

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216



GENERAL ORDERS #11

1 May 2019
2018-19 Series

TO BE READ AT MEETINGS AND POSTED:

1. **State Convention:** Will be held at the Marriott East, Indianapolis, IN. May 30 – June 02, 2019. Please make note of these important dates, making sure that all Posts and Districts are up to date on all reports and monies due to Districts/State/National.

All Commanders/Quartermasters: Please take note of the attached spreadsheets on what each Post/District owes to the State Headquarters. If there is a dollar (\$) amount for your Post, this is what needs to be paid to the State. Audits, "JSDM" means all audits have been turned in. If a letter is missing then that Audit needs to be submitted ASAP. An "X" under Poppies, Bonds and Election Reports means they are completed.

All deficiencies must be corrected with the State HQ's before 24 May 2019.

Banquet ticket order forms are enclosed in these orders.

2. **Post Commanders and Quartermasters** are reminded that post elections were to have been completed in April, per by-law, and Election Reports need to be filed immediately with National.

Per Section 216, Manual of Procedure requires all elected and appointed post officers to submit proof of eligibility for the files of the Post Adjutant prior to their installation.

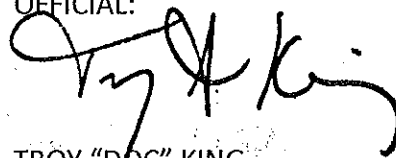
3. **Post Quartermasters** are reminded that form 103 & 104 are due annually to your township/county assessor. Forms should be due not later than 15 May 2019. Additionally, Form 136, to establish not-for-profit exemptions should also be filed with the township/county assessor not later than 15 May. Form 136 is to be filed every two years in even numbered years.
4. **District Commanders:** Pursuant to Section 403 of the National By-Laws and the Manual of Procedure, each District shall hold an annual District convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department convention. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed per Section 416, Manual of Procedure.

5. **Post Commanders and Quartermasters** are directed to Section 222 of National By-Laws which provides that each post will pay in advance a National Convention registration fee of \$25.00, which provides one delegate, packet, etc. Additional delegates are \$10.00 each.
6. **Community Activities Report:** The current Community Activities reporting year ended on April 30th. Please insure that your final reports are received by Becky Murphy no later than 10 May 2019.
7. **Combat Vet:** The Spring 2019 Edition of the Combat Veteran is now online. This edition is an online only edition and is posted to our State Website at www.vfwin.org
8. Be sure to hook up with your local Tractor Supply store for the May 2019 event(s) sponsored nationwide by Tractor Supply and the VFW.
9. Department Headquarters will be closed on Monday, 27 May 2019.
10. Several important documents are attached to these orders. Please review all.

BY ORDER OF:

ERIC BILLMAN
STATE COMMANDER

OFFICIAL:

A handwritten signature in black ink, appearing to read 'Troy King', written over a faint circular official stamp.

TROY "DOC" KING
STATE ADJUTANT & QUARTERMASTER

ANNOUNCEMENTS

1 May 2019

1. **VFW Service Office:** Remember we have NVS Service Officer training: The Annual Proficiency Training Conference will take place May 6-9, 2018 at the Valley Forge Casino Resort in King of Prussia, PA. This training is mandatory for all VFW-accredited Department Service Officers. The office will be closed during this period as all Department Service Officers and Consultants are required to attend.
2. **May District Meeting Schedule** – Please see attachment
3. **500 unpaid VFW members over 90 years old – Will your Post help them** – Please see attachment.
4. **State Convention Schedule:** Please see attachment....times are subject to change.
5. **Candidates for High Office of Indiana National Council Member and State Surgeon:** Please see attached flyers of candidates running for Department Elections.
6. **State Convention "Buddy Poppy" Contest:** Please see attached Rules and Categories for this year's State Contest. Judging will be at the State Convention. We can't wait to see all of the Posts entries. The winner of each Category will be sent to Orlando, FL for the National Contest.
7. **State Commander's Special Project (Pets Healing Vets) Raffle** – Here is your chance to get one of two guitars. One signed by George Strait, Chris Stapleton, Midland, Little Big Town, and Kacey Musgraves or one signed by Tesla. \$5 per ticket will be available at the State Convention. Drawing will be at the 2019 State Convention Banquet. Please see attachment for more information.
8. **State Convention VFW/DAV Blood Donor Challenge:** Please see attached document giving details to schedule a time to donate blood on Friday, 31 May 2019 between 9am-3pm.
9. **Mike Sims 2019-2020 State Shirt** order form is attached to these General Orders. Orders must have been received by June 30th 2019 to be delivered at the School of Instruction.
10. **5th District Gun Raffle** – Please see attachment.
11. **FREE TRANSITION SEMINAR:** 13-17 May 2019 at the Job Ready Veterans Headquarters. Please see attachment for more information.
12. **Post 1120 Hog Roast & Ride:** 04 May 2019, Please see attachment.
13. **Veterans' Suicide Awareness Walk** – Post 1587, 15 June 2019, Please see attachment
14. **Bike Ride:** Salem VFW Post 6636, Please see attachment.

15. **Car, Bike & Truck Show:** Huntington, IN, Please see attachment

16. **Golf Players needed:**

a. State Memorial Golf Tournament, 10-11 August 2019 (See Attached Forms)

*** Make hotel reservations @ Baymont by Wyndham Kokomo ***

*** before 05 July 2018 to get the VFW discounted rate ***

17. **Walgreens HERO Employment Opportunity:** Please see attachment.

18. **IRS AND VFW AWARD MONIES.** The Internal Revenue Service (IRS) requires that any recipient that receives more than a \$599 award should receive a Form 1099 identifying the proceeds as taxable. This will include the VFW programs Patriot's Pen and Smart/Maher VFW National Citizenship Education Teacher Award.

19. **Accidental Death and Dismemberment Insurance.** Life is unpredictable – accidents happen every day and can leave you or your loved ones at a loss. A permanent disability can render you unable to live your life to the fullest. The VFW recognizes the importance of coverage in case of an accident or accidental death and is proud to offer this critical coverage to you, at no cost. All VFW members in good standing receive this free insurance protection. More information is available <http://www.vfwinsurance.com/personal-accident-insurance.html>. See how VFW Insurance can help you and your family today.

20. **HALF-STAFF U.S. FLAG.** The U.S. Flag should be at half-staff on Peace Officers Memorial Day (May 15th) and Memorial Day, the last Monday in May (federal holiday - half-staff until noon). Flags available at VFW Store <http://www.vfwstore.org/category/flags/usflags>

21. State Headquarters will be closed on the following dates in May: **Monday, May 27th.**

22. May 1st is Loyalty Day, a day for the reaffirmation of loyalty to the United States and for the recognition of the heritage of American freedom.

23. May 8th is V-E Day Declared (1945)

24. May 10th is Military Spouses Day

25. May 12th is Mother's Day

26. May 15th is Peace Officers Memorial Day. **Flag at Half-Staff until Sunset.**

27. May 18th is Armed Forces Day

28. May 27th is Memorial Day (observed). **Flags at Half-Staff until noon.**

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216



Greetings Comrades and Auxiliary,

I want to thank everyone for an outstanding year. It has been an honor to represent Indiana as your State Commander. While we have had a few struggles throughout the year, we have persevered and worked through them and that would not have been possible without your help. A great thank you as well to everyone that came out for the testimonial dinner. It was a fun evening and a huge thanks to Cheryl, Dave, and everyone at Richmond's Post 1108.

Let's talk Membership....

As of 1 May Indiana has unfortunately dropped to 45th nationally and is in need of 897 members to reach 100%. While that may seem like a huge number, that breaks down to needing approximately 15 members a day to reach 100% by the end of June. The last time Indiana has been 100% was during PDC Dave Cole's year in 1999 - 2000. Many times during the past 19 years we have been close, but just haven't been able to get over the hump.

Yes we do have many posts and some districts at 100% and I would like to congratulate them for that and the hard work that has gone into that. It is not an easy task. For those posts that have already reached 100%, congratulations, but I would ask that they try to get at least one more...at least. For those districts that have reached 100%, congratulations, but I would ask that you work towards Round Robin.

District 1 - Need 84 for District to be 100%
District 2 - Need 36 for District to be Round Robin
District 3 - Need 21 for District to be 100%
District 4 - Need 11 for District to be 100%
District 5 - Need 274 for District to be 100%
District 6 - Need 134 for District to be 100%
District 7 - Need 122 for District to be 100%
District 8 - Need 274 for District to be 100%
District 9 - Need 70 for District to be 100%
District 10 - Need 33 for District to be Round Robin
District 11 - Need 32 for District to be Round Robin

If you need a list of unpaid members, potential members in your area, or any help whatsoever, do not, I say again...DO NOT hesitate to reach out to Steve Milbourn, the Membership Team, Dept HQ, ME, or Rick Butler and his staff at National HQ. We/They are here to assist you with getting your membership to 100% or greater.

I have NO doubt that Indiana will be there and reach 100% before the end of the year. To heed to Commander in Chief B.J. Lawrence's motto this year....Make it Happen!

Thank you for all you do for the VFW and for the Department of Indiana.

I look forward to seeing you all at the State Convention at the end of the month.

Eric W. Billman

Eric

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216



30 April 2019

TO: District Commanders and Department Representatives

RE: District Meeting Assignments for the Month of May 2019

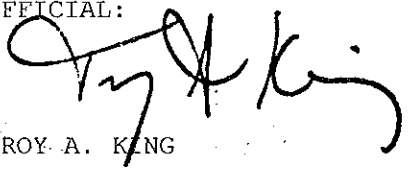
District Meetings are scheduled as follows. Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please contact Troy "Doc" King, State Adjutant & Quartermaster. 317.377.1795 or tkingvfwqm@att.net.

DISTRICT	DATE	TIME	PLACE OF MEETING	DEPT. REP
ONE	5/19	1200	Post 717 St. John	Gene Kijanowski
TWO	4/28	1400E	Post 748 Knox	Mike Sims
THREE	5/05	1300E	Post 2536 Michigan City	Mike Sims
FOUR	5/18	1500	Post 1892 Garrett	Dick Lineberry
FIVE	5/04	1600	Post 2067 Peru	Dave Capshaw
SIX	5/05	1100E	Post 10003 Carmel	Troy "Doc" King
SEVEN	5/19	1030	Post 7850 Gosport	Eric Billman
EIGHT	5/19	0900	Post 1832 Clarksville	Troy "Doc" King
NINE	5/05	1330	Post 1969 Madison	Eric Billman
TEN	5/04	1330	Post 2693 Greenfield	Troy "Doc" King
ELEVEN	5/18	1030	Post 908 Indianapolis	Rick Faulk

BY ORDER OF:

ERIC BILLMAN
STATE COMMANDER

OFFICIAL:


TROY A. KING
STATE ADJUTANT



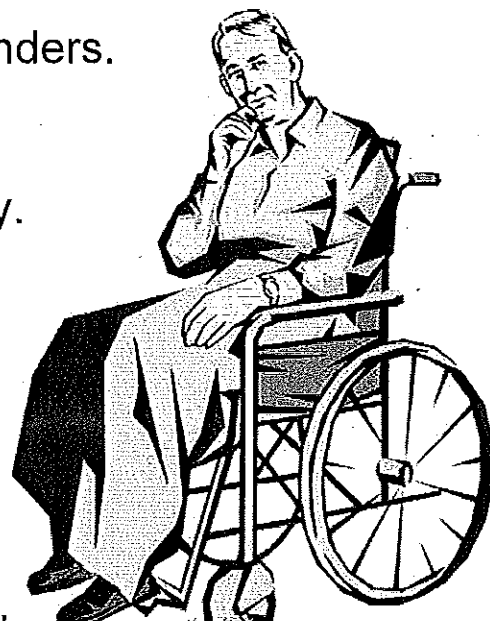
Dept. of Indiana VFW has over 500 unpaid members who are older than 90-years!

We will put together a list of 90+ year-old members and get it to your District Commanders.

The idea is for your Post to take care of their dues through your Poppy Relief money.

This accomplishes three things –

1. You pay the dues of an older veteran who may be on a fixed income and just doesn't have the money.
2. When the Post pays for the 90+ year-old member's dues, you make an instant friend.
3. Your Post helps our Department VFW get to 100% which hasn't been done, I understand in over 20 years.
What an amazing accomplishment!



***You can also take up a donation from your members
to help pay for the dues of anyone over 90 years old.***

Any questions –

Call or e-mail Steve Milbourn, Dept. Membership Director

317-525-7291 or e-mail – steve.milbourn@aol.com

State Convention Schedule

May 30th - June 2, 2019

Thursday, May 30, 2019

5:00 p.m. – 7:00 p.m.

Registration

6:30 p.m. – 8:30 p.m.

Council of Administration Meeting

Friday, May 31, 2019

8:00 a.m. – 4:00 p.m.

Registration (Closed 11:00-12:00)

8:00 a.m. – 9:00 a.m.

Joint Memorial Service

8:00 a.m. – 3:00 p.m.

Vendors (Atrium)

9:00 a.m. – 3:00 p.m.

Red Cross Blood Drive (Veterans 1)

9:00 a.m. – 12:00 p.m.

Joint Opening Session

12:00 p.m. – 1:00 p.m.

Lunch

1:00 p.m. – 3:30 p.m.

Business Session

4:00 p.m.

Caucuses in meeting room

Saturday, June 1, 2018

8:00 a.m. – 11:00 a.m.

Registration

8:00 a.m. – 11:00 a.m.

Business Session

11:00 a.m. – 12:00 p.m.

Lunch

12:15 p.m.

Election of 2018 – 2019 Officers

6:00 p.m. – 8:30 p.m.

Banquet & Convention Awards

Installation of New Officers

C of A meeting for newly installed officers immediately following installation

8:30 p.m.

Reception for incoming State Commander and State President

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

Return this Form w/Payment by May 25th, 2019

DATE _____

POST NO _____

May 30th – June 2nd, 2019

- A. Date of Post Election _____
- B. Number of Members per memstats on April 1st, 2019 _____
- C. 1 per 30 members or fraction. + 30 _____
- D. Number of Post Delegates. $B \div 30 =$ (round up) _____
(280 members \div 30 = 9.34 = 10 Delegates)
- E. Line D, Delegates _____ plus Commander 1 = _____
- F. Fee to State. Delegates plus Commander x \$2.00 = \$ _____

(State Use Only)

Quartermaster Bonded Y _____ N _____

Officers elected &

Installed Y _____ N _____

June/Sept/Dec/Mar Audits Y _____ N _____

A. DELEGATE FEE \$ _____

B. AMIN FEE \$ _____

D. POPPIES \$ _____

E. OTHER \$ _____

Bills payable to State 15 days prior to Convention.

List Delegates Below: ** LIST ALTERNATES AND ADDITIONAL DELEGATES ON BACK OF FORM OR ATTACH A LIST

Commander _____

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

16. _____

17. _____

18. _____

19. _____

20. _____

21. _____

Certified: _____

Post Adjutant

VETERANS OF FOREIGN WAR'S OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216



**2019 STATE CONVENTION
Banquet & Officer Installation**

INDIANAPOLIS MARRIOTT EAST HOTEL

June 1, 2019 6:00P.M.

\$32.00 PER PERSON

MENU

Rolls, All American Salad,
Chicken Marsala,
Chocolate Cake, Ice-Tea & Coffee

Dinner Banquet to be held on Saturday June 1, 2019.

Tables of ten (10) are available for \$320.00

Individual tickets are available for \$32.00

Please fill out the form below to reserve your tickets.

Make checks payable to: Department of Indiana VFW, P.O. Box 361370, Indianapolis, IN 46236.

Fax (317)377-1797,

To pay by Credit Card, please call State Headquarters @ (317)377-1795

Tickets can be picked up at Registration.

2019 State Convention

Post _____ Auxiliary _____

Name _____

Address _____ City _____ Zip _____

Number of Tickets _____ Amount Enclosed _____

TICKET ORDERS MUST BE RECEIVED NO LATER THAN THURSDAY, MAY 23, 2019.



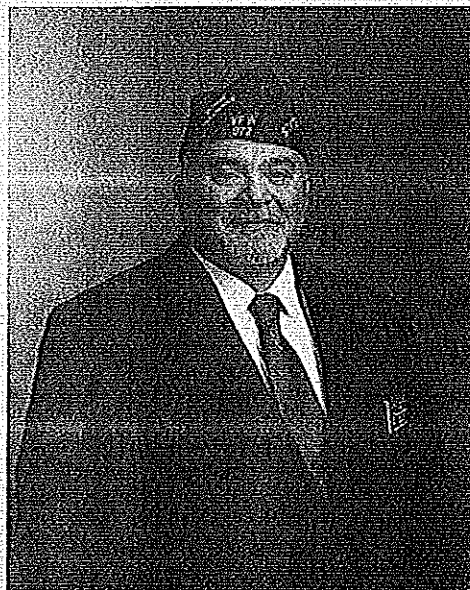
Candidate for National Council Member representing Department of Indiana 2019-2023



Eisenhower Award
Recipient

Gold Legacy Life
Member Post 972
Terre Haute

Eligibility in the
Persian Gulf 1990
Armed Forces
Expeditionary Medal



Past State
Commander

Past All American
Post Commander

Past All American
District Commander

Past All State
Post and District
Commander



Johnny Capps

Delivering
For
Veterans



Richard Leirer

Asking for your Support for the high office of
Surgeon

for the Department of Indiana 2019-2020

Dwight D. Eisenhower - Leadership Award 2017-18

All American District Commander

Round Robin Commander

Department Legislative Chairman 2017 - 2019

Quartermaster Post 10003 2018-2019

Past District 6 Commander

Past Department Voice of Democracy Chairman

All State Post Commander

All State Quartermaster

Father & Grandfather

Married 36 Years

Salesman for over 30 years

Technology Business Owner

Public Speaker

CONTACT ME ANYTIME

317-696-0126

RWLeirer@yahoo.com



US Army – 10 Years

2 Tours Vietnam, Germany & Korea



VETERANS OF FOREIGN WARS OF THE UNITED STATES PROGRAMS DEPARTMENT

NATIONAL CONVENTION "BUDDY" POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form.

RULES

- (1) Displays will be presented and judged in three categories:

CATEGORY 1. Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

NATIONAL HEADQUARTERS

WASHINGTON OFFICE

406 W. 34th Street Office 816.756.3390
Kansas City, MO 64111 Fax 816.968.1157

200 Maryland Ave., N.E. Office 202.543.2239
Washington, D.C. 20002 Fax 202.543.6719

info@vfw.org
www.vfw.org

CATEGORY 3. Artistic or Decorative Use of Poppies (Post Home displays, table center- pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
 - (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.
- (2) Departments purchasing over 250,000 poppies will be allowed two (2) displays in **each** of the three (3) categories for the National Display Contest ... all others will be allowed one (1) display in each of the three (3) categories, no deviations.
 - (3) The National Programs Committee shall have no responsibility in setting up, taking down or returning displays.
 - (4) Displays shall be set up in space provided in the convention facility. Prior to setting up the display, the responsible person must register with the Buddy Poppy desk and complete an entry form (unless one was forwarded earlier, approved by Department) which will show the category of competition, the number of poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. **(Please be advised, all displays must be removed by 4:00 p.m. on Tuesday or it will be disposed of by convention center personnel.)**
 - (5) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
 - (6) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.
 - (7) **(NEW)** Any use of non VFW trademarks or copyrighted material on your display is prohibited. These include but are not limited to names, logos, audio/visual graphics, images and/or props. The Buddy Poppy logo and name is authorized but use of any other trademark or copyrighted material will disqualify the entry from being displayed or judged.

VFW State Convention

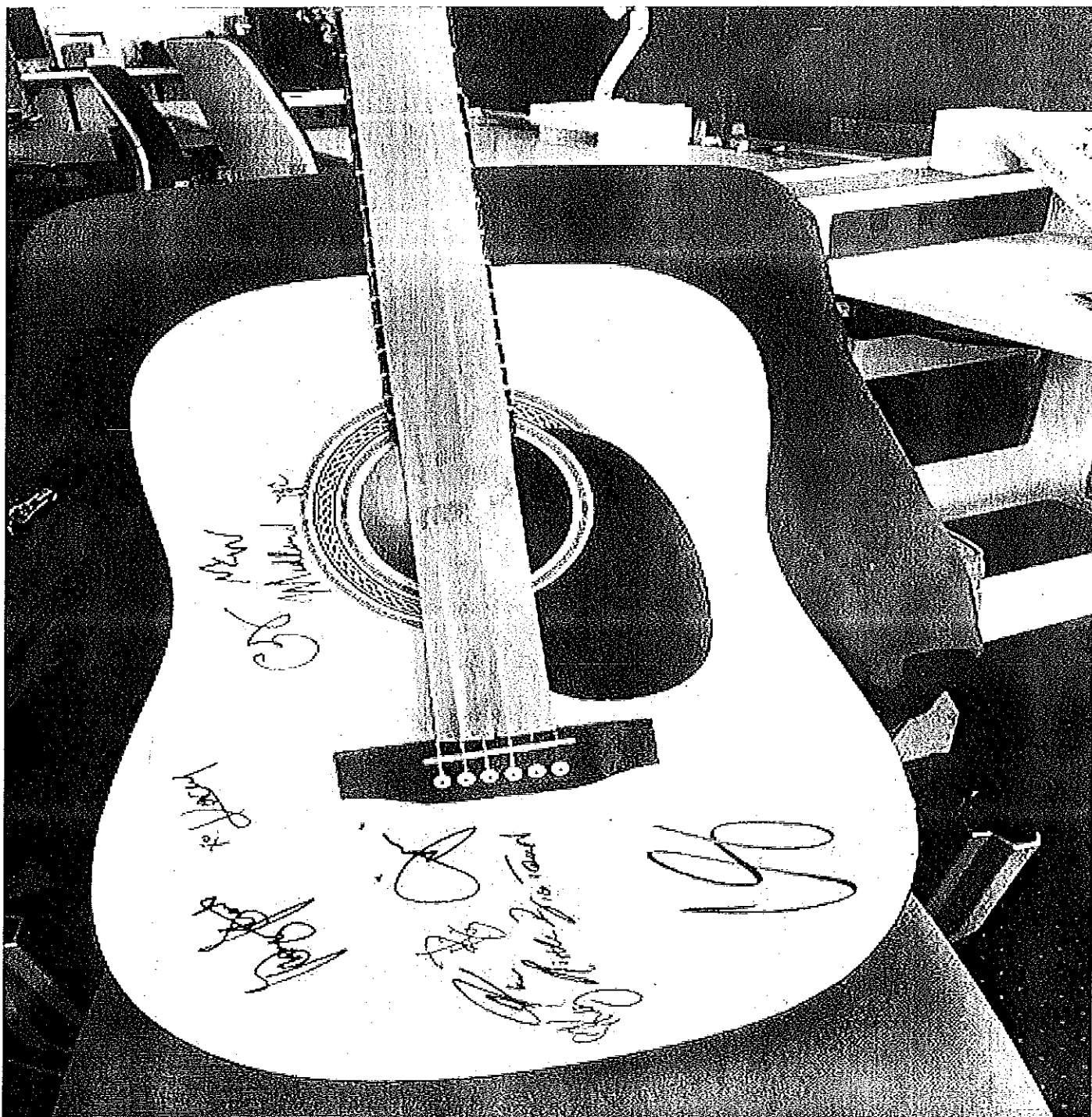
RED CROSS

BLOOD DRIVE

Friday, May 31st

9:00 a.m. – 3:00 p.m.

Veterans Hall 1



**Signed by George Strait, Chris Stapleton, Midland
Little Big Town, & Kacey Musgraves.**

Display case included

For Commander's Special Project – **Pets Healing Vets**

Tickets are \$5 each



VFW STATE COMMANDER – Mike Sims

2019-2020 STATE SHIRT

Orders must be received by March 29th to be delivered at State Convention
NO ORDERS WILL BE ACCEPTED AFTER AUGUST 30th

Name: _____ Phone: _____ Post: _____

Address: _____

All shirts and sweatshirts will have Mike's Logo

Men's Shirts (Pocket Optional, add \$6.00 to cost of shirt) – Made in America

Small to XL - \$37.00 2XL - \$39.00 3XL - \$41.00 4XL - \$42.00

Ladies Shirts (Pocket not Available)

Small to XL - \$37.00 2XL - \$39.00 3XL - \$41.00 4XL - \$42.00

Men/Ladies	Pocket (\$6.00)	Size	Quantity	Total \$

Sweatshirt – Men's Sizes Only - Not made in USA

Sweatshirts: Small to XL - \$22.00 2XL - \$25.00 3XL to 4XL - \$26.00

Size	Quantity	Total \$



Name and VFW Office Embroidered on right chest

Name _____

Title _____

Post/AUX **OR** Branch of Service _____

Branch of Service will NOT be on sleeve.

Sub-Total \$ _____

Shipping Fee \$8.00 (up to 2 shirts)

Shipping \$ _____

Total \$ _____

Please make check payable to VFW Department of Indiana
There will be a \$1.00 Transaction fee for Credit Card Purchases

Credit Card: Visa _____ Master Card _____

Credit Card Number: _____ - _____ - _____

Expiration Date: ____/____ Security Code _____

Authorized Signature: _____

Mail Orders to:

VFW Dept. of Indiana

P.O. Box 361370

Indpls., IN 46236

Fax Orders to:

(317)377-1797

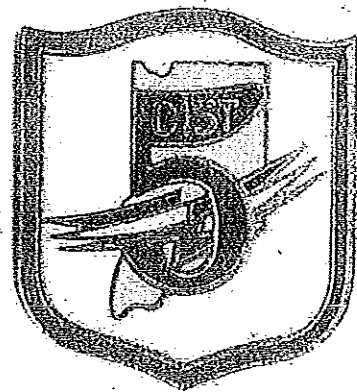
E-Mail Orders:

mackenziefvw@outlook.com

Phone: _____

Billing Address: _____

VFW



VETERANS OF FOREIGN WARS.

5th DISTRICT of INDIANA

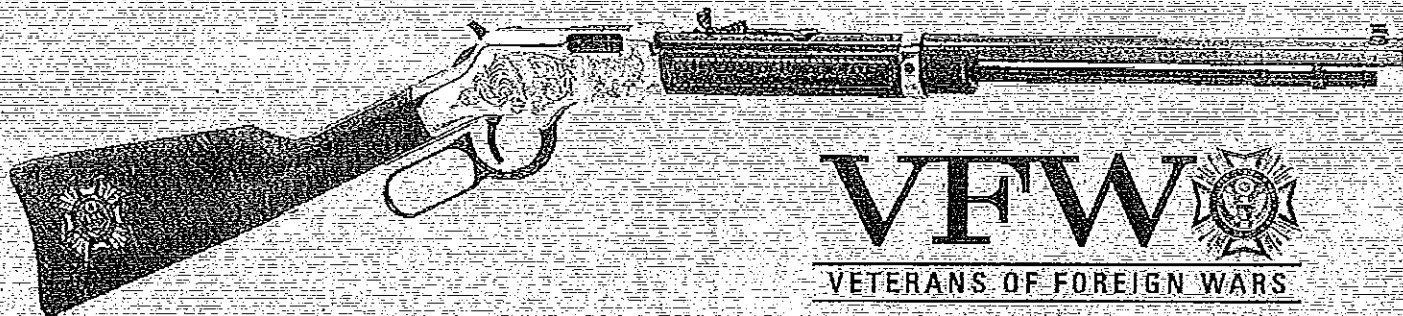
RAFFLE

SPECIAL EDITION

"HENRY VFW RIFLE"

TICKETS ARE \$5 EACH OR \$20 FOR 5 TICKETS'

THE DRAWING WILL BE HELD ON JUNE 1st, 2019



VFW

VETERANS OF FOREIGN WARS

NO ONE DOES MORE FOR VETERANS

Bridging life's transitional gaps for veterans, service members, and military families.

**OPERATION:
JOB READY
VETERANS**



VETS



**VETERAN EMPLOYMENT
TRANSITION SEMINAR**

FREE TRANSITION SEMINAR

for veterans, service members, and military family members

SEMINAR INCLUDES:

- ✓ Transition Assistance & Resources
- ✓ Skills Translation & Resume Preparation
- ✓ Company Research
- ✓ Networking & Interviewing Tactics
- ✓ Employer Introductions

**Plus, Free
Meals Daily**

WHEN: Monday, May 13th-Friday, May 17th, 2019
9am-4pm

WHERE: Operation: Job Ready Veterans Headquarters
9130 Otis Ave., Suite A, Indianapolis, IN 46216

Register today!

Contact Mike at MEspinda@jobreadyvets.org
or call **317.760.6154**
www.JobReadyVets.org

SPONSORED BY:



★ ROAST & RIDE ★

VFW 1120

Ernie Pyle VFW 1120

VFW

1850 S East. St Indianapolis, In. 46225 Auxiliary
Riders For Info Call: 317-797-8331

Let the hard times pass

\$10 per plate

Free for Riders

RAFFLES

MUSIC

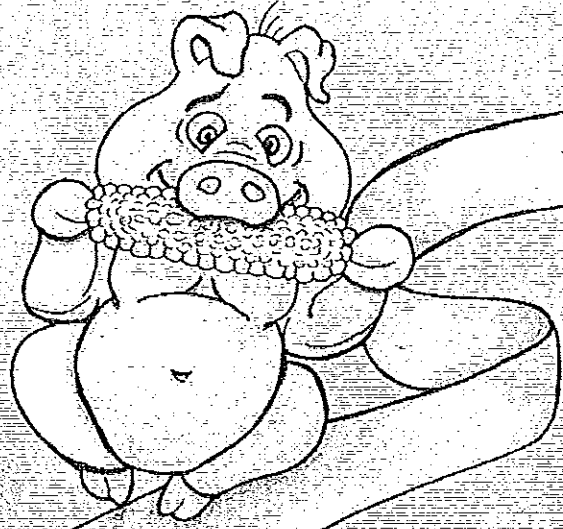
Event Times

Reg: 09:30-10:30am

KSU: 11am

Food:

4 PM - 6 PM



And the good times Roll

\$15 per Bike

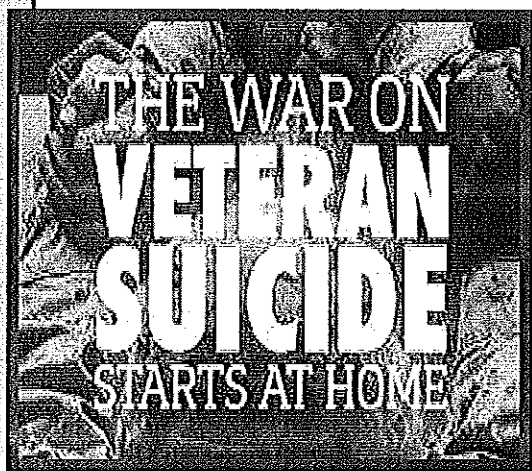
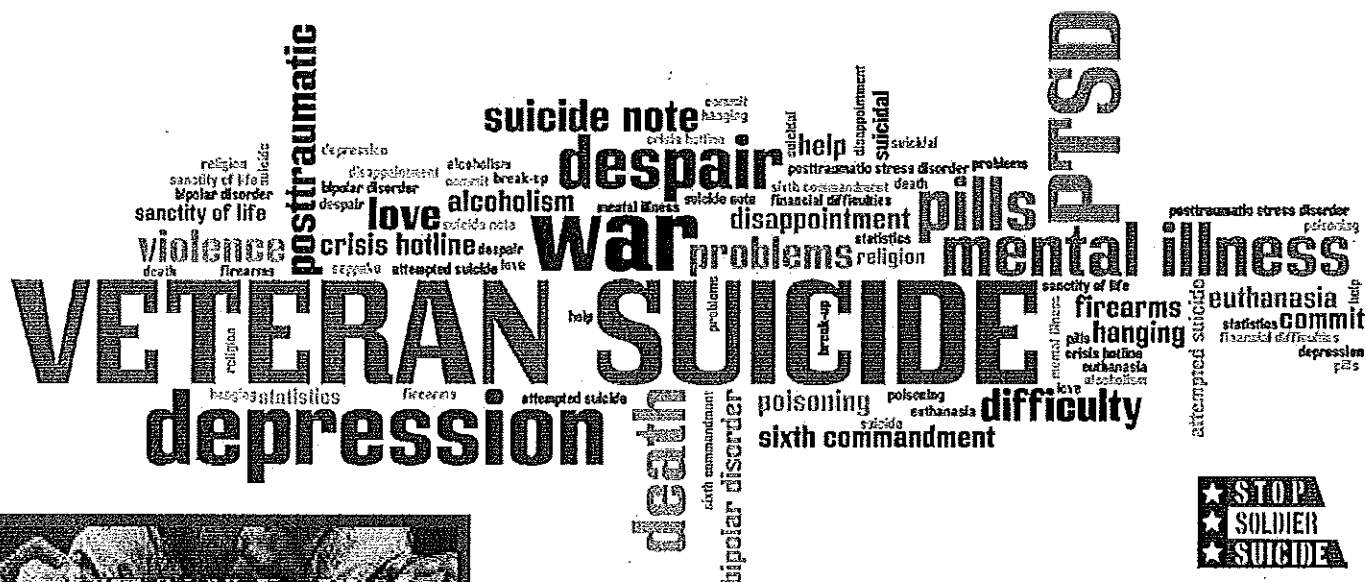
\$25 w/passenger

For
Garfield
RBI

MAY 4TH, 2019

Catered by : Food Guys Catering

Mark your calendar to join VFW 1587's, June 15th,
Veterans' Suicide Awareness Walk



Preventing Veteran suicide is the VA's highest clinical priority. It will require government, as well as public-private partnerships, to achieve.

Suicide is preventable, and we all have a role to play. We must act now to help those who have served our nation live healthy, productive lives.

**Join Speedway's VFW 1587
Veterans Suicide Awareness
Walk on Saturday, June 15.**

**Your donation dollars assist us
in getting veterans treatment
when they need it the most.**



Veterans of Foreign Wars #1587; 5139 W 10th St.; Speedway, IN 46224

317-244-3073

Honor Flight for Veterans Benefit Ride

Saturday, July 27th 2019

Salem VFW Post 6636

Signup 10:00 am

Kick Stands Up @ 12:00 pm

Single Rider - \$15.00

Double Rider - \$20.00

(Ride ticket includes meal)



Dinner - 6:00 pm \$7.00/ Plate for Non
Riders

50/50 Drawing - Raffles - Auction

Poker Ride Trophy - Best/Worst Hand

Honor Flight Network recognizes American veterans for your sacrifices and achievements by flying you to Washington, D.C. to see YOUR memorial at no cost. Top priority is given to World War II and terminally ill veterans from all wars.

Honor Flight Network has expanded to include Korean War and Vietnam War veterans. In order for Honor Flight Network to achieve this goal, guardians fly with the veterans on every flight providing assistance and helping veterans have a safe, memorable and rewarding experience

All proceeds go to Honor Flight for Veterans. Meat provided by VFW Riders. Donations of auction items and food appreciated.

*Any questions, call Wendell Higdon 812-786-2024, Darrel Fish 812-844-1780
or the Salem VFW Post 812-883-3304, 197 W. Hughes-Vetrans Dr.*

THE 2019 JIM THIEL
VETERANS of FOREIGN WARS
STATE MEMORIAL GOLF TOURNAMENT
HOSTED BY KOKOMO VFW Post 1152

AUGUST 10 & 11, 2019

AMERICAN LEGION Post 6 GOLF COURSE

PRACTICE ROUND FRIDAY AUG. 9. \$20.00 INCLUDES CART

\$70.00 PER PERSON or \$280.00 PER TEAM

PRIZES, RAFFLES, FOOD & ENTERTAINMENT

HOTEL INFO; BAYMONT by Wyndham KOKOMO 765-459-8001

2 Double Beds \$70.00 plus tax NOTE PRICE

EXPIRE JULY 5, 2019

Free Continental Breakfast, Indoor Heated Pool, Fitness Room and Free Wi-Fi

TEAM;

AFFILIATED POST # _____

<Contact Person & Ph. #> _____

\$50 HOLE SPONSORSHIP;

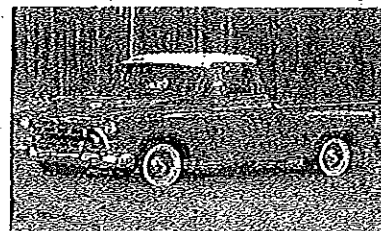
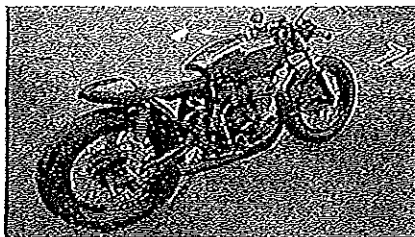
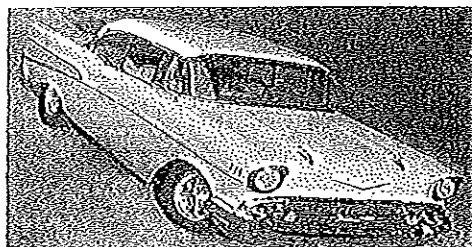
We will be sending out a packet with more information to your affiliated Post

Please make checks payable to VFW Post 1152 and mail to
VFW Post 1152, 920 N Washington St. Kokomo, IN. 46901
Attention John Meeks

TOURNAMENT LIMITED TO 144 PLAYERS

THANK YOU!

Looking forward to meeting you and having a Great Weekend



OPEN CLASS CAR, BIKE AND TRUCK SHOW

SATURDAY, AUGUST 10, 2019

REGISTRATION 9:00 am - Noon ENTRY FEE \$10 or \$8 if Pre-Registered by July 27th AWARDS 2:00 pm

HIERS PARK, 547 S BRIANT ST., HUNTINGTON, IN 46750

GOODIE BAGS, DOOR PRIZES, FOOD,
DJ, BEER, T-SHIRTS FOR SALE
DASH PLAQUES TO FIRST 100 ENTRIES
5 TROPHIES FOR CARS 2000 AND NEWER
30 TROPHIES FOR CARS PRIOR TO 2000
5 TROPHIES FOR MOTORCYCLES

GUN RAFFLE, PULL TABS,
50/50 DRAWING
AWARDS FOR:
BEST OF SHOW
CMDR'S CHOICE
MAYOR'S CHOICE

PROCEEDS TO BE DONATED TO THE HUNTINGTON
COUNTY VETERANS' COUNCIL AND HONOR FLIGHT

SEND PRE-REGISTRATION TO : JIM KNELLER , 441 ZAHN, HUNTINGTON, IN 46750.
MAKE CHECK PAYABLE TO HGTN. CO. VETS. COUNCIL. WRITE CAR SHOW IN MEMO
SPACE. FOR MORE INFO CALL:

STEVE SCHNITZ 260/444-8662 OR RICK STELL 260/530-1622.

NAME _____

ADDRESS _____

VEHICLE MAKE/MODEL _____ YEAR _____

SIGNATURE _____

NOT RESPONSIBLE FOR DAMAGES, INJURIES OR LOSS OF PERSONAL PROPERTY



Lead With Us. HERO Program



Helping Veterans with Educational and Retail Opportunities Program

The Walgreens HERO Program is an exciting opportunity for our veterans to bring their expertise and leadership skills into a transitional career such as retail management. Through this initiative, Walgreens has a vision to hire 5,000 veterans over the course of five years into entry-level management roles, such as assistant store manager trainee (ASM-T) and shift lead (SFL). While enhancing leadership skills in a business setting, HERO Program participants will also have the opportunity to work towards their bachelor's degree with tuition assistance and discounts available.*

Benefits to the program include:

- On the job mentorship
- New team member and program support
- New student support through Southern New Hampshire University
- LEAP Program Retail Management Training - Plus more!

Walgreens Mentors: You'll have the opportunity to connect with other veteran and military service members, current National Guard and Reserve service members, and military and veteran supporters.

Employer Support of Guard and Reserve (ESGR): Walgreens has proudly pledged to recognize, honor and enforce the Uniformed Services Employment and Reemployment Rights Act, and to ensure our managers and supervisors have the tools they need to effectively manage team members who serve in the National Guard and Reserve.

We are also proud to offer Military Leave and Military Bridge Pay to eligible team members and employee store discounts are extended to spouses and eligible dependents.

*Your GI bill paired with discounted tuition through SNHU, provides a guaranteed 80-90% coverage of tuition costs to achieve a bachelor's degree through this program.

Learn more about joining our team
jobs.walgreens.com/military

Walgreens is an Equal Opportunity Employer. Qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, sexual orientation, gender identity, disability or protected veteran status.

COMMUNITY SERVICE REPORT										
STATE RUNNING TOTALS AS OF 31 MARCH 2019										
District	Community Involvement	Cooperation with Others	Aid to Others	School or Church Assistance	Safety	Americanism / Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
1	0	44	98	57	40	41	51	3396	11550	\$41,030.50
2	226	92	605	121	47	169	27	57212	19176	\$29,827.95
3	152	175	265	161	79	192	110	12447	52810	\$50,342.47
4	78	135	189	16	28	127	31	5465	17794	\$21,116.00
5	652	514	1176	1740	201	1121	883	57918	241778	\$119,199.00
6	278	197	255	126	92	120	83	11615	36776	\$50,970.50
7	175	214	230	124	93	160	93	10580	29184	\$108,349.31
8	412	274	1175	235	81	393	98	19817	74916	\$176,303.00
9	390	115	648	126	71	259	53	74088	98157	\$250,112.09
10	416	198	2243	266	159	1492	522	147,538	104,739	\$176,171.00
11	110	166	557	106	39	220	36	13445	35671	\$68,169.98
TOTALS	2889	2124	7441	3078	930	4294	1987	413521	722551	\$1,091,591.80

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	JSD		x	x			
717	JSD		x	x	\$1.00	\$17.00	
802	JSD		x		\$5.00	\$19.00	x
1109	J				\$1.00	\$7.00	
1563			x	x	\$4.00	\$13.00	x
2151	JSDM		x	x		\$9.00	x
2697	JSD					\$5.00	x
2724	JS		x			\$5.00	x
5365	JSD		x	x	\$2.00	\$6.00	x
6448	JS		x	x		\$9.00	
6841	JSD		x	x		\$15.00	
7881	JSDM		x	x	\$1.00	\$7.00	
9323	S				\$2.00	\$7.00	
9982	JSDM		x	x	\$1.00	\$9.00	

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2	JSD		X				
748	JSDM			X	\$3.00	\$13.00	X
988	JD		X	X	\$5.00	\$17.00	X
1106	JSDM		X		\$3.00	\$5.00	X
1121	JSDM		X	X		\$5.00	X
1126	SD		X	X	\$8.00	\$13.00	
1154	JSD		X	X	\$3.00	\$33.00	
1279	JSD		X			\$9.00	
1343	DM		X	X	\$2.00	\$13.00	X
1728	JSD		X	X		\$15.00	
2231	JSDM		X	X	\$1.00	\$11.00	
2511	J		X		\$2.00	\$11.00	
3790	JSDM		X	X	\$2.00	\$29.00	X
7760	JSDM		X	X	\$3.00	\$9.00	
9383	JSD		X	X	\$1.00	\$9.00	X

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 3	JSD		X				
88	JSD		X	X		\$7.00	X
360	JSDM		X	X	\$2.00	\$51.00	X
985	JD			X		\$23.00	
1130	JS		X	X	\$5.00	\$19.00	X
1162	JSD		X	X		\$11.00	
1954	JD		X	X	\$4.00	\$13.00	
2536	JSD		X	X	\$3.00	\$17.00	X
6919	JSDM		X	X		\$7.00	
8972	JSD		X	X	\$1.00	\$11.00	
9423	JD			X	\$3.00	\$9.00	
9820	JSD		X	X	\$4.00	\$9.00	

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE
ORDERED

X=HAVE
ORDERED

OWED

OWED

X= HAVE
RECEIVED

D=DEC

M=MARCH

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	JSD		X				
857	JSD		X		\$3.00	\$17.00	X
1421	JSD			X		\$19.00	
1892	JS		X	X		\$9.00	
2457	JSD		X	X			X
2749	JSD		X	X	\$3.00	\$23.00	
3846	JSD		X	X		\$7.00	
4717	J		X		\$1.00	\$9.00	
5582	JSDM		X	X		\$13.00	X
6236	JSD		X	X	\$2.00	\$9.00	X
6751	JS		X				X
7205	JSD		X	X			X
10006						\$9.00	X
11314	JS		X			\$5.00	

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE
ORDERED

X=HAVE
ORDERED

OWED

OWED

X= HAVE
RECEIVED

D=DEC

M=MARCH

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 5							
60	JSDM		X			\$7.00	
266	JSD		X			\$23.00	
286	JSDM		X	X		\$13.00	
1110	JSD		X	X	\$4.00	\$9.00	X
1152	JSD		X	X	\$12.00	\$47.00	X
2067	JSD		X	X	\$3.00	\$21.00	X
2689	JSDM		X	X			X
5782	JSDM		X	X	\$1.00	\$15.00	
7081	JSD		X	X		\$13.00	X
7403	JSDM		X	X		\$13.00	X

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6							
910	S			x	\$4.00	\$13.00	x
972	JSDM		x				x
1431	J		x	x	\$2.00	\$15.00	
1550			x		\$2.00	\$21.00	
1752	JS		x	x	\$3.00	\$9.00	
2395	SDM		x			\$9.00	
3284	JSDM		x	x		\$5.00	
3318	JSD		x			\$19.00	
6128	JSD		x	x	\$3.00	\$11.00	x
6246	JSDM		x	x	\$13.00	\$13.00	
6574			x	x	\$1.00	\$13.00	x
8756	JSDM		x	x	\$2.00	\$59.00	
10003	JSD		x	x	\$5.00	\$19.00	

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE
ORDERED

X=HAVE
ORDERED

OWED

OWED

X= HAVE
RECEIVED

D=DEC

M=MARCH

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7	JSD		X				
604	JSD		X	X	\$3.00	\$15.00	
1111	JSDM		X	X	\$5.00	\$31.00	
1127	JS		X	X	\$4.00	\$15.00	
1157	JSDM		X	X	\$2.00	\$17.00	X
1257	JSD		X	X	\$3.00	\$17.00	
1405	JSD		X	X	\$3.00	\$11.00	
2459	JSD		X	X	\$2.00	\$11.00	X
2714	JSDM		X	X	\$5.00		X
3321	JSD		X	X	\$3.00	\$12.00	X
5864	JSDM		X	X	\$31.00	\$31.00	X
6606	JSDM			X	\$1.00	\$9.00	
6978	JSD		X	X	\$7.00	\$21.00	
7117	JSD		X	X		\$11.00	
7118	SD		X		\$5.00		
7850	JSD		X	X	\$1.00	\$5.00	
8589	JSDM		X	X			X
9297	JSD		X	X			X
9395	JSD		X	X	\$1.00	\$9.00	X
9627	JSD		X	X	\$4.00	\$9.00	
12153						\$5.00	

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 8	JSDD		X				
673	JSD		X	X		\$27.00	
1114	JSDM		X	X	\$22.00		
1427	JSDM		X	X	\$3.00	\$9.00	X
1693	JS		X	X	\$3.00	\$27.00	X
1832	JSDM		X	X	\$1.00	\$17.00	X
2366	JM		X	X	\$1.00	\$13.00	
2939	JSDM		X	X	\$2.00	\$13.00	
2950	JSDM		X	X	\$2.00	\$13.00	
2953	JSD		X	X		\$15.00	
3281	JSD		X	X	\$1.00	\$33.00	
3418	JSD		X	X	\$3.00		
3587	JSDM		X	X	\$3.00	\$13.00	X
6160	JSDM		X	X	\$1.00	\$7.00	X
11365	JSD		X			\$5.00	

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-2019	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 9	JSD						
1083	JSD					\$5.00	
1686	S		X	X	\$9.00	\$9.00	
1925	JSD	\$32.00		X	\$3.00	\$21.00	
1969				X	\$3.00	\$15.00	
1987	JSD		X	X	\$2.00	\$13.00	
2014	JSD		X	X			X
2021	SD		X	X	\$3.00	\$9.00	
3183	JSDM		X	X	\$1.00		X
5312			X		\$3.00	\$13.00	
5396	JSDM		X	X	\$6.00	\$9.00	X
6195	JSDM		X	X		\$7.00	
6234	JSD			X	\$1.00	\$9.00	X
6582	J			X	\$4.00	\$13.00	
6636	JSDM		X	X		\$13.00	
8302	JS		X	X	\$2.00	\$7.00	
9107	JSD		X	X	\$2.00	\$9.00	
9987	SD		X			\$5.00	

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	JSD		X				
571	JSDM		X	X	\$7.00	\$13.00	X
1108	JSD		X	X			X
1282	JSDM		X	X			X
1472	JSD		X	X		\$7.00	X
2693	JSDM		X	X	\$10.00	\$15.00	X
2695	JSDM		X	X	\$5.00		X
6904	JSD		X	X	\$3.00	\$11.00	X
7084	JSD		X	X	\$1.00	\$3.00	X

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

2018-19	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	19 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 11	JSD		X				
98	JSDM		X	X	\$8.00	\$9.00	X
261	JSDM		X	X			X
908	JSD		X	X	\$8.00	\$21.00	X
1120	JSD		X	X		\$15.00	X
1587	JSDM		X	X	\$32.00		X
2839	JSDM		X	X			X
2999	JS		X	X	\$4.00	\$15.00	X
5626	JSDM		X	X			
7119	JSD		X	X			X

4/30/2019

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

Indiana as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
District Totals		1	1225	20	6	436	1687	1772	95.20%	4				2		%	1.58 %
District Totals		2	1907	35	20	526	2488	2444	101.80%	3				11		%	2.70 %
District Totals		3	1829	36	15	498	2378	2399	99.12%	3				2		%	2.21 %
District Totals		4	1697	37	8	370	2112	2123	99.48%	4				2		%	2.21 %
District Totals		5	1964	31	7	585	2587	2861	90.42%	3				3		%	1.43 %
District Totals		6	2513	40	29	446	3028	3162	95.76%	3				11		%	2.53 %
District Totals		7	2650	96	31	816	3593	3717	96.66%	2				17		%	3.87 %
District Totals		8	3610	45	59	933	4647	4923	94.39%	2				11		%	2.34 %
District Totals		9	1562	42	4	618	2226	2298	96.86%	3				3		%	2.13 %
District Totals		10	1139	50	13	395	1597	1593	100.25%	4				6		%	4.33 %
District Totals		11	1290	89	10	619	2008	1939	103.55%	4				2		%	5.21 %
District Totals		99	2038	96	11	362	2507	2533	98.97%	3				28		%	5.33 %
State Totals			23424	617	213	6604	30858	31764	97.14%					98		%	2.92 %

IN District 1 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	717	1	148	1	0	115	264	347	76.08%	3		SAINT JOHN	IN	0	200	66.50%	0.29 %
15	802	1	198	5	0	56	259	237	109.28%	4		HAMMOND	IN	0	69	94.20%	2.11 %
15	1109	1	51	1	0	17	69	72	95.83%	8		HIGHLAND	IN	0	23	82.61%	1.39 %
15	1563	1	116	5	3	50	174	171	101.75%	5		MERRILLVILLE	IN	1	63	80.95%	5.26 %
15	2151	1	91	0	0	6	97	81	119.75%	8		GARY	IN	0	11	90.91%	0.00 %
15	2697	1	42	0	0	14	56	63	88.89%	9		MUNSTER	IN	0	20	60.00%	0.00 %
15	2724	1	21	0	0	21	42	46	91.30%	10		WHITING	IN	0	28	85.71%	0.00 %
15	5365	1	112	3	0	47	162	183	88.52%	5		HOBART	IN	0	71	76.06%	1.64 %
15	6448	1	68	1	0	25	94	96	97.92%	7		DYER	IN	1	36	69.44%	2.08 %
15	6841	1	170	0	0	30	200	205	97.56%	4		LOWELL	IN	0	39	79.49%	0.00 %
15	7881	1	61	1	0	14	76	78	97.44%	8		HESSVILLE	IN	0	23	60.87%	1.28 %
15	9323	1	70	0	2	12	84	88	95.45%	7		LAKE STATION	IN	0	18	83.33%	2.27 %
15	9982	1	77	3	1	29	110	105	104.76%	7		GRIFFITH	IN	0	35	85.71%	3.81 %
District Total			1225	20	6	436	1687	1772	95.20%	4				2			1.58 %

IN District 2 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	748	2	119	3	1	43	166	163	101.84%	5		KNOX	IN	0	54	79.63%	2.45 %
15	988	2	167	6	0	52	225	219	102.74%	4		VALPARAISO	IN	4	70	77.14%	4.57 %
15	1106	2	29	3	0	21	53	47	112.77%	10		REYNOLDS	IN	0	20	80.00%	6.38 %
15	1121	2	46	0	0	11	57	52	109.62%	9		KEWANNA	IN	1	12	83.33%	1.92 %
15	1126	2	144	8	1	25	178	163	109.20%	5		WARSAW	IN	3	29	93.10%	7.36 %
15	1154	2	397	3	4	55	459	432	106.25%	2		LAFAYETTE	IN	1	73	80.82%	1.85 %
15	1279	2	96	0	1	23	120	113	106.19%	6		RENSSELAER	IN	0	25	88.00%	0.88 %
15	1343	2	111	2	0	48	161	174	92.53%	5		ROCHESTER	IN	0	67	77.61%	1.15 %
15	1728	2	160	1	0	28	189	195	96.92%	4		WINAMAC	IN	1	34	82.35%	1.03 %
15	2231	2	92	1	1	35	129	133	96.99%	6		MONTICELLO	IN	0	48	75.00%	1.50 %
15	2511	2	93	2	1	32	128	134	95.52%	6		PORTER	IN	1	42	80.95%	2.99 %
15	3790	2	339	2	0	64	405	412	98.30%	2		LOGANSPOUT	IN	0	80	90.00%	0.49 %
15	7760	2	48	3	9	44	104	95	109.47%	7		PORTAGE	IN	0	47	93.62%	12.63 %
15	9383	2	66	1	2	45	114	112	101.79%	6		DELPHI	IN	0	53	92.45%	2.68 %
District Total			1907	35	20	526	2488	2444	101.80%	3				11			2.70 %

IN District 3 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	88	3	64	2	1	19	86	80	107.50%	8		ELKHART	IN	0	32	68.75%	3.75 %
15	360	3	629	12	3	92	736	709	103.81%	2		MISHAWAKA	IN	0	131	74.05%	2.12 %
15	985	3	232	0	1	72	305	309	98.71%	3		GOSHEN	IN	0	85	87.06%	0.32 %
15	1130	3	192	6	0	70	268	297	90.24%	3		LA PORTE	IN	0	111	71.17%	2.02 %
15	1162	3	92	0	1	38	131	133	98.50%	6		PLYMOUTH	IN	0	43	88.37%	0.75 %
15	1954	3	111	4	1	40	156	180	86.67%	5		NORTH LIBERTY	IN	0	62	69.35%	2.78 %
15	2536	3	153	3	1	63	220	219	100.46%	4		MICHIGAN CITY	IN	1	70	88.57%	2.28 %
15	6919	3	71	0	2	14	87	92	94.57%	7		CULVER	IN	0	24	58.33%	2.17 %
15	8748	3	23	0	0	9	32	36	88.89%	10		SOUTH BEND	IN	0	18	100.00%	0.00 %
15	8972	3	121	1	3	26	151	145	104.14%	5		BREMEN	IN	0	25	100.00%	2.76 %
15	9423	3	76	3	0	29	108	107	100.93%	7		ROLLING PRAIRIE	IN	0	30	100.00%	2.80 %
15	9820	3	65	5	2	26	98	92	106.52%	7		SOUTH BEND	IN	1	25	88.00%	8.70 %
District Total			1829	36	15	498	2378	2399	99.12%	3				2			2.21 %

IN District 4 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	857	4	178	3	3	55	239	237	100.84%	4		FORT WAYNE	IN	0	75	81.33%	2.53 %
15	1421	4	254	0	0	10	264	260	101.54%	3		FORT WAYNE	IN	0	17	64.71%	0.00 %
15	1892	4	73	2	0	37	112	108	103.70%	7		GARRETT	IN	1	38	100.00%	2.78 %
15	2457	4	120	18	4	75	217	206	105.34%	4		NEW HAVEN	IN	0	93	81.72%	10.68 %
15	2749	4	246	3	0	60	309	338	91.42%	3		KENDALLVILLE	IN	0	78	80.77%	0.89 %
15	3846	4	80	0	0	6	86	90	95.56%	7		CHURUBUSCO	IN	0	12	58.33%	0.00 %
15	4717	4	70	1	0	22	93	101	92.08%	7		WOLF LAKE	IN	0	28	89.29%	0.99 %
15	5582	4	147	0	0	14	161	164	98.17%	5		COLUMBIA CITY	IN	0	22	86.36%	0.00 %
15	6236	4	86	3	0	19	108	108	100.00%	7		DECATUR	IN	0	27	62.96%	2.78 %
15	6751	4	119	0	0	5	124	124	100.00%	6		GENEVA	IN	1	7	71.43%	0.81 %
15	7205	4	156	7	0	40	203	191	106.28%	4		ANGOLA	IN	0	46	82.61%	3.66 %
15	8147	4	54	0	0	5	59	55	107.27%	9	S	FORT WAYNE	IN	0	7	71.43%	0.00 %
15	10006	4	96	0	1	9	106	109	97.25%	7		FORT WAYNE	IN	0	16	68.75%	0.92 %
15	11314	4	18	0	0	13	31	32	96.88%	10		HUNTERTOWN	IN	0	14	85.71%	0.00 %
District Total			1697	37	8	370	2112	2123	99.48%	4				2			2.21 %

IN District 5 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	60	5	49	0	0	19	68	67	101.49%	9		MARION	IN	0	18	94.44%	0.00 %
15	266	5	274	0	0	30	304	317	95.90%	3		ANDERSON	IN	0	46	69.57%	0.00 %
15	286	5	114	0	0	40	154	215	71.63%	4		WABASH	IN	0	93	47.31%	0.00 %
15	1110	5	85	4	0	28	117	122	95.90%	6		FRANKFORT	IN	0	39	76.92%	3.28 %
15	1152	5	525	13	2	142	682	748	91.18%	2		KOKOMO	IN	2	227	65.64%	2.27 %
15	2067	5	205	4	2	85	296	311	95.18%	3		PERU	IN	0	103	85.44%	1.93 %
15	2689	5	312	6	2	131	451	562	80.25%	2		HUNTINGTON	IN	1	266	56.77%	1.60 %
15	5782	5	135	2	1	62	200	201	99.50%	4		ELWOOD	IN	0	78	75.64%	1.49 %
15	7081	5	131	1	0	23	155	156	99.36%	5		DUNKIRK	IN	0	23	100.00%	0.64 %
15	7403	5	134	1	0	25	160	162	98.77%	5		MARION	IN	0	33	72.73%	0.62 %
District Total			1964	31	7	585	2587	2861	90.42%	3				3			1.43 %

IN District 6 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	910	6	112	4	2	26	144	164	87.80%	5		LEBANON	IN	1	56	55.36%	4.27 %
15	972	6	974	3	1	99	1077	1070	100.65%	1		TERRE HAUTE	IN	1	153	67.97%	0.47 %
15	1431	6	167	2	4	32	205	222	92.34%	4		CRAWFORDSVILLE	IN	2	51	68.63%	3.60 %
15	1550	6	274	2	0	3	279	286	97.55%	3		GREENCASTLE	IN	0	15	33.33%	0.70 %
15	1752	6	68	3	1	30	102	107	95.33%	7		ROCKVILLE	IN	1	41	73.17%	4.67 %
15	2395	6	101	0	0	13	114	112	101.79%	6		COVINGTON	IN	0	22	72.73%	0.00 %
15	3284	6	45	0	0	10	55	65	84.62%	9		ROACHDALE	IN	0	17	70.59%	0.00 %
15	3318	6	258	0	0	10	268	336	79.76%	3		ATTICA	IN	0	83	14.46%	0.00 %
15	6128	6	82	3	1	58	144	162	88.89%	5		BROWNSBURG	IN	0	83	74.70%	2.47 %
15	6246	6	88	14	19	68	189	154	122.73%	5		NOBLESVILLE	IN	2	74	90.54%	22.73 %
15	6574	6	144	1	0	16	161	162	99.38%	5		WEST TERRE HAUTE	IN	0	22	77.27%	0.62 %
15	8756	6	28	2	0	11	41	41	100.00%	10		CICERO	IN	0	13	76.92%	4.88 %
15	10003	6	172	6	1	70	249	281	88.61%	3		CARMEL	IN	4	119	68.91%	3.91 %
District Total			2513	40	29	446	3028	3162	95.76%	3				11			2.53 %

IN District 7 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	604	7	160	3	1	39	203	222	91.44%	4		BLOOMINGTON	IN	3	57	80.70%	3.15 %
15	1111	7	376	9	1	51	437	429	101.86%	2		MOORESVILLE	IN	4	67	82.09%	3.26 %
15	1127	7	130	4	0	56	190	208	91.35%	4		BRAZIL	IN	0	87	70.11%	1.92 %
15	1157	7	152	3	1	85	241	260	92.69%	3		VINCENNES	IN	1	114	82.46%	1.92 %
15	1257	7	214	3	2	16	235	230	102.17%	4		MARTINSVILLE	IN	0	30	50.00%	2.17 %
15	1405	7	107	3	0	25	135	137	98.54%	6		SPENCER	IN	0	31	70.97%	2.19 %
15	2459	7	97	2	1	39	139	145	95.86%	5		SULLIVAN	IN	0	47	85.11%	2.07 %
15	2714	7	191	7	1	63	262	291	90.03%	3		FORT BRANCH	IN	0	103	69.90%	2.75 %
15	3321	7	75	3	1	48	127	131	96.95%	6		WASHINGTON	IN	1	59	84.75%	3.82 %
15	5864	7	273	35	17	136	461	462	99.78%	2		GREENWOOD	IN	1	194	72.68%	11.47 %
15	6606	7	76	1	0	27	104	96	108.33%	7		CLAY CITY	IN	0	29	65.52%	1.04 %
15	6978	7	253	7	3	32	295	294	100.34%	3		NEW WHITELAND	IN	1	42	73.81%	3.74 %
15	7117	7	104	0	0	19	123	133	92.48%	6		WORTHINGTON	IN	0	24	70.83%	0.00 %
15	7118	7	65	6	0	28	99	97	102.06%	7		LINTON	IN	3	45	73.33%	9.28 %
15	7850	7	41	1	2	15	59	58	101.72%	9		GOSPORT	IN	0	22	77.27%	5.17 %
15	8589	7	35	3	0	19	57	60	95.00%	9		SHOALS	IN	0	25	76.00%	5.00 %
15	9297	7	123	0	0	38	161	187	86.10%	4		CRANE	IN	0	57	66.67%	0.00 %
15	9395	7	53	1	1	42	97	102	95.10%	7		LOOGOOTEE	IN	1	47	89.36%	2.94 %
15	9627	7	81	5	0	29	115	111	103.60%	7		ODON	IN	2	44	77.27%	6.31 %
15	12153	7	44	0	0	9	53	64	82.81%	9	S	FRANKLIN	IN	0	17	52.94%	0.00 %
District Total			2650	96	31	816	3593	3717	96.66%	2				17			3.87 %

IN District 8 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	673	8	321	0	0	54	375	401	93.52%	2		JASPER	IN	0	71	81.69%	0.00 %
15	1114	8	1292	25	45	421	1783	1965	90.74%	1		EVANSVILLE	IN	7	672	69.94%	3.92 %
15	1427	8	93	3	0	16	112	110	101.82%	7		CHARLESTOWN	IN	0	16	93.75%	2.73 %
15	1693	8	329	3	2	48	382	378	101.06%	2		NEW ALBANY	IN	1	58	77.59%	1.59 %
15	1832	8	204	1	0	16	221	220	100.45%	4		CLARKSVILLE	IN	0	22	77.27%	0.45 %
15	2366	8	107	1	2	66	176	187	94.12%	4		HUNTINGBURG	IN	1	82	85.37%	2.14 %
15	2939	8	123	2	1	42	168	172	97.67%	5		TELL CITY	IN	0	53	88.68%	1.74 %
15	2950	8	126	2	2	36	166	191	86.91%	4		CORYDON	IN	1	60	66.67%	2.62 %
15	2953	8	168	0	0	35	203	207	98.07%	4		EVANSVILLE	IN	0	42	83.33%	0.00 %
15	3281	8	406	1	2	55	464	482	96.27%	2		NEW ALBANY	IN	1	82	75.61%	0.83 %
15	3418	8	213	3	3	72	291	308	94.48%	3		BOONVILLE	IN	0	91	90.11%	1.95 %
15	3587	8	131	3	1	30	165	159	103.77%	5		PETERSBURG	IN	0	32	84.38%	2.52 %
15	6160	8	56	1	0	28	85	85	100.00%	8		ENGLISH	IN	0	30	96.67%	1.18 %
15	11365	8	41	0	1	14	56	58	96.55%	9		FERDINAND	IN	0	17	88.24%	1.72 %
District Total			3610	45	59	933	4647	4923	94.39%	2				11			2.34 %

IN District 9 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	1083	9	41	0	0	9	50	56	89.29%	9	S	CROTHERSVILLE	IN	0	16	68.75%	0.00 %
15	1686	9	70	9	0	31	110	101	108.91%	7		OOLITIC	IN	0	39	84.62%	8.91 %
15	1925	9	189	3	0	92	284	292	97.26%	3		SEYMOUR	IN	1	116	79.31%	1.37 %
15	1969	9	152	3	1	36	192	202	95.05%	4		MADISON	IN	0	43	88.37%	1.98 %
15	1987	9	131	2	1	29	163	185	88.11%	4		COLUMBUS	IN	1	52	55.77%	2.16 %
15	2014	9	95	3	1	45	144	147	97.96%	5		BROOKVILLE	IN	0	57	78.95%	2.72 %
15	2021	9	70	3	0	29	102	104	98.08%	7		NORTH VERNON	IN	0	42	73.81%	2.88 %
15	3183	9	116	1	0	45	162	165	98.18%	5		BATESVILLE	IN	1	50	94.00%	1.21 %
15	5312	9	127	3	0	23	153	151	101.32%	5		AURORA	IN	0	31	77.42%	1.99 %
15	5396	9	66	6	0	35	107	122	87.70%	6		VEVAY	IN	0	60	63.33%	4.92 %
15	6195	9	51	0	0	18	69	68	101.47%	8		NASHVILLE	IN	0	17	100.00%	0.00 %
15	6234	9	70	1	0	44	115	116	99.14%	6		MILAN	IN	0	46	100.00%	0.86 %
15	6582	9	138	4	0	19	161	162	99.38%	5		AUSTIN	IN	0	31	61.29%	2.47 %
15	6636	9	90	0	1	87	178	179	99.44%	5		SALEM	IN	0	95	95.79%	0.56 %
15	8302	9	57	2	0	25	84	82	102.44%	8		PAOLI	IN	0	31	83.87%	2.44 %
15	9107	9	70	2	0	40	112	119	94.12%	6		MITCHELL	IN	0	50	76.00%	1.68 %
15	9987	9	29	0	0	11	40	47	85.11%	10		NAPOLEON	IN	0	15	80.00%	0.00 %
District Total			1562	42	4	618	2226	2298	96.86%	3				3			2.13 %

IN District 10 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	571	10	118	8	0	35	161	164	98.17%	5		CONNERSVILLE	IN	0	48	75.00%	4.88 %
15	1108	10	288	16	3	83	390	401	97.26%	2		RICHMOND	IN	4	121	80.17%	5.74 %
15	1282	10	165	4	4	47	220	211	104.27%	4		NEW CASTLE	IN	0	58	81.03%	3.79 %
15	1472	10	58	0	1	12	71	74	95.95%	8		LIBERTY	IN	1	15	86.67%	2.70 %
15	2693	10	123	10	2	78	213	229	93.01%	4		GREENFIELD	IN	1	116	73.28%	5.68 %
15	2695	10	173	7	2	72	254	228	111.40%	4		SHELBYVILLE	IN	0	59	89.83%	3.95 %
15	6904	10	110	4	1	41	156	154	101.30%	5		FORTVILLE	IN	0	51	80.39%	3.25 %
15	7084	10	104	1	0	27	132	132	100.00%	6		UNION CITY	IN	0	27	88.89%	0.76 %
District Total			1139	50	13	395	1597	1593	100.25%	4				6			4.33 %

IN District 11 as of Tuesday, April 30, 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	98	11	69	11	0	35	115	114	100.88%	6		INDIANAPOLIS	IN	0	40	97.50%	9.65 %
15	261	11	124	14	2	67	207	183	113.11%	5		LAWRENCE	IN	0	73	100.00%	8.74 %
15	908	11	97	8	4	183	292	283	103.18%	3		INDIANAPOLIS	IN	1	191	97.38%	4.59 %
15	1120	11	172	0	1	26	199	196	101.53%	4		INDIANAPOLIS	IN	0	48	56.25%	0.51 %
15	1587	11	118	32	1	152	303	261	116.09%	3		INDIANAPOLIS	IN	1	166	98.80%	13.03 %
15	2839	11	123	5	0	34	162	152	106.58%	5		INDIANAPOLIS	IN	0	40	82.50%	3.29 %
15	2999	11	150	4	1	28	183	171	107.02%	5		INDIANAPOLIS	IN	0	42	69.05%	2.92 %
15	5626	11	74	5	0	22	101	105	96.19%	7		BEECH GROVE	IN	0	33	78.79%	4.76 %
15	7119	11	363	10	1	72	446	474	94.09%	2		INDIANAPOLIS	IN	0	123	60.16%	2.32 %
District Total			1290	89	10	619	2008	1939	103.55%	4				2			5.21 %