED!!!**

**DEPOSIT REQUIRED!!!**

Call: LAKE MELISSA (765) 537-2596

9985 W Lake Melissa Dr, Quincy, IN 47456





# SOFTBALL TOURNAMENT

**Sept.  
10th 2021**

**Jefferson Parks and Recreation**

**Time: 8am - 6pm**

**Who: Persons 60+**

**Looking for players to make a team of 12  
Contact VFW HQ Adjutant at 317-377-1796  
Double elimination with final Championship game**

**Humana.**

**Showcase Seniors in Action  
Through a Softball Tournament  
Promoting Healthy Activity**



## VFW Department of Indiana

### Buddy Poppy Order Form

It can take 6 to 8 weeks to receive Poppies. Plan Ahead!  
Payable by check or credit card!

Date \_\_\_\_\_ Post \_\_\_\_\_ District \_\_\_\_\_

SHIP TO: (NAME): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(Poppies can NOT be shipped to a P.O. Box)

#### AMOUNT

#### TOTAL

\_\_\_\_\_ Poppies at \$70.00 per 500, \$ \_\_\_\_\_

\_\_\_\_\_ Poppies at \$140.00 per 1000, \$ \_\_\_\_\_

**Total** \_\_\_\_\_

We remit with this order \$ \_\_\_\_\_, for full payment of Buddy Poppies, which must be paid at the time of order. There will be no donations for poppies.

\_\_\_\_\_  
Signed by Post CMDR. or Q.M.

SEND ALL ORDERS AND PAYMENTS TO: VFW DEPARTMENT OF INDIANA, 9555 E 59<sup>th</sup> St, INDIANAPOLIS, IN 46216

Orders being processed by card can be faxed or emailed to: 317-377-1795 / [adj@vfwin.org](mailto:adj@vfwin.org) or [adjvfwin@gmail.com](mailto:adjvfwin@gmail.com) for those with yahoo and aol email addresses. Order forms will not be received or returned properly via email unless the gmail account is used for yahoo and aol addresses only.

\_\_\_\_\_  
Visa/MasterCard/Discover

Name on Card: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Sub Total: \$ \_\_\_\_\_ Card Number: \_\_\_\_\_ - - -

Expiration Date: \_\_\_\_ / \_\_\_\_ Security Code: \_\_\_\_\_ Signature: \_\_\_\_\_





VFW NATIONAL HOME FOR CHILDREN

## LIFE MEMBERSHIP APPLICATION

### MEMBER INFORMATION

Title: Mr. Mrs. Ms. Miss	Name:	
Address:		
City:	State:	ZIP Code:
Date of birth:	Email:	Phone:
Membership Type: <input type="checkbox"/> Associate (not a member of the VFW or VFW Auxiliary) <input type="checkbox"/> Life Member (must be a member in good standing of the VFW or VFW Auxiliary or a unit of the VFW or VFW Auxiliary. Complete affiliation information below. If no Post or Auxiliary number is provided, an Associate Membership will be issued.)		

### VFW & VFW AUXILIARY INFORMATION

(Required if a VFW or VFW Auxiliary member)

<input type="checkbox"/> I am a member of VFW Post _____ in the Department of _____ VFW
<input type="checkbox"/> I am a member of VFW Auxiliary _____ in the Department of _____ VFW Auxiliary

### RECRUITER (Not required)

Recruiter name: \_\_\_\_\_ Recruiter Post or Auxiliary number: \_\_\_\_\_

### PAYMENT INFORMATION

Please allow 3-4 weeks for your membership certificate, card and other information to be sent. You can also apply online at: <a href="http://www.vfwnationalhome.org/membership">www.vfwnationalhome.org/membership</a>	One time membership fee and Life Member pin \$50	
	<input type="checkbox"/> Check enclosed and made payable to <b>VFW National Home for Children</b> <input type="checkbox"/> Charge my <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover <input type="checkbox"/> American Express	
Name on card:	Card number:	
Signature:	Expiration date:	

### WHY SHOULD YOU BECOME A LIFE MEMBER

BEING A LIFE MEMBER or an Associate Life Member of the VFW National Home for Children is one way you can create a bond between yourself and the mission of the National Home. Your support and encouragement honors our veterans and today's military by helping their children and families in times of need. Life Members in good standing with the VFW or VFW Auxiliary may vote for trustees representing their National Home District and proposed Bylaw or Articles of Incorporation changes.

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1				NA			X
717							X
802							X
1109		\$12.00					X
2151							X
2697							X
2724		\$6.00					X
5365		\$20.00					X
6448							X
6841		\$24.00					X
7881		\$9.00					X
9323		\$12.00					X
9982		\$12.00					

7/1/2021

J=JUNE      S=SEPT      OWED      X=HAVE      X=HAVE      OWED      OWED      X=HAVE  
 D=DEC      M=MARCH      ORDERED      ORDERED  
 AUDITS RECEIVED      MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES      RECEIVED



2021-2022	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2				NA			X
748		\$24.00					X
988		\$26.00					X
1106		\$9.00					
1121							X
1126		\$23.00					X
1154							X
1279		\$16.00					
1343		\$20.00					X
1728		\$22.00					X
2231		\$17.00					X
2511		\$16.00					
3790							X
7760							X
9383							X

7/1/2021

J=JUNE      S=SEPT      OWED      X=HAVE      X=HAVE      OWED      OWED      X=HAVE  
 D=DEC      M=MARCH      ORDERED      ORDERED  
 AUDITS RECEIVED      MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES      RECEIVED

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3				NA			X
88		\$13.00					X
360		\$71.00					X
985		\$36.00					X
1130							X
1162							X
1954		\$21.00	X				X
2536							X
6919		\$12.00	X				X
8972		\$16.00	X				X
9423		\$16.00					X
9820							X

7/1/2021

J=JUNE      S=SEPT      OWED      X=HAVE      X=HAVE      OWED      OWED      X= HAVE  
 D=DEC      M=MARCH      ORDERED      ORDERED  
 AUDITS RECEIVED      MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES      RECEIVED



2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4				NA			X
857							X
1421		\$27.00					X
1892							X
2457							X
2749							X
3846			X				X
4717		\$16.00					X
5582		\$19.00					X
6236							X
6751							X
7205							X
10006		\$12.00					X

7/1/2021

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 AUDITS RECEIVED      MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5				NA			X
							X
60							X
286		\$18.00					X
1110							X
1152			X				X
2067							X
2689							X
5782							X
7081		\$15.00	X				X
7403		\$15.00					X

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2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6				N/A			X
910		\$12.00		X			X
972							X
1431							X
1550							X
1752							X
2395							X
3284							X
3318		\$28.00					X
6128							X
6246							X
6574		\$18.00					X
8756		\$9.00					X
10003							X

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2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7				NA			X
604							X
1111							X
1127							X
1157							X
1257							X
1405							X
2459							X
2714							X
3321							X
5864							X
6606							X
6978							X
7117		\$15.00					X
7118		\$16.00					X
7850							X
8589							X
9297		\$18.00					X
9395		\$17.00					X
9627							X

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2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8				N/A			X
673							X
1114							X
1427							X
1693							X
1832							X
2366				X			X
2939			X				X
2950							X
2953							X
3281							X
3418							X
3587			X				X
6160							X
11365		\$9.00					X

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2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9				NA			X
1083		\$10.00					X
1686							X
1925							X
1969							X
1987							X
2014							X
2021							X
3183							X
5396							X
6195							X
6234							
6582		\$18.00					X
6636		\$23.00					X
8302							X
9107							X
9987							X

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2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10				NA			X
571							X
1108							X
1282							X
1472							X
2693							X
2695							X
6904							X
7084							X

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2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11				NA			X
98							X
261							X
908							X
1120							X
1587							X
2839		\$20.00					X
2999							X
5626							X
7119			X				X

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