

GENERAL ORDERS #8

1 February 2022 2021-2022 Series

TO BE READ AT MEETINGS AND POSTED:

1. State Headquarters will be closed Monday, 21 February to observe Presidents Day.

2. Attention is directed to Section 213 of the National By-Laws, concerning any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the office of the Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligations, shall be deprived of all representation in District meetings, County Council meetings (if applicable), District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

3. Spring Conference and Banquet is 18 - 20 March 2022 at Indy Marriott East. Cutoff date for Banquet 14 March 2022 Reservations is 25 February 2022. Council of Administration is on Friday 18 March 2022 at 1900. Business meeting starts at 0900 on 19 March 2022 and the Banquet at 6pm that evening with special guest Jessica Lynch. VFW National Representative will be Commander-In-Chief Fritz Mihelcic. Please make every effort to attend. Please see attachment for Reservation Form.

4. Posts are reminded that Scout of the Year scholarship program deadline is approaching. The Post should submit its winner up the organization so that all Post winners are Department Chairman not later than 1 April 2022. The Scout of the Year program information is available at vfw.org.

## VFW DEPARTMENT OF INDIANA

5. Voice of Democracy winners from Indiana: 1. Elijah Johnson, Post 1405, 7<sup>th</sup> District. 2. Haley Bock, Post 98, 11<sup>th</sup> District. 3. Heidi Wilhelm, Post 857, 4<sup>th</sup> District.

 Patriots Pen winners from Indiana: 1. Evie Gray, Post 6904, 10<sup>th</sup> District. 2. Austin Snyder, Post 7119, 11<sup>th</sup> District. 3. Addison Hayden, Post 1111, 7<sup>th</sup> District.

7. "In My Words" we are again working with PCI, a company who will conduct a fundraising for the Department and produce a book for our membership. This is different from your 2018 "Then and Now". This is an Oral History Project, where PCI will capture more in-depth service stories from our members, record them, transcribe them, and preserve in a digital vault for our 24/7 access. This will create an exemplary book of stories and helps members to leave their legacy. PCI has sent out Post Cards and have the member call them to make sure address, phone numbers and emails are correct. PARTICIPATION IS STRICTLY VOLUNTARY.

8. Happy Anniversary to the following Post:

3 February 2022 50<sup>th</sup> 2714 Fort Branch

9. Several important documents are attached to these orders. Please review all.

10. 1 February National Freedom Day.

11. 2 February Groundhog Day.

12. 8 February Boy Scouts of America Founded (1910).

13. 12 February Lincoln's Birthday.

14. 14 February Valentine's Day.

15. 21 February Presidents' Day (Office Closed).

16. 22 February Washington's Birthday.

BY ORDER OF:

RICHARD LINEBERRY STATE COMMANDER

OFFICIAL: REBECCA MURPHY STATE ADJUTANT

## ANNOUNCEMENTS

1 February 2022

1. VFW Annual Publications contest is open. Submit your Post/District publication not later than 1 April 2022, to:

Publications Contest VFW Magazine 406 West 34<sup>th</sup> Street, Suite 523 Kansas City, MO 64111

All issues and articles published between January 1, 2021, and December 31, 2021, qualify.

## 2. VFW PROGRAMS DEADLINE DATES

### Scout of the Year

- March 1, Scout entries to the Post
- April 1, Post entries to Department Scouting Chairman

## Community Service

- March 31, Post Special Project & Fred C. Hall Award Submission (Post to Department Chairman).
- April 30, National Outstanding Community Service Post Submission(s) (Department to National).

3. State Commander Lineberry's Testimonial Dinner is set for Saturday, April 23, 2022, at VFW Post 10003 in Carmel, IN. Tickets are \$15.00 per person. 4:30pm-6:00pm Cocktail and Dinner will be served at 6pm. For tickets contact Commander Lineberry, State Adjutant Rebecca Murphy at (317)377-1795. See attached flyer.

4. State President Linda Misuraca Testimonial Dinner is set for Saturday, April 9, 2022, at VFW Post 1114 in Evansville, IN. Tickets are \$15.00 per person. Social Hour: 5:30pm, Dinner at 6:00pm and Program at 7:00pm. For tickets contact Linda Misuraca (812)589-1418 or Jennifer Morris (812)236-4403. See attached flyer.

5. 2022 - 2023 State Shirt Order Form. See attached flyer.

1 February 2022



Greeting Comrades,

I hope everyone is enjoying the snow and cold weather we are having. Be sure and drive extra careful on the roadway and leave plenty of distance between you and the car in front of you.

The last month has been a tough one on our VFW family. We lost a dear friend and valued member in our Chaplain, Keiston Holloway. Please keep Dawn and the rest of Keiston's family in our prayers.

March Conference is right around the corner, and we will have two special guests that will talking, CIC Fritz Mihelcic & Jessica Lynch. Jessica will also be our guest and help hand out our VOD, PP & Teacher of the Year Awards. This is quite fitting For Jessica is a schoolteacher in WV. Laura Jo McKee did an outstanding job in helping us arrange for Jessica to be here.

Thank you to everyone who is working membership and reinstates, it is much appreciated. If you have any upcoming membership events, reach out to our Membership Chairman, Tyler Campbell for any and all assistance.

Be sure to get the BMV forms to our State Adj so she can send them off to the BMV, We are close to having the 500 needed signatures so that the VFW can have their own specialty plate like the American Legion. For every plate sold, \$15 comes back to the VFW to help fund our programs.

Ing

DICK LINEBERRY STATE COMMANDER

## VFW DEPARTMENT OF INDIANA



## Greeting Comrades,

This is a very sad time for the Department the sudden untimely passing of our Chaplain of many years, Keiston Holloway. Keiston was one of those people who always had a smile on his face, and it sure seemed like a smile on his heart. Please keep Dawn and Keiston's Family in your prayers. He was dedicated to the of work a VFW Chaplain, compassionate and caring – always there when needed. I don't think he ever miss a VFW function, and he planned many of them – he may have been a little late, but he was there!

The Department is in the process of finding a new Chaplain, we will never replace Keiston but we will have a different Chaplain by the middle of the month. If anyone is interested and dedicated to doing the work please get your nomination submitted.

Spring is just around the corner, at least I hope it is. Time to start planning to attend Spring Conference on Saturday March 19<sup>th</sup>, Finance Committee and Council of Administration are both meeting on Friday March 18<sup>th</sup>. And the big event is of course the banquet celebrating the winners of the Voice of Democracy, Patriot's Pen and Teacher of the Year, be sure to get your ticket.

The membership year is winding down quickly. Time to be contacting all those members that haven't renewed. Most Post have a gold mine of members in the VFW National database, you can look for people who haven't renewed their membership for 3 - 4 - 5 - 6 - 7 years, they joined for some reason, what happened? IF you don't know how to use MemStats to do this - ask someone. Don't just call them asking to renew their membership, do a "buddy check" especially if you haven't seen them in a while. Take time to talk to them, invite them to the Post, see what's going on in their life. Remember membership is the responsibility of every member!

Richard Leirer Senior Vice Commander VFW Department of Indiana



## Comrades,

I want to express my sadness for the sudden loss of our Department Chaplain Keiston Holloway. His passing is a great loss to his family and to the VFW. Keiston was an "honorary" member of VFW Post 1587 in Speedway. He frequently attended our monthly meetings in the proper uniform. I recently learned from Dawn, that any time he was at a VFW Post and there was a meeting he would attend. He would even do this while on vacation in Florida. Keiston always had his gray slacks, state shirt and cover in his car so that he would be prepared. He had an infectious smile that he frequently shared. I don't remember him ever saying a negative thing about anyone.

The showing of support at his funeral and celebration of life in Vincennes was impressive. The funeral was standing room only. Current and past State, District, Post officers, comrades and Auxiliary members were present. I am sure if the funeral had been on a weekend the number of those in attendance would have been even greater.

Thank you to VFW Post 1157, the Honor Guard and everyone else that assisted to make this a special day.

Please keep Dawn and Keiston's family in your prayers.

Sheila Corcoran Jr Vice Commander VFW Department of Indiana Scorcoran.vfw@gmail.com

## **VFW DEPARTMENT OF INDIANA**



Comrades,

As you all know we unexpectedly lost our State Chaplain Keiston Holloway. This is a great loss for our organization and for all of us that were fortunate enough to know Keiston. I would like to express my deepest sympathy to Dawn Ellerman and Keiston's family. May God give you the peace that you seek.

I know this next paragraph is a repeat, but it is important.

I am still doing some investigational research in planning for our future conference and convention, and I am looking to you for input. I have put together a very short survey to help me understand the direction you want us to go. I know some of you have told me that you would like to see a change, but from the options I have researched, many other locations will cost significantly higher, (read as 2x-3x higher). This higher cost would have to be made up in order to balance our budget which would mean that cost would need to be accounted for in some way. Our attendance for our banquets along with the cost of the tickets is just enough for us to meet our current minimum. So with a two to three times increase, the banquet tickets would have to increase. I am exploring some out-of-the-box options as well just to see what we can do with some creativity. Please take a moment of your time to complete this survey. I have a QR code and a link on this letter for your convenience.

I know that I have already sent the most of this information but I would like more responses than what I have received. Once again this is your chance to voice your opinion to the comrades you have elected. Please take the time to complete this survey.

I am looking forward to the coming month. I hope that your endeavors are beginning to show the fruits of your hard work. Please let me know if there is any way I can assist.

Cory Mahan State Surgeon Department of Indiana <u>cory.mahan.vfw@gmail.com</u>

Link for the survey:



https://sprw.io/stt-de7544

VETERANS OF FOREIGN WARS & AUXILIARY VOICE OF DEMOCRACY BANQUET SATURDAY MARCH 19, 2022



MENU

WEDGE SALAD

BREADED PORK CUTLET HOOSIER CREAM GRAVY BUTTERMILK WHIPPED POTATOES GREEN BEANS & CARROTS

RED VELVET CAKE

ICED TEA, COFFEE



## VETERANS OF FOREIGN WARS & AUXILIARY VOICE OF DEMOCRACY BANQUET RESERVATION FORM

| NAME:   | PHONE#                    |
|---|---------------------------|
| POST/AUXILIARY #  |                           |
| NUMBER OF DINNERS REQUESTED   |                           |
| AMOUNT ENCLOSED \$  | (\$32.00 EACH)            |
|   | ATIONS - 14 MARCH 2022    |
| Name as it appears on credit c  | ard                       |
| Type of CC: CVV#  | Exp. Date                 |
| Card #  |                           |
| (Office use only)   |                           |
| Date Processed  | Initial(person processed) |
| Office use only   |                           |
| CHECK #   | AMOUNT \$                 |
|   |                           |
| Make checks payable to:   |                           |
| VFW Dept of Indiana<br>9555 E 59 <sup>th</sup> Street<br>Indianapolis, IN 46216 |                           |



### Dear Sir/Madam,

This form has been created in order to allow you to have third party expenses charged to your credit card. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to 317-222-3339. For security purposes, please do not email credit card numbers.

### **Cardholder Information**

| Name as it appears on th                                    | ne credit card:   |
|---|---|
| Card type:  | Visa MC Amex Diners/CB Discover JCB   |
| Account type:   | Individual (personal credit card)   |
|   | Corporate Company Name:   |
| Account number:   | Exp. date:  |
| Address:<br>(where statement is mailed)                     |   |
| City, State and Zip:  |   |
| Phone number:   | Fax or alternate number:  |
| <b>Guest Information</b>                                    |   |
| Guest name:   |   |
| Company:  |   |
| Phone number:   | Fax or alternate number:  |
| Confirmation number:  |   |
| Arrival date:   | Departure date:   |
| Relation to cardholder:                                     | Relative Friend Business Associate Other:   |
| Rate Information and  | Approved Charges  |
| Room rate:*   | Taxes:* \$ Total daily rate:* \$ Number of nights:  |
| All Charges   | Room & Tax Telephone (LD) Telephone (Local) Restaurant  |
| Room Service  | Valet (Laundry) Parking HS Internet Access Movies   |
| Other: Total is 3   | 5   |
| charges as indicated in the l<br>listed above. Charges must | n is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all Rate Information and Approved Charges section of this form by processing a charge to the credit card not exceed for the entire stay/event. I understand that a new form will have to be completed s/her stay. I certify that I am the authorized signer of the credit card listed above. |
| Cardholder name: (Printed)                                  |   |
| Cardholder signature:                                       | Date:   |

Reservation Request <u>Indianapolis Marriott Center East</u> 7202 East 21<sup>st</sup> Street Indianapolis, IN 46219 Phone: (317)352-1231 Toll Free: 1-800-228-9290 Fax: (317)352-9775

Veterans of Foreign Wars Department of Indiana - VFW Veterans of Foreign Wars Department of Indiana Spring Conference Dates: Friday 18 March 2022 - Sunday 20 March 2022.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES Cutoff day: 25 February 2022

| Name: (please print) |                |               |         |               |       |
|----------------------|----------------|---------------|---------|---------------|-------|
| Phone #( )           |                |               |         |               |       |
| Address:             |                |               |         |               |       |
| City:                | State:         | Zip:          |         |               |       |
| Email Address:       |                |               |         |               |       |
| Marriott Rewards#    |                |               |         |               |       |
| For arrival on (day/ | date)          |               |         |               |       |
| Departure on (day/da | te)            |               |         |               |       |
| Name(s) of person(s) | sharing accom  | modations:    |         |               |       |
| Room Type Preference | : One (1) King | Bed           |         |               |       |
|                      | Two (2) Doub   | le Beds       |         |               |       |
|                      | Handicap Acc   | essible       |         |               |       |
|                      | No preferenc   | e             |         |               |       |
| When requesting a re | servation, ple | ase note your | arrival | and departure | dates |

carefully. You understand that you are liable for one night's room and tax in the event you <u>do not cancel</u> by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than on room is requested, please enclose a list o of names and addresses, indicating which guests share rooms. Check or Money Order Enclosed for amount of \_\_\_\_\_\_\_\_ Credit Card Number \_\_\_\_\_\_\_\_ Expiration:

Signature:

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

**Please Note:** Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IN NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.



Humana





THE INDIANA DEPARTMENT OF VETERANS AFFAIRS INDIANA VETERANS OF FOREIGN WARS & **BROUGHT TO YOU BY:** 

-- LOS ANGELES TIMES

PREFERS MODEST HONESTY TO GRANDSTANDING BRAVADO."

VFW MEMBERS ONLY



6:00 PM DURING THE SPRING BANQUET 9:45 AM DURING THE MEETING

PRESENTATIONS: lessica Lynch

An afternoon with Iraq War

Veteran and former POW

VFW SPRING CONFERENCE MARCH 19, 2022

# MEMBERSHIP GRANT PROGRAM

This month, the VFW established a grant program to incentivize Posts to sign up New and Reinstated members! For members signed up since anuary 1st, your Post will receive the amounts noted below!

New Annual Member - \$20 Reinstated Annual Member - \$10 New/Reinstated Member, Life Installment - \$20 New/Reinstated Member, Life (full) - \$30

Grants will remain available while funds last. Don't wait until the last minute if you want to take advantage of this program!

\*Membership dues must be paid in full, including National, Department, and Post per capita amounts. \*"Reinstated" means a member who has been in an Unpaid status for two full calendar years. \*Members submitted before January 1, 2022 are not eligible for this grant program. ""New" means a veteran who has never been a member of the VFW before. \*Members at large are not part of this program. Terms and conditions apply:

## VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA COMMANDER 2021-2022



## TESTIMONIAL DINNER

COMMANDER RICHARD LINEBERRY 23 APRIL 2022

PLACE: VFW POST 10003, CARMEL, IN COCKTAILS/HOR D'OEUVRES – 4:30PM – 6PM

VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA COMMANDER 2021-2022

DINNER – 6PM – 7:30 FRIED CHICKEN OR HAM WITH SIDES TICKETS \$15.00 PER PERSON For Tickets Contact: COMMANDER DICK LINEBERRY

STATE ADJUTANT REBECCA MURPHY



VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA COMMANDER 2021-2022



Department President – Linda S Misuraca Art Fellwock Post 1114

110 N Wabash Avenue of Flags Evansville, In 47712 Social Hour 5:30pm Dinner 6:00pm Program 7:00pm

Dance 8:00-11:00pm Rodney Watts Band Menu: Rib-eye Steak, Baked Potato, Corn,Green Beans, Salad, Roll, Desserts Coffe or Tea, - Cash Bar will be available

Cost \$15.00 per person Tickets can be ordered from:

Linda Misuraca (812) 589-1418 4016 W Colambia St. Evansville, In 47720 or Jennifer Morris (812) 236-4403 471 5 W C. Rd 200 S. Clay City In 47846

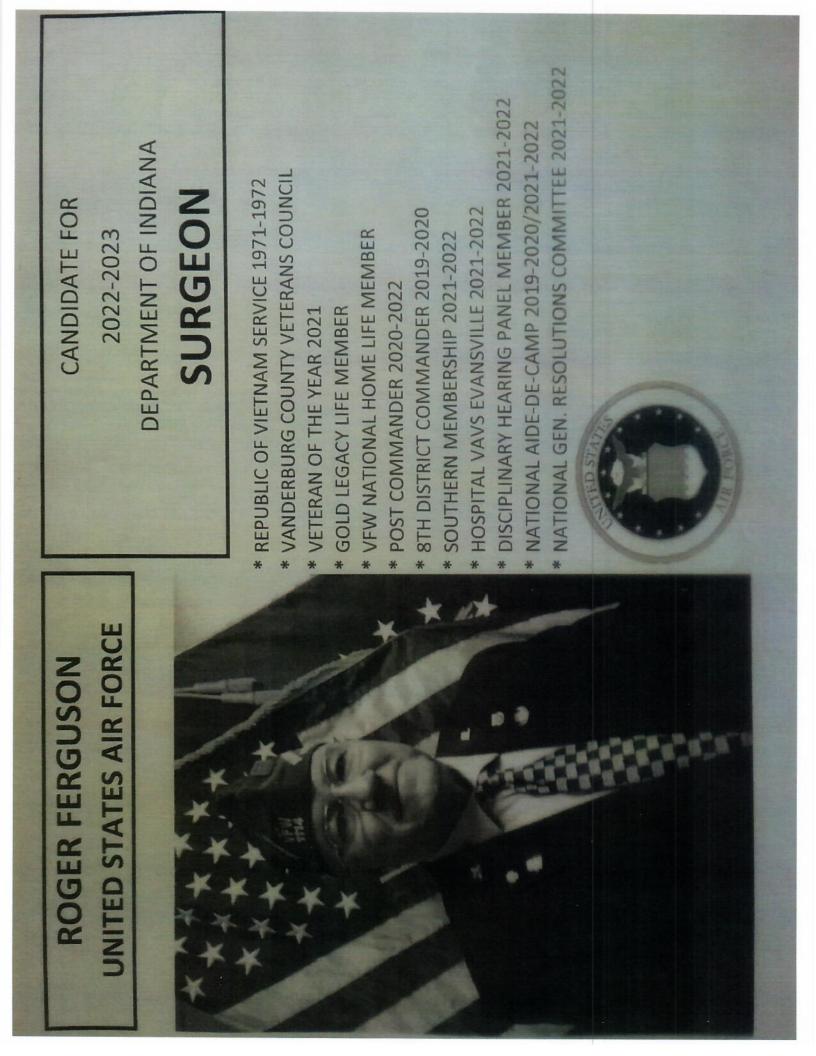
## Asking for your <u>Support</u> for the office of Surgeon for the Department of Indiana 2022-2023

- Gold Legacy Life Member Post 908
- Life Member of National Home for Children
- Member of Military Order of the Cooties
- All State Post Commander two times 2014-2015, 2015-2016
- Current State Rider's Chairman 2016 to current
- All State District 11 Commander 2016-2017
- Current State Conference/Convention Chairman
- Current National Unmet Needs Representative
- National Resolutions Committee 2019
- Special Aide-De-Camp 2018-2019
- National Aide-De-Camp 2019-2020



David earned his eligibility in Desert Shield & Desert Storm 1990-1991. He served with 24<sup>th</sup> Infantry Division (mechanized) out of Ft. Stewart Georgia.

Loyatly . Integrity . Dedication with Veterans First





## VFW State Commander – Richard Leirer 2022-2023 Shirt Order Form Polo - ¼ Zip Pullover - Oxford

Orders must be received at HQ by these deadlines to be delivered at the event. Ordered by April 1<sup>st</sup> – available at State Convention Ordered by May 27<sup>th</sup> – available at National Convention or SOI Ordered by Aug 20<sup>th</sup> – LAST ORDER – available at Fall Conference



|  |   |  |   | Commanders Shirt Logo                                 |
|--|---|--|---|---|
|  | P   | olos, ¼ zip Pullove                              | er, Oxford will have Commanders   | Logo  |
| Navy Blue Me<br>Small to XL -<br>Men's/Ladies              | en's or Ladies<br>\$31 2XL - \$3<br>Size    | Polo (no pocket –<br>33 3XL - \$35 4<br>Quantity | wicking material)( <u>Ladies polo run</u><br>XL - \$37 5XL - \$38 <u>American I</u><br>Total \$ | <u>s small</u> )<br>Flag right shoulder Polo + \$6.00 |
|  |   |  |   |   |
|  | Men's <u>¼ Zip</u><br>\$30 2XL - \$<br>Size | Pullover Cotton/Pol<br>33 3XL - \$36<br>Quantity | Pre-shrunk Fleece<br>Total \$   |   |
|  |   |  | <u>Wrinkle-Resistant</u><br>4XL - \$39 5XL - \$42<br>Total \$                                   | E   |
|  |   |  |   |   |
| No embroide  | ery on right ch<br>ME                       | nest subtract \$4.0                              |   | est.  |
| -  |   | 09   |   |   |
| Line #3 PC   | )ST/AUX/B                                   | 03<br>0S   |   |   |
|  |   |  |   |   |
| Right Sleev  | ve – Americ                                 | can Flag(Polo                                    | Only) add \$6.00 YES/NO   | TOTAL   |
|  |   | •  | hipped other than VFW HQ!<br>s call HQ 317-377-1795   | \$  |
| SHIPPING   | \$ =  | N  | IAKE CHECKS PAYABLE<br><b>VFW Dept of Indiana</b>   | TO:   |
| GRAND TO   | DTAL \$ =                                   |  |   |   |
| Payment with   |   |  | Expiration Da   | te  |
|  |   |  |   |   |
|  | I   |  | CCV Code (  | 3 digits)   |
| Mail Orders T<br>VFW Dept of<br>9555 E. 59 <sup>th</sup> S | Indiana<br>Street                           | FAX Orders to:<br>317-377-1797                   | Email Orders to:<br>adj@vfwin.org   | 277 1705  |
| Indianapolis,  | IIN 40∠10                                   | Question please                                  | email adj@vfwin.org or call 317-  | 5/1-1/90  |

PLEASE DISCARD OLD FORMS THIS IS THE CORRECT FORM

| -    |
|------|
| 31   |
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| 11   |
| 02   |
| B    |

## Print Preview

## IN District 1 as of Monday, January 31, 2022

|           | 0            | 0      |       |              |      | % 5    | 88.65%  | 1313                   | 1164  | 188  | 1      | 13  | 962 |       |      | District Total |
|-----------|--------------|--------|-------|--------------|------|--------|---------|------------------------|-------|------|--------|-----|-----|-------|------|----------------|
| 81.48%    | 27           | 0      | IN    | GRIFFITH     |      | 8      | 89.47%  | 95                     | 85    | 16   | 0      | 0   | 69  | 1     | 2866 | 15             |
| 47.06%    | 17           | 0      | IN    | LAKE STATION |      | 6 %    | 94.74%  | 76                     | 72    | 6    | 0      | 0   | 66  | 1     | 9323 | 15             |
| 70.00%    | 10           | 0      | IN    | HESSVILLE    | F    | % 10   | 98.36%  | 61                     | 60    | 6    | 0      | 2   | 52  | 1     | 7881 | 15             |
| 75.00%    | 32           | 0      | IN    | LOWELL       |      | % 6    | 96.55%  | 174                    | 168   | 27   | 0      | 2   | 139 | 1     | 6841 | 15             |
| 64.29%    | 28           | 0      | IN    | DYER         |      | 8      | 88.42%  | 95                     | 84    | 13   | 0      | 2   | 69  | 3 1   | 6448 | 15             |
| 60.42%    | 48           | 0      | IN    | HOBART       |      | % 6    | 89.74%  | 156                    | 140   | 25   | 0      | 2   | 113 | 1     | 5365 | 15             |
| 25.00%    | 16           | 0      | IN    | WHITING      |      | % 11   | 57.14%  | 35                     | 20    | ω    | 0      | 0   | 17  | -     | 2724 | 15             |
| 60.00%    | 15           | 0      | IN    | MUNSTER      |      | % 10   | 81.67%  | 60                     | 49    | 9    | 0      | 0   | 40  | 1     | 2697 | 15             |
| 66.67%    | 6            | 0      | IN    | GARY         |      | 6 %    | 94.81%  | 77                     | 73    | ω    | 0      | 0   | 70  | -     | 2151 | 15             |
| 75.00%    | 16           | 0      | IN    | HIGHLAND     |      | % 10   | 95.16%  | 62                     | 59    | 16   | 1      | 0   | 42  | 1     | 1109 | 15             |
| 49.15%    | 59           | 0      | IN    | HAMMOND      |      | % 5    | 81.73%  | 208                    | 170   | 18   | 0      | 2   | 150 | 1     | 802  | 15             |
| 57.27%    | 110          | 0      | IN    | SAINT JOHN   |      | % 5    | 85.98%  | 214                    | 184   | 46   | 0      | ω   | 135 | -     | 717  | 15             |
| Retention | Prior Annual | N/R LM | State | City         | v RS | nt Div | Percent | Adjusted<br>Prior Year | Total | Cont | Reinst | New | -   | t Dst | Post | State          |

1/31/22, 11:02 AM

## IN District 2 as of Monday, January 31, 2022

Print Preview

State

15

9383 2511 3790 7760 2231 1728 1154 1343 1279 1126 1121 1106 Post 886 748 Dst N N Ν N N Ν N N N N N N N N 1654 267 315 Life 136 158 110 64 47 83 132 101 87 84 43 27 New 16 0 -4 -N 0 N -0 -N 0 Reinst 8 0 0 0 N 0 ω 0 0 N 0 0 0 0 Cont 311 35 14 27 26 21 28 12 39 13 35 36 7 11 V 1989 Total 101 108 143 131 358 195 146 303 91 151 66 50 74 39 Adjusted Prior Year 2185 160 124 106 154 159 378 210 339 86 91 115 54 153 94.97% 94.71% 91.02% 89.38% 81.32% 89.38% 93.40% 92.86% 87.83% 92.59% 92.86% 85.06% Percent 87.10% 88.64% 95.42% Div ω 4 б 8 б 10 11 8 8 V 6 ω σ V л RS KNOX VALPARAISO LOGANSPORT RENSSELAER ROCHESTER MONTICELLO REYNOLDS WINAMAC LAFAYETTE WARSAW PORTAGE DELPHI PORTER City State IN IN IZ IN N/R LM 9 0 0 0 Ν -0 4 0 0 0 0 0 **Prior Annual**  $\begin{array}{r} 11\\ 24\\ 59\\ 19\\ 19\\ 131\\ 31\\ 31\\ 45\\ 27\\ 27\\ \end{array}$ 0 52 18 Retention 81.82% 66.67% 77.78% 54.84% 73.47% 76.27% 61.11% 52.63% 66.67% 75.00% 71.11% 70.49% 66.67% 68.75% 3.48 % 0.29 % 0.00 % 1.26 % N/R % 1.10 % 0.00 % 0.95 % 3.23 % 5.00 % 1.30 % 1.32 % 2.27 % 1.51 % 2.04 %

**District Total** 

15 15

15

15

15

15

15

15 15

1/31/22, 11:03 AM

## **Print Preview**

## IN District 3 as of Monday, January 31, 2022

|     |            | N                            | 5 2091 | 2091 90.14%            | 2091 90.14%                    | 2091 90.14% 4                      | 2091 90.14% 4                         | 2091 90.14% 4                              | 2091 90.14% 4 99                   | 2091 90.14% 4 9 0                                    |
|-----|------------|------------------------------|--------|------------------------|--------------------------------|------------------------------------|---------------------------------------|--|------------------------------------|--|
| _ 1 | 8          |                              | 80     | 80                     | 08 101 02%                     |                                    |                                       | 08 101 07% 8 SOLITH BEND                   | 08 101 07% 8 SOLITH BEND           | 08 101 02% 8 SOUTH BEND TN 1 23                      |
| 10  | 93         | 93 108                       |        | 108                    | 108 86.11%                     | 108 86.11%                         | 108 86.11% 8 ROLL                     | 108 86.11% 8 ROLLING PRAIRIE               | 108 86.11% 8 ROLLING PRAIRIE IN    | 108 86.11% 8 ROLLING PRAIRIE IN 0                    |
| 100 | 121        | 121 122                      |        | 122                    | 122 99.18%                     | 122 99.18%                         | 122 99.18% 7                          | 122 99.18% 7 BREMEN                        | 122 99.18% 7 BREMEN                | 122 99.18% 7 BREMEN IN 1                             |
|     | 74         | 74 82                        |        | 82                     | 82 90.24%                      | 82 90.24%                          | 82 90.24% 9                           | 82 90.24% 9 CULVER                         | 82 90.24% 9 CULVER IN              | 82 90.24% 9 CULVER IN 0                              |
|     | 166        | 166 197                      |        | 197                    | 197 84.26%                     | 197 84.26%                         | 197 84.26% 5 MIC                      | 197 84.26% 5 MICHIGAN CITY                 | 197 84.26% 5 MICHIGAN CITY IN      | 197 84.26% 5 MICHIGAN CITY IN 0                      |
| 14  | 140        | 40 144                       |        | 144                    | 144 97.22%                     | 144 97.22%                         | 144 97.22% 6 NOR                      | 144 97.22% 6 NORTH LIBERTY                 | 144 97.22% 6 NORTH LIBERTY         | 144 97.22% 6 NORTH LIBERTY IN 1                      |
|     | 94         | 94 108                       |        | 108                    | 108 87.04%                     | 108 87.04%                         | 108 87.04% 8                          | 108 87.04% 8 PLYMOUTH                      | 108 87.04% 8 PLYMOUTH IN           | 108 87.04% 8 PLYMOUTH IN 0                           |
|     | 219        | 219 265                      |        | 265                    | 265 82.64%                     | 265 82.64%                         | 265 82.64% 4                          | 265 82.64% 4 LA PORTE                      | 265 82.64% 4 LA PORTE              | 265 82.64% 4 LA PORTE IN 1                           |
|     | 231        | 231 266                      |        | 266                    | 266 86.84%                     | 266 86.84%                         | 266 86.84% 4                          | 266 86.84% 4 GOSHEN                        | 266 86.84% 4 GOSHEN IN             | 266 86.84% 4 GOSHEN IN 3                             |
|     | 581        | 581 623                      |        | 623                    | 623 93.26%                     | 623 93.26%                         | 623 93.26% 3                          | 623 93.26% 3 MISHAWAKA                     | 623 93.26% 3 MISHAWAKA             | 623 93.26% 3 MISHAWAKA IN 1                          |
|     | 67         | 67 78                        |        | 78                     | 78 85.90%                      | 78 85.90%                          | 78 85.90% 9 1                         | 78 85.90% 9 ELKHART                        | 78 85.90% 9 ELKHART                | 78 85.90% 9 ELKHART IN 1                             |
|     | Total Pric | Adjusted<br>Total Prior Year |        | Adjusted<br>Prior Year | Adjusted<br>Prior Year Percent | Adjusted<br>Prior Year Percent Div | Adjusted<br>Prior Year Percent Div RS | Adjusted<br>Prior Year Percent Div RS City | Adjusted Percent Div RS City State | Adjusted Prior Year Percent Div RS City State N/R LM |

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## IN District 4 as of Monday, January 31, 2022

| 2.03 %   |           | 0            | 6      |       |               |    | % 4    | 89.97%  | 1826                   | 1643  | 196  | 8      | 23  | 1416 |     |       | District Total |
|----------|-----------|--------------|--------|-------|---------------|----|--------|---------|------------------------|-------|------|--------|-----|------|-----|-------|----------------|
| 0.00 %   | 50.00%    | 71           | C      | IN    | FORT WAYNE    |    | 6 %    | 90.00%  | 80                     | 72    | 4    | 0      | 0   | 89   | 4   | 10006 | 15             |
| 5.03 %   | 70.00%    | 40           | 5      | IN    | ANGOLA        |    | % 6    | 88.83%  | 179                    | 159   | 19   | 0      | 4   | 136  | 4   | 7205  | 15             |
| 0.00 %   | 75.00%    | 4            | 0      | IN    | GENEVA        |    | % 8    | 96.33%  | 109                    | 105   | 4    | 0      | 0   | 101  | 4   | 6751  | 15             |
| 0.96 %   | 68,42%    | 19           | 0      | IN    | DECATUR       |    | 8 %    | 92.31%  | 104                    | 96    | 14   | 1      | 0   | 81   | 4   | 6236  | 15             |
| 0.00 %   | 61.54%    | 13           | 0      | IN    | COLUMBIA CITY |    | % 6    | 96.03%  | 151                    | 145   | 4    | 0      | 0   | 141  | 4   | 5582  | 15             |
| 1.16 %   | 65.00%    | 20           | 0      | IN    | WOLF LAKE     |    | 6 %    | 91.86%  | 86                     | 79    | 11   | 1      | 0   | 67   | 4   | 4717  | 15             |
| 4.88 %   | /1.43%    | /            | 0      | IN    | CHURUBUSCO    |    | 6 %    | 89.02%  | 82                     | 73    | ъ    | 0      | 4   | 64   | 4   | 3846  | 15             |
| 1.00 %   | 0/2011/   | Ta           | c      | NI    | KENDALLVILLE  |    | % 4    | 96.30%  | 270                    | 260   | 41   | 0      | ы   | 214  | 4   | 2749  | 15             |
| 1 OF N/  | DZ./170   | ec.          | 0 0    | IN    | NEW HAVEN     |    | % 5    | 69.16%  | 227                    | 157   | 37   | 2      | ы   | 113  | 4   | 2457  | 15             |
| 7.0 00 0 | 13.33%    | 15           | 000    | IN    | GARRETT       |    | +      | 77.50%  | 80                     | 62    | 9    | 1      | 0   | 52   | 4   | 1892  | 15             |
| 1.30 %   | 54.29%    | 14           | 0      | IN    | FORT WAYNE    |    | % 5    | 99.57%  | 230                    | 229   | 9    | 1      | 2   | 217  | 4   | 1421  | 15             |
| 2.63 %   | 66.15%    | 65           | 1      | IN    | FORT WAYNE    |    | % 5    | 90.35%  | 228                    | 206   | 39   | 2      | ω   | 162  | 4   | 857   | 15             |
| N/R %    | Retention | Prior Annual | N/R LM | State | City          | RS | nt Div | Percent | Adjusted<br>Prior Year | Total | Cont | Reinst | New | Life | Dst | Post  | State          |

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|                |        | -       |                  |             |            |        |           |           |           |             |                |             |         |                        |
|----------------|--------|---------|------------------|-------------|------------|--------|-----------|-----------|-----------|-------------|----------------|-------------|---------|------------------------|
| District Total | 15     | 15      | 15               | 15          | 15         | 15     | 15        | 15        | 15        | 15          | 15             | 15          | 15      | State                  |
|                | 10003  | 8756    | 6574             | 6246        | 6128       | 3318   | 3284      | 2395      | 1752      | 1550        | 1431           | 972         | 910     | Post                   |
|                | 6      | 6       | 6                | 6           | 6          | 6      | 6         | 6         | 6         | 6           | 6              | 6           | 6       | Dst                    |
| 2226           | 207    | 27      | 125              | 119         | 91         | 227    | 35        | 76        | 75        | 227         | 156            | 769         | 92      | Life                   |
| 21             | 5      | 0       | 0                | 4           | 2          | 2      | 0         | 1         | 2         | 2           | ω              | 0           | 0       | New                    |
| 11             | З      | 0       | 0                | 0           | 0          | 1      | 0         | 1         | 0         | 0           | 1              | 4           | 1       | Reinst                 |
| 269            | 48     | 9       | 8                | 43          | 41         | 4      | 6         | 8         | 17        | 2           | 19             | 45          | 19      | Cont                   |
| 2527           | 263    | 36      | 133              | 166         | 134        | 234    | 41        | 86        | 94        | 231         | 179            | 818         | 112     | Total                  |
| 2910           | 350    | 33      | 139              | 323         | 140        | 240    | 46        | 95        | 101       | 252         | 189            | 867         | 135     | Adjusted<br>Prior Year |
| 86.83%         | 75.14% | 109.09% | 95.68%           | 51.39%      | 95.71%     | 97.50% | 89.13%    | 90.53%    | 93.07%    | 91.67%      | 94.71%         | 94.35%      | 82.96%  | Percent                |
| 3              | 4      | 11      | 7                | 4           | 7          | ы      | 11        | 8         | 8         | 4           | ы              | 2           | 7       | Div RS                 |
|                |        |         |                  |             |            |        |           |           |           |             |                |             |         | RS                     |
|                | CARMEL | CICERO  | WEST TERRE HAUTE | NOBLESVILLE | BROWNSBURG | ATTICA | ROACHDALE | COVINGTON | ROCKVILLE | GREENCASTLE | CRAWFORDSVILLE | TERRE HAUTE | LEBANON | City                   |
|                | IN     | IN      | IN               | IN          | IN         | IN     | IN        | IN        | IN        | IN          | IN             | IN          | IN      | State                  |
| 19             | 12     | 1       | 0                | 0           | 0          | 0      | 0         | 0         | 0         | 1           | 1              | ω           | 1       | N/R LM                 |
| 0              | 111    | 17      | 13               | 174         | 59         | 19     | 10        | 15        | 27        | 9           | 33             | 87          | 35      | Prior Annual           |
|                | 53.15% | 64.71%  | 76.92%           | 32.76%      | 71.19%     | 31.58% | 70.00%    | 53.33%    | 77.78%    | 44.44%      | 63.64%         | 63.22%      | 57.14%  | Retention              |
| 1.75 %         | 5.71 % | 3.03 %  | 0.00 %           | 1.24 %      | 1.43 %     | 1.25 % | 0.00 %    | 2.11 %    | 1.98 %    | 1.19 %      | 2.65 %         | 0.81 %      | 1.48 %  | N/R %                  |

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## IN District 6 as of Monday, January 31, 2022

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## IN District 5 as of Monday, January 31, 2022

| 0            | 80     |       |            |      | 3     | 89.04%  | 2199       | 1958  | 350  | 6      | 21  | 1581 | $\vdash$ |      | District Total |
|--------------|--------|-------|------------|------|-------|---------|------------|-------|------|--------|-----|------|----------|------|----------------|
|              | 0      | IN    | DUNKIRK    |      | 7     | 95.08%  | 122        | 116   | 18   | 0      | 1   | 97   | 5        | 7081 | 15             |
|              | 1      | IN    | ELWOOD     |      | л     | 86.02%  | 186        | 160   | 29   | 1      | 1   | 129  | +        | 78/5 | 51             |
|              | 4      | IN    | HUNTINGTON |      | ω     | 92.04%  | 515        | 474   | 126  | 2      | 6   | 340  | +        | 2689 | 15             |
|              | 0      | IN    | PERU       |      | -     | 87.25%  | 251        | 219   | 50   | 0      | 0   | 169  | +        | 2067 | 15             |
|              | 2      | IN    | KOKOMO     |      | ω     | 86.24%  | 683        | 685   | 69   | ω<br>ω | 6   | 511  | ╈        | 1152 | 15             |
|              | 1      | IN    | FRANKFORT  |      | 8     | 96.30%  | 108        | 104   | 19   | 0      | ι w | 82   | +        | 1110 | 15             |
|              | 0      | IN    | WABASH     |      | 6     | 86.81%  | 144        | 125   | 22   | 0      | ω   | 100  | ┝        | 286  | 15             |
|              | 0      | IN    | MARION     |      | л     | 90.00%  | 190        | 171   | 17   | 0      | 1   | 153  | +        | 60   | 51             |
| Prior Annual | N/R LM | State | City       | v RS | t Div | Percent | Prior Year | Total | Cont | Reinst | New | Life | -        | Post | State          |
|              |        |       |            |      |       |         | Adjusted   |       |      |        |     |      |          |      |                |

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## IN District 7 as of Monday, January 31, 2022

|           | 0            | 13     |       |               |    | 2   | 89.12%  | 3364                   | 2998  | 488  | 16     | 32  | 2462 |     |      | District Total |
|-----------|--------------|--------|-------|---------------|----|-----|---------|------------------------|-------|------|--------|-----|------|-----|------|----------------|
| 40.00%    | 40           | 0      | IN    | ODON          |    | 7   | 74.17%  | 120                    | 68    | 13   | 0      | 1   | 75   | 7   | 9627 | 15             |
| 54.35%    | 46           | 0      | IN    | LOOGOOTEE     |    | 8   | 79.81%  | 104                    | 83    | 26   | 0      | 0   | 57   | 7   | 9395 | 15             |
| 80.65%    | 31           | 0      | IN    | CRANE         |    | 7   | 96.90%  | 129                    | 125   | 20   | 2      | 0   | 103  | 7   | 9297 | 15             |
| 72.73%    | 22           | 0      | IN    | SHOALS        |    | 10  | 86.79%  | 53                     | 46    | 14   | 1      | 1   | 30   | 7   | 8589 | 15             |
| 71.43%    | 21           | 0      | IN    | GOSPORT       |    | 10  | 84.21%  | 57                     | 48    | 12   | 0      | 0   | 36   | 7   | 7850 | 15             |
| 68.57%    | 35           | 0      | IN    | LINTON        |    | 8   | 85.00%  | 100                    | 85    | 16   | 1      | ы   | 63   | 7   | 7118 | 15             |
| 53.33%    | 15           | 0      | IN    | WORTHINGTON   |    | 7   | 92.86%  | 112                    | 104   | 9    | 0      | 1   | 94   |     | 7117 | 15             |
| 62.22%    | 45           | 0      | IN    | NEW WHITELAND |    | 4   | 93.82%  | 275                    | 258   | 24   | 2      | 1   | 231  | 7   | 6978 | 15             |
| 70.00%    | 20           | 0      | IN    | CLAY CITY     |    | 8   | 83.87%  | 93                     | 78    | 10   | 0      | 0   | 68   | 7   | 6606 | 15             |
| 59.63%    | 161          | 6      | IN    | GREENWOOD     |    | ω   | 88.98%  | 472                    | 420   | 90   | 2      | 13  | 315  | 7   | 5864 | 15             |
| 52.17%    | 69           | 0      | IN    | WASHINGTON    |    | 8   | 94.85%  | 97                     | 92    | 27   | 0      | 0   | 65   | 7   | 3321 | 15             |
| 70.27%    | 74           | 0      | IN    | FORT BRANCH   |    | 4   | 91.80%  | 256                    | 235   | 44   | 0      | 2   | 189  | 7   | 2714 | 15             |
| 71.79%    | 39           | 1      | IN    | SULLIVAN      |    | 7   | 89.06%  | 128                    | 114   | 25   | 0      | 2   | 87   |     | 2459 | 15             |
| 58.62%    | 29           | 0      | IN    | SPENCER       |    | 7   | 86.15%  | 130                    | 112   | 13   | 0      | 0   | 66   | 7   | 1405 | 15             |
| 47.62%    | 21           | 0      | IN    | MARTINSVILLE  |    | л   | 95.92%  | 196                    | 188   | 11   | 2      | 0   | 175  | 7   | 1257 | 15             |
| 67.90%    | 81           | 1      | IN    | VINCENNES     |    | б   | 85.45%  | 220                    | 188   | 49   | 1      | 0   | 138  | 7   | 1157 | 15             |
| 47.95%    | 73           | 1      | IN    | BRAZIL        |    | ы   | 81.68%  | 202                    | 165   | 24   | ω      | 4   | 134  | 7   | 1127 | 15             |
| 46.15%    | 78           | 4      | IN    | MOORESVILLE   |    | ω   | 91.45%  | 433                    | 396   | 32   | 2      | 2   | 360  | 7   | 1111 | 15             |
| 74.47%    | 47           | 0      | IN    | BLOOMINGTON   |    | л   | 91.98%  | 187                    | 172   | 29   | 0      | 0   | 143  | 7   | 604  | 15             |
| Retention | Prior Annual | N/R LM | State | City          | RS | Div | Percent | Adjusted<br>Prior Year | Total | Cont | Reinst | New | Life | Dst | Post | State          |

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| Distri         |          |          |        |        |        |        |           |        |            |              |            |          |         |         |         |               | s            |
|----------------|----------|----------|--------|--------|--------|--------|-----------|--------|------------|--------------|------------|----------|---------|---------|---------|---------------|--------------|
| District Total | 15       | 15       | 15     | 15     | 15     | 15     | 15        | 15     | 15         | 15           | 15         | 15       | 15      | 15      | 15      | 15            | State        |
|                | 2866     | 9107     | 8302   | 6636   | 6582   | 6234   | 6195      | 5396   | 3183       | 2021         | 2014       | 1987     | 1969    | 1925    | 1686    | 1083          | Post         |
|                | 9        | 9        | 9      | 9      | 9      | 9      | 9         | 9      | 9          | 9            | 9          | 9        | 9       | 9       | 9       | 9             | Dst          |
| 1285           | 25       | 70       | 61     | 88     | 113    | 70     | 43        | 56     | 120        | 57           | 101        | 108      | 132     | 153     | 58      | 30            | Life         |
| 34             | 0        | 5        | 0      | 0      | 0      | 4      | 1         | 1      | 2          | 0            | 1          | 2        | 7       | 5       | 6       | 0             | New          |
| 7              | 0        | 1        | 0      | 0      | 0      | 0      | 0         | 0      | 0          | 1            | 1          | 2        | 0       | 1       | 1       | 0             | Reinst       |
| 375            | 8        | 31       | 24     | 63     | 9      | 13     | 8         | 26     | 23         | 19           | 29         | 16       | 17      | 54      | 27      | 8             | Cont         |
| 1701           | 33       | 107      | 85     | 151    | 122    | 87     | 52        | 83     | 145        | 77           | 132        | 128      | 156     | 213     | 92      | 38            | Total        |
| 1915           | 34       | 117      | 06     | 176    | 130    | 06     | 67        | 100    | 154        | 82           | 146        | 147      | 169     | 267     | 107     | 39            | Prior Year   |
| 88.82%         | 97.06%   | 91.45%   | 94.44% | 85.80% | 93.85% | 96.67% | 77.61%    | 83.00% | 94.16%     | 93.90%       | 90.41%     | 87.07%   | 92.31%  | 79.78%  | 85.98%  | 97.44%        | Percent      |
| 4              | 11       | 7        | 8      | 6      | 7      | 8      | 10        | 8      | 6          | 9            | 6          | 6        | 6       | 4       | 8       | 11            | Div          |
|                |          |          |        |        |        |        |           |        |            |              |            |          |         |         |         |               | RS           |
|                | NAPOLEON | MITCHELL | PAOLI  | SALEM  | AUSTIN | MILAN  | NASHVILLE | VEVAY  | BATESVILLE | NORTH VERNON | BROOKVILLE | COLUMBUS | MADISON | SEYMOUR | OOLITIC | CROTHERSVILLE | City         |
|                | IN       | IN       | IN     | IN     | IN     | IN     | IN        | IN     | IN         | IN           | IN         | IN       | IN      | IN      | IN      | IN            | State        |
| 7              | 0        | 0        | 1      | 0      | 0      | 0      | 0         | 1      | 1          | 1            | 2          | 0        | 1       | 0       | 0       | 0             | N/R LM       |
| 0              | 14       | 45       | 31     | 93     | 16     | 38     | 17        | 37     | 40         | 29           | 51         | 36       | 33      | 105     | 46      | 7             | Prior Annual |
|                | 78.57%   | 64.44%   | 87.10% | 72.04% | 62.50% | 44.74% | 64.71%    | 64.86% | 87.50%     | 75.86%       | 66.67%     | 55.56%   | 75.76%  | 65.71%  | 56.52%  | 85.71%        | Retention    |
| 2.51 %         | 0.00 %   | 5.13 %   | 1.11 % | 0.00 % | 0.00 % | 4.44 % | 1.49 %    | 2.00 % | 1.95 %     | 2.44 %       | 2.74 %     | 2.72 %   | 4.73 %  | 2.25 %  | 6.54 %  | 0.00 %        | N/R %        |

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IN District 9 as of Monday, January 31, 2022

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IN District 8 as of Monday, January 31, 2022

| District Total | 15 1      | 15 (    | 15 :       | 15        | 15         | 15         | 15      | 15        | 15          | 15          | 15         | 15          | 15         | 15     | State                  |
|----------------|-----------|---------|------------|-----------|------------|------------|---------|-----------|-------------|-------------|------------|-------------|------------|--------|------------------------|
|                | 11365     | 6160    | 3587       | 3418      | 3281       | 2953       | 2950    | 2939      | 2366        | 1832        | 1693       | 1427        | 1114       | 673    | Post                   |
|                | ∞         | 8       | 8          | 8         | 8          | ∞          | 8       | 8         | 8           | 8           | 8          | 8           | 8          | 8      | Dst                    |
| 3115           | 44        | 60      | 115        | 182       | 341        | 123        | 124     | 105       | 99          | 177         | 264        | 88          | 1116       | 277    | Life                   |
| 18             | 2         | 1       | 0          | 0         | 11         | 0          | 2       | ω         | 0           | 1           | 0          | 0           | 7          | 1      | New                    |
| 14             | 0         | 0       | 0          | 0         | 0          | 1          | 4       | 0         | 1           | 0           | -          | 2           | u          | 0      | Reinst                 |
| 565            | 12        | 13      | 22         | 43        | 34         | 17         | 14      | 20        | 45          | 15          | 31         | 7           | 253        | 39     | Cont                   |
| 3712           | 58        | 74      | 137        | 225       | 376        | 141        | 144     | 128       | 145         | 193         | 296        | 97          | 1381       | 317    | Total                  |
| 4057           | 57        | 85      | 155        | 241       | 397        | 156        | 154     | 147       | 160         | 210         | 314        | 101         | 1531       | 349    | Adjusted<br>Prior Year |
| 91.49%         | 101.75%   | 87.06%  | 88.39%     | 93.36%    | 94.71%     | 90.38%     | 93.51%  | 87.07%    | 90.63%      | 91.90%      | 94.27%     | 96.04%      | 90.20%     | 90.83% | Percent                |
| 2              | 10        | 9       | 6          | თ         | ω          | 6          | 6       | 6         | 6           | ы           | 4          | 8           | 1          | 4      | Div                    |
|                |           |         |            |           |            |            |         |           |             |             |            |             |            |        | RS                     |
|                | FERDINAND | ENGLISH | PETERSBURG | BOONVILLE | NEW ALBANY | EVANSVILLE | CORYDON | TELL CITY | HUNTINGBURG | CLARKSVILLE | NEW ALBANY | CHARLESTOWN | EVANSVILLE | JASPER | City                   |
|                | IN        | IN      | IN         | IN        | IN         | IN         | IN      | IN        | IN          | IN          | IN         | IN          | IN         | IN     | State                  |
| 5              | 0         | 0       | 0          | 0         | 0          | 0          | 1       | 0         | 2           | 1           | 0          | 0           | 1          | 0      | N/R LM                 |
| 0              | 17        | 29      | 33         | 67        | 53         | 34         | 38      | 41        | 64          | 27          | 61         | 14          | 429        | 54     | Prior Annual           |
|                | 82.35%    | 72.41%  | 84.85%     | 70.15%    | 77.36%     | 61.76%     | 60.53%  | 65.85%    | 81.25%      | 59.26%      | 55.74%     | 71.43%      | 76.22%     | 87.04% | Retention              |
| 0.91 %         | 3.51 %    | 1.18 %  | 0.00 %     | 0.00 %    | 0.25 %     | 0.64 %     | 4.55 %  | 2.04 %    | 1.88 %      | 0.95 %      | 0.32 %     | 1.98 %      | 0.85 %     | 0.29 % | N/R %                  |

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## IN District 10 as of Monday, January 31, 2022

| 1.73 % |           | 0            | 9      |       |              |    | 4   | 86.14%  | 1617                   | 1393  | 271  | 4      | 15  | 1103 |     |      | <b>District Total</b> |
|--------|-----------|--------------|--------|-------|--------------|----|-----|---------|------------------------|-------|------|--------|-----|------|-----|------|-----------------------|
| 0.83 % | 81.48%    | 27           | 1      | IN    | UNION CITY   |    | 7   | 86.67%  | 120                    | 104   | 17   | 0      | 0   | 87   | 10  | 7084 | 15                    |
| 6.00 % | 61.11%    | 54           | 0      | IN    | FORTVILLE    |    | 6   | 96.00%  | 150                    | 144   | 27   | З      | 6   | 108  | 10  | 6904 | 15                    |
| 1.35 % | 65.48%    | 84           | 1      | IN    | SHELBYVILLE  |    | 4   | 82.77%  | 296                    | 245   | 77   | 0      | ω   | 165  | 10  | 2695 | 15                    |
| 1.82 % | 69.74%    | 76           | 1      | IN    | GREENFIELD   |    | л   | 89.55%  | 220                    | 197   | 52   | 1      | 2   | 142  | 10  | 2693 | 15                    |
| 0.00 % | 100.00%   | 9            | 0      | IN    | LIBERTY      |    | 10  | 96.92%  | 65                     | 63    | 9    | 0      | 0   | 54   | 10  | 1472 | 15                    |
| 0.43 % | 64.29%    | 42           | 1      | IN    | NEW CASTLE   |    | л   | 70.26%  | 232                    | 163   | 31   | 0      | 0   | 132  | 10  | 1282 | 15                    |
| 1.59 % | 57.89%    | 76           | 5      | IN    | RICHMOND     |    | ω   | 91.78%  | 377                    | 346   | 35   | 0      | 1   | 310  | 10  | 1108 | 15                    |
| 1.91 % | 64.29%    | 42           | 0      | IN    | CONNERSVILLE |    | 6   | 83.44%  | 157                    | 131   | 23   | 0      | ω   | 105  | 10  | 571  | 15                    |
| N/R %  | Retention | Prior Annual | N/R LM | State | City         | RS | Div | Percent | Adjusted<br>Prior Year | Total | Cont | Reinst | New | Life | Dst | Post | State                 |

1/31/22, 11:05 AM

## IN District 11 as of Monday, January 31, 2022

Print Preview

|         |           | 0            | 0     |       |                |    | 86.54% 4                                 | 1/91 86  | OCCT       | REC  | 11     | 1.1 | 1120 |     |      |                |
|---------|-----------|--------------|-------|-------|----------------|----|--|----------|------------|------|--------|-----|------|-----|------|----------------|
| 0.25 %  | 55.00%    | 08           | 0     | NI    | INDIANAPOLIS   |    | 0/ 0/ 0/ 0/ 0/ 0/ 0/ 0/ 0/ 0/ 0/ 0/ 0/ 0 |          | 1100       |      | :      | 5   | 1176 |     |      | District Total |
| 2.35 %  | 00.42%    | CT.          |       |       | TNIDTANADOLTO  |    | +  | 403 87   | 353        | 35   | 0      | 1   | 317  | 11  | 7119 | 15             |
|         | 100 00    | 10           | 0     | IN    | BEECH GROVE    |    | 88.24% 9                                 | 85 88    | 75         | 6    | 1      | -   | 10   | TT  | 0700 | LU             |
| 2.68 %  | 69.23%    | 26           | 0     | IN    | INDIANAPOLIS   |    | 90.29% b                                 |          | CCT        |      |        | •   | 3    | +   | 6636 | 10             |
| 0.00 %  | b1./b%    | 40           | -     | ALT . |                |    | +  |          | 120        | cc   | 2      | -   | 113  | 11  | 2999 | 15             |
|         |           | 24           | 0     | IN    | INDIANAPOI IS  |    | 83.45% 7                                 | 139 83   | 116        | 20   | 0      | 0   | 96   | TT  | 6597 | CT             |
| 2 17 %  | 99.00%    | 201          | 0     | IN    | INDIANAPOLIS   |    | 101.24% 4                                | 323 10   | 175        | 202  | U      |     | TTO  | +   | 2022 | 10             |
| 0.51 %  | 36.54%    | 22           | 0     | NIT   | TINDIDINALOLIO |    | ╀  |          | LCC<br>LCC | 201  | -      | J   | 118  | 11  | 1587 | 15             |
|         |           | 1            |       | TNI   | INDIANADOLIC   |    | 80.51% 5                                 | 195 80   | 157        | 14   | 1      | c   | 142  | TT  | UZTT | CT             |
| 1 72 %  | 62.50%    | 72           | 0     | IN    | INDIANAPOLIS   |    | 00.40% 0                                 | 10 +/1   | ULT        |      |        | , , |      | +   | 4    | 10             |
| 1.80 %  | 40.39%    | 16           | •     |       |                |    | +  |          | 140        | 37   | 0      | ω   | 100  | 11  | 806  | 15             |
|         | 10 000    | 70           | 0     | IN    | LAWRENCE       |    | 76.13% 5                                 | 222 76   | 169        | 41   | c      | 4   | 124  | TT  | TOZ  | 5              |
| 2.97 %  | 56.25%    | 48           | 0     | IN    | INDIANAPOLIS   |    | 13.21%                                   | TOT 1    | 1.1        | ŗ    | , ,    |     |      | :   | 201  | 10             |
| N/K V/O | Verention |              |       |       | THEFT          |    |  |          | 74         | 22   | -      | 2   | 49   | 11  | 86   | 15             |
|         | Dotouting | Drior Annual | N/RIM | State | City           | RS | Percent Div                              | •        | Total I    | Cont | Reinst | New | Life | Dst | Post | State          |
|         |           |              |       |       |                |    |  | Adjusted |            |      |        |     |      |     |      |                |

| 2021-2022  | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 21-22 ELECTION      |
|------------|-----------|----------|---------|---------|---------|---------|---------------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | <b>REPT RECEVED</b> |
|            |           |          |         |         |         |         |                     |
| DISTRICT 1 | J         |          |         | NA      |         |         | ×                   |
|            |           |          |         |         |         |         |                     |
| 717        | Sſ        |          | ×       | ×       |         |         | ×                   |
| 802        | JSD       |          | ×       | ×       |         |         | Х                   |
| 1109       | JSD       | \$12.00  | ×       | ×       |         |         | Х                   |
| 2151       | JSD       |          | ×       |         |         |         | Х                   |
| 2697       | JSD       |          | ×       | Х       |         |         | Х                   |
| 2724       | JSD       |          | ×       | X       |         |         | Х                   |
| 5365       | Sſ        |          | ×       |         |         |         | Х                   |
| 6448       | Sſ        |          |         | ×       |         |         | Х                   |
| 6841       | JSD       |          |         | ×       |         |         | Х                   |
| 7881       | Sſ        |          | ×       |         |         |         | X                   |
| 9323       | L         |          | ×       | ×       |         |         | Х                   |
| 2866       | L         |          | ×       | ×       |         |         | X                   |
| 2/1/2022   |           |          |         |         |         |         |                     |

| MISSING ITEMS | AUDITS RECEIVED                        | D=DEC           | <b>J</b> =JUNE |
|---------------|--|-----------------|----------------|
| SI            | ECEIVED                                | M=MARCH         | S=SEPT         |
|               | MONEY OWED TO STATE FOR ADMIN & DELEGA |                 | OWED           |
|               | ) TO STATE FC                          | ORDERED ORDERED | X=HAVE         |
|               | OR ADMIN &                             | ORDERED         | X=HAVE         |
|               | DELEGATE FE                            |                 | OWED           |
|               | TE FEES 2020-2021                      |                 | OWED           |
|               |  | RECEIVED        | X= HAVE        |

| 2021-2022  | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 21-22 ELECTION      |
|------------|-----------|----------|---------|---------|---------|---------|---------------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | <b>REPT RECEVED</b> |
|            |           |          |         |         |         |         |                     |
| DISTRICT 2 |           |          |         | NA      |         |         | ×                   |
|            |           |          |         |         |         |         |                     |
| 748        | Sſ        | \$24.00  | Х       |         |         |         | ×                   |
| 886        |           |          | х       |         |         |         | ×                   |
| 1106       |           | \$9.00   |         |         |         |         | ×                   |
| 1121       | JSD       |          | X       | Х       |         |         | ×                   |
| 1126       | Sſ        | \$23.00  |         |         |         |         | ×                   |
| 1154       | Sſ        |          | Х       | Х       |         |         | X                   |
| 1279       | Sſ        | \$16.00  |         |         |         |         | ×                   |
| 1343       | JSD       | \$20.00  | ×       |         |         |         | ×                   |
| 1728       | Sſ        |          | ×       | X       |         |         | ×                   |
| 2231       | _         | \$17.00  | ×       | Х       |         |         | ×                   |
| 2511       | J         | \$16.00  |         |         |         |         | ×                   |
| 3790       | JSD       |          | ×       |         |         |         | ×                   |
| 7760       | JSD       |          | ×       |         |         |         | ×                   |
| 9383       |           |          |         |         |         |         | ×                   |
| 2/1/2022   |           |          |         |         |         |         |                     |
|            |           |          |         |         |         |         |                     |

| MISSING ITEMS | AUDITS RECEIVED                        | D=DEC           | J=JUNE  |
|---------------|--|-----------------|---------|
| S             |  | M=MARCH         | S=SEPT  |
|               | MONEY OWED TO STATE FOR ADMIN & DELEGA |                 | OWED    |
|               | TO STATE FC                            | ORDERED ORDERED | X=HAVE  |
|               | OR ADMIN &                             | ORDERED         | X=HAVE  |
|               | DELEGATE FI                            |                 | OWED    |
|               | ATE FEES 2020-2021                     |                 | OWED    |
|               |  | RECEIVED        | X= HAVE |

| 2021-2022  | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 21-22 ELECTION      |
|------------|-----------|----------|---------|---------|---------|---------|---------------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | <b>REPT RECEVED</b> |
|            |           |          |         |         |         |         |                     |
| DISTRICT 3 |           |          | ×       | NA      |         |         | ×                   |
|            |           |          |         |         |         |         |                     |
| 88         | JSD       |          | ×       | ×       |         |         | ×                   |
| 360        | Sſ        |          | ×       |         |         |         | ×                   |
| 985        | ſ         |          |         | ×       |         |         | ×                   |
| 1130       | Sſ        |          |         | ×       |         |         | X                   |
| 1162       | JSD       |          |         | Х       |         |         | ×                   |
| 1954       | Sſ        |          | ×       |         |         |         | X                   |
| 2536       | Sſ        |          | Х       |         |         |         | X                   |
| 6919       | DSL       |          | Х       |         |         |         | ×                   |
| 8972       | Sſ        |          | ×       | Х       |         |         | X                   |
| 9423       | Sſ        |          | х       | Х       |         |         | Х                   |
| 9820       | DSL       |          | Х       | Х       |         |         | X                   |
| 2/1/2022   |           |          |         |         |         |         |                     |
| J=JUNE     | S=SEPT    | OWED     | X=HAVE  | X=HAVE  | OWED    | OWED    | X= HAVE             |

| <b>MSSING ITEMS</b> | AUDITS RECEIVED                         | D=DEC           | J=JUNE  |
|---------------------|---|-----------------|---------|
| SI                  | ECEIVED                                 | M=MARCH         | S=SEPT  |
|                     | MONEY OWED TO STATE FOR ADMIN & DELEGAT |                 | OWED    |
|                     | ) TO STATE FC                           | ORDERED ORDERED | X=HAVE  |
|                     | OR ADMIN &                              | ORDERED         | X=HAVE  |
|                     | DELEGATE FI                             |                 | OWED    |
|                     | TE FEES 2020-2021                       |                 | OWED    |
|                     |   | RECEIVED        | X= HAVE |

| 2021-2022  | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 21-22 ELECTION      |
|------------|-----------|----------|---------|---------|---------|---------|---------------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | <b>REPT RECEVED</b> |
|            |           |          |         |         |         |         |                     |
| DISTRICT 4 | JSD       |          | ×       | NA      |         |         | ×                   |
|            |           |          |         |         |         |         |                     |
| 857        | Sſ        |          | ×       |         |         |         | ×                   |
| 1421       | Sſ        | \$27.00  |         |         |         |         | ×                   |
| 1892       | Sſ        |          |         |         |         |         | ×                   |
| 2457       | Sſ        |          | ×       |         |         |         | ×                   |
| 2749       | Sſ        |          | ×       |         |         |         | ×                   |
| 3846       | J         |          | Х       |         |         |         | ×                   |
| 4717       |           |          | ×       |         |         |         | ×                   |
| 5582       | JSD       |          | X       | Х       |         |         | ×                   |
| 6236       | JS        |          | ×       |         |         |         | ×                   |
| 6751       | JSD       |          | Х       |         |         |         | X                   |
| 7205       | Sſ        |          | X       | Х       |         |         | Х                   |
| 10000      |           |          |         | ~       |         |         | X                   |

| MISSING ITEMS | AUDITS RECEIVED                        | D=DEC           | J=JUNE  |
|---------------|--|-----------------|---------|
| SI            | ECEIVED                                | M=MARCH         | S=SEPT  |
|               | MONEY OWED TO STATE FOR ADMIN & DELEG/ |                 | OWED    |
|               | <b>D TO STATE FC</b>                   | ORDERED ORDERED | X=HAVE  |
|               | OR ADMIN &                             | ORDERED         | X=HAVE  |
|               | DELEGATE F                             |                 | OWED    |
|               | ATE FEES 2020-2021                     |                 | OWED    |
|               | -                                      | RECEIVED        | X= HAVE |

| 2021-2022<br>DISTRICT 5                       | AU                            | SHTG DUE<br>OWED   | QM BOND<br>HAVE                    | POPPIES<br>ORDERED<br>NA      |     | ADM FEE<br>DUE                      |        |
|---|-------------------------------|--------------------|------------------------------------|-------------------------------|-----|-------------------------------------|--------|
| 60  | 0 JSD                         |                    | ×                                  |                               |     |                                     |        |
| 286   | 6                             |                    |                                    |                               |     |                                     |        |
| 1110  | O JSD                         |                    | ×                                  | X                             |     |                                     |        |
| 1152  | 2 JSD                         |                    | ×                                  | Х                             |     |                                     |        |
| 2067  | DSL 2                         |                    | ×                                  |                               |     |                                     |        |
| 2689  | r 6                           |                    | ×                                  | X                             | _   |                                     |        |
| 5782  | 2 JSD                         |                    | ×                                  | Х                             |     |                                     |        |
| 7081  | L JS                          | \$15.00            | ×                                  |                               |     |                                     |        |
|   |                               |                    |                                    |                               |     |                                     |        |
| 2/1/2022                                      |                               |                    |                                    |                               |     |                                     |        |
| J=JUNE S=SI<br>D= DEC M=M/<br>AUDITS RECEIVED | S=SEPT<br>M=MARCH<br>RECEIVED | OWED<br>MONEY OWED | X=HAVE<br>ORDERED<br>D TO STATE F( | X=HAVE<br>ORDERED<br>OR ADMIN | RED | .ve owed<br>Red<br>IIN & Delegate F | ∞<br>□ |
| MISSING ITEMS                                 | SW                            |                    |                                    |                               |     |                                     |        |

| 2021-2022  | AUDIT REP | SHTG DUE | QM BOND | POPPIES | ADM FEE | DEL FEE | 21-22 ELECTION      |
|------------|-----------|----------|---------|---------|---------|---------|---------------------|
|            | HAVE      | OWED     | HAVE    | ORDERED | DUE     | Due     | <b>REPT RECEVED</b> |
|            |           |          |         |         |         |         |                     |
| DISTRICT 6 |           |          |         | N/A     |         |         | ×                   |
|            |           |          |         |         |         |         |                     |
| 910        | J         |          |         | X       |         |         | ×                   |
| 972        | JSD       |          | ×       |         |         |         | ×                   |
| 1431       | J         |          | ×       | Х       |         |         | ×                   |
| 1550       |           |          |         | Х       |         |         | ×                   |
| 1752       | Sſ        |          | ×       |         |         |         | ×                   |
| 2395       | Sſ        |          | ×       |         |         |         | ×                   |
| 3284       | JSD       |          | ×       |         |         |         | X                   |
| 3318       | J         | \$28.00  |         |         |         |         | ×                   |
| 6128       |           |          |         |         |         |         |                     |
| 6246       | Sſ        |          | ×       |         |         |         | ×                   |
| 6574       |           | \$18.00  | ×       |         |         |         | ×                   |
| 8756       | Sſ        | \$9.00   | ×       |         |         |         | Х                   |
| 10003      | Sſ        |          | ×       | Х       |         |         | Х                   |
| 2/1/2022   |           |          |         |         |         |         |                     |
|            |           |          |         |         |         |         |                     |

D=DEC AUDITS RECEIVED

MISSING ITEMS

J=JUNE M=MARCH S=SEPT MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021 OWED ORDERED X=HAVE ORDERED X=HAVE OWED OWED RECEIVED X= HAVE

|                |                     |            |                       |                        |   | S                 | MISSING ITEMS                 |
|----------------|---------------------|------------|-----------------------|------------------------|---|-------------------|-------------------------------|
| RECEIVED       | GATE FEES 2020-2021 | DELEGATE F | ordered<br>Dr Admin & | ORDERED<br>TO STATE FO | ORDERED ORDERED<br>MONEY OWED TO STATE FOR ADMIN & DELE | M=MARCH<br>Ceived | D=DEC M=M/<br>AUDITS RECEIVED |
| X= HAVE        | OWED                | OWED       | X=HAVE                | X=HAVE                 | OWED  | S=SEPT            | J=JUNE                        |
|                |                     |            |                       |                        |   |                   | 2/1/2022                      |
| ×              |                     |            |                       | Х                      |   | JSD               | 9627                          |
| ×              |                     |            | ×                     |                        |   | J                 | 9395                          |
| Х              |                     |            |                       | ×                      |   | Sſ                | 9297                          |
| Х              |                     |            | ×                     | ×                      |   | JSD               | 8589                          |
| Х              |                     |            | ×                     | ×                      |   | JSD               | 7850                          |
| X              |                     |            | ×                     | ×                      |   | JSD               | 7118                          |
| X              |                     |            | ×                     | ×                      |   | JSD               | 7117                          |
| ×              |                     |            | ×                     | ×                      |   | Sſ                | 6978                          |
| ×              |                     |            | ×                     |                        |   |                   | 6606                          |
| ×              |                     |            |                       | ×                      |   | Sſ                | 5864                          |
| ×              |                     |            |                       | ×                      |   | JSD               | 3321                          |
| ×              |                     |            | ×                     | ×                      |   | Sſ                | 2714                          |
| Х              |                     |            | ×                     | ×                      |   | Sſ                | 2459                          |
| ×              |                     |            | ×                     | X                      |   | Sſ                | 1405                          |
| ×              |                     |            |                       | ×                      |   | -                 | 1257                          |
| X              |                     |            | ×                     | ×                      |   | JSD               | 1157                          |
| ×              |                     |            |                       | ×                      |   | JSD               | 1127                          |
| ×              |                     |            | ×                     |                        |   | -                 | 1111                          |
| ×              |                     |            | ×                     | ×                      |   | Sſ                | 604                           |
| ;              |                     |            |                       |                        |   |                   |                               |
| ×              |                     |            | NA                    | ×                      |   | JSD               | DISTRICT 7                    |
| REPT RECEVED   | Due                 | DUE        | ORDERED               | HAVE                   | OWED  | HAVE              |                               |
| 21-22 ELECTION |                     | AUIVI FEE  | PUPPIES               | CINI DOIND             |   |                   | TOTT TOTT                     |

|            | ****      |        | )      | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | > | 1111    |                |
|------------|-----------|--------|--------|---|---|---------|----------------|
| 7707-1707  | AUDII KEP |        |        | PUPPIES                                 | AUNI FEE                                | DEL FEE | 21-22 ELECTION |
|            | HAVE      | OWED   | HAVE   | ORDERED                                 | DUE                                     | Due     | REPT RECEVED   |
|            |           |        |        |   |   |         |                |
| DISTRICT 8 | JSD       |        | Х      | N/A                                     |   |         | ×              |
|            |           |        |        |   |   |         |                |
| 673        | JSD       |        | ×      | ×                                       |   |         | ×              |
| 1114       | JSD       |        | ×      | ×                                       |   |         | ×              |
| 1427       | JSD       |        | ×      | ×                                       |   |         | ×              |
| 1693       | JSD       |        | ×      | ×                                       |   |         | ×              |
| 1832       | JSD       |        | ×      | X                                       |   |         | ×              |
| 2366       | Sſ        |        | ×      | Х                                       |   |         | ×              |
| 2939       | JSD       |        | ×      | Х                                       |   |         | ×              |
| 2950       | JSD       |        | ×      | Х                                       |   |         | ×              |
| 2953       | L         |        | ×      |   |   |         | ×              |
| 3281       | Sſ        |        | ×      | Х                                       |   |         | ×              |
| 3418       | L         |        | ×      |   |   |         | ×              |
| 3587       | Sſ        |        | ×      | Х                                       |   |         | ×              |
| 6160       | JSD       |        | Х      | Х                                       |   |         | ×              |
| 11365      | _         | \$9.00 |        | Х                                       |   |         | ×              |
| 2/1/2022   |           |        |        |   |   |         |                |
|            | CLCEDT    | OWED   |        | V-UAVE                                  | OWED                                    | OWED    |                |
| J=JUNE     | S=SEPT    | CWED   | X=HAVE | X=HAVE                                  | CWED                                    | OWED    | X= HAVE        |

| MISSING ITEMS | AUDITS RECEIVED   | D=DEC           | J=JUNE  |
|---------------|---|-----------------|---------|
| SIV           | ECEIVED   | M=MARCH         | S=SEPT  |
|               | MONEY OWER  |                 | OWED    |
|               | D TO STATE FC   | ORDERED ORDERED | X=HAVE  |
|               | R ADMIN &   | ORDERED         | X=HAVE  |
|               | DELEGATE I  |                 | OWED    |
|               | MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021 |                 | OWED    |
|               |   | RECEIVED        | X= HAVE |

| MISSING ITEMS |   | AUDITS RECEIVED | J=JUNE<br>D=DEC N   | 2/1/2022 | 7866 | 9107 | 8302 | 6636 | 6582 | 6234 | 6195 | 5396 | 3183 | 2021 | 2014 | 1987 | 1969 | 1925 | 1686 | 1083    |      |    |              | 2021-2022      |
|---------------|---|-----------------|---------------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|------|----|--------------|----------------|
|               |   | IVED            | S=SEPT<br>M=MARCH   |          | Sſ   | JSD  | JSD  | Sſ   | Sſ   | Sſ   | JSD  | JSD  | JSD  | Sſ   | Sſ   | JSD  | JSD  |      | JSD  |         | 100  |    | HAVE         | AUDIT REP      |
|               | MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021 |                 | OWED                |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | \$10.00 |      |    | OWED         | SHTG DUE       |
|               | TO STATE FO   |                 | X=HAVE<br>ORDERED   |          | ×    | ×    | ×    | ×    | ×    | ×    | ×    | ×    | ×    | ×    | ×    | ×    | ×    |      | ×    | ×       |      |    | HAVE         | QM BOND        |
|               | <b>DR ADMIN &amp;</b>                                   |                 | X=HAVE<br>ORDERED   |          |      | ×    | ×    |      | ×    |      | ×    | ×    | ×    | ×    | ×    |      | ×    |      | ×    |         | 1411 | NA | ORDERED      | POPPIES        |
|               | DELEGATE F  |                 | OWED                |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |      |    | DUE          | ADM FEE        |
|               | EES 2020-202  |                 | OWED                |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |      |    | Due          | DEL FEE        |
|               | 11  |                 | X= HAVE<br>RECEIVED |          | ×    | ×    | ×    | ×    | ×    | ×    | ×    | Х    | ×    | ×    | ×    | ×    | Х    | ×    | X    | ×       |      | X  | REPT RECEVED | 21-22 ELECTION |

|                |         |         |         |         |          | S         | MISSING ITEMS   |
|----------------|---------|---------|---------|---------|----------|-----------|-----------------|
|                |         |         |         |         |          | CEIVED    | AUDITS RECEIVED |
| RECEIVED       |         |         | ORDERED | ORDERED |          | M=MARCH   | D=DEC           |
| X= HAVE        | OWED    | OWED    | X=HAVE  | X=HAVE  | OWED     | S=SEPT    | J=JUNE          |
|                |         |         |         |         |          |           | 2/1/2022        |
| ×              |         |         | ×       | ×       |          | Sſ        | 7084            |
| ×              |         |         | ×       | ×       |          | JSD       | 6904            |
| ×              |         |         | ×       | ×       |          | JSD       | 2695            |
| ×              |         |         | ×       | ×       |          | Sſ        | 2693            |
| ×              |         |         |         | ×       |          | Sſ        | 1472            |
| ×              |         |         | ×       | ×       |          | JSD       | 1282            |
| ×              |         |         |         | ×       |          | Sſ        | 1108            |
| ×              |         |         | ×       | ×       |          | JSD       | 571             |
| ×              |         |         | NA      | ×       |          | Sſ        | DISTRICT 10     |
| REPT RECEVED   | Due     | DUE     | ORDERED | HAVE    | OWED     | HAVE      |                 |
| 21-22 ELECTION | DEL FEE | ADM FEE | POPPIES | QM BOND | SHTG DUE | AUDIT REP | 2021-2022       |