



VETERANS OF FOREIGN WARS.

1 August 2024

2024-25 Series

GENERAL ORDERS # 2

TO BE READ AT MEETINGS AND POSTED

1. **Post Quartermaster Bonds** obtained from the Department through National expiration 31 August 2024. Application for bond renewal is attached to these General Orders. Also attached is information on bond for canteen personnel. **ALL BONDS REQUEST MUST EITHER HAVE A CHECK OR CREDIT CARD INFORMATION, MUST BE TWO SEPARATE CHECKS FOR A QUARTERMASTER BOND AND EMPLOYEE BOND.**

Point of contact is the State Adjutant Becky Murphy at (317)377-1795 or adj@vfw.in.

2. **Post Inspections** District Inspectors should be preparing for Post Inspections.

3. **Finance Meeting** will be Friday 16 August 2024 at 2:00pm Marriott East.

4. **The Council of Administration Meeting** will be Friday 16 August 2024 at 7:00pm Marriott East. Uniform State Shirt and slacks/khakis.

5. **The School of Instruction** will be Saturday, 17 August 2024 at the Marriott East. Must have pre-registered if you want a meal, the deadline is 12 August 2024. Registration is Friday 16 August 2024 from 4:00pm - 6:00pm and Saturday 17 August 2024 from 8:00am - 9:00am. School starts promptly at 9:00am. Uniform State Shirts and shorts, jeans or slacks. No covers.

6. **Combat Veteran Deadline** is 23 August 2024, please send article and pictures to Larry Patch at ljpatch@mail.com.

7. Indiana Day at the VFW National Home in Eaton Rapids, Michigan is Sunday, 22 September 2024. The 7th District and 11th District will have bus trips, please contact Keith Rohloff (405)535-7210 or Diane Pettit (317)440-9872 if you would like to join them.

8. VFW Day at the Indiana Veterans Home in West Lafayette is Sunday, 29 September 2024.

9. Several important documents are attached to these orders.
Please review all.

BY ORDER OF:



CORY MAHAN
STATE COMMANDER
DEPARTMENT OF INDIANA VFW

OFFICIAL:

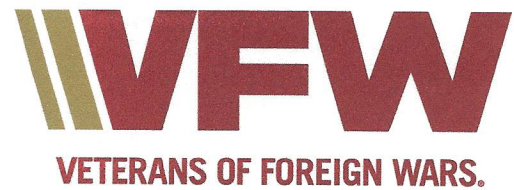


REBECCA MURPHY
STATE ADJUTANT
DEPARTMENT OF INDIANA VFW

ANNOUNCEMENTS

1 August 2024

1. **School of Instruction** registration form is attached.
2. **2024-2025 State Shirt** order form is attached.
3. **Military and First Responders Day** will be Wednesday 7 August 2024 at the Indiana State Fair. First responders, current and former Military, and their families receive **FREE** admission with valid ID presented at the gate.
4. 4 August - U.S. Coast Guard Established (1790).
5. 7 August - Purple Heart Medal Established (1782).
6. 7 August - Vietnam War Began (1964).
7. 14 August - Japan Surrendered, Ending WWII (1945).



Indiana

Greetings Comrades,

It has been a very busy start to the year for us, and we are still full steam ahead! I have had the privilege of being at Meetings for Districts 3, 8 and 9. I believe we have the leadership in place that will drive us on to great things. I attended the Gold Stars Tribute Wall event in Kokomo, which was a very touching experience for me. If you ever have a chance to go, I highly recommend it. I also was humbled by being asked to speak at The American Legion State Convention, and it was an experience I will never forget.

Our membership team has been hard at work this month as well. We have run recruiting events at a Zeta Phi Beta event and the Gold Stars Tribute Wall as well. If you need anything from our membership team, please reach out.

I had a meeting with our District Commanders over this last month. We had some awesome conversations, and we have made decisions mutually to strengthen the organization. I have said it before, but the District Commanders are the engine behind us. I am very confident in their abilities and drive to get us to our goals.

National Convention was, as always, a great experience. We had the privilege of seeing comrades awarded for their hard work along with seeing our new Commander-in-Chief Al Lipphardt installed. Seeing how we run as a national organization is very interesting. My favorite part is the National bylaws committee. The discussions are always very passionate, and hopefully the changes we make are meaningful to the future growth of our organization. Being able to share time with everyone that attended is one of the most beneficial things that comes out of National Convention, because sharing ideas, stories and experiences is how we grow.

One of my favorite events of the year is the State Golf Outing and it is coming up on August 10th. We have the School of Instruction on August 17th with great information for new and well-seasoned members. I also plan to have more training throughout the year via zoom, so please pay attention for that news.

Cory Mahan
State Commander
Department of Indiana
Veterans of Foreign Wars
cory.mahan.vfw@gmail.com
812-385-6866

All American Department/District/Post 2023-2024

Congratulations to the following:

Past Department Commander Sheila Corcoran Triple Crown Winner

District 1 Commander Daniel Petersen and QM James Davis

District 2 Commander Gene Richards and QM Gary King

District 4 Commander Dick Lineberry and QM Chris Englehardt

District 6 Commander Ken Lange and QM Tim McNally

District 10 Commander Jim Hankins and QM Shelley Jacobs

District 11 Commander Larry Dennis and QM Diane Pettit

Post 1114 Commander Jerry Blake and Nelson Mahone

Post 10003 Commander Darin Bibeau and QM Erik Anderson

Post 1152 Commander John Meeks and QM Patrick Gephart

Post 360 Commander Danny Gann and QM Steve Vellner

Post 972 Commander Johnny Capps and QM Andy Whitt

Post 1111 Commander Todd Gontermann and QM Michael Blundell

Post 1154 Commander Wendell Richards and QM Paul Heslin

Post 2695 Commander Edie Toll-Seiler and QM Aaron Harcourt

Post 1587 Commander Laura McKee and QM Carl Courtney

Post 6246 Commander Rob Loy and QM Michael Cisternino

Post 1130 Commander Darrel Cavin and QM Kyle Loeffler

Post 1282 Commander Rebecca Murphy and QM Shelley Jacobs

Post 717 Commander Sandra Bukowinski and QM Charlie Brown

Post 261 Commander Jim Stone and QM Michael Jordan

Post 6128 Commander Adam Bethard and QM Mark Faulkner

Post 908 Commander Paul Feyka and QM Darlene Crites

Post 2953 Commander Allan DiSiena and QM Sam Ware

Post 6448 Commander James R. Davis and QM Justin Zandy

Post 1405 Commander Micheal Barger and QM Joe Goldman

Post 9820 Commander Felipe Tijerina Jr and QM Roger Barclay

Post 3321 Commander Steven Heshelman and QM Leslie Heshelman

Post 6606 Commander Darin Carlson and QM Richard Bladen

Post 2697 Commander Jose Garcia and QM John Sarnecki

**2024 SCHOOL OF INSTRUCTION
AUGUST 16 - 17 2024
INDIANAPOLIS MARRIOTT EAST
\$35.00 PER PERSON**

**Registration must be returned to State Headquarters by Monday,
12 August 2024.**

Lunch Buffet: Saturday 17 August 2023
Salad, Sicilian Style Pizza - Pepperoni & Margherita, Penne
Pasta w/Tomato Sauce, Freshly Warmed Breadsticks, Assorted
Desserts,
Coffee, Iced Tea, and Water.

The cost of the School is \$35.00 per person, this is with or
without lunch. Auxiliary Members wishing to have lunch will be
charged \$35.00.

POST NO. _____

Number Attending School _____

Number Attending Lunch _____

Total Cost \$35.00 per person attending \$ _____

**Please return the form (with payment to: VFW DEPARTMENT OF
INDIANA, 9555 E. 59th Street, Indianapolis, IN 46216. Fax:
(317)377-1797 or email adj@vfw.in.org**

**There will be a \$1.00 surcharge for all Credit Card
Transactions.**

Total Charge \$ _____

Credit Card Number: _____

Expiration Date: _____ Security Code: _____

Billing Zip Code: _____

Name on Card: _____

Phone: _____

August 17, 2024
2024-2025 School of Instruction Agenda

9:00 AM	Open School/Introduction of Officers	Cory Mahan
9:10 AM	Dean of School	Johnny Capps
9:15 AM	Community Service/Dashboard	Edie Toll-Seiler
9:45 AM	Inspector	Dave Fradenburg
10:00 AM	Patriots Pen	Adam Bethard
10:15 AM	Voice of Democracy	Kieth Rohloff
10:30 AM	Break (15 Min)	
10:45 AM	OMS	Becky Murphy
11:45 AM	Lunch	
12:45 PM	Membership	Edie Toll-Seiler
1:15 PM	Administrative Actions	Shelly Jacobs
1:30 PM	Commanders Special Project	Irreverent Warriors
1:45 PM	Q & A/Open Discussion	Johnny Capps
	Closing	Cory Mahan



SAVE THE DATES

The Indianapolis National POW/MIA Remembrance Day Ceremony

led annually by the Indianapolis POW/MIA Council, Inc.

In Honor of Indiana

Prisoners of War & Missing in Action Service Members

Friday, September 20, 2024

12:00 noon

Keynote Speaker

Taylor Kiland

**Former Naval Officer and Author
Focusing on Vietnam Prisoners of War**

Watchfire

Field of Flags

Representing Indiana Missing in Action

Thursday, September 19, 2024

6:00 pm

Both events will be held

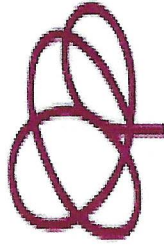
at the

Indiana War Memorial

55 East Michigan Street
Indianapolis, IN

7th District National Home Bus Trip

21-22 September 2024



V F W
N A T I O N A L H O M E

Contact Keith Rohloff (keith.rohloff@outlook.com) to sign up.
Bus leaves Greenwood VFW Post @ 1030 Saturday September 21st, 2024. **Cost is \$160 per person/double occupancy** at Tru by Hilton in Jackson. **Deadline to sign up is August 21st** or sooner if bus is full (First 46 paid riders)

Mail your check to:

Keith Rohloff

100 Brinegar Drive

Springville IN 47462



V F W

NATIONAL HOME

National Home Bus Trip 2024

The annual Bus Trip to the VFW National Home in Eaton Rapids, MI will be September 21-22, 2024. District 11 is looking forward to a wonderful trip.

The cost is \$140.00 per person / double occupancy. This covers the cost of one overnight hotel room / double occupancy, and round-trip bus transportation to Lansing, Michigan and the National Home and back to Indiana. We will be spending Saturday night in Lansing, MI which is about 25 minutes from the home. We will be staying at the Comfort Inn. This hotel has an indoor pool and an adjoining restaurant. There are lots of other restaurants and shopping in the immediate area. We Plan to have a hospitality room at the hotel.

We will also be taking request for those along the I-69 corridor from Indianapolis on the way up who would like to ride the bus. We will pull off at an exit to get on and for getting off on the way back. The price will still be the same. Contact the District Chairman for arrangements.

Reservations and monies need to be turned in by September 14, 2024 as the bus company requires prepayment 10 days prior. First come first gets the space. For questions and reservation call/contact:

11th District Bus Chairman – Diane Pettit 317-440-9872 / dpettit@iuhealth.org

Checks should be made out to VFW 11th District.

Be sure to note in the memo section **“NH Bus Trip”**.

Mail to or give payment to:

Diane Pettit – 11th District QM

8038 Corktree Drive

Indianapolis, IN 46239

There will be 2 pick-up points in Indy

VFW Post 908

Departs at 10 am


3011 S. Lockburn Street, Indy 46241

VFW Post 7119

Departs at 11 am

6525 N. Lee Road, Indy 46236

VFW National Home Bus Trip Information for the 11th District

1. Deadline for payment of reservation is September 14, 2024. Any spaces still open after that is up for grabs.
2. Drinks will be \$1.00 / we will be playing games so bring money. 
3. We have not decided if we will be stopping for lunch. There will be snacks and drinks on the bus. You may also bring your own sack lunch.
4. There are lots of restaurants and shopping places in the area.
5. There will be breakfast. There is also an indoor swimming pool available.
6. Cancellation Policy

September 1, 2024 thru September 14, 2024 Refunds minus a \$20.00 fee

September 15, 2024 – to departure, No refund.

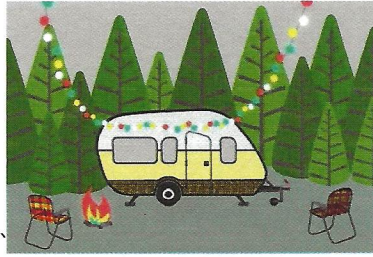


Let's have a great trip

District Contacts:

Gabby Pryor - 11th District Commander
613 Payton Avenue
Indianapolis, IN 46219
317-937-5521 / rlpryor613@gmail.com

Diane Pettit – 11th District QM / Chairman
8038 Corktree Drive
Indianapolis, IN 46239
317-440-9872 / dpettit@iuhealth.org



Department of Indiana VFW State Campout

October 3-6, 2024

**Caldwell Pioneer Acres
(The Pioneer Engineers Club of Indiana)
3707 S. 200 West
Rushville, Indiana 46173**

Thursday is set up day. Registration fees are \$10 per person (Children 12 and under are free but they have to wear wrist band). \$10 per night for Camping.

All sites have electric. Water and Dump Station are available at the entrance of campsites. Trash Dumpster at camp entrance.

Fires must be in fire pit. No open fires.

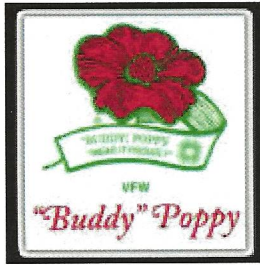
Friday night Dinner is pitch-in with Ham and Beans @ 1800.

Saturday morning pitch-in breakfast @ 0900.

Saturday Fried Chicken Pitch-in Dinner @ 1800.

We will have L/R/C games and card games. Quiet walks over to the Old Steam Engines and walking trails.

Please RSVP to Keith Rohloff (405-535-7210) keith.rohloff@outlook.com or Jennifer Morris (812-236-4403) jenmorrisvfw@gmail.com to ensure enough food is purchased for the weekend.



VFW DEPARTMENT OF INDIANA
ORIGINAL BUDDY POPPY ORDER FORM

DATE: _____ POST: _____ DISTRICT: _____

SHIP TO: (NAME): _____

MEMBERSHIP #: _____

ADDRESS: _____

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>	<u>TOTAL</u>
_____ Poppies at \$125.00 per 500	_____
Shipping and Handling	<u>\$15.95</u>
_____ Poppies at \$250.00 per 1000	_____
Shipping and Handling	<u>\$29.95</u>

We remit with this order \$_____, for full payment of Buddy Poppies, which must be paid at the time of orders.

Signed by Post Commander or QM

Send all orders and payment to: VFW DEPARTMENT OF INDIANA
9555 E. 59TH ST. INDIANAPOLIS, IN 46216 ATTN: STATE ADJUTANT

Orders being processed by card can be faxed to (317)377-1797 or emailed to
adj@vfw.in.org

CREDIT CARD PAYMENT

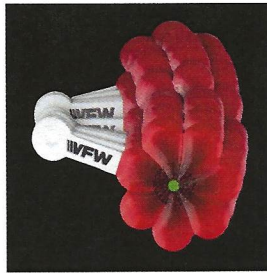
Name on Card: _____ Phone Number: _____

Billing Address: _____

Sub Total: \$ _____ Card Number: _____

Expiration Date: _____ Security Code: _____

Signature: _____



VFW DEPARTMENT OF INDIANA
TIN BUDDY POPPY ORDER FORM

DATE: _____ POST: _____ DISTRICT: _____

SHIP TO: (NAME): _____

MEMBERSHIP #: _____

ADDRESS: _____

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>		<u>TOTAL</u>
_____	Poppies at \$60.00 per 500	_____
	Shipping and Handling	<u>\$10.95</u>
_____	Poppies at \$120.00 per 1000	_____
	Shipping and Handling	<u>\$15.95</u>

We remit with this order \$_____, for full payment of Buddy Poppies, which must be paid at the time of orders.

Signed by Post Commander or QM

Send all orders and payment to: VFW DEPARTMENT OF INDIANA
9555 E. 59TH ST. INDIANAPOLIS, IN 46216 ATTN: STATE ADJUTANT

Orders being processed by card can be faxed to (317)377-1797 or emailed to
adj@vfw.in.org

CREDIT CARD PAYMENT

Name on Card: _____ Phone Number: _____

Billing Address: _____

Sub Total: \$ _____ Card Number: _____

Expiration Date: _____ Security Code: _____

Signature: _____



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
 TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Questionnaire for VFW Accountable Officers Crime Coverage

August 1, 2024

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a Crime Policy for the bonding of Department and Post Accountable Officers. This Policy runs for a year – from September 1 to August 31 – premium payments are made on that basis. Coverage for all accountable officers expires on August 31 and premium for the New Year is due on September 1.

Any unit may decide whether it prefers to take out a Policy with some other surety company or have its funds protected by the Department Headquarters Crime Policy. But the matter should be given prompt attention because if your Accountable Officer had previously been covered through the National Headquarters, a new premium payment is required by September 1, 2024 and delinquent after this date.

IF THE POLICY IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2024, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM. AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each “employee and/ or volunteer”.
 If the above is not complied with, the Insurance Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.
2. The Insurance Company will not pay for loss resulting from any unauthorized advances made by an “employee” to any member for delinquent dues and assessments.
3. “Employee” means any duly elected position, or any appointed officer as listed in the policy schedule.
4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.**

THIS POLICY IS ONLY FOR THE YEAR SEPTEMBER 1, 2024 TO AUGUST 31, 2025.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2025.

RETURN THIS QUESTIONNAIRE WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

 Post # and State

I hereby apply for A1. Employee/Volunteer Theft coverage in the amount of \$ _____ for the position
 of _____. For the year from September 1, 2024 through August 31, 2025.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____

Has the post had any Crime Coverage (employee/ volunteer theft of money) losses over the past three years? _____.
 If yes, provide a description with date & amount of loss on a separate sheet & what changes you have made so this does not happen again.
No Coverage can be extended until Travelers reviews and approves it.

DEADLINE FOR COVERAGE IS SEPTEMBER 1, 2024 – AFTER THIS DATE YOU WILL BE DELIQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

 QM or Commander or Adjutant or Sr.Vice Signature

 Phone Number

 Street Address, City and Zip

DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

For any request to increase limits mid-term for VFW Accountable Officers Crime Coverage and/ or Club Manager Crime Coverage each Post must provide an Increase Crime Limit Statement below:

I hereby apply for an increase for A1. Employee/Volunteer Theft Coverage in the new total amount of

\$ _____ for the position of _____

Regarding the request for an increased crime limit, we affirm that we have had no losses and no claims (or knowledge of such matter) which would influence the coverage provided hereunder.

Please note that submission of this questionnaire does not guarantee the coverage limit increase requested.

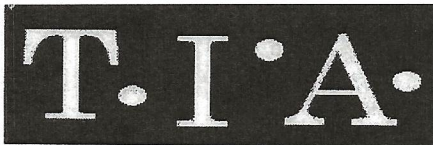
Post # and Location (City & State)

QM or Commander or Adjutant or Sr. Vice Signature

Date

VIEW QUARTERMASTER BOND

<u>\$5.00 Per Thousand</u>	<u>\$3.75 Per Thousand</u>	<u>\$3.25 Per Thousand</u>	<u>\$3.00 Per Thousand</u>
\$3,000,000---\$15.00	\$26,000,000---\$97.50	\$251,000,000---\$815.75	\$501,000,000---\$1,503.00
\$4,000,000---\$20.00	\$27,000,000---\$101.25	\$252,000,000---\$819.00	\$502,000,000---\$1,506.00
\$5,000,000---\$25.00	\$28,000,000---\$105.00	\$253,000,000---\$822.25	\$503,000,000---\$1,509.00
\$6,000,000---\$30.00	\$29,000,000---\$108.75	\$254,000,000---\$825.50	\$504,000,000---\$1,512.00
\$7,000,000---\$35.00	\$30,000,000---\$112.50	\$255,000,000---\$828.75	\$505,000,000---\$1,515.00
\$8,000,000---\$40.00	\$40,000,000---\$150.00	\$256,000,000---\$832.00	\$506,000,000---\$1,518.00
\$9,000,000---\$45.00	\$50,000,000---\$187.50	\$257,000,000---\$835.25	\$507,000,000---\$1,521.00
\$10,000,000---\$50.00	\$60,000,000---\$225.00	\$258,000,000---\$838.50	\$508,000,000---\$1,524.00
\$11,000,000---\$55.00	\$70,000,000---\$262.50	\$259,000,000---\$841.75	\$509,000,000---\$1,527.00
\$12,000,000---\$60.00	\$80,000,000---\$300.00	\$260,000,000---\$845.00	\$510,000,000---\$1,530.00
\$13,000,000---\$65.00	\$90,000,000---\$337.50	\$270,000,000---\$877.50	\$520,000,000---\$1,560.00
\$14,000,000---\$70.00	\$100,000,000---\$375.00	\$280,000,000---\$910.00	\$530,000,000---\$1,590.00
\$15,000,000---\$75.00	\$110,000,000---\$412.50	\$290,000,000---\$942.50	\$540,000,000---\$1,620.00
\$16,000,000---\$80.00	\$120,000,000---\$450.00	\$300,000,000---\$975.00	\$550,000,000---\$1,650.00
\$17,000,000---\$85.00	\$130,000,000---\$487.50	\$310,000,000---\$1,007.50	\$560,000,000---\$1,680.00
\$18,000,000---\$90.00	\$140,000,000---\$525.00	\$320,000,000---\$1,040.00	\$570,000,000---\$1,710.00
\$19,000,000---\$95.00	\$150,000,000---\$562.50	\$330,000,000---\$1,072.50	\$560,000,000---\$1,740.00
\$20,000,000---\$100.00	\$160,000,000---\$600.00	\$340,000,000---\$1,105.00	\$590,000,000---\$1,770.00
\$21,000,000---\$105.00	\$170,000,000---\$637.50	\$350,000,000---\$1,137.50	\$600,000,000---\$1,800.00
\$22,000,000---\$110.00	\$180,000,000---\$675.00	\$360,000,000---\$1,170.00	
\$23,000,000---\$115.00	\$190,000,000---\$712.50	\$370,000,000---\$1,202.50	
\$24,000,000---\$120.00	\$200,000,000---\$750.00	\$380,000,000---\$1,235.00	
\$25,000,000---\$125.00	\$210,000,000---\$787.50	\$390,000,000---\$1,267.50	
	\$220,000,000---\$825.00	\$400,000,000---\$1,300.00	
	\$230,000,000---\$862.50	\$410,000,000---\$1,332.50	
	\$240,000,000---\$900.00	\$420,000,000---\$1,365.00	
	\$250,000,000---\$937.50	\$430,000,000---\$1,397.50	
		\$440,000,000---\$1,430.00	
		\$450,000,000---\$1,462.50	
		\$460,000,000---\$1,495.00	
		\$470,000,000---\$1,527.50	
		\$480,000,000---\$1,560.00	
		\$490,000,000---\$1,592.50	
		\$500,000,000---\$1,625.00	



Tallman Insurance

A.1 Employee/Volunteer Theft (Crime Coverage)
VFW QUESTIONNAIRE FOR CLUB EMPLOYEES &
BINGO PERSONS TO, BE COMPLETED BY
COVERED INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Coverage Term: October 1, 2024 to September 30, 2025

FORM MUST BE COMPLETED IN FULL

1. a) Name of Post _____ Post # _____

b) Post Address _____
Street City State Zip

2. a) Name of Person to be Covered _____

3. Position to be Covered _____

4. Coverage Amount Requested \$ _____

5. Number of Persons Covered 1

6. Number of Locations 1

7. Post - Annual Income _____

8. Has the post had any crime losses (Theft of Money by Employees) over the past three years? _____
If yes, provide a description along with the date and amount of loss. **No Coverage can be extended until Travelers reviews it.**

9. a) Have you ever been convicted of any dishonest or fraudulent employment related act, "for example" burglary, robbery, theft or embezzlement of funds of any kind. _____

b) If yes, explain _____

IF COVERAGE IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 10-1-2024, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS, PRIOR COVERAGE CEASES.

If this is a replacement for a current position, please advise what person you are replacing

Signed this _____ day of _____, _____.
(Day) (Month) (Year)

Signature: Person to be Covered

Form Must be Signed by Covered Person

DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

For any request to increase limits mid-term for VFW Accountable Officers Crime Coverage and/ or Club Manager Crime Coverage each Post must provide an Increase Crime Limit Statement below:

I hereby apply for an increase for A1. Employee/Volunteer Theft Coverage in the new total amount of

\$ _____ for the position of _____

Regarding the request for an increased crime limit, we affirm that we have had no losses and no claims (or knowledge of such matter) which would influence the coverage provided hereunder.

Please note that submission of this questionnaire does not guarantee the coverage limit increase requested.

Post # and Location (City & State)

QM or Commander or Adjutant or Sr. Vice Signature

Date

VIEW CLUB MANAGER, BARTENDERS, BINGO BOND

\$5.00 Per Thousand
 \$3,000-----\$15.00
 \$4,000-----\$20.00
 \$5,000-----\$25.00
 \$6,000-----\$30.00
 \$7,000-----\$35.00
 \$8,000-----\$40.00
 \$9,000-----\$45.00
 \$10,000-----\$50.00
 \$11,000-----\$55.00
 \$12,000-----\$60.00
 \$13,000-----\$65.00
 \$14,000-----\$70.00
 \$15,000-----\$75.00
 \$16,000-----\$80.00
 \$17,000-----\$85.00
 \$18,000-----\$90.00
 \$19,000-----\$95.00
 \$20,000-----\$100.00
 \$21,000-----\$105.00
 \$22,000-----\$110.00
 \$23,000-----\$115.00
 \$24,000-----\$120.00
 \$25,000-----\$125.00

\$3.75 Per Thousand
 \$26,000-----\$97.50
 \$27,000-----\$101.25
 \$28,000-----\$105.00
 \$29,000-----\$108.75
 \$30,000-----\$112.50
 \$40,000-----\$150.00
 \$50,000-----\$187.50
 \$60,000-----\$225.00
 \$70,000-----\$262.50
 \$80,000-----\$300.00
 \$90,000-----\$337.50
 \$100,000-----\$375.00
 \$110,000-----\$412.50
 \$120,000-----\$450.00
 \$130,000-----\$487.50
 \$140,000-----\$525.00
 \$150,000-----\$562.50
 \$160,000-----\$600.00
 \$170,000-----\$637.50
 \$180,000-----\$675.00
 \$190,000-----\$712.50
 \$200,000-----\$750.00
 \$210,000-----\$787.50
 \$220,000-----\$825.00
 \$230,000-----\$862.50
 \$240,000-----\$900.00
 \$250,000-----\$937.50

\$3.25 Per Thousand
 \$251,000-----\$815.75
 \$252,000-----\$819.00
 \$253,000-----\$822.25
 \$254,000-----\$825.50
 \$255,000-----\$828.75
 \$256,000-----\$832.00
 \$257,000-----\$835.25
 \$258,000-----\$838.50
 \$259,000-----\$841.75
 \$260,000-----\$845.00
 \$270,000-----\$877.50
 \$280,000-----\$910.00
 \$290,000-----\$942.50
 \$300,000-----\$975.00
 \$310,000-----\$1,007.50
 \$320,000-----\$1,040.00
 \$330,000-----\$1,072.50
 \$340,000-----\$1,105.00
 \$350,000-----\$1,137.50
 \$360,000-----\$1,170.00
 \$370,000-----\$1,202.50
 \$380,000-----\$1,235.00
 \$390,000-----\$1,267.50
 \$400,000-----\$1,300.00
 \$410,000-----\$1,332.50
 \$420,000-----\$1,365.00
 \$430,000-----\$1,397.50
 \$440,000-----\$1,430.00
 \$450,000-----\$1,462.50
 \$460,000-----\$1,495.00
 \$470,000-----\$1,527.50
 \$480,000-----\$1,560.00
 \$490,000-----\$1,592.50
 \$500,000-----\$1,625.00

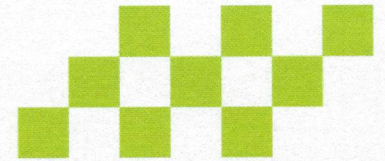
\$3.00 Per Thousand
 \$501,000-----\$1,503.00
 \$502,000-----\$1,506.00
 \$503,000-----\$1,509.00
 \$504,000-----\$1,512.00
 \$505,000-----\$1,515.00
 \$506,000-----\$1,518.00
 \$507,000-----\$1,521.00
 \$508,000-----\$1,524.00
 \$509,000-----\$1,527.00
 \$510,000-----\$1,530.00
 \$520,000-----\$1,560.00
 \$530,000-----\$1,590.00
 \$540,000-----\$1,620.00
 \$550,000-----\$1,650.00
 \$560,000-----\$1,680.00
 \$570,000-----\$1,710.00
 \$580,000-----\$1,740.00
 \$590,000-----\$1,770.00
 \$600,000-----\$1,800.00

State Legislative News

- Southern Town Hall Event with Representative Bartels: 13 September 2024 - Representative Bartels Winery Conference Center.
- Central Town Hall Event with Representative Haggard: 16 September 2024 - VFW Post 1111, Mooresville, IN.
- Norther Town Hall Event with Representative Judy: 18 September 2024 - Veteran's National Memorial Shrine and Museum, Fort Wayne, IN

Times for all events will be from 4pm - 6pm.

TOWN HALL EVENT



**DISCUSSIONS ON
VETERAN PRIORITIES**

**TIME
4:00 - 6:00 PM**

LEGISLATIVE SPONSOR
REPRESENTATIVE
STEPHEN BARTELS

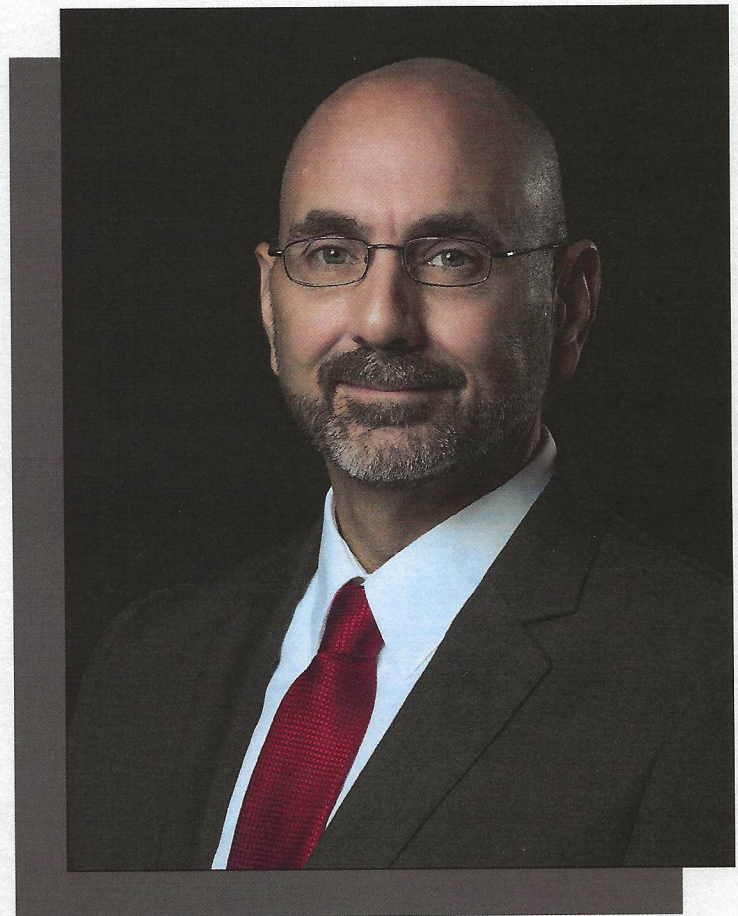
**DISCUSSION
& INSIGHTS**

TUITION REMISION FOR
CHILDREN OF DISABLED
VETERANS

NGAI INDIANA NATIONAL
GUARD MEMBER DEATH
BENEFITS

ELECTRONIC PULL TABS FOR
VETERAN SERVICE
ORGANIZATIONS

REGULATION OF
CLAIM SHARKS

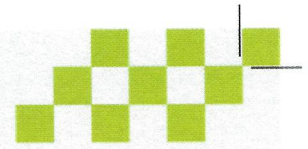


PATOKA LAKE WINERY

2900 DILLARD RD, BIRDSEYE, IN, 47513

OPEN TO THE PUBLIC!

✦ WWW.HOOSIERVETERANS.ORG



BIG FOUR PRESENTS

TOWNHALL EVENT

TIME
4 - 6 PM

SEPTEMBER 16
2024

LEGISLATIVE SPONSOR
REPRESENTATIVE
CRAIG HAGGARD

**DISCUSSION AND
INSIGHTS**

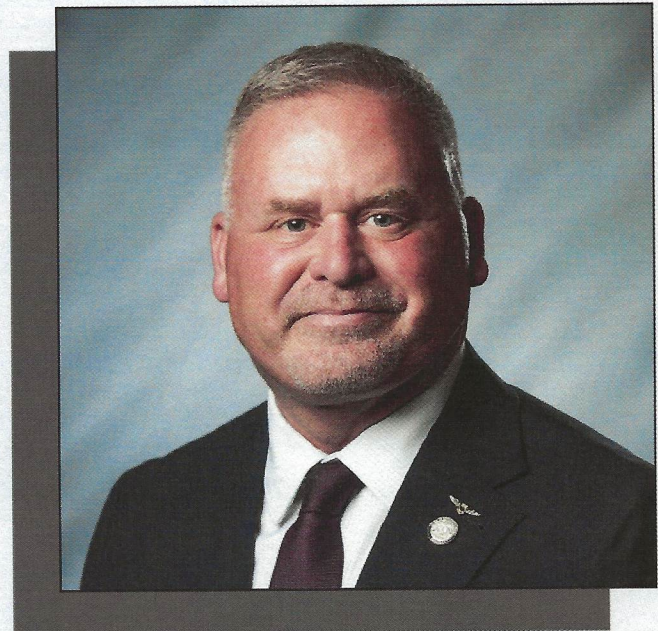
TUTION REMISION FOR
CHILDREN OF DISABLED
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NGAI INDIANA NATIONAL
GUARD MEMBER DEATH
BENEFITS

ELECTRONIC PULL TABS FOR
VETERAN SERVICE
ORGANIZATIONS

REGULATION OF
CLAIM SHARKS

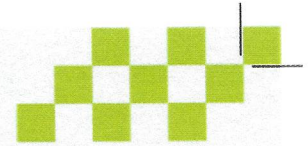
VFW
POST 1111



411 S INDIANA ST, MOORESVILLE, IN 46158

OPEN TO THE PUBLIC!

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BIG FOUR PRESENTS

TOWNHALL EVENT

TIME
4 - 6 PM

SEPTEMBER 18
2024

LEGISLATIVE SPONSOR
REPRESENTATIVE
CHRISTOPHER JUDY

**DISCUSSION AND
INSIGHTS**

TUITION REMISION FOR
CHILDREN OF DISABLED
VETERANS

NGAI INDIANA NATIONAL
GUARD MEMBER DEATH
BENEFITS

ELECTRONIC PULL TABS FOR
VETERAN SERVICE
ORGANIZATIONS

REGULATION OF
CLAIM SHARKS

VETERANS NATIONAL
SHRINE AND MUSEUM



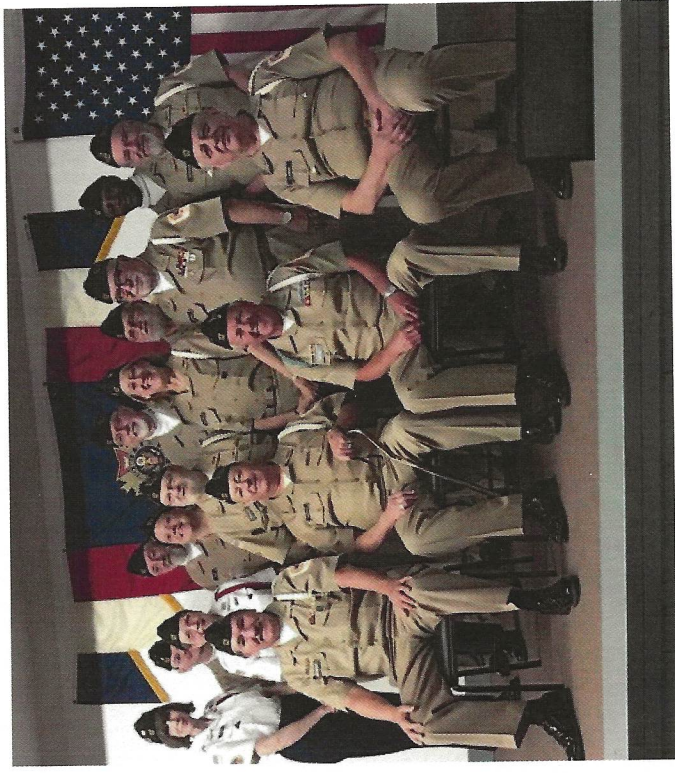
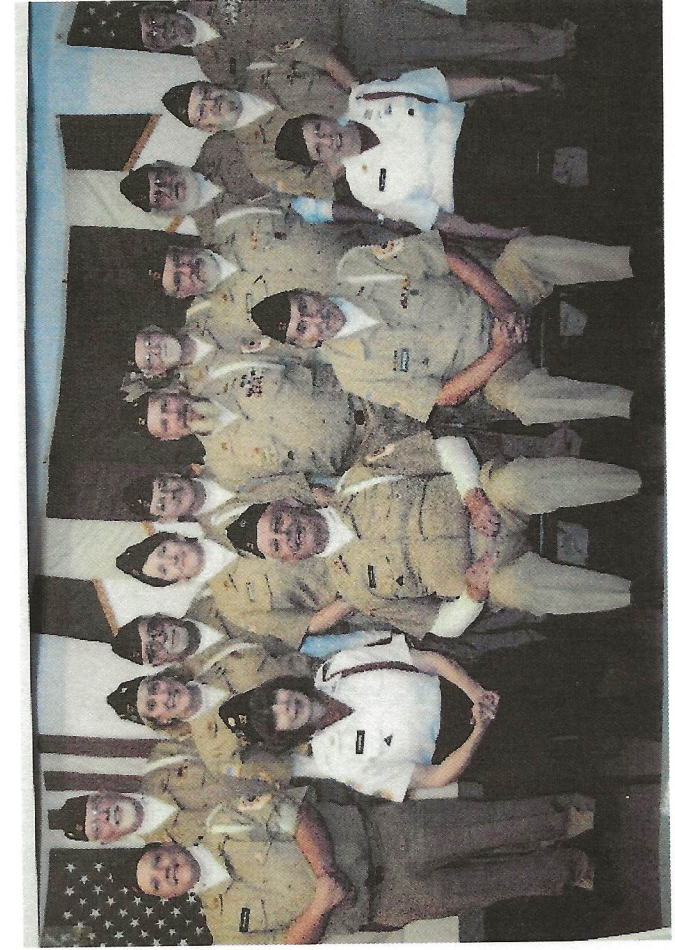
2122 O DAY RD, FT WAYNE, IN 46818

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FREE!!

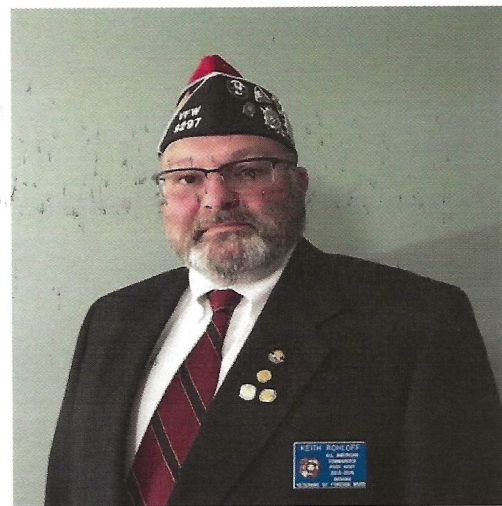
Hello Comrades, Recently our Military Rites Team voted to change uniforms and go with something different. Our members then voted to give our old uniforms to any VFW Post that was either thinking about starting a team of their own or upgrading their uniforms to where every member had his own set. All of the uniforms are in good shape, no holes or tears. What we have are approximately 43 shirts ranging in size from small to XXXL and approximately 60 pair of pants, 30 to 54 waist sizes. We also have 18 tan web belts but only 5 white braided ropes. You will also need to purchase patches for the shirts. Again they are Free and we would Love nothing more to help a fellow VFW Post. If you have any questions, Please contact our Quartermaster, Larry Gunnell @ 765-452-1521 Post 1152, Kokomo

Thank You and Take Care



Keith Rohloff

Candidate for Surgeon Department of Indiana 2025-2026



Qualifications:

Eligibility: Armed Forces Expeditionary Medal-Operation Earnest Will - Persian Gulf (USS California CGN-36) (1987)

Retired Navy Storekeeper Chief Petty Officer (SKC(SW)) (1984-2005)

- VFW Member since 2001, Gold Legacy Life Member
- VFW National Home Centennial Life Member
- American Legion Member (Post 184 Moore Oklahoma)

Member of Henry Dwyer VFW Post 9297 (Crane)(2006-Present)

House Committee (2007-2009)

Post Quartermaster (Feb 2009–2013, 2014-2019)

Post Commander (2013-2014)

Post Trustee/Service Officer (2022-Present)

Veterans of Foreign Wars Department of Indiana Foundation Secretary/Treasurer (2023 to Present)

Department of Indiana District 7 Commander (2017-2018)

Department of Indiana District 7 Quartermaster/Adjutant (2018-Present)

Various other appointed/elected positions (2010-present)

Department of Indiana

Voice of Democracy Chairperson (2018-Present)

Department Disciplinary Hearing Panel Member

Appointed Administration Board/Trustee Member

National By-law and General Resolutions Committees (2021, 2022, 2024)

Awards

- All-State Post Quartermaster Team Captain (2009-10) (Orval B. Holycross Award)
- All-State Post Quartermaster (2010-11)
- All-American Post Commander (2013-14)
- All-American District Quartermaster (2022-2023)
- National Aide de Camp (2010-11)(2015-2016) and (2016-2017)

I am married to Cyndi, (Retired Navy Chief Petty Officer (NCC(AW/SW) (VFW Life Member) and we have 2 children Britni and Andrew (both Auxiliary Life Members) and I have their full support.