



VETERANS OF FOREIGN WARS.

1 August 2023

2023-24 Series

GENERAL ORDERS # 2

TO BE READ AT MEETINGS AND POSTED

1. **Post Quartermaster Bonds** obtained from the Department through National expiration 31 August 2023. Application for bond renewal is attached to these General Orders. Also attached is information on bond for canteen personnel. **ALL BONDS REQUEST MUST EITHER HAVE A CHECK OR CREDIT CARD INFORMATION, MUST BE TWO SEPARATE CHECKS FOR A QUARTERMASTER BOND AND EMPLOYEE BOND.** Point of contact is the State Adjutant Becky Murphy at (317)377-1795 or adj@vfwind.org.

2. **Youth Activities Chairperson** is Andy Whitt from Post 972.

3. **Post Inspections** District Inspectors should be preparing for Post Inspections.

4. **Finance Meeting** will be Friday 18 August 2023 at 2:00pm Marriott East.

5. **The Council of Administration Meeting** will be Friday 18 August 2023 at 7:00pm Marriott East. Uniform State Shirt (Long sleeve or Polo) and slacks.

6. **The School of Instruction** will be Saturday, 19 August 2023 at the Marriott East. Must have pre-registered if you want a meal, the deadline has been extended till 14 August 2023. Registration is Friday 18 August 2023 from 4:00pm - 6:00pm and Saturday 19 August 2023 from 8:00am - 9:00am. School starts promptly at 9:00am. Uniform State Shirts and slacks or jeans.

7. **Combat Veteran Deadline** IS 24 August 2023, please send article and pictures to Larry Patch at ljpatch@mail.com.

8. Indiana Day at the VFW National Home in Easton Rapids, Michigan is Sunday, 24 September 2023. The 7th District and 11th District will have bus trips, please contact Keith Rohloff (405)535-7210 or Diane Pettit (317)440-9872 if you would like to join them.

VFW DEPARTMENT OF INDIANA

9. VFW Day at the Indiana Veterans Home in West Lafayette is Sunday, 1 October 2023.

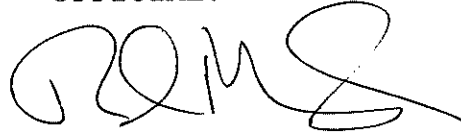
10. Several important documents are attached to these orders. Please review all.

BY ORDER OF:



SHEILA CORCORAN
STATE COMMANDER
DEPARTMENT OF INDIANA VFW

OFFICIAL:



REBECCA MURPHY
STATE ADJUTANT
DEPARTMENT OF INDIANA VFW

ANNOUNCEMENTS

1 August 2023

1. **School of Instruction** registration form is attached.
2. **Commander Corcoran's 2023-2024 State Shirt** order form is attached.
3. **Military and First Responders Day** will be Friday 18 August 2023 at the Indiana State Fair. First responders, current and former Military, and their families receive **FREE** admission with valid ID presented at the gate.
4. 4 August - U.S. Coast Guard Established (1790).
5. 7 August - Purple Heart Medal Established (1782).
6. 7 August - Vietnam War Began (1964).
7. 14 August - Japan Surrendered, Ending WWII (1945).

All American Department/District/Post 2022-2023

Congratulations to the following:

Past Department Commander Richard Leirer Triple Crown Winner

District 1 Commander Lonnie McDade and QM Sandra Bukowinski

District 6 Commander Rob Loy and QM Phillip Seaman

District 7 Commander Todd Gonterman and QM Keith Rohloff

District 10 Commander Walt Baran and QM Shelley Jacobs

Post 717 Commander Sandra Bukowinski and QM Charles Brown

Post 2697 Commander Jose Garcia and QM John Sarnecki

Post 5365 Commander Jacob Paulson and QM Michael Collins

Post 6448 Commander James R. Davis and QM James W. Davis

Post 9323 Commander Rex Lewis

Post 9982 Commander Harold Havlin and QM Bernadette Sanner

Post 1154 Commander Wendell Richards and QM Paul Heslin

Post 360 Commander Danny Gann and QM Steve Vellner

Post 1130 Commander Darrel Cavin and QM Kyle Loeffler

Post 6236 Commander Greg Light and QM Luther Beitler

Post 7205 Commander Gregory Thompson and QM Dennis Hickman

Post 2689 Commander Eric Vanover and QM Curtis Vanover

Post 6246 Commander Rob Loy and QM Candi Lorenzo

Post 10003 Commander Ken Lange and QM Tim McNally

Post 1111 Commander Todd Gonterman and QM Deborah Helton

Post 3321 Commander Steven Heshelman and QM Leslie Heshelman

Post 1114 Commander Roger Ferguson

Post 3281 Commander Michael Curry and QM Burnis Morton

Post 1282 Commander Joe Wolfe and QM Shelley Jacobs

Post 2695 Commander Edie Toll-Seiler and QM Johnnie Hatcher

Post 261 Commander Jim Stone and QM Michael Jordan

Comrades,

July started off with a bang and August is not slowing down. The School of Instruction is on Saturday, August 19th starting at 09:00am at the Marriott East in Indianapolis. We will be reviewing the National and State VFW Membership programs. Our membership goal this year is 102%. We are also introducing three new programs. The new programs are JROTC Cadet of the Year, Employer of the Year and VFW Member of the Year. More details will follow! Lots of important information will be discussed. I highly encourage all Post and District commanders, quartermasters, trustees and membership chairpersons to attend. This is the perfect opportunity to interact and have your questions answered.

The state golf outing is being sponsored by the VFW Kirk-Little Post 1108 in Richmond the dates are August 4-6th. It promises to be a fun time!

The National Convention was fast paced and very informative. Indiana was very well represented. Myself and several others watched and cheered as Indiana comrades walked across the National stage to receive their "All American" awards. It is such a great feeling to see your veteran family acknowledged and recognized for all their hard work. Congratulations to Past Department Commander Leirer and **all** the awardees.

Contact the 988 Suicide and Crisis Lifeline if you are experiencing mental health-related distress or are worried about a loved one who may need crisis support.

- Call or text 988
- Chat at 988lifeline.org

Connect with a trained crisis counselor. Visit the 988 Suicide and Crisis Lifeline for more information at 988lifeline.org. This number is free and available 24/7 and 365 days a year.

Thank you for all you do. If I can ever be of assistance do not hesitate to reach out to me.

Sheila Corcoran
State Commander
VFW Department of Indiana
scorcoran.vfw@gmail.com
317-413-8142



MEMBERSHIP UPDATE

Comrades,

After returning from the National Convention last week, all I can say is you'd better start recruiting. Only the top 25 in each Division will be recognized at National next year in Louisville, KY. Besides meeting everything on your Dashboard, you need to be at 102% minimum in membership. This upcoming year 2023-24 will be tougher as the National and State Membership Programs are seeking 102% in membership across the board at Post, District, and Department levels. Again, this is in addition to meeting ALL of your other Dashboard requirements. It can be done!

Read both the National and State Membership programs to see what is required, and how you and your members can earn recognition.

Start planning your recruiting events and taking advantage of everything in your areas. You won't know unless you reach out.

Seek out help/assistance from the Membership Team! We have added an additional two (2)* members this year.

Ken Lange	Membership Chairman	317-607-8894
Dan Petersen	Districts 1-2	213-448-0074
Dick Lineberry*	Districts 3-4	260-446-2627
Judy King/Rebecca Murphy*	Districts 5, 9, 10	765-592-3840 / 765-561-4754
Ken Lange	District 6	317-607-8894
Joe Misuraca	Districts 7-8	812-484-5545
Russell "Gabby" Pryor	District 11	317-937-5521

In Comradeship,

Ken Lange
Membership Chairman
Department of Indiana
2022-24



NO ONE DOES MORE FOR VETERANS.

COMMANDER'S CHALLENGE

Commander-in-Chief Duane Sarmiento is issuing his first challenge to all our Posts to get a strong start to membership growth and to move us toward our goal of 102% for this membership year!

This membership year is already off to a strong start, and the Commander-in-Chief wants to keep that momentum going. To do that, he's set out the first of his membership challenges this year to encourage Posts to raise their membership numbers.

For this month's challenge, we're going to continue focusing on membership growth and see how many members a Post can bring in during the month of August. New members, renewing members, and reinstated members, as well as dues-paying transfers will all count towards this contest goal.

MEET THE CHALLENGE



2023-2024

The Post in each membership division that shows the highest increase in their membership total will win a \$500 cash award and a framed citation for the Post!

This contest will specifically count Annual members; since Life Members will not show up in your Post's totals until September, they will not factor into this month's contest.

Membership is a continual process through the year, and it's always the right time to bring in new members, make sure your Annual members renew or convert to Life, and work those Unpaid/Expired lists to bring members back into the fold.

The goal for this year is 102%, and with hard work we know that it is within our reach. This is going to be the year that we show exceptional growth because this will be the year everyone will go out and

MEET THE CHALLENGE!

This contest will measure a Post's increase in membership from August 1st through August 31st, 2023. Dues payments and applications processed online before close of business will be credited that day, payments and applications made through the mail will be processed when received. . Questions about this or other membership programs can be sent to membership@vfw.org.



2023 SCHOOL OF INSTRUCTION
AUGUST 18 - 19 AUGUST 2023
INDIANAPOLIS MARRIOTT EAST
\$30.00 PER PERSON

Registration must be returned to State Headquarters by Friday,
11 August 2023.

Lunch Buffet: Saturday 19 August 2023
Mixed Greens - Toppings and Dressing, Deli Sandwiches - Turkey,
Roast Beef and Ham, House Made Chips and Dip, Assorted Dessert
Bar and Cookies, Coffee, Iced Tea, and Water.

The cost of the School is \$30.00 per person, this is with or
without lunch. Auxiliary Members wishing to have lunch will be
charged \$30.00.

POST NO. _____

Number Attending School _____

Number Attending Lunch _____

Total Cost \$30.00 per person attending \$ _____

**Please return the form (with payment to: VFW DEPARTMENT OF
INDIANA, 9555 E. 59th Street, Indianapolis, IN 46216. Fax:
(317)377-1797 or email adj@vfwin.org**

**There will be a \$1.00 surcharge for all Credit Card
Transactions.**

Total Charge \$ _____

Credit Card Number: _____

Expiration Date: _____ Security Code: _____

Billing Zip Code: _____

Name on Card: _____

Phone: _____

VFW DEPARTMENT OF INDIANA

9555 E 59th Street
Indianapolis, IN 46216-1025

Phone 317.377.1795
Fax 317.377.1797

adj@vfwin.org

June 12, 2023

Dear District/Post Commanders & Chaplains,

I have created a Graves Registration form for you to report your deceased members to our department. The reason is twofold. First as your Department Chaplain I need the information on the form to send sympathy cards to their next of kin and second, I will use the information for a new Deceased Roll Call page in our Combat Veteran Newsletter.

Your assistance in this effort is crucial to my being able to adequately do the duties of my office. The form is in 2 formats. One form is a pdf file which is fillable. This form can be Emailed to me and the second is a print version which can be filled out and mailed to me.

Please Email [ljpatch@mail.com] or call me (317) 450-9408 if you have any questions.

Yours in LOTCS,

Larry J Patch

Department of Indiana VFW Chaplain



Graves Registration Report

Department of Indiana VFW



Mail to: Larry J Patch

Department of Indiana VFW Chaplain

9034 Eiderdown Way

Indianapolis, IN 46234

Or Email report to ljpatch@mail.com

Subject: Report of Deceased Comrade

Post # _____ District # _____ regrets to report the death of

(Last Name)

(Middle Initial)

(First Name)

Whose address was _____

Who served with _____ During _____
(Branch of Service) War or Conflict

Date of Death _____ Place of Death _____

Place of Burial Cemetery _____

Name & Address of next of kin

(Mailing Address)

Relationship _____ Obituary Enclosed Yes/No

Signed: _____ Name _____ Office _____ Date _____
(Print Name)



VFW State Commander – Sheila Corcoran
2023-2024 Shirt Order Form
Polo – Full Zip Up Hoodie - Oxford

Commanders Shirt Logo



Orders must be received at HQ by these deadlines to be delivered at the event.

Ordered by April 7th – available at State Convention

Ordered by May 26th – available at National Convention or SOI

Ordered by Aug 21th – LAST ORDER – available at Fall Conference

Name _____

Phone _____ Post # _____

Address _____

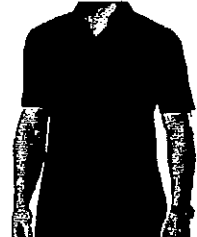
Polos, Full Zip Up Hoodie, Oxford will have Commanders Logo

Royal/Black Men's or Ladies Polo (no pocket – wicking material) (Ladies polo runs small)

Small to XL - \$31 2XL - \$33 3XL - \$35 4XL - \$37 5XL - \$38

Men's/Ladies Size Quantity Total \$

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Ash-Gray Men's Full Zip Up Hoodie

Small to XL - \$34 2XL - \$40 3XL - \$45

Men's Size Quantity Total \$

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French Blue Men's or Ladies Oxford long sleeve Wrinkle-Resistant

Small to XL - \$36 2XL - \$35 3XL - \$37 4XL - \$39 5XL - \$42

Men's/Ladies Size Quantity Total \$

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Name, VFW title, Post/Aux or Branch of Service embroidered on right chest.

No embroidery on right chest subtract \$4.00

Line #1 NAME _____

Line #2 TITLE _____

Line #3 POST/AUX/BOS _____

Line #4 POST/AUX/BOS _____

TOTAL

\$ _____

NO shipping cost unless you want shirts shipped other than VFW HQ!

Shipping for 3 shirts \$8.00 – Any questions call HQ 317-377-1795

SHIPPING \$ = _____

MAKE CHECKS PAYABLE TO:

VFW Dept of Indiana

GRAND TOTAL \$ = _____

Payment with Credit Card

Name on Card: _____ Expiration Date _____

Card Number: _____ CCV Code (3 digits) _____

Mail Orders To:
VFW Dept of Indiana
9555 E. 59th Street
Indianapolis, IN 46216

FAX Orders to:
317-377-1797

Email Orders to:
adj@vfw.in.org

Question please email adj@vfw.in.org or call 317-377-1795



June 1 to August 31

OPERATION BACK TO SCHOOL MFRF

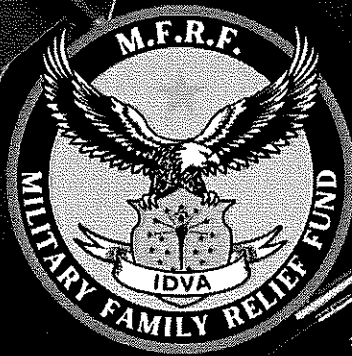
Indiana Veteran Families experiencing financial hardship can apply for \$500 per dependent child for back-to-school expenses

Apply for:

- Children K-12 (up to age 18)
- Full-time college students (up to age 23)
 - *Students must live in the veteran's home*

You Will Need:

- Application
- DD 214
- Bank statement
- Proof of income
- Proof of child's residency
- Proof of child's dependency



**DETAILS & APPLICATION
CLICK THIS IMAGE**



DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Questionnaire for VFW Accountable Officers Crime Coverage

August 1, 2023

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a Crime Policy for the bonding of Department and Post Accountable Officers. This Policy runs for a year – from September 1 to August 31 – premium payments are made on that basis. Coverage for all accountable officers expires on August 31 and premium for the New Year is due on September 1.

Any unit may decide whether it prefers to take out a Policy with some other surety company or have its funds protected by the Department Headquarters Crime Policy. But the matter should be given prompt attention because if your Accountable Officer had previously been covered through the National Headquarters, a new premium payment is required by September 1, 2023 and delinquent after this date.

IF THE POLICY IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2023, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM. AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".

If the above is not complied with, the Insurance Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.

2. The Insurance Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.

3. "Employee" means any duly elected position, or any appointed officer as listed in the policy schedule.

4. **POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS.** Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.

THIS POLICY IS ONLY FOR THE YEAR SEPTEMBER 1, 2023 TO AUGUST 31, 2024.

The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2024.

RETURN THIS QUESTIONNAIRE WITH YOUR PREMIUM CHECK PAYABLE TO YOUR DEPARTMENT HEADQUARTERS

Post # and State

I hereby apply for A1. Employee/Volunteer Theft coverage in the amount of \$ _____ for the position
of _____. For the year from September 1, 2023 through August 31, 2024.

Number of Persons Bonded: 1 Number of Locations: 1 Post Annual Income: \$ _____ Dated: _____

Has the post had any Crime Coverage losses over the past three years? _____

If yes, provide a description with date and amount of loss on a separate sheet.

DEADLINE FOR COVERAGE IS SEPTEMBER 1, 2023 – AFTER THIS DATE YOU WILL BE DELINQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.

QM or Commander or Adjutant or Sr.Vice Signature

Phone Number

Street Address and City

VFW QUARTERMASTER BOND

<u>\$5.00 Per Thousand</u>	<u>\$3.75 Per Thousand</u>	<u>\$3.25 Per Thousand</u>	<u>\$3.00 Per Thousand</u>
\$3,000----	\$26,000----	\$251,000----	\$501,000----
\$4,000----	\$27,000----	\$252,000----	\$502,000----
\$5,000----	\$28,000----	\$253,000----	\$503,000----
\$6,000----	\$29,000----	\$254,000----	\$504,000----
\$7,000----	\$30,000----	\$255,000----	\$505,000----
\$8,000----	\$40,000----	\$256,000----	\$506,000----
\$9,000----	\$50,000----	\$257,000----	\$507,000----
\$10,000----	\$60,000----	\$258,000----	\$508,000----
\$11,000----	\$70,000----	\$259,000----	\$509,000----
\$12,000----	\$80,000----	\$260,000----	\$510,000----
\$13,000----	\$90,000----	\$270,000----	\$520,000----
\$14,000----	\$100,000----	\$280,000----	\$530,000----
\$15,000----	\$110,000----	\$290,000----	\$540,000----
\$16,000----	\$120,000----	\$300,000----	\$550,000----
\$17,000----	\$130,000----	\$310,000----	\$560,000----
\$18,000----	\$140,000----	\$320,000----	\$570,000----
\$19,000----	\$150,000----	\$330,000----	\$560,000----
\$20,000----	\$160,000----	\$340,000----	\$590,000----
\$21,000----	\$170,000----	\$350,000----	\$600,000----
\$22,000----	\$180,000----	\$360,000----	
\$23,000----	\$190,000----	\$370,000----	
\$24,000----	\$200,000----	\$380,000----	
\$25,000----	\$210,000----	\$390,000----	
	\$220,000----	\$400,000----	
	\$230,000----	\$410,000----	
	\$240,000----	\$420,000----	
	\$250,000----	\$430,000----	
		\$440,000----	
		\$450,000----	
		\$460,000----	
		\$470,000----	
		\$480,000----	
		\$490,000----	
		\$500,000----	



Tallman Insurance

A.1 Employee/Volunteer Theft (Crime Coverage)
VFW QUESTIONNAIRE FOR CLUB EMPLOYEES &
BINGO PERSONS TO, BE COMPLETED BY
COVERED INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Coverage Term: October 1, 2023 to September 30, 2024

1. a) Name of Post _____ Post # _____

b) Post Address _____

2. a) Name of Person to be Covered _____

3. Position to be Covered _____

4. Coverage Amount Requested \$ _____

5. Number of Persons Covered 1

6. Number of Locations 1

7. Post - Annual Income _____

8. Has the post had any crime coverage losses over the past three years? _____

If yes, provide a description along with the date and amount of loss.

9. a) Have you ever been convicted of any dishonest or fraudulent employment related act, "for example" burglary, robbery, theft or embezzlement of funds of any kind. _____

b) If yes, explain _____

**IF COVERAGE IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION
DATE OF 10-1-2023, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR
PRIOR TERM, AFTER 90 DAYS, PRIOR COVERAGE CEASES.**

If this is a replacement for a current position, please advise what person you are replacing

_____.

Signed this _____ day of _____, _____.
(Day) (Month) (Year)

Signature: Person to be Covered _____

Form # 4B

VFW CLUB MANAGER, BARTENDERS, BINGO BOND

\$5.00 Per Thousand
 \$3,000----\$15.00
 \$4,000----\$20.00
 \$5,000----\$25.00
 \$6,000----\$30.00
 \$7,000----\$35.00
 \$8,000----\$40.00
 \$9,000----\$45.00
 \$10,000---\$50.00
 \$11,000---\$55.00
 \$12,000---\$60.00
 \$13,000---\$65.00
 \$14,000---\$70.00
 \$15,000---\$75.00
 \$16,000---\$80.00
 \$17,000---\$85.00
 \$18,000---\$90.00
 \$19,000---\$95.00
 \$20,000---\$100.00
 \$21,000---\$105.00
 \$22,000---\$110.00
 \$23,000---\$115.00
 \$24,000---\$120.00
 \$25,000---\$125.00

\$3.75 Per Thousand
 \$26,000---\$97.50
 \$27,000---\$101.25
 \$28,000---\$105.00
 \$29,000---\$108.75
 \$30,000---\$112.50
 \$40,000---\$150.00
 \$50,000---\$187.50
 \$60,000---\$225.00
 \$70,000---\$262.50
 \$80,000---\$300.00
 \$90,000---\$337.50
 \$100,000--\$375.00
 \$110,000--\$412.50
 \$120,000--\$450.00
 \$130,000--\$487.50
 \$140,000--\$525.00
 \$150,000--\$562.50
 \$160,000--\$600.00
 \$170,000--\$637.50
 \$180,000--\$675.00
 \$190,000--\$712.50
 \$200,000--\$750.00
 \$210,000--\$787.50
 \$220,000--\$825.00
 \$230,000--\$862.50
 \$240,000--\$900.00
 \$250,000--\$937.50

\$3.25 Per Thousand
 \$251,000---\$815.75
 \$252,000---\$819.00
 \$253,000---\$822.25
 \$254,000---\$825.50
 \$255,000---\$828.75
 \$256,000---\$832.00
 \$257,000---\$835.25
 \$258,000---\$838.50
 \$259,000---\$841.75
 \$260,000---\$845.00
 \$270,000---\$877.50
 \$280,000---\$910.00
 \$290,000---\$942.50
 \$300,000---\$975.00
 \$310,000---\$1,007.50
 \$320,000---\$1,040.00
 \$330,000---\$1,072.50
 \$340,000---\$1,105.00
 \$350,000---\$1,137.50
 \$360,000---\$1,170.00
 \$370,000---\$1,202.50
 \$380,000---\$1,235.00
 \$390,000---\$1,267.50
 \$400,000---\$1,300.00
 \$410,000---\$1,332.50
 \$420,000---\$1,365.00
 \$430,000---\$1,397.50
 \$440,000---\$1,430.00
 \$450,000---\$1,462.50
 \$460,000---\$1,495.00
 \$470,000---\$1,527.50
 \$480,000---\$1,560.00
 \$490,000---\$1,592.50
 \$500,000---\$1,625.00

\$3.00 Per Thousand
 \$501,000---\$1,503.00
 \$502,000---\$1,506.00
 \$503,000---\$1,509.00
 \$504,000---\$1,512.00
 \$505,000---\$1,515.00
 \$506,000---\$1,518.00
 \$507,000---\$1,521.00
 \$508,000---\$1,524.00
 \$509,000---\$1,527.00
 \$510,000---\$1,530.00
 \$520,000---\$1,560.00
 \$530,000---\$1,590.00
 \$540,000---\$1,620.00
 \$550,000---\$1,650.00
 \$560,000---\$1,680.00
 \$570,000---\$1,710.00
 \$560,000---\$1,740.00
 \$590,000---\$1,770.00
 \$600,000---\$1,800.00

DEPARTMENT HEADQUARTERS
Veterans of Foreign Wars of the United States
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

For any request to increase limits mid-term for VFW Accountable Officers Crime Coverage and/ or Club Manager Crime Coverage each Post must provide an Increase Crime Limit Statement below:

I hereby apply for an increase for A1. Employee/Volunteer Theft Coverage in the new total amount of

\$_____ for the position of _____

Regarding the request for an increased crime limit, we affirm that we have had no losses and no claims (or knowledge of such matter) which would influence the coverage provided hereunder.

Please note that submission of this questionnaire does not guarantee the coverage limit increase requested.

Post # and Location (City & State)

QM or Commander or Adjutant or Sr. Vice Signature

Date

People and Animal Learning Services and Creative Arts for Vets present

ART AND HORSES

Sunday, August 6, 2023 | 1–3 p.m.

PALS-Making Strides and Changing Lives
7644 W. Elwren Road, Bloomington, IN 47403

In honor of your service to our nation, we invite you to a free wellness experience with art and horses. This event is open to veterans and those currently serving in active duty, the national guard, or the reserves.

We will spend time together creating symbols and then painting those symbols on horses. Create and design your own symbols or use those commonly found in heraldry, your lineage, or historically warrior cultures. We will then bathe the horses clean. Please bring a friend, your spouse, or an adult family member.

This is a non-riding experience. PALS has an indoor facility and the event will be held rain or shine. Please wear closed-toe shoes.

For any questions please contact Chris Herring at chris@palstherapy.org or Todd Burkardt at toddburk@iu.edu.



Scan the QR code below or visit bit.ly/IUCRE-CAV to register for this free event.



Registration is limited to 24 attendees.





AUGUST 19TH
2-6 PM
AMERICAN
LEGION MALL

The largest single-day cornhole
tournament in the country!

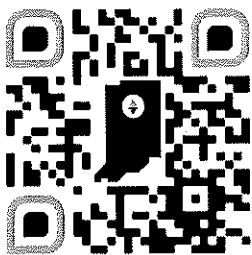
COMPETITIVE TOURNAMENT

\$70/TEAM CASH PRIZES

RECREATIONAL TOURNAMENT

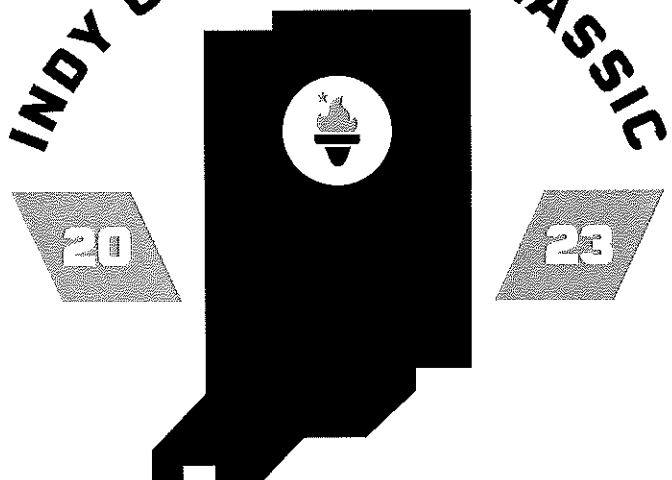
\$40/TEAM DONATED PRIZES

SIGN UP TODAY!



Scan code to register
your team for this epic
day of fun in beautiful
downtown Indy.

INDY CORNHOLE CLASSIC



**THROWING FOR
VETERANS**

PRESENTED BY INVETS & IDVA

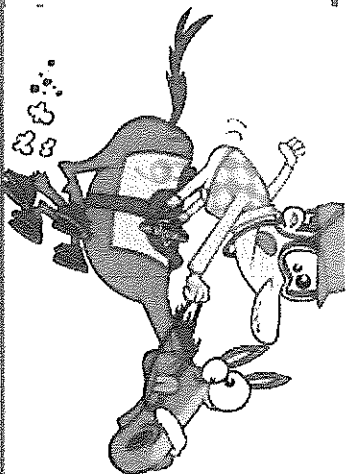
FAMILY FUN ZONE. FOOD TRUCKS. BEER VENDORS.



ALL PROCEEDS BENEFIT THE



**INDIANA WAR MEMORIALS
FOUNDATION**



VFW POST 2693

DAY AT THE RACES

**SATURDAY, AUGUST 19TH, 2023
HORSESHOE CASINO, SHELBYVILLE, IN**



ADMISSION: \$30.00 PER PERSON - LIMITED TO 40 PEOPLE!

EACH ADMISSION RECEIVES THE FOLLOWING:

- ✓ ACCESS TO SPECIAL VFW DESIGNATED SEATING AREA
IN THE 2ND FLOOR GRANDSTAND AREA (OPENS AT 4:30 PM)
- ✓ SUMMER COOKOUT BUFFET MEAL FROM 5:00 PM TO 8:00 PM -
FEATURING BURGERS, HOTDOGS, PULLED PORK, BAKED BEANS
WITH ALL THE COOKOUT FIX IN'S AND MORE
- ✓ COPY OF SPECIAL RACE PROGRAM FEATURING VFW POST 2693



POST TIME FOR THE FIRST RACE OF THE DAY IS 5:30 PM.

DURING THE EVENING'S RACE PROGRAM, VFW POST 2693 WILL BE ANNOUNCED AS THE TITLE SPONSOR FOR ONE OF THE RACES. AT THAT TIME, THE FIRST 20 PEOPLE THAT PURCHASED A TICKET FOR THIS ACTIVITY, WILL HAVE THE OPPORTUNITY TO WATCH THE RACE FROM THE WINNER'S CIRCLE. AFTER THE RACE, THE GROUP WILL HAVE A PHOTO TAKEN WITH THE WINNING HORSE AND JOCKEY.

TICKETS GO ON SALE IN THE CANTREEN ON MONDAY, JULY 17, 2023!

DON'T GET STUCK IN THE GATE - GET YOUR TICKET EARLY!

TICKETS MAY NOT BE RESERVED, THEY CAN ONLY BE PURCHASED!



VFW POST 2689 GOLF OUTING

SUNDAY, AUGUST 20, 2023

8:30AM Registration – 9:00am Shotgun Start

Clear Creek Golf Course

10930 North 300 West, Huntington Indiana 46750

\$60 Per Person or \$240 Per Team

Includes: 18 HOLES OF GOLF PLUS CART

Refreshments During Play & Lunch After Golfing

\$50 HOLE SPONSORSHIP

PRIZES FOR: 1st & 2nd Place Teams, Longest Drive & Closest to Pin

To Pre-Register fill out the form below and mail with check

Payable to: VFW Post 2689, 220 W. Park Dr Huntington, IN 46750

OR

Drop Off Entry with Check at VFW Post OR Clear Creek Golf Course

*****CUT HERE*****

PLAYERS NAMES: (PLEASE PRINT)

#1 _____ #2 _____

#3 _____ #4 _____

PRE-REGISTRATION ENDS AUGUST 16, 2023



The American Veterans Traveling Tribute

VIETNAM WALL

and the

COST OF FREEDOMTM

Aug 30 - Sep 3, 2023

Rush County Fairgrounds

1299 N Sexton St Rushville, IN

FREE ADMISSION

EXHIBIT OPEN 24 HOURS A DAY

VOLUNTEERS AVAILABLE FOR ASSISTANCE

Sponsored by:

Benevolent Group of Rushville, Inc

The Benevolent and Protective Order of Elks #1307

Rush County Agricultural Association Fair Board

Rushville Chapter DAR

American Legion Post 150

American Legion Auxiliary Unit 150

Sons of the American Legion Squadron 150

Rush County Honor Guard

Rush County Veterans Memorial Association

City of Rushville



**AMERICAN VETERANS
TRAVELING TRIBUTE
VIETNAM WALL
RUSH COUNTY
Aug 30-Sept 3**



RUSH COUNTY FAIRGROUNDS
1299 N. Sexton, Rushville, IN 46173

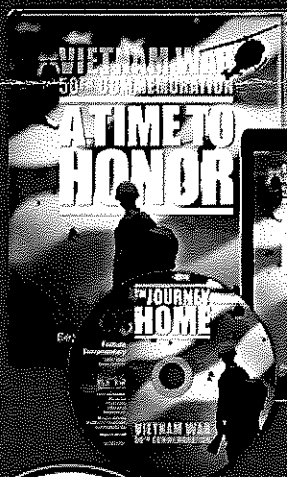


Daughters of the American Revolution

Rushville Chapter NSDAR
Contact Patty Caudill 912-674-4721

**INDIANA VIETNAM VETERANS
GIFT GIVEAWAY @ THE WALL**
SATURDAY - SEPTEMBER 2, 2023 NOON-5:00PM

INDIANA VIETNAM VETS GIFT



FREE GIFT INCLUDES:

A TIME TO HONOR - HARDCOVER BOOK, EXPANDED DIGITAL BOOK & E-BOOK
A DVD DOCUMENTARY: THE JOURNEY HOME & WELCOME HOME LAPEL PIN

**A FREE GIFT OF GRATITUDE FOR
INDIANA VIETNAM
ERA VETERANS**

**WITH MILITARY SERVICE DURING 1955-1975
REGARDLESS OF DUTY STATION**



FIND ★ THANK ★ REPAY
www.VETSGIFT.com
INFO, EVENTS & PHOTOS



SAVE THE DATE!

PREMIER ARMS

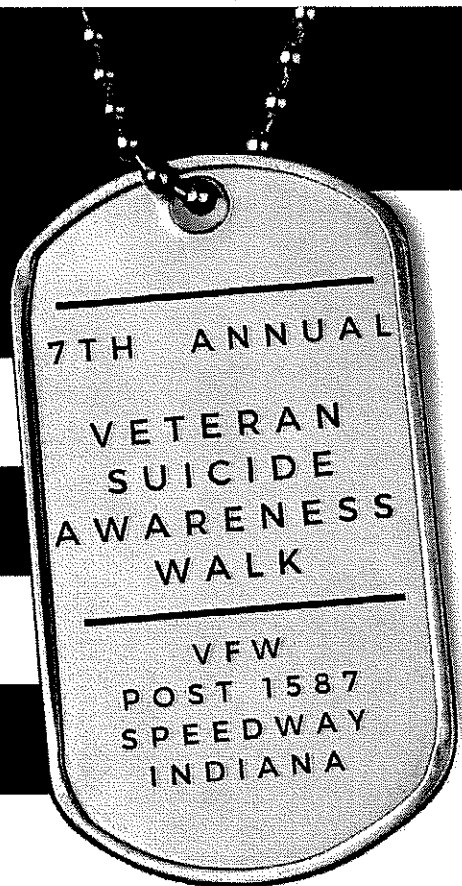


SATURDAY, SEPT 9, 2023

TO
WFW
BENEFIT
VETERANS OF FOREIGN WARS.
DEPARTMENT OF INDIANA

VETERAN
SUICIDE
AWARENESS

VETERANS A
DAY COMMIT
SUICIDE
ONE VETERAN SUICIDE IS



1:00 pm Showtime

@5139 West 10th St

September 16, 2023

Register by email at VFWPost1587@mail.com

OR

Call the Post at (317) 244-3073

\$20 EARLY T-SHIRT ORDER

**Until September 8th-
Shirt Order On and After
September 8th Are \$30**

**SUICIDE IS A SERIOUS PROBLEM WITH MILITARY SERVICE
MEMBERS AND VETERANS.**

The Veterans of Foreign Wars Post 1587 is striving to reach
out to all brothers and sisters who are struggling.

Our annual suicide awareness walk raises money for non-
profits to assist those contemplating suicide.



TOGETHER WE CAN SAVE LIVES.

COMMUNITY WALK ★ T-SHIRT ★ COOKOUT

SUICIDE PREVENTION RESOURCES

DONATIONS ACCEPTED



SAVE THE DATES

The Indianapolis National POW/MIA Remembrance Day Ceremony

led annually by the Indianapolis POW-MIA Council, Inc.

In Honor of Indiana

Prisoners of War & Missing in Action Service Members

Friday, September 15, 2023

12:00 noon

Keynote Speaker

USN Commander (Ret) Porter A. Halyburton

U.S. Navy 1963-1984

Cold War 1963-1984

Vietnam War 1965-1973 (POW)

The Watchfire

Field of Flags

Representing Indiana Missing in Action

Thursday, September 14, 2022

6:30 pm

Both events will be held

at the

Indiana War Memorial

55 East Michigan Street
Indianapolis, IN



Angola VFW Post 7205

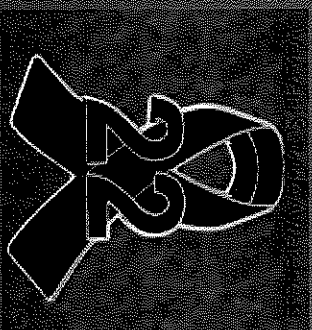
Presents

4th Annual Post 7205 Veterans

Suicide Awareness Event



September 23rd 2023 event starts at 1pm



% of all sales goes towards a worthy cause

VFW National Home Bus Trip 2023

The annual Bus Trip to the VFW National Home for Children in Eaton Rapids, MI will be September 23-24, 2022. District 11 is looking forward to a wonderful trip.

The cost is \$125.00 per person / double occupancy. This covers the cost of one overnight hotel room / double occupancy, and round-trip bus transportation to Lansing, Michigan and the National Children's Home and back to Indiana. We will be spending Saturday night in Lansing, MI which is about 25 minutes from the home. We will be staying at the Comfort Inn. This hotel is across the street from the Ramada we stayed at last year. There are lots of restaurants in the immediate area. We will also be visiting the local VFW Post 701 just minutes away. We hope to have a hospitality room at the hotel.

We will also be taking request for those along the I-69 corridor from Indianapolis on the way up who would like to ride the bus. We will pull off at an exit to get on and for getting off on the way back. The price will still be the same. Contact the District Chairman for arrangements.

Reservations and monies need to be turned in by September 1, 2023 as the bus company requires prepayment 15 days prior. First come first gets the space. For questions and reservation call/contact:

11th District Bus Chairman – John Hicks at 317-551-9421 / hicks7119@gmail.com

Checks should be made out to VFW 11th District.

Be sure to note in the memo section **"NHC Bus Trip"**.

Mail to or give to:

John Hicks – 11 th District	or	Diane Pettit – 11 th District QM
10726 E. 97 th Street		8038 Corktree Drive
Fishers, IN 46037		Indianapolis, IN 46239

There will be 2 pick-up points in Indy -

VFW Post 908	Departs at TBD am	3011 S. Lockburn Street, Indy 46241
VFW Post 7119	Departs at TBD am	6525 N. Lee Road, Indy 46236

VFW National Children's Home Bus Trip Information

1. Deadline for payment of reservation is September 1, 2023. Any spaces still open after that is up for grabs.
2. We will not be stopping for lunch. There will be snacks and drinks on the bus. You may also bring your own sack lunch.
3. Drinks will be \$1.00 / we will be playing games so bring money. (smile)
4. We will be stopping at rest stops for restroom and smoke breaks and to stretch your legs.
5. There will be a shuttle to and from the local VFW (701) in the evening hours. There are lots of restaurants and shopping places in the area.
6. Cancellation Policy

September 10, 2023 thru September 20, 2023 Refunds minus a \$15.00 fee

September 21, 2023 – to departure, No refund.

District Contacts:

John Hicks - 11th District NH Chairman
10726 E. 97th Street
Fishers, IN 46221
317-551-9421 / hicks7119@gmail.com

Diane Pettit – 11th District Quartermaster
8038 Corktree Drive
Indianapolis, IN 46239
317-440-9872 / dpettit@iuhealth.org



Honoring all who served...

FREE DENTAL CLEANING FOR VETERANS

Ivy Tech Dental Hygiene Clinic

104 W. 53rd Street

Anderson, IN

46013

Call for appointment: 765-643-7133 ext. 2321

**Eligibility document may be requested at time of
appointment**

SERVICES INCLUDE:

**Dental Exam • Cleaning • X-Rays • Fluoride
• Oral Cancer Screening**

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 1				NA			X
717							X
802	J						X
1109							X
2151		\$9.00					X
2697							X
2724		\$6.00					X
5365							X
6448				X			X
6841		\$18.00	X				X
7881	J	\$9.00					X
9323							X
9982							X

8/1/2023

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 AUDITS RECEIVED
 MISSING ITEMS

2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 2				NA			X
748	J						X
988	J						X
1106							X
1121	J	\$9.00	X				X
1126		\$47.00/\$20.00					X
1154							X
1279		\$31.00/\$13.00					X
1343		\$37.00/\$18.00					X
1728	J		X	X			X
2231		\$17.00					X
2511							X
3790	J						X
7760	J						X
9383							X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-25	
DISTRICT 3	J			NA			X
88							X
360							X
985							X
1130							X
1954		\$15.00					X
2536							X
6919	J						X
8972	J						X
9423			X				X
9820	J						X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21/22/22-23			23-24	23-24	
DISTRICT 4	J		X	NA			X
857							X
1421							X
1892		\$9.00/\$9.00					
2457							X
2749							X
3846							X
4717		\$12.00/\$15.00					X
5582		\$19.00					X
6236							X
6751	J		X				X
7205	J		X				X
10006	J	\$9.00					X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 5				NA			X
60							X
286		\$19.00/\$15.00					X
1110	J		X				X
1152				X			X
2067		\$27.00					X
2689							X
5782	J						X
7081	J			X			X

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2023-2024	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 6	J			NA			X
910							X
972							X
1431			X	X			X
1550							X
1752							X
2395		\$13.00/\$15.00					X
3284	J	\$6.00					X
6128							X
6246							X
6574							X
8756							X
10003							X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 7	J			NA			X
604	J		X				X
1111	J						X
1127	J						X
1157							X
1257							X
1405	J						X
2459		\$15.00					X
3321	J		X	X			X
5864							X
6606	J						X
6978							X
7117							X
7118	J						X
7850							X
8589	J		X				X
9297							X
9395	J						X
9627	J						X

7/20/2023

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 8	J			NA			X
673	J	\$35.00	X				X
1114							X
1427							X
1693	J						X
1832	J						X
2366		\$18.00					X
2714	J		X				X
2939							X
2950		\$19.00					X
2953							X
3281							X
3418							X
3587	J		X	X			X
6160	J	\$11.00					X
11365		\$9.00					X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 9							X
1083		\$7.00					X
1686		\$14.00					X
1925			X	X			X
1969	J		X	X			X
1987							X
2021	J						X
3183							X
5396				X			X
6195	J						X
6234							X
6582							X
6636	J						X
8302	J						X
9107	J		X				X
9987		\$6.00/\$6.00					X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		22-23			23-24	23-24	
DISTRICT 10	J		X	NA			X
571	J		X				X
1108	J						X
1282	J						X
1472	J						X
2014	J						X
2693	J						X
2695	J		X				X
6904	J						X
7084	J						X

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	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		21-22/22-23			23-24	23-24	
DISTRICT 11	J			NA			X
98	J						X
261	J						X
908							X
1120							X
1587	J						X
2839		\$15.00/\$12.00					X
2999	J						X
5626	J						X
7119							X

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