

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216



GENERAL ORDERS #1

1 July 2019
2019-20 Series

TO BE READ AT MEETINGS AND POSTED:

1. Having been elected Department Commander and having been installed in office in accordance with the By-Laws of the Veterans of Foreign Wars of the U.S. and the Department of Indiana, I hereby assume command.

2. The following officers have been duly elected and installed by the 97th annual State Convention:

Senior Vice Commander	Dave Capshaw	Post 1152
Junior Vice Commander	Richard Lineberry	Post 2457
Quartermaster	Troy "Doc" King	Post 2695
Chaplain	Keiston Holloway	Post 1157
Judge Advocate	Richard Faulk	Post 2839
Surgeon	Richard Leirer	Post 10003
National Council Member	Johnny Capps	Post 972
District 1 Commander	Jim Davis	Post 6448
District 2 Commander	Gary King	Post 9383
District 3 Commander	J.C. Moore	Post 1954
District 4 Commander	Scott Royer	Post 3846
District 5 Commander	John Ayres	Post 1152
District 6 Commander	Frank Parks	Post 6128
District 7 Commander	Cory Mahan	Post 2714
District 8 Commander	Roger Ferguson	Post 1114
District 9 Commander	Leon Perry	Post 6582
District 10 Commander	Walter Baran	Post 2693
District 11 Commander	Richard Ellis	Post 908

3. All previous appointments having expired are declared null and void.

4. As State Commander I hereby make the following appointments:

Adjutant	Troy "Doc" King	Post 2695
Buddy Poppy	J. C. Moore	Post 1954
Building Committee Chairman	Michael Sims	Post 3790
Building Committee	Dave Capshaw	Post 1152
Building Committee	Troy "Doc" King	Post 2695
Camping Chairman	Don King	Post 3183
Chief of Staff	Richard Mrozinski	Post 9432
Citizenship Education (Teacher)	Bill Clark	Post 5864
Community Activity	Becky Murphy	Post 1282

Conference & Convention	Rick Lynch	Post 3418
Asst. Conference & Convention	Dave Hammons	Post 908
Dean School of Instruction	Jerry Blake	Post 1114
Finance Committee Chairman	Greg Baker	Post 6978
Finance Committee	Jim Hankins	Post 1108
Finance Committee	Richard Faulk	Post 2839
Finance Committee	Jerry Blake	Post 1114
Finance Committee	Johnny Capps	Post 972
Finance Committee	Sheila Corcoran	Post 1587
Fire, Police, EMT & Safety	John Meeks	Post 1152
Fundraiser VFW	Michael Sims	Post 3790
Fundraiser VFW	Dave Capshaw	Post 1152
Fundraiser VFW	Richard Lineberry	Post 2457
Fundraiser VFW	Troy "Doc" King	Post 2695
Golf	Dave Fradenburg	Post 1108
Guard	Merlin Sweigard	Post 2839
Historian	Les Stamm	Post 2839
Homeless Veterans	Todd Erickson	Post 7119
Hospital Van	Joe Goldman	Post 1405
Hospital Chairman	Jerry Pitts	Post 7119
Hospital VAVS Ft Wayne	Richard Lineberry	Post 2457
Hospital VAVS Indpls	Jerry Pitts	Post 7119
Hospital VAVS Marion	Mike Ogden	Post 1152
Hospital VAVS Evansville	Paul Glover	Post 1114
Hospital VAVS Danville IL	Billy Davis	Post 1431
Ind Combat Veteran Chairman	Troy "Doc" King	Post 2695
Ind Combat Veteran	Michael Sims	Post 3790
Ind Combat Veteran	Dave Capshaw	Post 1152
Ind Combat Veteran	Richard Lineberry	Post 2457
Indiana Veterans Home	Clint Slinker Jr.	Post 3318
Inspector	Dave Fradenburg	Post 1108
Iraq/Afganistan Liaison	Ronny Capps	Post 6978
Legislative (National)	Richard Mrozinski	Post 9432
Legislative (State)	Richard Leirer	Post 10003
Loyalty Day	Keiston Holloway	Post 1157
Life & Legacy Membership	Patrick Mann	Post 261
Membership Chairman	Sheila Corcoran	Post 1587
Membership (North)	Jeffery Reitz	Post 9982
Membership (North)	Scott Royer	Post 3846
Membership (Central)	Sheila Corcoran	Post 1587
Membership (Central)	Steve Milbourn	Post 5864
Membership (South)	Vincent Joe Misuraca	Post 1114
Membership (South)	Cory Mahan	Post 2714
National Home	Leslie Ackermann	Post 2689
National Programs	Troy "Doc" King	Post 2695
Patriots Pen	Wm. "Buzz" Weberding	Post 3183
POW/MIA	Jerry Blake	Post 1114
Public Relations	Troy "Doc" King	Post 2695

Registration	Deon Miller	Post 5365
Registration	Lawrence Blankman	Post 717
Safety	Becky Murphy	Post 1282
Department Service Officer	Ronny Capps	Post 6978
Service Officer	Todd Erickson	Post 7119
Service Office Comm Chairman	Wm. "Buzz" Weberding	Post 3183
Service Office Committee	Jerry Blake	Post 1114
Service Office Committee	Johnny Capps	Post 972
Service Office Committee	Eric Billman	Post 6904
Sgt. At Arms	Ron Weadick	Post 1108
Asst Sgt Arms	Tom Talbott	Post 3281
Asst Sgt Arms	Todd Thalheimer	Post 2014
Asst Sgt Arms	Michael Smith	Post 2689
Student Veterans of America	Russell Pryor	Post 1120
Teacher of the Year	Bill Clark	Post 5864
Time & Place	Dave Capshaw	Post 1152
Veterans & Mil Support	Keiston Holloway	Post 1157
VFW Motorcycle Riders	Dave Hammons	Post 908
Voice of Democracy	Keith Rohloff	Post 9297
Youth Activities (Scout)	Andy Whitt	Post 972

5. **ALL elected and APPOINTED state officers** must submit proof of eligibility to the State Adjutant immediately if you were not a state officer in 2018-19. This includes District Commanders. If in doubt send it in, please.
6. State Headquarters will be closed on 4 July 2019.
7. State Headquarters will be open during the National Convention; however we will be operating at reduced staffing levels as most will be in Orlando, FL. We apologize for any inconvenience this may cause.
8. **All Delegates to the National Convention** receiving money/appointments from Post, District, Department, or National must attend committee meetings and business sessions and properly represent that unit as a delegate.
9. **Post Commanders:** Attention is directed to the provision of Section 222 (d) of the National By-Laws, "Each Post will pay, in advance, a national convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the national convention will pay a ten dollar (\$10) delegate fee." Post Quartermasters are encouraged to register their delegate on-line through the Online Membership System (OMS). Posts failing to comply with this provision will be considered delinquent and in arrears.
10. **All Posts** are hereby directed that they will adhere to National and State By-Laws, Manual of Procedure, and Ritual.
11. **All Posts** are hereby directed that they will adhere to the State Club Rules and Regulations, Gaming Commission Regulations and the Indiana Alcoholic Beverage rules and regulations.
12. **Post Commanders:** Attention of incoming Post Officers is directed to Section 218 of the Manual of Procedure which outlines the duties of various Post Officers. Please make sure that you provide a copy of the duties to these Officers so that you may have a successful year.

13. **Post Commanders and Quartermasters** are reminded that post elections were to have been completed in April, per by-law, and Election Reports need to be filed immediately with National.

On July 1, 2019, the Commander-in-Chief will issue a directive to each Department, in the form of a special order, directing the suspension of any Post with the continued arrearage (i.e. Election Reports, Money Due, Quarterly Audits, Bonds...etc). Suspension is not only time consuming, but takes away other valuable resources from the Department. Post charters under suspension and failing to submit an election report under this order will be subject to revocation.

Per Section 216, Manual of Procedure requires all elected and appointed post officers to submit proof of eligibility for the files of the Post Adjutant prior to their installation.
14. **Post Commanders:** Section 218 of the Manual of Procedure requires that the Post Commander shall see that the Post Trustees Reports of Audit are properly prepared and submitted each quarter to the State Quartermaster.
15. **Post (and District) Trustee Report of Audit** for the quarter ended 30 June 2019 is due to state headquarters not later than **31 July 2019**.
16. **Post Commanders/Quartermasters:** For the year 2019-20, the Commander and Quartermaster Leadership books is now available on line at www.vfw.org.
17. **District/Post Commanders:** Attention is called to the provisions of Section 703 of the National By-Laws: Each officer accountable for funds or property pursuant to any provision of these By-Laws shall be bonded with an indemnity company as surety in a sum at least equal to the amount of the liquid assets for which, so far as can be anticipated, he may be accountable. The bond premium shall be paid from the funds of the Veterans of Foreign Wars of the United States, Department, District, County Council or Post, as the case may be, to which each officer is accountable. The bonds of such accountable officers, in amount and as to surety, shall be approved by their respective units and held by their respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of all accountable Officers in his unit.
18. **District Quartermasters** are directed to Article VI of the Department By-Laws that they shall submit to the State Quartermaster within sixty (60) days after their District Convention, a copy of the District Budget for the ensuing year.
19. **CoA and Committee Members:** District Commanders are reminded that in case you are unable to attend the CoA meeting that a representative be present in your place. All CoA and Committee members are advised that you must notify both the State Commander and the State Adjutant if you are unable to attend a Council of Administration (CoA) meeting/Business Session meeting for the year 2019-20. Also, a copy of your report **MUST** be forwarded to the State Adjutant office prior to the CoA meeting for presentation at the meeting and inclusion in the minutes.
20. **The Council of Administration** will meet on Friday 16 August 2019 at the Indianapolis Marriott Center East. Start time will be 1900 hrs. Dress Code will be State Shirts/Grey Slacks.
21. **2019 School of Instruction** is Saturday 17 August 2019 at the Indianapolis Marriott Center East. Post Commanders, Quartermasters and Trustees are **HIGHLY** encouraged to attend. Registration is \$27.00 per person, which includes lunch. Registration will be open Saturday morning at 0800 hrs. Please see attachment.

22. **State Commander Special Visit Request:** As was announced at the recent CoA meeting, any Posts wishing to have the State Commander attend Post functions (This includes any type of functions, i.e., cook outs, awards presentations, parades, etc.) are to contact the State Headquarters at least 4 weeks in advance to give time for the invitation to be scheduled for the State Commander.

23. Announcement is made of the revocation of the charters for the following Posts:

Post No. 8147 – Franklin, Indiana

Post No. 12153 – Fort Wayne, Indiana

24. Several important documents are attached to these orders. Please review all.

BY ORDER OF:

MIKE SIMS
STATE COMMANDER

OFFICIAL:


TROY "DOC" KING
STATE ADJUTANT & QUARTERMASTER

1. **July District Meetings:** Please see attachment.

2. **Community Service Chairman Note:**

Department Community Service Reports will be posted in the General Orders and on www.vfwin.org quarterly. Thank you for your patients. Signed Rebecca Murphy.

3. **Responsible Officer and Gaming Bonds** paperwork is included with these General Orders and online at www.vfwin.org. All bonds expire 31 Aug. 2019 and need to be updated through the State Headquarters before that date. All Posts not in compliance on 01 Sep. 2019 will be placed on suspension. Please see attachments.

4. **School of Instruction** registration forms are attached to these General Orders.

5. **Mike Sims 2019-2020 State Shirt** order form is attached to these General Orders. Orders must have been received by 30 June 2019 to be delivered at the School of Instruction. No orders will be taken after 30 Aug. 2019

6. **State Commander Raffle** – ½ beef + whole hog + freezer, \$10 per ticket with only 1500 tickets being sold. Please see attachment.

7. **Walgreens 20% discount** for Military/Veterans 04-07 July 2019. Please see attachment for more information.

8. **FREE TRANSITION SEMINAR:** 15-19 July 2019 at the Job Ready Veterans Headquarters. Please see attachment for more information.

9. **Indianapolis Mayor's Veterans Appreciation Day** – Marion County Fairgrounds, 20 July 2019, Please see attachment.

10. **Bike Ride:** Salem VFW Post 6636, 27 July 2019. Please see attachment.

11. **Huntington Car Show:** 10 August 2019. Please see attachment.

12. **Golf Players needed:**

State Memorial Golf Tournament, 10-11 August 2019 (See Attached Forms)

*** Make hotel reservations @ Baymont by Wyndham Kokomo ***
*** before 26 July 2019 to get the VFW discounted rate ***

13. **7th District Campout 2019** will be 23-24 Aug. 2019 at Lake Melissa, 9985 W. Lake Melissa Dr., Quincy, IN 47456. Please see attachment.

14. **The Wall That Heals** – South Bend, 19-22 September 2019. Please see attachment.

15. **7th and 11th Districts bus trip to our National Home for Children** in Eaton Rapids, Michigan is scheduled for Sept. 28-29 2019. More information will be forwarded to the District/Post Commanders as it become available.

-7th District POC: Keiston Holloway @ 1-812-887-6130 or
keistonholloway1963@yahoo.com

-11th District POC: John Hicks @ 1-317-551-9421 or Diane Pettit @ 1-317-440-9872

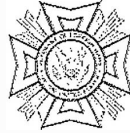
16. **VFW State Camp-out** will be 3-6 Oct. 2019 at Pioneer Engineers Club, 3707 S. 200 W., Rushville, IN 46173. Please see attachment.
17. July 2nd - U.S. Army Air Corps Established (1926)
18. July 4th Independence Day - ***Dept. Headquarters will be closed***
19. July 19th-24th - National Convention Orlando, FL. ***Dept. Headquarter will be open for minimal business***
20. July 27th - Korean War Ended (1953)
21. July 28th - World War I Began (1914)

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My Fellow Comrades,

It is going to be a tremendous honor to serve as your State Commander of the 2019-2020 year. I am truly honored for this opportunity and will not let you down. During the time that I have been in this position as State Commander, I have visited a few Posts. On June 22nd, I also attended the Huntington Heritage Parade. It was an astounding parade with an excellent turn out!

On July 4th, I will be attending a parade in Linton, IN. On July 7th, I will be visiting the VFW Post in Culver for a district meeting. On July 10th, I will be attending a financial meeting at the State Headquarters. On July 14th, I will be attending a district meeting in Valparaiso.

Remember that the National Convention is July 19th-24th. I hope to see some of you attending this convention. Also, if you have not done so, please remember the VFW State Golf Tournament is being held in Kokomo on August 9th.

On August 16th, there will be School of Instruction at Marriot East in Indianapolis. At this School of Instruction, it would be beneficial if all of the District Commanders, Post Commanders, and Quartermasters show up for this. There will be a lot of information provided at this time.

Now is the time to start working on programs for the VFW, VOD, PP, and Teacher of the Year, Police, Firemen, and EMTs. Also, please remember to continue to keep recruiting members; this is the livelihood of the VFW.

I hope that everyone has a safe summer and that you all enjoy your 4th of July!

God Bless our troops here and abroad, pray for their safety, and God Bless the United States of America!

A handwritten signature in black ink, reading "Michael L. Sims". The signature is written in a cursive style with a large, stylized "S" at the end.

Michael L. Sims

State Commander

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30 June 2019

TO: District Commanders and Department Representatives

Subj: DISTRICT MEETING ASSIGNMENTS FOR THE MONTH OF JULY 2019

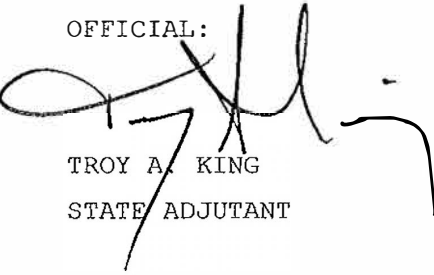
District Meetings are scheduled as follows. Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please contact Troy "Doc" King, State Adjutant & Quartermaster. 317.377.1795 or tkingvfwqm@att.net.

DISTRICT	DATE	TIME	PLACE OF MEETING	DEPT. REP
ONE	07/14	1100	Post 9323 Lake Station	Dave Hammons
TWO	07/14	1400E	Post 988 Valparaiso	Mike Sims
THREE	07/7	1300E	Post 6919 Culver	Mike Sims
FOUR	07/13	1500	Post 2457 New Haven	Richard Lineberry
FIVE	07/13	1600	Post 2689 Huntington	Dave Capshaw
SIX	07/14	1100	Post 972 Terre Haute	Johnny Capps
SEVEN	07/14	1030	Post 2714 Ft. Branch	Troy "Doc" King
EIGHT	07/28	0900	Post 2953 Evansville	Jerry Blake
NINE	07/14	1330	Post 6234 Milan	Buzz Weberding
TEN	07/28	1330	Post 1282 New Castle	Dave Fradenburg
ELEVEN	07/13	1030	Post 1582 Indianapolis	Rick Faulk

BY ORDER OF:

MIKE SIMS
STATE COMMANDER

OFFICIAL:


TROY A. KING
STATE ADJUTANT

Please look over the following Bonding information carefully.

Fill out the bond application COMPLETELY!

**If you have any questions about the bonds, please call State
Headquarters at 317-377-1795.**

Please send all applications and payments to:

VFW Dept. of Indiana

P.O. Box 361370

Indianapolis, IN 46216

OR

Fax to:

317-377-1797

Make all checks payable to VFW Dept. of Indiana

To purchase a bond via credit card, please fill out and include this
portion with your application.

Any bond purchased with a credit card will have a \$1.00 transaction fee added to the total.

Name: _____ Date: _____

Phone: _____ Post: _____

Amount Due: \$ _____ Memo: _____ Bond _____

Card Number: _____ - _____ - _____

Expiration Date: _____ / _____ Security Code: _____

Billing Zip Code: _____

Signature: _____



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2019

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year – from September 1 to August 31 – premium payments are made on that basis. All bonds expire on August 31 and premium for New Year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, **a new premium payment is required by September 1, 2019 and delinquent after this date.**

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2019, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each “employee and/ or volunteer”.

If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an “employee” to any member for delinquent dues and assessments.

3. “Employee” means any duly elected position or any appointed officer as listed in the policy schedule.

4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.**

THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2019 TO AUGUST 31, 2020.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2020.

DETACH AND RETURN THIS SECTION WITH YOUR PREMIUM CHECK TO YOUR DEPARTMENT HEADQUARTERS

Give Post # and City Location

I hereby apply for A1. Employee/Volunteer Theft (Surety Bond) in the amount of \$ _____ for the position
of _____. For the year from September 1, 2019 through August 31, 2020.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____

Has the post had any bond losses over the past three years? _____

If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR BONDING IS SEPTEMBER 1, 2019 – AFTER THIS DATE YOU WILL BE DELINQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

QM or Commander or Adjutant or Sr. Vice Signature

Phone Number

Street Address and City

TRAVELERS CASUALTY SURETY COMPANY**Accountable Officers Bond Rates****(Position Bond)****QM/ADJ/CMDR/Jr/Sr****\$5.00 per Thousand - \$3,000 Minimum**

Bond Amount	Cost	Bond Amount	Cost	Bond Amount	Cost
\$ 3,000.00	\$ 15.00	\$ 39,000.00	\$ 195.00	\$ 175,000.00	\$ 875.00
\$ 4,000.00	\$ 20.00	\$ 40,000.00	\$ 200.00	\$ 180,000.00	\$ 900.00
\$ 5,000.00	\$ 25.00	\$ 41,000.00	\$ 205.00	\$ 185,000.00	\$ 925.00
\$ 6,000.00	\$ 30.00	\$ 42,000.00	\$ 210.00	\$ 190,000.00	\$ 950.00
\$ 7,000.00	\$ 35.00	\$ 43,000.00	\$ 215.00	\$ 195,000.00	\$ 975.00
\$ 8,000.00	\$ 40.00	\$ 44,000.00	\$ 220.00	\$ 200,000.00	\$ 1,000.00
\$ 9,000.00	\$ 45.00	\$ 45,000.00	\$ 225.00	\$ 210,000.00	\$ 1,050.00
\$ 10,000.00	\$ 50.00	\$ 46,000.00	\$ 230.00	\$ 220,000.00	\$ 1,100.00
\$ 11,000.00	\$ 55.00	\$ 47,000.00	\$ 235.00	\$ 230,000.00	\$ 1,150.00
\$ 12,000.00	\$ 60.00	\$ 48,000.00	\$ 240.00	\$ 240,000.00	\$ 1,200.00
\$ 13,000.00	\$ 65.00	\$ 49,000.00	\$ 245.00	\$ 250,000.00	\$ 1,250.00
\$ 14,000.00	\$ 70.00	\$ 50,000.00	\$ 250.00	\$ 260,000.00	\$ 1,300.00
\$ 15,000.00	\$ 75.00	\$ 55,000.00	\$ 275.00	\$ 270,000.00	\$ 1,350.00
\$ 16,000.00	\$ 80.00	\$ 60,000.00	\$ 300.00	\$ 280,000.00	\$ 1,400.00
\$ 17,000.00	\$ 85.00	\$ 65,000.00	\$ 325.00	\$ 290,000.00	\$ 1,450.00
\$ 18,000.00	\$ 90.00	\$ 70,000.00	\$ 350.00	\$ 300,000.00	\$ 1,500.00
\$ 19,000.00	\$ 95.00	\$ 75,000.00	\$ 375.00	\$ 310,000.00	\$ 1,550.00
\$ 20,000.00	\$ 100.00	\$ 80,000.00	\$ 400.00	\$ 320,000.00	\$ 1,600.00
\$ 21,000.00	\$ 105.00	\$ 85,000.00	\$ 425.00	\$ 330,000.00	\$ 1,650.00
\$ 22,000.00	\$ 110.00	\$ 90,000.00	\$ 450.00	\$ 340,000.00	\$ 1,700.00
\$ 23,000.00	\$ 115.00	\$ 95,000.00	\$ 475.00	\$ 350,000.00	\$ 1,750.00
\$ 24,000.00	\$ 120.00	\$ 100,000.00	\$ 500.00	\$ 360,000.00	\$ 1,800.00
\$ 25,000.00	\$ 125.00	\$ 105,000.00	\$ 525.00	\$ 370,000.00	\$ 1,850.00
\$ 26,000.00	\$ 130.00	\$ 110,000.00	\$ 550.00	\$ 380,000.00	\$ 1,900.00
\$ 27,000.00	\$ 135.00	\$ 115,000.00	\$ 575.00	\$ 390,000.00	\$ 1,950.00
\$ 28,000.00	\$ 140.00	\$ 120,000.00	\$ 600.00	\$ 400,000.00	\$ 2,000.00
\$ 29,000.00	\$ 145.00	\$ 125,000.00	\$ 625.00	\$ 410,000.00	\$ 2,050.00
\$ 30,000.00	\$ 150.00	\$ 130,000.00	\$ 650.00	\$ 420,000.00	\$ 2,100.00
\$ 31,000.00	\$ 155.00	\$ 135,000.00	\$ 675.00	\$ 430,000.00	\$ 2,150.00
\$ 32,000.00	\$ 160.00	\$ 140,000.00	\$ 700.00	\$ 440,000.00	\$ 2,200.00
\$ 33,000.00	\$ 165.00	\$ 145,000.00	\$ 725.00	\$ 450,000.00	\$ 2,250.00
\$ 34,000.00	\$ 170.00	\$ 150,000.00	\$ 750.00	\$ 460,000.00	\$ 2,300.00
\$ 35,000.00	\$ 175.00	\$ 155,000.00	\$ 775.00	\$ 470,000.00	\$ 2,350.00
\$ 36,000.00	\$ 180.00	\$ 160,000.00	\$ 800.00	\$ 480,000.00	\$ 2,400.00
\$ 37,000.00	\$ 185.00	\$ 165,000.00	\$ 825.00	\$ 490,000.00	\$ 2,450.00
\$ 38,000.00	\$ 190.00	\$ 170,000.00	\$ 850.00	\$ 500,000.00	\$ 2,500.00



Tallman Insurance

A.1 Employee/Volunteer Theft (Dishonesty Bond)
VFW APPLICATION FOR CLUB EMPLOYEES &
BINGO TO BE COMPLETED BY BONDED
INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Bond Term: October 1, 2019 to October 1, 2020

1. a) Name of Post _____ Post # _____

b) Post Address _____

2. a) Name of Person to be Bonded _____

3. Position to be Bonded _____ Bond Requested \$ _____

4. Number of Persons Bonded _____ 1 _____

5. Number of Locations _____ 1 _____

6. Post Annual Income _____

7. Has the post had any bond losses over the past three years? _____

If Yes, provide a description along with the date and amount of loss.

8. a) Have you ever been bankrupt or insolvent? _____

b) If yes, please give details in a separate confidential letter to the Insurance Company

9. a) Have you ever been convicted of a felony or misdemeanor? (Other than Traffic Violations) _____

b) If yes, explain _____

**IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE
OF 10-1-2019, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR
PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.**

**If this is a replacement for a current position bonded, please advise what person you are
replacing**

_____.

.

Signed this _____ day of _____, _____.
(day) (month) (year)

Signature: Person to be Bonded

Form # 4B

T.I.A. BOND

Canteen Managers/Employees

Bingo/Gaming Managers Employees Bond Rate

\$7.00 per Thousand - \$3000 Minimum

\$5.00 per Thousand on Bonds starting at \$26,000

Bond Amount	Cost	Bond Amount	Cost	Bond Amount	Cost
\$ 3,000.00	\$ 21.00	\$ 36,000.00	\$ 180.00	\$ 69,000.00	\$ 345.00
\$ 4,000.00	\$ 28.00	\$ 37,000.00	\$ 185.00	\$ 70,000.00	\$ 350.00
\$ 5,000.00	\$ 35.00	\$ 38,000.00	\$ 190.00	\$ 71,000.00	\$ 355.00
\$ 6,000.00	\$ 42.00	\$ 39,000.00	\$ 195.00	\$ 72,000.00	\$ 360.00
\$ 7,000.00	\$ 49.00	\$ 40,000.00	\$ 200.00	\$ 73,000.00	\$ 365.00
\$ 8,000.00	\$ 56.00	\$ 41,000.00	\$ 205.00	\$ 74,000.00	\$ 370.00
\$ 9,000.00	\$ 63.00	\$ 42,000.00	\$ 210.00	\$ 75,000.00	\$ 375.00
\$ 10,000.00	\$ 70.00	\$ 43,000.00	\$ 215.00	\$ 76,000.00	\$ 380.00
\$ 11,000.00	\$ 77.00	\$ 44,000.00	\$ 220.00	\$ 77,000.00	\$ 385.00
\$ 12,000.00	\$ 84.00	\$ 45,000.00	\$ 225.00	\$ 78,000.00	\$ 390.00
\$ 13,000.00	\$ 91.00	\$ 46,000.00	\$ 230.00	\$ 79,000.00	\$ 395.00
\$ 14,000.00	\$ 98.00	\$ 47,000.00	\$ 235.00	\$ 80,000.00	\$ 400.00
\$ 15,000.00	\$ 105.00	\$ 48,000.00	\$ 240.00	\$ 81,000.00	\$ 405.00
\$ 16,000.00	\$ 112.00	\$ 49,000.00	\$ 245.00	\$ 82,000.00	\$ 410.00
\$ 17,000.00	\$ 119.00	\$ 50,000.00	\$ 250.00	\$ 83,000.00	\$ 415.00
\$ 18,000.00	\$ 126.00	\$ 51,000.00	\$ 255.00	\$ 84,000.00	\$ 420.00
\$ 19,000.00	\$ 133.00	\$ 52,000.00	\$ 260.00	\$ 85,000.00	\$ 425.00
\$ 20,000.00	\$ 140.00	\$ 53,000.00	\$ 265.00	\$ 86,000.00	\$ 430.00
\$ 21,000.00	\$ 147.00	\$ 54,000.00	\$ 270.00	\$ 87,000.00	\$ 435.00
\$ 22,000.00	\$ 154.00	\$ 55,000.00	\$ 275.00	\$ 88,000.00	\$ 440.00
\$ 23,000.00	\$ 161.00	\$ 56,000.00	\$ 280.00	\$ 89,000.00	\$ 445.00
\$ 24,000.00	\$ 168.00	\$ 57,000.00	\$ 285.00	\$ 90,000.00	\$ 450.00
\$ 25,000.00	\$ 175.00	\$ 58,000.00	\$ 290.00	\$ 91,000.00	\$ 455.00
\$ 26,000.00	\$ 130.00	\$ 59,000.00	\$ 295.00	\$ 92,000.00	\$ 460.00
\$ 27,000.00	\$ 135.00	\$ 60,000.00	\$ 300.00	\$ 93,000.00	\$ 465.00
\$ 28,000.00	\$ 140.00	\$ 61,000.00	\$ 305.00	\$ 94,000.00	\$ 470.00
\$ 29,000.00	\$ 145.00	\$ 62,000.00	\$ 310.00	\$ 95,000.00	\$ 475.00
\$ 30,000.00	\$ 150.00	\$ 63,000.00	\$ 315.00	\$ 96,000.00	\$ 480.00
\$ 31,000.00	\$ 155.00	\$ 64,000.00	\$ 320.00	\$ 97,000.00	\$ 485.00
\$ 32,000.00	\$ 160.00	\$ 65,000.00	\$ 325.00	\$ 98,000.00	\$ 490.00
\$ 33,000.00	\$ 165.00	\$ 66,000.00	\$ 330.00	\$ 99,000.00	\$ 495.00
\$ 34,000.00	\$ 170.00	\$ 67,000.00	\$ 335.00	\$ 100,000.00	\$ 500.00
\$ 35,000.00	\$ 175.00	\$ 68,000.00	\$ 340.00		

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 58th STREET
INDIANAPOLIS, INDIANA 46216



2019 SCHOOL OF INSTRUCTION

August 16th & 17th

INDIANAPOLIS MARRIOTT EAST

\$27.00 PER PERSON

Registration must be returned to State Headquarters by Friday, August 2nd.

Lunch Buffet: Saturday, Aug. 17th

Salad, Pasta Salad, Fruit Salad, Burgers, BBQ Chicken Breast,
(Burger & BBQ Toppings provided), Loaded Potato Skins,
Baked Beans, & Cupcakes.

The cost of the School is \$27.00 per person, this is with or without lunch.
Those not wishing to have the lunch will still be charged \$27.00 for the school.
Aux Members wishing to have lunch will be charged \$27.00.

POST NO. _____

NUMBER ATTENDING SCHOOL _____

NUMBER ATTENDING LUNCH _____

Total Cost \$27.00 per Person Attending \$ _____

Please Return Bottom Portion w/Payment to: VFW Department of Indiana, P.O. Box 361370,
Indianapolis, IN 46236. Fax/email registration form with credit information to 317-377-1797 or
mackenzievfw@outlook.com

There will be a \$1.00 surcharge for all Credit Card Transactions

Total Charge \$ _____

Credit Card Number: _____

Expiration Date: ____/____ Security Code _____

Billing Zip Code: _____

Name on Card: _____

Phone: _____



VFW STATE COMMANDER – Mike Sims

2019-2020 STATE SHIRT

Orders must be received by March 29th to be delivered at State Convention
NO ORDERS WILL BE ACCEPTED AFTER AUGUST 30th

Name: _____ Phone: _____ Post: _____

Address: _____

All shirts and sweatshirts will have Mike's Logo

Men's Shirts (Pocket Optional, add \$6.00 to cost of shirt) – Made in America

Small to XL - \$37.00 2XL - \$39.00 3XL - \$41.00 4XL - \$42.00

Ladies Shirts (Pocket not Available)

Small to XL - \$37.00 2XL - \$39.00 3XL - \$41.00 4XL - \$42.00

Men/Ladies	Pocket (\$6.00)	Size	Quantity	Total \$

Sweatshirt – Men's Sizes Only - Not made in USA

Sweatshirts: Small to XL - \$22.00 2XL - \$25.00 3XL to 4XL - \$26.00

Size	Quantity	Total \$



Name and VFW Office Embroidered on right chest

Name _____

Title _____

Post/AUX OR Branch of Service _____

Branch of Service will NOT be on sleeve.

Please make check payable to VFW Department of Indiana
There will be a \$1.00 Transaction fee for Credit Card Purchases

Sub-Total \$ _____

Shipping Fee \$8.00 (up to 2 shirts)

Shipping \$ _____

Total \$ _____

Credit Card: Visa _____ Master Card _____

Credit Card Number: _____

Expiration Date: ____/____ Security Code _____

Authorized Signature: _____

Mail Orders to:

VFW Dept. of Indiana

P.O. Box 361370

Indpls., IN 46236

Fax Orders to:

(317)377-1797

E-Mail Orders:

mackenzlevfw@outlook.com

Phone: _____

Billing Address: _____

Incoming State Commander

Big Meat Ticket



**1/2 BEEF
+ Whole Hog
& Chest Freezer**

You Can Win Big!

**\$10⁰⁰
each**

Drawing
October 26, 2019

ONLY 1500 tickets sold

Processed to your Specifications

Need NOT Be Present to Win BIG

Contact State Headquarters

To Purchase Tickets: 317-377-1795





Fourth of July

Military & veterans discount

20% off

eligible regular-price
merchandise with
Balance® Rewards card*



Includes all veterans, military and their families
7/4 thru 7/7/19

*Offer valid for veterans, military and their families from 7/4 thru 7/7/19 only, with Balance® Rewards card and proof of service. In-store offer only valid in Walgreens or Duane Reade stores. Discount valid on regular-price items only. Offer is not combinable with buy 1 get 1 free, buy 1 get 1 50% off or buy 2 get 3rd FREE. Discount not valid on alcohol, dairy, tobacco, stamps, phone/prepaid/gift cards, money orders/transfers, transportation passes, lottery tickets, charitable donations, pseudoephedrine or ephedrine products, clinic services, health tests, prescriptions, pharmacy items or services, sales tax, the Prescription Savings Club membership fee, newspapers, magazines and items or services purchased by prescription and/or submitted to insurance for reimbursement or where otherwise limited by law.

©2019 Walgreen Co. All rights reserved. | 1033885-4073 | Location: Ad rack fixture | Display 7/4/19 thru 7/7/19

Henry Dwyer VFW Post 9297 Crane Indiana BBQ and Fireworks



Saturday 6 July 2019

Community Pitch-in Dinner @ 6:00 PM

Bring a side dish and appetite

DONATIONS ARE GREATLY APPRECIATED

Fireworks @ Sunset



Dan Willis
Post Quartermaster/Adjutant
Henry Dwyer VFW Post 9297
168 Leahy Street PO Box 205
Crane, IN 47522
PH: 812-854-7474
email: vfw9297@hotmail.com

Bridging life's transitional gaps for veterans, service members, and military families.

OPERATION: JOB READY VETERANS

Connecting Veterans
With Employers

JobReadyVets.org

VETS



**VETERAN EMPLOYMENT
TRANSITION SEMINAR**

FREE TRANSITION SEMINAR

for veterans, service members, and military family members

SEMINAR INCLUDES:

- ✓ Transition Assistance & Resources
- ✓ Skills Translation & Resume Preparation
- ✓ Company Research
- ✓ Networking & Interviewing Tactics
- ✓ Employer Introductions

**Plus, Free
Meals Daily**

WHEN: Monday, July 15th-Friday, July 19th, 2019
9am-4pm

WHERE: Operation: Job Ready Veterans Headquarters
9130 Otis Ave., Suite A, Indianapolis, IN 46216

Register today!

Contact Mike at MEspinda@jobreadyvets.org

or call **317.760.6154**

www.JobReadyVets.org

SPONSORED BY:



9th
Annual

Mayors' Veterans Appreciation Day, Motorcycle Ride, Picnic & Fish Fry

MACV
Marion County
Mayors'
Advisory Council
for
Veterans

Indianapolis | Beech Grove | Lawrence | Southport | Speedway

Joe Hogsett

Dennis Buckley

Steve Collier

Russell McClure

Jacob Blasdel

Saturday the 20th of July 2019

10:00 AM to 4:00 PM

Marion County Fair Grounds

Indy's Far South-East Side

7300 E Troy Ave.

**Come share in the Family Fun,
Music, Camaraderie, Free Food,
Free Parking. VA's Mobile Vet
Van, and over 60 Information
Tables will be available on
most Veteran Services,
Programs & Benefits.**

**Job Fair with over
50 Employers so far.**

**Veterans
Support
Council, Inc.**
Supporting Veterans, Military & Families
www.Veterans.ooo

FREE of Charge to Marion County Veterans, Military & Their Families

Classic Car, Truck & Motorcycle Show & by Donna's Rock & Roll Crusin' Oldies

**Welcome Home Ceremony | 2 Local Bands | Games & Bounce Houses for the Kids | Job Fair | Door Prizes
50/50 Drawings | Free Haircuts & Cell Phones for our Homeless Vets | Blood Mobile | Mobile License Branch**



**Indianapolis
Fruit**
Distributors of Fruits
Vegetables & Floral

**Additional
Sponsorships
Still Available**



**girl scouts
of central indiana**



**Midwest
FOOD BANK**



**INDY
VETERANS**
Events • Resources • Support



**Marriott
INDIANAPOLIS EAST**



**American Red Cross
Indiana Region**



Contact: Don Hawkins | 317-917-0500 or 317-632-0500 | Hawkins@VSC.ooo | www.Veterans.ooo

Honor Flight for Veterans Benefit Ride

Saturday, July 27th 2019

Salem VFW Post 6636

Signup 10:00 am

Kick Stands Up @ 12:00 pm

Single Rider - \$15.00

Double Rider - \$20.00

(Ride ticket includes meal)



Dinner - 6:00 pm \$7.00/ Plate for Non Riders

50/50 Drawing - Raffles - Auction

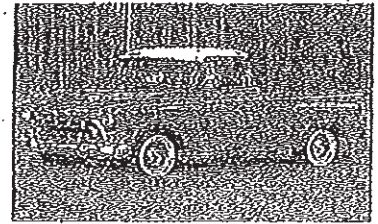
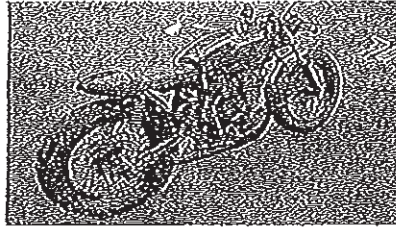
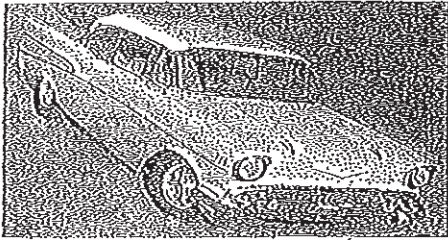
Poker Ride Trophy - Best/Worst Hand

Honor Flight Network recognizes American veterans for your sacrifices and achievements by flying you to Washington, D.C. to see YOUR memorial at no cost. Top priority is given to World War II and terminally ill veterans from all wars.

Honor Flight Network has expanded to include Korean War and Vietnam War veterans. In order for Honor Flight Network to achieve this goal, guardians fly with the veterans on every flight providing assistance and helping veterans have a safe, memorable and rewarding experience

All proceeds go to Honor Flight for Veterans. Meat provided by VFW Riders. Donations of auction items and food appreciated.

*Any questions, call Wendell Higdon 812-786-2024, Darrel Fish 812-844-1780
or the Salem VFW Post 812-883-3304, 197 W. Hughes-Vetrans Dr.*



OPEN CLASS CAR, BIKE AND TRUCK SHOW

SATURDAY, AUGUST 10, 2019

REGISTRATION 9:00 am - Noon ENTRY FEE \$10 or \$8 if Pre-Registered by July 27th AWARDS 2:00 pm

HIERS PARK, 547 S BRIANT ST., HUNTINGTON, IN 46750

GOODIE BAGS, DOOR PRIZES, FOOD,
DJ, BEER, T-SHIRTS FOR SALE
DASH PLAQUES TO FIRST 100 ENTRIES
5 TROPHIES FOR CARS 2000 AND NEWER
30 TROPHIES FOR CARS PRIOR TO 2000
5 TROPHIES FOR MOTORCYCLES

GUN RAFFLE, PULL TABS,
50/50 DRAWING
AWARDS FOR:
BEST OF SHOW
CMDR'S CHOICE
MAYOR'S CHOICE

PROCEEDS TO BE DONATED TO THE HUNTINGTON
COUNTY VETERANS' COUNCIL AND HONOR FLIGHT

SEND PRE-REGISTRATION TO : JIM KNELLER, 441 ZAHN, HUNTINGTON, IN 46750.
MAKE CHECK PAYABLE TO HGTN. CO. VETS. COUNCIL. WRITE CAR SHOW IN MEMO
SPACE. FOR MORE INFO CALL:

STEVE SCHNITZ 260/444-8662 OR RICK STELL 260/530-1622.

NAME _____

ADDRESS _____

VEHICLE MAKE/MODEL _____ YEAR _____

SIGNATURE _____

NOT RESPONSIBLE FOR DAMAGES, INJURIES OR LOSS OF PERSONAL PROPERTY

THE 2019 JIM THIEL
VETERANS of FOREIGN WARS
STATE MEMORIAL GOLF TOURNAMENT
HOSTED BY KOKOMO VFW Post 1152

AUGUST 10 & 11, 2019

AMERICAN LEGION Post 6 GOLF COURSE

PRACTICE ROUND FRIDAY AUG. 9. \$20.00 INCLUDES CART

\$70.00 PER PERSON or \$280.00 PER TEAM

PRIZES, RAFFLES, FOOD & ENTERTAINMENT

HOTEL INFO; BAYMONT by Wyndham KOKOMO 765-459-8001

2 Double Beds \$70.00 plus tax NOTE PRICE

EXPIRE JULY 5, 2019

Free Continental Breakfast, Indoor Heated Pool, Fitness Room and Free Wi-Fi

TEAM;

AFFILIATED POST # _____

<Contact Person & Ph. #> _____

\$50 HOLE SPONSORSHIP;

We will be sending out a packet with more information to your affiliated Post

Please make checks payable to VFW Post 1152 and mail to

VFW Post 1152, 920 N Washington St. Kokomo, IN. 46901

Attention John Meeks

TOURNAMENT LIMITED TO 144 PLAYERS

THANK YOU!

Looking forward to meeting you and having a Great Weekend



7TH DISTRICT CAMPOUT 2019

WHERE: Lake Melissa

WHEN: August 23rd, 24th, and 25th 2019

FRIDAY NIGHT:

Campfire at the Shelter House

SATURDAY NIGHT:

Dinner Night 1700 (5:00 PM)

Bring a Covered Dish. Meat will be provided.

Evening Entertainment: DJ/Karaoke

SUNDAY MORNING: 0930 AM

Pitch-in Breakfast with Gravy supplied.

****Campers Association Meeting will follow breakfast****

There will be a Registration Fee (per camper 16 or older).

****If you were wondering how we were going to pay for all of this, here's the catch:
If you are like most of us, you have something just lying around that you would rather live
without. Bring it to the camp-out and someone else can win it on a raffle.**

We make a dollar and you make the room for more treasures!!

****All visitors must stop to register at the office. The owners have asked all campers to PLEASE
WATCH THEIR SPEED!!!**

****Please call to Make or Confirm Reservations. Sites are LIMITED!!!
DEPOSIT REQUIRED!!!**

Call: LAKE MELISSA (765) 537-2596
9985 W Lake Melissa Dr, Quincy, IN 47456



**DECEMBER 20, 2018
FOR IMMEDIATE RELEASE**

For more information:
KATHLEEN MATUSZAK
574-288-4685
kathleen@sjfh.net

***THE WALL THAT HEALS IS COMING TO SOUTH BEND, INDIANA
ON SEPTEMBER 19-22, 2019***

*Vietnam Veterans Memorial Replica Wall and Mobile Education Center
spreads healing legacy of The Wall and educates about the impact of the Vietnam War*

SOUTH BEND, INDIANA – *The Wall That Heals*, a three-quarter scale replica of the Vietnam Veterans Memorial along with a mobile Education Center, is coming to ST. JOSEPH FUNERAL HOME & CEMETERY SOUTH BEND, INDIANA on SEPTEMBER 19-22, 2019 at ST. JOSEPH FUNERAL HOME & CEMETERY and will be open 24 hours a day and free to the public. *The Wall That Heals* honors the more than three million Americans who served in the U.S. Armed forces in the Vietnam War and it bears the names of the more than 58,000 men and women who made the ultimate sacrifice in Vietnam.

The Vietnam Veterans Memorial is one of the most visited memorials in our nation's capital, with more than 5.3 million visitors each year. However, many Americans have not been able to visit what has become known to many as "The Wall." The Vietnam Veterans Memorial Fund (VVMF), the organization that built The Wall in 1982, wants to give all veterans and their family members across America an opportunity to see the Memorial.

"VVMF is pleased to bring *The Wall That Heals* mobile exhibit to SOUTH BEND, INDIANA to allow local veterans and their family members a chance to visit The Wall and honor and remember those who have served and sacrificed," said Jim Knotts, president and CEO of VVMF. "We hope it provides an opportunity for healing and an educational experience for the whole community on the impact of the Vietnam War on America."

Nearly 400,000 people visited an all-new *The Wall That Heals* exhibit in 2018. Since its debut in 1996, the exhibit has been on display in more than 500 U.S. communities in addition to an April 1999 tour of the Four Provinces of Ireland and a visit to Canada in 2005. Hosting *The Wall That Heals* provides a community with a multi-day experience that includes an educational experience for local schools and organizations on the history of the Vietnam era and The Wall.

VVMF coordinates local stops of *The Wall That Heals* and the accompanying mobile Education Center. The current schedule and more information can be found at: www.thewallthatheals.org. The 2019 national *The Wall That Heals* tour is hauled through a

partnership with the Truckload Carriers Association (TCA) and the trucking industry and generously sponsored by USAA. Local sponsor is ST. JOSEPH FUNERAL HOME & CEMETERY

About The Wall replica

The three-quarter scale Wall replica is 375 feet in length and stands 7.5 feet high at its tallest point. With the replica at this size, visitors are able to experience The Wall rising above them as they walk towards the apex, a key feature of the design of The Wall in D.C.

Like the original Memorial, *The Wall That Heals* is erected in a chevron-shape and visitors are able to do name rubbings of individual service member's names on The Wall. The names are listed in order of date of casualty and alphabetically on each day. Beginning at the center/apex, the names start on the East Wall (right-hand side) working their way out to the end of that wing, picking up again at the far end of the West Wall (left-hand side) and working their way back in to the center/apex. The first and last casualties are side by side at the apex of the Memorial.

The replica is constructed of Avonite, a synthetic granite, and its 144 individual panels are supported by an aluminum frame. Modern LED lighting from the top of The Wall provides readability of The Wall at night.

About the mobile Education Center

The Wall That Heals is transported from community to community in a 53-foot trailer. When parked, the trailer opens with exhibits built into its sides, allowing it to serve as a mobile Education Center telling the story of the Vietnam War, The Wall and the divisive era in American history.

The mobile Education Center displays includes: digital photo displays of "Hometown Heroes" - service members whose names are on The Wall that list their home of record within the area of a visit; digital photo displays of Vietnam veterans from the local area honored through VVMF's *In Memory* program which honors veterans who returned home from Vietnam and later died as a result of their service; video displays that teach about the history and impact of The Wall and of the collection of items representative of those left at The Wall in D.C.; educational exhibits told through items in the collection; a map of Vietnam and a chronological overview of the Vietnam War. The exhibits tell the story of the Vietnam War, The Wall and the era surrounding the conflict, and are designed to put American experiences in Vietnam in a historical and cultural context.

About VVMF

The Vietnam Veterans Memorial Fund (VVMF) is the nonprofit organization that built the Vietnam Veterans Memorial (The Wall) in Washington, D.C. in 1982. VVMF continues to lead the way in paying tribute to our nation's Vietnam veterans and their families. VVMF's mission is to honor and preserve the legacy of service in America and educate all generations about the impact of the Vietnam War and era through programs, ceremonies and education materials. To learn more about VVMF, visit www.vvmf.org or call 202-393-0090.

INDIANA VFW STATE CAMPOUT

October 3-6, 2019

*Pioneer Engineers Club
3707 S 200 W
Rushville, IN 46173*

This State Campout is for all VFW and Auxiliary members and families in Indiana. We would like to celebrate with a large crowd. If you have never attended, you have missed a good time, so plan to attend this year. Camp sites are 30 AMP and campground has a dumping station and water on site. Even if you don't camp you are welcome to come and spend the day. A large clubhouse with A/C is the meeting space for eating our meals, bingo, cards and other fun things.

Registration Fee: \$10 person (16 years and older) to receive a bracelet (No bracelet, no eat or drink)

Camping Sites are FREE

Menu

Thursday - Ham and Beans

Friday – Beef Stew

Saturday – Pitch-in Dinner (Fried Chicken) Bring a side dish)

Camp meeting will follow dinner on Saturday. If you have trinkets or white elephants around, wrap and bring as prizes for drawing after meeting Saturday.

State Campout Secretary/Treasurer
Jennifer Morris
812-236-4403
jenmorrislavfw@yahoo.com

State Campout Chairperson
Don King
812-852-0053

VFW STATE CAMPOUT

Schedule of Events (Tentative)

Thursday (10/3/2019)

Registration	10:00 AM - ??
Euchre Tournament	1:00 PM
Ham and Beans	5:00 PM
Corn Hole Tournament	7:00 PM

Friday (10/4/2019)

Registration	10:00 AM - ??
Pitch-in Breakfast	8:00 AM
Euchre Tournament	1:00 PM
Beef Stew	5:00 PM
Corn Hole Tournament	7:00 PM
Karaoke	8:00 PM - ??

Saturday (10/5/2019)

Registration	10:00 AM - ??
Pitch-in Breakfast	8:00 AM
Corn Hole Tournament	10:00 AM
Euchre Tournament	1:00 PM
Pitch-in Dinner (Fried Chicken)	6:00 PM
Camp meeting after Dinner/White Elephant Drawing	
Karaoke	8:00 PM - ??

**If you have a corn hole game, please bring it. There will be a possibility of corn hole tourney if we can find someone to run it. **

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 1	JSD		X	X			X
717	JSDM		X	X			X
802	JSDM		X		\$5.00		X
1109	JSDM			X	\$1.00	\$7.00	X
1563	JSDM		X	X			X
2151	JSDM		X	X			X
2697	JSDM					\$5.00	X
2724	JS		X				X
5365	JSDM		X	X	\$2.00	\$6.00	X
6448	JSD		X	X			X
6841	JSDM		X	X			X
7881	JSDM		X	X			X
9323	SDM				\$2.00	\$7.00	X
9982	JSDM		X	X			X

6/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

ORDERED

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 2	JSDM		X				X
748	JSDM			X			X
988	JD		X	X			X
1106	JSDM		X	X	\$3.00	\$5.00	X
1121	JSDM		X	X			X
1126	JSDM		X	X			X
1154	JSDM		X	X			X
1279	JSDM		X			\$9.00	X
1343	DM		X	X	\$2.00	\$13.00	X
1728	JSD		X	X			X
2231	JSDM		X	X			X
2511	J		X	X			X
3790	JSDM		X	X			X
7760	JSDM		X	X			X
9383	JSDM		X	X			X

6/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 3	JSD		X				X
88	JSDM		X	X			X
360	JSDM		X	X			X
985	JD		X	X		\$23.00	X
1130	JSDM		X	X			X
1162	JSDM		X	X			X
1954	JSDM		X	X			X
2536	JSDM		X	X			X
6919	JSDM		X	X			X
8972	JSDM		X	X	\$1.00	\$11.00	X
9423	JSD		X	X			X
9820	JSDM		X	X			X

6/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 4	JSDM		X				X
857	JSDM		X				X
1421	JSD			X		\$19.00	
1892	JS		X	X		\$9.00	X
2457	JSDM		X	X			X
2749	JSDM		X	X			X
3846	JSDM		X	X			X
4717	JDM		X		\$1.00	\$9.00	
5582	JSDM		X	X			X
6236	JSDM		X	X			X
6751	JSDM		X	X			X
7205	JSDM		X	X			X
10006	SD					\$9.00	X
11314	JS		X			\$5.00	

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AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 5	JSDM		X				X
60	JSDM		X				X
266	JSDM		X				X
286	JSDM		X	X			
1110	JSDM		X	X			X
1152	JSDM		X	X			X
2067	JSDM		X	X			X
2689	JSDM		X	X			X
5782	JSDM		X	X			X
7081	JSDM		X	X		\$13.00	X
7403	JSDM		X	X			X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 6	M						X
910	JSDM			X			X
972	JSDM		X	X			X
1431	JSDM		X	X			X
1550			X		\$2.00	\$21.00	X
1752	JS		X	X	\$3.00	\$9.00	X
2395	SDM		X			\$9.00	X
3284	JSDM		X	X		\$5.00	X
3318	JSDM		X				X
6128	JSDM		X	X			X
6246	JSDM		X	X			X
6574	DM		X	X	\$1.00	\$13.00	X
8756	JSDM		X	X	\$2.00		X
10003	JSDM		X	X			X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 7	JSDM		X				X
604	JSDM		X	X			X
1111	JSDM		X	X			X
1127	JSDM		X	X			X
1157	JSDM		X	X			X
1257	JSD		X	X	\$3.00	\$17.00	X
1405	JSDM		X	X			X
2459	JSDM		X	X			X
2714	JSDM		X	X			X
3321	JSD		X	X			X
5864	JSDM		X	X			X
6606	JSDM			X			X
6978	JSDM		X	X			X
7117	JSDM		X	X			X
7118	JSDM		X		\$5.00		X
7850	JSD		X	X			X
8589	JSDM		X	X			X
9297	JSDM		X	X			X
9395	JSDM		X	X	\$1.00	\$9.00	X
9627	JSDM		X	X			X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 8	JSDM		X				X
673	JSDM		X	X		\$27.00	X
1114	JSDM		X	X			X
1427	JSDM		X	X			X
1693	JSDM		X	X			X
1832	JSDM		X	X	\$1.00		X
2366	JM		X	X	\$1.00	\$13.00	X
2939	JSDM		X	X			X
2950	JSDM		X	X			X
2953	JSD		X	X		\$15.00	X
3281	JSDM		X	X			X
3418	JSDM		X	X			X
3587	JSDM		X	X			X
6160	JSDM		X	X			X
11365	JSDM		X			\$5.00	X

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2018-2019	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 9	JSDM						x
1083	JSD					\$5.00	x
1686	S		x	x			x
1925	JSD	\$32.00		x	\$3.00	\$21.00	x
1969	JSDM		x	x			x
1987	JSDM		x	x			x
2014	JSDM		x	x			x
2021	SDM		x	x	\$3.00	\$9.00	
3183	JSDM		x	x			x
5312			x		\$3.00	\$13.00	
5396	JSDM		x	x	\$6.00	\$9.00	x
6195	JSDM		x	x			x
6234	JSDM		x	x			x
6582	JSDM		x	x			x
6636	JSDM		x	x			x
8302	JDSM		x	x			x
9107	JSDM		x	x			x
9987	SD		x	x		\$5.00	x

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 10	JSDM		X				X
571	JSDM		X	X			X
1108	JSDM		X	X			X
1282	JSDM		X	X			X
1472	JSD		X	X			X
2693	JSDM		X	X			X
2695	JSDM		X	X			X
6904	JSDM		X	X			X
7084	JSDM		X	X	\$1.00	\$3.00	X

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2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 11	JSDM		X				X
98	JSDM		X	X			X
261	JSDM		X	X			X
908	JSDM		X	X			X
1120	JSDM		X	X			X
1587	JSDM		X	X			X
2839	JSDM		X	X			X
2999	JSDM		X	X			X
5626	JSDM		X	X			X
7119	JSDM		X	X			X

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Membership as of 30 June, 2019

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	N/R %
District Totals	1	1227	25	6	460	1718	1772	96.95%	4			3	1.92 %
District Totals	2	1910	43	22	553	2528	2444	103.43%	3			13	3.19 %
District Totals	3	1834	42	22	532	2430	2399	101.29%	3			4	2.83 %
District Totals	4	1645	44	8	383	2080	2068	100.58%	4			4	2.71 %
District Totals	5	1966	34	7	625	2632	2861	91.99%	3			4	1.57 %
District Totals	6	2521	64	49	485	3119	3162	98.64%	3			14	4.02 %
District Totals	7	2613	110	43	874	3640	3653	99.64%	2			19	4.71 %
District Totals	8	3612	59	62	973	4706	4923	95.59%	2			12	2.70 %
District Totals	9	1563	43	5	659	2270	2298	98.78%	3			3	2.22 %
District Totals	10	1143	55	41	448	1687	1593	105.90%	4			10	6.65 %
District Totals	11	1293	108	39	635	2075	1939	107.01%	4			2	7.68 %
District Totals	99	2145	135	163	442	2885	2652	108.78%	3			33	12.48 %
State Total		23472	762	467	7069	31770	31764	100.01%				121	4.25 %

Membership as of 30 June, 2019

District 1

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
717	1	149	1	0	117	267	347	76.95%	3	SAINT JOHN	IN	0	200	68.00%	0.29 %
802	1	198	6	0	59	263	237	110.97%	4	HAMMOND	IN	0	69	98.55%	2.53 %
1109	1	51	4	0	19	74	72	102.78%	8	HIGHLAND	IN	0	23	91.30%	5.56 %
1563	1	117	5	3	53	178	171	104.09%	5	MERRILLVILLE	IN	2	63	87.30%	5.85 %
2151	1	91	0	0	6	97	81	119.75%	8	GARY	IN	0	11	90.91%	0.00 %
2697	1	42	0	0	14	56	63	88.89%	9	MUNSTER	IN	0	20	60.00%	0.00 %
2724	1	21	0	0	21	42	46	91.30%	10	WHITING	IN	0	28	85.71%	0.00 %
5365	1	112	3	0	53	168	183	91.80%	5	HOBART	IN	0	71	83.10%	1.64 %
6448	1	68	1	0	25	94	96	97.92%	7	DYER	IN	1	36	69.44%	2.08 %
6841	1	170	1	0	30	201	205	98.05%	4	LOWELL	IN	0	39	79.49%	0.49 %
7881	1	61	1	0	22	84	78	107.69%	8	HESSVILLE	IN	0	23	95.65%	1.28 %
9323	1	70	0	2	12	84	88	95.45%	7	LAKE STATION	IN	0	18	83.33%	2.27 %
9982	1	77	3	1	29	110	105	104.76%	7	GRIFFITH	IN	0	35	85.71%	3.81 %
District Total		1227	25	6	460	1718	1772	96.95%	4			3			1.92 %

Membership as of 30 June, 2019

District 2

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
748	2	121	7	1	46	175	163	107.36%	5	KNOX	IN	2	54	83.33%	6.13 %
988	2	167	7	0	55	229	219	104.57%	4	VALPARAISO	IN	4	70	81.43%	5.02 %
1106	2	29	3	0	22	54	47	114.89%	10	REYNOLDS	IN	0	20	85.00%	6.38 %
1121	2	46	0	0	11	57	52	109.62%	9	KEWANNA	IN	1	12	83.33%	1.92 %
1126	2	144	9	1	26	180	163	110.43%	5	WARSAW	IN	3	29	93.10%	7.98 %
1154	2	397	4	4	56	461	432	106.71%	2	LAFAYETTE	IN	1	73	83.56%	2.08 %
1279	2	96	0	1	23	120	113	106.19%	6	RENSSELAER	IN	0	25	88.00%	0.88 %
1343	2	111	2	0	48	161	174	92.53%	5	ROCHESTER	IN	0	67	77.61%	1.15 %
1728	2	160	1	0	30	191	195	97.95%	4	WINAMAC	IN	1	34	85.29%	1.03 %
2231	2	93	2	1	42	138	133	103.76%	6	MONTICELLO	IN	0	48	89.58%	2.26 %
2511	2	93	2	1	33	129	134	96.27%	6	PORTER	IN	1	42	83.33%	2.99 %
3790	2	339	2	2	72	415	412	100.73%	2	LOGANSPOUT	IN	0	80	96.25%	0.97 %
7760	2	48	3	9	44	104	95	109.47%	7	PORTAGE	IN	0	47	93.62%	12.63 %
9383	2	66	1	2	45	114	112	101.79%	6	DELPHI	IN	0	53	92.45%	2.68 %
District Total		1910	43	22	553	2528	2444	103.43%	3			13			3.19 %

Membership as of 30 June, 2019

District 3

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
88	3	64	4	1	22	91	80	113.75%	8	ELKHART	IN	0	32	78.13%	6.25 %
360	3	630	13	3	99	745	709	105.08%	2	MISHAWAKA	IN	0	131	80.15%	2.26 %
985	3	234	0	1	77	312	309	100.97%	3	GOSHEN	IN	1	85	94.12%	0.65 %
1130	3	192	7	0	77	276	297	92.93%	3	LA PORTE	IN	0	111	77.48%	2.36 %
1162	3	93	0	2	38	133	133	100.00%	6	PLYMOUTH	IN	0	43	88.37%	1.50 %
1954	3	112	5	2	44	163	180	90.56%	5	NORTH LIBERTY	IN	1	62	74.19%	4.44 %
2536	3	153	4	1	63	221	219	100.91%	4	MICHIGAN CITY	IN	1	70	88.57%	2.74 %
6919	3	71	0	4	21	96	92	104.35%	7	CULVER	IN	0	24	87.50%	4.35 %
8748	3	23	0	0	9	32	36	88.89%	10	SOUTH BEND	IN	0	18	100.00%	0.00 %
8972	3	121	1	3	26	151	145	104.14%	5	BREMEN	IN	0	25	100.00%	2.76 %
9423	3	76	3	3	29	111	107	103.74%	7	ROLLING PRAIRIE	IN	0	30	100.00%	5.61 %
9820	3	65	5	2	27	99	92	107.61%	7	SOUTH BEND	IN	1	25	92.00%	8.70 %
District Total		1834	42	22	532	2430	2399	101.29%	3			4			2.83 %

Membership as of 30 June, 2019

District 4

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
857	4	178	3	3	59	243	237	102.53%	4	FORT WAYNE	IN	0	75	85.33%	2.53 %
1421	4	254	0	0	12	266	260	102.31%	3	FORT WAYNE	IN	0	17	76.47%	0.00 %
1892	4	74	2	0	37	113	108	104.63%	7	GARRETT	IN	2	38	100.00%	3.70 %
2457	4	120	18	4	79	221	206	107.28%	4	NEW HAVEN	IN	0	93	86.02%	10.68 %
2749	4	246	5	0	60	311	338	92.01%	3	KENDALLVILLE	IN	0	78	83.33%	1.48 %
3846	4	80	3	0	7	90	90	100.00%	7	CHURUBUSCO	IN	0	12	66.67%	3.33 %
4717	4	70	2	0	22	94	101	93.07%	7	WOLF LAKE	IN	0	28	89.29%	1.98 %
5582	4	147	0	0	17	164	164	100.00%	5	COLUMBIA CITY	IN	0	22	90.91%	0.00 %
6236	4	86	4	0	21	111	108	102.78%	7	DECATUR	IN	0	27	70.37%	3.70 %
6751	4	120	0	0	5	125	124	100.81%	6	GENEVA	IN	2	7	71.43%	1.61 %
7205	4	156	7	0	40	203	191	106.28%	4	ANGOLA	IN	0	46	82.61%	3.66 %
10006	4	96	0	1	11	108	109	99.08%	7	FORT WAYNE	IN	0	16	81.25%	0.92 %
11314	4	18	0	0	13	31	32	96.88%	10	HUNTERTOWN	IN	0	14	85.71%	0.00 %
District Total		1645	44	8	383	2080	2068	100.58%	4			4			2.71 %

Membership as of 30 June, 2019

District 5

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
60	5	49	0	0	19	68	67	101.49%	9	MARION	IN	0	18	94.44%	0.00 %
266	5	274	0	0	31	305	317	96.21%	3	ANDERSON	IN	0	46	73.91%	0.00 %
286	5	114	0	0	47	161	215	74.88%	4	WABASH	IN	0	93	53.76%	0.00 %
1110	5	85	4	0	33	122	122	100.00%	6	FRANKFORT	IN	0	39	89.74%	3.28 %
1152	5	526	13	2	156	697	748	93.18%	2	KOKOMO	IN	3	227	71.37%	2.41 %
2067	5	205	4	2	87	298	311	95.82%	3	PERU	IN	0	103	88.35%	1.93 %
2689	5	312	6	2	138	458	562	81.49%	2	HUNTINGTON	IN	1	266	59.40%	1.60 %
5782	5	135	3	1	65	204	201	101.49%	4	ELWOOD	IN	0	78	78.21%	1.99 %
7081	5	131	2	0	23	156	156	100.00%	5	DUNKIRK	IN	0	23	100.00%	1.28 %
7403	5	135	2	0	26	163	162	100.62%	5	MARION	IN	0	33	75.76%	1.23 %
District Total		1966	34	7	625	2632	2861	91.99%	3			4			1.57 %

Membership as of 30 June, 2019

District 6

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
910	6	112	4	3	28	147	164	89.63%	5	LEBANON	IN	1	56	58.93%	4.88 %
972	6	975	3	3	110	1091	1070	101.96%	1	TERRE HAUTE	IN	1	153	75.82%	0.65 %
1431	6	168	2	4	34	208	222	93.69%	4	CRAWFORDSVILLE	IN	3	51	74.51%	4.05 %
1550	6	274	2	0	4	280	286	97.90%	3	GREENCASTLE	IN	0	15	40.00%	0.70 %
1752	6	68	3	1	32	104	107	97.20%	7	ROCKVILLE	IN	1	41	75.61%	4.67 %
2395	6	101	0	0	15	116	112	103.57%	6	COVINGTON	IN	0	22	81.82%	0.00 %
3284	6	45	0	0	10	55	65	84.62%	9	ROACHDALE	IN	0	17	76.47%	0.00 %
3318	6	258	0	0	12	270	336	80.36%	3	ATTICA	IN	0	83	16.87%	0.00 %
6128	6	87	5	1	60	153	162	94.44%	5	BROWNSBURG	IN	2	83	79.52%	4.94 %
6246	6	88	36	35	74	233	154	151.30%	5	NOBLESVILLE	IN	2	74	95.95%	47.40 %
6574	6	144	1	0	16	161	162	99.38%	5	WEST TERRE HAUTE	IN	0	22	77.27%	0.62 %
8756	6	28	2	0	13	43	41	104.88%	10	CICERO	IN	0	13	92.31%	4.88 %
10003	6	173	6	2	77	258	281	91.81%	3	CARMEL	IN	4	119	75.63%	4.27 %
District Total		2521	64	49	485	3119	3162	98.64%	3			14			4.02 %

Membership as of 30 June, 2019

District 7

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
604	7	160	5	1	41	207	222	93.24%	4	BLOOMINGTON	IN	3	57	82.46%	4.05 %
1111	7	377	14	1	53	445	429	103.73%	2	MOORESVILLE	IN	5	67	85.07%	4.66 %
1127	7	130	5	0	63	198	208	95.19%	4	BRAZIL	IN	0	87	77.01%	2.40 %
1157	7	152	3	2	86	243	260	93.46%	3	VINCENNES	IN	1	114	83.33%	2.31 %
1257	7	214	6	2	16	238	230	103.48%	4	MARTINSVILLE	IN	0	30	50.00%	3.48 %
1405	7	107	3	0	28	138	137	100.73%	6	SPENCER	IN	0	31	80.65%	2.19 %
2459	7	97	2	2	39	140	145	96.55%	5	SULLIVAN	IN	0	47	85.11%	2.76 %
2714	7	193	7	1	67	268	291	92.10%	3	FORT BRANCH	IN	1	103	73.79%	3.09 %
3321	7	75	3	1	50	129	131	98.47%	6	WASHINGTON	IN	1	59	89.83%	3.82 %
5864	7	274	36	27	157	494	462	106.93%	2	GREENWOOD	IN	1	194	83.51%	13.85 %
6606	7	77	1	0	29	107	96	111.46%	7	CLAY CITY	IN	0	29	75.86%	1.04 %
6978	7	253	7	3	37	300	294	102.04%	3	NEW WHITELAND	IN	1	42	83.33%	3.74 %
7117	7	104	0	0	22	126	133	94.74%	6	WORTHINGTON	IN	0	24	83.33%	0.00 %
7118	7	65	6	0	32	103	97	106.19%	7	LINTON	IN	3	45	84.44%	9.28 %
7850	788	41	1	2	16	60	58	103.45%	9	GOSPORT	IN	0	22	81.82%	5.17 %
8589	7	35	3	0	20	58	60	96.67%	9	SHOALS	IN	0	25	80.00%	5.00 %
9297	7	123	0	0	41	164	187	87.70%	4	CRANE	IN	0	57	71.93%	0.00 %
9395	7	53	1	1	44	99	102	97.06%	7	LOOGOOTEE	IN	1	47	93.62%	2.94 %
9627	7	83	7	0	33	123	111	110.81%	7	ODON	IN	2	44	90.91%	8.11 %
District Total		2613	110	43	874	3640	3653	99.64%	2			19			4.71 %

Membership as of 30 June, 2019

District 8

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
673	8	321	0	0	56	377	401	94.01%	2	JASPER	IN	0	71	84.51%	0.00 %
1114	8	1293	28	46	437	1804	1965	91.81%	1	EVANSVILLE	IN	8	672	72.77%	4.17 %
1427	8	93	3	0	17	113	110	102.73%	7	CHARLESTOWN	IN	0	16	100.00%	2.73 %
1693	8	329	4	2	51	386	378	102.12%	2	NEW ALBANY	IN	1	58	82.76%	1.85 %
1832	8	205	4	1	16	226	220	102.73%	4	CLARKSVILLE	IN	0	22	77.27%	2.27 %
2366	8	107	2	2	67	178	187	95.19%	4	HUNTINGBURG	IN	1	82	86.59%	2.67 %
2939	8	123	5	2	45	175	172	101.74%	5	TELL CITY	IN	0	53	94.34%	4.07 %
2950	8	126	2	2	38	168	191	87.96%	4	CORYDON	IN	1	60	70.00%	2.62 %
2953	8	168	1	0	38	207	207	100.00%	4	EVANSVILLE	IN	0	42	92.86%	0.48 %
3281	8	406	2	2	59	469	482	97.30%	2	NEW ALBANY	IN	1	82	79.27%	1.04 %
3418	8	213	4	3	75	295	308	95.78%	3	BOONVILLE	IN	0	91	93.41%	2.27 %
3587	8	131	3	1	31	166	159	104.40%	5	PETERSBURG	IN	0	32	87.50%	2.52 %
6160	8	56	1	0	28	85	85	100.00%	8	ENGLISH	IN	0	30	96.67%	1.18 %
11365	8	41	0	1	15	57	58	98.28%	9	FERDINAND	IN	0	17	88.24%	1.72 %
District Total		3612	59	62	973	4706	4923	95.59%	2			12			2.70 %

Membership as of 30 June, 2019

District 9

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
1083	9	41	0	0	9	50	56	89.29%	9	CROTHERSVILLE	IN	0	16	68.75%	0.00 %
1686	9	71	9	0	35	115	101	113.86%	7	OOLITIC	IN	0	39	94.87%	8.91 %
1925	9	189	3	1	102	295	292	101.03%	3	SEYMOUR	IN	1	116	87.93%	1.71 %
1969	9	152	3	1	37	193	202	95.54%	4	MADISON	IN	0	43	90.70%	1.98 %
1987	9	131	2	1	33	167	185	90.27%	4	COLUMBUS	IN	1	52	63.46%	2.16 %
2014	9	95	4	1	49	149	147	101.36%	5	BROOKVILLE	IN	0	57	85.96%	3.40 %
2021	9	70	3	0	29	102	104	98.08%	7	NORTH VERNON	IN	0	42	73.81%	2.88 %
3183	9	116	1	0	45	162	165	98.18%	5	BATESVILLE	IN	1	50	94.00%	1.21 %
5312	9	127	3	0	23	153	151	101.32%	5	AURORA	IN	0	31	77.42%	1.99 %
5396	9	66	6	0	38	110	122	90.16%	6	VEVAY	IN	0	60	68.33%	4.92 %
6195	9	51	0	0	18	69	68	101.47%	8	NASHVILLE	IN	0	17	100.00%	0.00 %
6234	9	70	1	0	44	115	116	99.14%	6	MILAN	IN	0	46	100.00%	0.86 %
6582	9	138	4	0	22	164	162	101.23%	5	AUSTIN	IN	0	31	70.97%	2.47 %
6636	9	90	0	1	91	182	179	101.68%	5	SALEM	IN	0	95	98.95%	0.56 %
8302	9	57	2	0	26	85	82	103.66%	8	PAOLI	IN	0	31	90.32%	2.44 %
9107	9	70	2	0	44	116	119	97.48%	6	MITCHELL	IN	0	50	82.00%	1.68 %
9987	9	29	0	0	14	43	47	91.49%	10	NAPOLEON	IN	0	15	100.00%	0.00 %
District Total		1563	43	5	659	2270	2298	98.78%	3			3			2.22%

Membership as of 30 June, 2019

District 10

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
571	10	118	8	0	40	166	164	101.22%	5	CONNERSVILLE	IN	0	48	85.42%	4.88 %
1108	10	291	17	5	94	407	401	101.50%	2	RICHMOND	IN	7	121	88.43%	7.23 %
1282	10	165	6	8	57	236	211	111.85%	4	NEW CASTLE	IN	0	58	93.10%	6.64 %
1472	10	58	0	2	14	74	74	100.00%	8	LIBERTY	IN	1	15	100.00%	4.05 %
2693	10	123	11	2	94	230	229	100.44%	4	GREENFIELD	IN	1	116	87.07%	6.11 %
2695	10	173	7	23	76	279	228	122.37%	4	SHELBYVILLE	IN	0	59	96.61%	13.16 %
6904	10	111	5	1	44	161	154	104.55%	5	FORTVILLE	IN	1	51	86.27%	4.55 %
7084	10	104	1	0	29	134	132	101.52%	6	UNION CITY	IN	0	27	96.30%	0.76 %
District Total		1143	55	41	448	1687	1593	105.90%	4			10			6.65 %

Membership as of 30 June, 2019

District 11

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
98	11	69	11	0	35	115	114	100.88%	6	INDIANAPOLIS	IN	0	40	97.50%	9.65 %
261	11	124	18	2	67	211	183	115.30%	5	LAWRENCE	IN	0	73	100.00%	10.93 %
908	11	97	15	31	182	325	283	114.84%	3	INDIANAPOLIS	IN	1	191	97.91%	16.61 %
1120	11	173	1	1	28	203	196	103.57%	4	INDIANAPOLIS	IN	0	48	62.50%	1.02 %
1587	11	118	33	1	153	305	261	116.86%	3	INDIANAPOLIS	IN	1	166	100.00%	13.41 %
2839	11	123	5	0	35	163	152	107.24%	5	INDIANAPOLIS	IN	0	40	85.00%	3.29 %
2999	11	150	4	1	29	184	171	107.60%	5	INDIANAPOLIS	IN	0	42	69.05%	2.92 %
5626	11	75	8	0	22	105	105	100.00%	7	BEECH GROVE	IN	0	33	78.79%	7.62 %
7119	11	364	13	3	84	464	474	97.89%	2	INDIANAPOLIS	IN	0	123	70.73%	3.38 %
District Total		1293	108	39	635	2075	1939	107.01%	4			2			7.68 %