

GENERAL ORDERS #2

1 August 2021 2021-22 Series

TO BE READ AT MEETINGS AND POSTED

- 1. Post Quartermaster Bonds obtained from the Department through National expire 31 August 2021. Application for bond renewal is attached to these General Orders. Also attached in information on insurance for canteen personnel. ALL BONDS REQUEST MUST EITHER HAVE A CHECK OR CREDIT CARD INFORMATION.
- 2. **Post Inspections:** Reconciliation of weapons and static displays will be attached to Inspection Forms.
- 3. Finance Meeting: The Finance Meeting will be Friday, 13
 August 2021 at 2pm Marriott East. The Finance Committee and I
 are concerned that there is not enough interest in the reports
 being given to the Council. To be more transparent and show the
 membership the inner workings of our finances and the Finance
 Committee, we encourage all Comrades, and especially the
 District Commanders to attend the Finance Committee Meeting.
 The only individuals that can speak during the meeting are
 committee members. However, District Commanders can voice
 concerns or ask questions later that day at the Council of
 Administration Meeting.
- 4. Council of Administration: The Council Meeting will be Friday, 13 August 2021 at 7pm Marriott East. Uniform State Shirts and slacks or dress shorts.
- 5. School of Instruction: The School of Instruction is Saturday, 14 August 2021 at the Marriott East. Must have preregistered if you want a meal, deadline has been extended till 10 August 2021. Registration is Friday from 4 6pm and Saturday from 8 9am. School starts promptly at 9:00am. Uniform State Shirts and slacks or dress shorts. (See attached schedule.
- 6. Indiana Day at the VFW National Home for Children in Eaton Rapids, Michigan is Sunday, 26 September 2021.

VFW DEPARTMENT OF INDIANA

- 7. VFW Day at the Indiana Veterans Home in West Lafayette is Sunday, 31 October 2021.
- 8. As State Commander I hereby make the following appointments:

Loyalty Day

Keiston Holloway

Post 1157

Life & Legacy Membership Patrick Mann

Post 261

9. Several important documents are attached to these orders. Please review all.

BY ORDER OF:

RICHARD LINEBARRY STATE COMMANDER

DEPARTMENT OF INDIANA VFW

OFFICIAL:

REBECCA MURPHY STATE ADJUTANT

DEPARTMENT OF INDIANA VFW

1. Community Service Reports: Please send or email reports to Jim Davis: 2528 James Dr Dyer, IN 46319 charodej@hotmail.com

- 2. **School of Instruction** registration form is attached to these General Orders.
- 3. **Dick Lineberry 2021-2022 State Shirt** order form is attached to these General Orders. No orders will be taken after 30 August 2021.
- 4. Huntington Car Show: 7 August 2021. Please see attachment.
- 5. 261 Riders Group: 14 August 2021. Please see attachment.
- 6. **Huntington Golf Outing:** 15 August 2021. Please see attachment.
- 7. State Golf Tournament: 21 22 August 2021, hosted by Post 10003, Carmel.
- 8. **7th District Campout 2021** will be 27 29 August 2021. Please see attachment.
- 9. **VFW STATE CAMPOUT** will be 29 September 3 October 2021. Please see attachment.
- 10. **VOD/PATRIOT'S PEN** forms attached along with Chairman's Manual.
- 11. Military & First Responders Day will be Friday August 20th at the Indiana State Fair. First responders, current and former Military, and their families receive FREE admission with valid ID presented at the gate.
- 12. 4 August U.S. Coast Guard Established (1790).
- 13. 7 August Purple Heart Medal Established (1782).
- 14. 7 August Vietnam War Began (1964).

- 15. 14 August Japan Surrendered, Ending WWII (1945).
- 16. 30 July 4 August 2021 National Convention Kansas City,
- MO. ***STATE HEADQUARTERS WILL BE OPEN FOR MINIMAL BUSINESS.***



Greeting Comrades,

I hope everyone is enjoying their summer and I look forward to serving our great organization and all its members.

While you are reading this, I am at the National Convention I can not wait to tell you what I have learned.

School of Instruction is 14 August 2021, I hope to see everyone there. Please plan on attending. There will be a lot of good information along with some hands-on training. Charity Gaming and State Excise will also be there to go over all new rules and regulations that went into effect 1 July 2021

It is never too early to start working membership and reach out to our Membership Chairman Tyler Campbell for any and all assistance and future recruiting events.

Our Special Project this year is Honor Flight. I have been involved with HF since 2012 and is a fantastic organization that benefits all Veterans with a free trip to Washington DC to see their memorials.

While at some District meetings, I was asked about contact info for TACOM reference forms etc. Here is the email to use: maria.r.delarosa3.civ@mail.mil.

The finance committee and I are concerned that there is not enough interest in the reports being given to the Council of Administration. To be more transparent and show the membership the inner workings of our finances and the finance committee, we encourage all Comrades and especially the District Commanders to attend the finance committee meeting on Friday, 13 August at 1400 hrs, Marriott E. The only individuals that can speak during the meeting is the committee members. However, you talk to your individual District Commander after the finance meeting and they in turn can raise questions during the C of A meeting.

DICK LINEBERRY



Greeting Comrades,

By the time you are reading this the National Convention we be about half over, hopefully you were able to attend. I plan on being very active the entire time attending various training and information sessions, attending the business sessions and going to several of the major Committee meetings including the Bylaws and Post Service Officer Training. The National Convention has a two hour training session on the new Dashboard, I will definitely attend that session.

Don't forget the School of Instruction is August 14th it will kickoff at exactly 9:00am. I know a lot of people say "well I have been to several School's of Instruction why do I need to go again"? Here are a couple of good reasons: Set the Example for the new officers in your Post or District, there will be updates from both the gaming commission and the excise office concerning the new changes in the laws that went into effect July 1st, the Commander will publish his requirements for All State, and there will be a session on the new Dashboard that you have to be aware of if you want to strive for All American, and there will be discussion on the new Department House Rules.

Johnny Capps is the new Chairman of the Finance Committee, he is encouraging membership to attend the Finance Committee meeting on Friday August 12th 2:00pm at the Indianapolis Marriott East. The Council of Administration has to vote on the Department Budget Friday night and unless they attend the Finance Committee meeting then they don't really understand how it is put together. I highly encourage all VFW members and especially the Council of Administration members to attend so they have a better understanding how the Department finances work.

Everybody is responsible for membership, think about it if every current member just signed up one new member this year we would double in size! I am certain if each of us really tried we could find one new member in the next eleven months!

I hope everyone is having a fun summer, be safe. See you at the School of Instruction.

Richard Leirer Senior Vice Commander VFW Department of Indiana

TALLMAN INSURANCE AGENCY 406 WEST 34TH STREET – SUITE 806 KANSAS CITY, MISSOURI 64111 816-753-2345

May 1, 2021

TO:

DEPARTMENT QUARTERMASTERS

FROM:

TALLMAN INSURANCE AGENCY

Subject:

BONDING OF CLUB MGRS./BINGO CHMN./CLUB EMPLOYEES

Please find enclosed new simplified bond applications for bonding Club Managers, Bingo Chairmen or Club Employees. A new application must be submitted each year. These supplies are for the bond term of October 1, 2021 to September 30, 2022. These applications can be photocopied for additional supplies. Also enclosed are the consolidated forms #4 for transmittal to this office. PLEASE ISSUE A SEPARATE CHECK FOR THE CLUB MANAGERS. DO NOT INCLUDE WITH THE QUARTERMASTER BOND CHECK.

PLEASE READ THE INSTRUCTIONS TO COMPLETE THE CHANGES FOR THE UPCOMING BOND YEAR 20/21.

- The application needs to be completed in full, such as the Post Income and answering all of the questions.
- 2. The application that the post completes will have to be returned to this office, along with the completed consolidation application and check for the premium.
- 3. If Bond is not renewed, terminated, or cancelled at Expiration Date of 10-1-2021, the post has only 90 days to submit a proof of loss for prior term, after 90 days prior coverage ceases.

If the Consolidated Application from the Department is postmarked by November 30, 2021, the effective date will be October 1, 2021.

We will accept bonds after November 30, 2021 as per procedures below.

Any Consolidated Application received in **December** and mailed to our office with a postmark date by **December 31, 2021**, will be effective **December 1, 2021** and I will send you a Certificate with dates of **December 1, 2021 to September 30, 2022** so you can complete and send to your posts.

Any Consolidated Application received in January and mailed to our office with a postmark date by January 31, 2022, will be effective January 1, 2022 and I will send you a Certificate with dates of January 1, 2022 to September 30, 2022 so you can complete and send to your posts.

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The same will be for **February** as above, any consolidated application received in **February** and mailed to our office with a postmark date by **February 28, 2022** will be effective **February 1, 2022** and I will send you a Certificate with dates of **February 1, 2022 to September 30, 2022**.

The same procedure will be done as above for March, April, May and June. I will not be able to accept any bonds after May 31, 2022.

In December 2019, I will send the Certificates to you for the various dates above for each month so you will have them to complete for the posts that are late getting their bonds in.

Travelers is emphasizing the importance of getting the bonds to our office before November 30, 2020, this will minimize the post not having proper bond coverage at time of loss.

The By-laws, Section 703, states that each accountable officer of the organization shall be bonded. All officers and committee chairmen handling post monies are required to be bonded.

Please remember that the bond is a Named Position Schedule Bond protecting the position of Club Manager and other Club Employees and Volunteers such as bartender, bar manager, canteen manager or house chairmen. This bond also can protect any Legal Gambling operations such as Bingo, Games of Chance and Slot Machines. If there is more than one person the club wishes to bond, they merely identify their position, fill out the application and send it to us with the individual premium per person. They will be added to our master bond with the National Headquarters.

If you have any questions or if we can be of further help, please advise. Thank you for the opportunity to serve you for the 2021/2022 bond year.

Lawrence R. Lyons



FORM NO. 2

DEPARTMENT HEADQUARTERS Veterans of Foreign Wars of the United States TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA



Dear Comrade Commander:

Application for VFW Accountable Officers Crime Coverage

August 1, 2021

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. THE BOOKS AND RECORDS OF THE ACCOUNTABLE OFFICER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF

The Department Headquarters carries a schedule bond for the bonding of Department and Post Accountable Officers. This bond runs for a year - from September 1 to August 31 - premium payments are made on that basis. All bonds expire on August 31 and premium for New

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Accountable Officer had previously been bonded through the National Headquarters, a new premium payment is required by September 1, 2021 and delinquent after this date.

IF BOND IS NOT RENEWED, TERMINATED, OR CANCELLED AT EXPIRATION DATE OF 9-1-2021, THE POST HAS ONLY 90 DAYS TO SUBMIT A PROOF OF LOSS FOR PRIOR TERM, AFTER 90 DAYS PRIOR COVERAGE CEASES.

COVERAGES OF THE POLICY REQUIRE THAT:

- 1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee and/ or volunteer".
 - If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.
- 2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.
- 3. "Employee" means any duly elected position or any appointed officer as listed in the policy schedule.
- 4. POST MUST SUBMIT A PROOF OF LOSS FORM WITHIN 120 DAYS FROM THE FIRST DATE OF DISCOVERY OF THE LOSS. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims.

THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2021 TO AUGUST 31, 2022. The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2022.

RETORN THIS APPLICATION WITH YOUR PREMIUM CHECK PAYAR	BLE TO YOUR DEPARTMENT HEADQUARTERS
Give Post # and City L	Location
I hereby apply for A1. Employee/Volunteer Theft (Bond) in the amount	nt of \$ for the position
of For the year from September 1, 202	21 through August 31, 2022.
Number of Persons Bonded: 1 Number of Locations: 1 Post An	nual Income: \$ Dated:
Has the post had any bond losses over the past three years? If yes, provide a description with date and amount of loss on a separate sheet.	
DEADLINE FOR BONDING IS SEPTEMBER 1, 2021 – AFTER THIS DATE YOU WILL BE DELIQUENT AND NOT IN COMPLIANCE WITH THE VFW BY-LAWS.	QM or Commander or Adjutant or Sr.Vice Signature
	Phone Number
CODMANO	Street Address and City



A.1 Employee/Volunteer Theft (Dishonesty Bond) VFW APPLICATION FOR CLUB EMPLOYEES & BINGO TO BE COMPLETED BY BONDED INDIVIDUAL

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Bond Term: October 1, 2021 to September 30, 2022

1. a) Name of Post	Post #
b) Post Address	
	Bond Requested \$
4. Number of Persons Bonded 1	
5. Number of Locations 1	
6. Post Annual Income	
7. Has the post had any bond losses over the pa If Yes, provide a description along with the	ast three years?
8. a) Have you ever been bankrupt or insolven	t?
b) If yes, please give details in a separate cor	
	or misdemeanor? (Other than Traffic Violations)
b) If yes, explain	
IF BOND IS NOT RENEWED, TERMINAT	ED, OR CANCELLED AT EXPIRATION DATE AYS TO SUBMIT A PROOF OF LOSS FOR OVERAGE CEASES.
Signed thisday of(day) (mo	onth) (year)
Signature: Person to be Bonded	Form # 4R

TRAVELERS CASUALTY SURETY COMPANY

Accountable Officers Bond Rates (Position Bond) QM/ADJ/CMDR/Jr/Sr. \$5.00 per Thousand - \$3,000 Minimum

	•			•			-	
	Bo	ond Amount	Cost	Bond Amount	Cost	Bond Amount		Cost
	\$	3,000.00	\$ 15.00	\$ 39,000.00	\$ 195.00	\$ 175,000.00	\$	875.00
		4,000.00	\$ 20.00	\$ 40,000.00	\$ 200.00	\$ 180,000.00	\$	900.00
	\$	5,000.00	\$ 25.00	\$.41,000.00	\$ 205.00	\$ 185,000.00	\$	925.00
	\$	6,000.00	\$ 30.00	\$ -42,000.00	\$ 210.00	\$ 190,000.00	\$	950.00
	\$	7,000.00	\$ 35.00	\$ 43,000.00	\$ 215.00	\$ 195,000.00	\$	975.00
	\$	8,000.00	\$ 40.00	\$ 44,000.00	\$ 220.00	\$ 200,000.00	\$	1,000.00
	\$	9,000.00	\$ 45.00	\$ 45,000.00	\$ 225.00	\$ 210,000.00	\$	1,050.00
	\$	10,000.00	\$ 50.00	\$ 46,000.00	\$ 230,00	\$ 220,000.00	\$	1,100.00
	\$	11,000.00	\$ 55.00	\$ 47,000.00	\$ 235.00	\$ 230,000.00	\$	1,150.00
	\$	12,000.00	\$ 60.00	\$ 48,000.00	\$ 240.00	\$ 240,000.00 -	\$	1,200.00
	\$	13,000.00	\$ 65.00	\$ 49,000.00	\$ 245.00	\$ 250,000.00	\$	1,250.00
	\$	14,000.00	\$ 70.00	\$ 50,000.00	\$ 250.00	\$ 260,000.00	\$	1,300.00
	\$	15,000.00	\$ 75.00	\$ 55,000.00	\$ 275.00	\$ 270,000.00	\$	1,350.00
	\$	16,000.00	\$ 80.00	\$ 60,000.00	\$ 300.00	\$ 280,000.00	\$	1,400.00
	\$	17,000.00	\$ 85.00	\$ 65,000.00	\$ 325.00	\$ 290,000.00	\$	1,450.00
	\$	18,000.00	\$ 90.00	\$ 70,000.00	\$ 350.00	\$ 300,000.00	\$	1,500.00
	\$	19,000.00	\$ 95.00	\$ 75,000.00	\$ 375.00	\$ 310,000.00	\$	1,550.00
	\$	20,000.00	\$ 100.00	\$ 80,000.00	\$ 400.00	\$ 320,000.00	\$	1,600.00
	\$	21,000.00	\$ 105.00	\$ 85,000.00	\$ 425.00	\$ 330,000.00	\$	1,650.00
	\$	22,000.00	\$ 110.00	\$ 90,000.00	\$ 450.00	\$ 340,000.00	\$	1,700.00
	\$	23,000.00	\$ 115.00	. \$ 95,000.00	\$ 475.00	\$ 350,000.00	\$	1,750.00
	\$	24,000.00	\$ 120.00	\$ 100,000.00	\$ 500.00	\$ 360,000.00	\$	1,800.00
	\$	25,000.00	\$ 125.00	\$ 105,000.00	\$ 525.00	\$ 370,000.00	\$	1,850.00
	\$	26,000.00	\$ 130.00	\$ 110,000.00	\$ 550.00	\$ 380,000.00	\$	1,900.00
	\$	27,000.00	\$ 135.00	\$ 115,000.00	\$ 575.00	\$ 390,000.00	\$	1,950.00
	\$	28,000.00	\$ 140.00	\$ 120,000.00	\$ 600.00	\$ 400,000.00	5	2,000.00
	\$	29,000.00	\$ 145.00	\$ 125,000.00	\$ 625.00	\$ 410,000.00	\$:	2,050.00
	\$	30,000.00	\$ 150.00	\$ 130,000.00	\$ 650.00	\$ 420,000.00 \$	5 ;	2,100.00
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	\$	-32,000.00	The same of the same of	\$ 140,000.00	\$ 700.00	\$ 440,000.00 \$	5 2	2,200.00
	\$	33,000.00	\$ 165.00 .	\$ 145,000.00	\$ 725.00	\$ 450,000.00 \$	5 2	2,250.00
	5	34,000.00	\$ 170.00	\$ 150,000.00	\$ 750.00	\$ 460,000.00 \$	2	2,300.00
	5	35,000.00	\$ 175.00	\$ 155,000.00	\$ 775.00	\$ 470,000.00 \$	1	2,350.00
	\$	36,000.00	\$ 180.00	\$ 160,000.00	\$ 800.00		2	2,400.00
5		37,000.00	\$ 185.00	\$ 165,000.00	\$ 825.00	\$ 490,000.00 \$	2	2,450.00
5	5	38,000.00	\$ 190.00	\$ 170,000.00	\$ 850.00	\$ 500,000.00 \$	2	2,500.00

T.I.A. BOND

Canteen Managers/Employees Bingo/Gaming Managers Employees Bond Rate \$7.00 per Thousand - \$3000 Minimum \$5.00 per Thousand on Bonds starting at \$26,000

			-									
Ē	Bond Amoun	t	Cost		E	Bond Amount	Cost		E	Sond Amount		Cost
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\$		\$	28.00		\$	-37,000.00			\$	0.5		
\$) \$	35.00		\$	38,000.00			.\$	11.0 110 -011 -011 -011 -011 -011		
\$		\$	42.00		\$	39,000.00	12/ 2		. \$	A 10		
\$	7,000.00	\$	49.00		\$	40,000.00			\$	73,000.00	100	
\$	8,000.00	\$	56.00		\$	41,000.00	The second second		\$	74,000.00	\$	
\$	9,000.00	\$	63.00		\$	42,000.00			\$	75,000.00	\$	IN THE PARTY OF TH
\$	10,000.00	\$	70.00		\$	43,000.00			\$	76,000.00		
\$	11,000.00	\$	77.00		. \$	44,000.00			. \$	77,000.00	100	
\$	12,000.00		84.00		\$	45,000.00	. English and the second		\$	78,000.00		390.00
\$	13,000.00	\$	91.00		\$	46,000.00	\$ 230.00		\$	79,000.00		
\$	14,000.00		98.00		\$	47,000.00	\$ 235.00	ž.	\$	80,000.00	90	400.00
\$	15,000.00	\$	105.00		\$	48,000.00	\$ 240.00		\$	81,000.00	-	405.00
\$	16,000.00	3.5	112.00		\$	49,000.00	\$ 245.00	•	\$	82,000.00		410.00
\$	17,000.00		119.00		\$	50,000.00	\$ 250.00		\$	83,000.00	14700	415.00
\$	18,000.00	\$	126.00		\$	51,000.00	\$ 255.00		\$	84,000.00	1	420.00
\$	19,000.00	\$	133.00		\$	52,000.00	\$ 260.00		\$	85,000.00		425.00
\$	20,000.00	\$	140.00		\$	53,000.00	\$ 265.00		\$	86,000.00	1	430.00
\$	21,000.00	\$	147.00		\$	54,000.00	\$ 270.00		\$	87,000.00		435.00
\$	22,000.00	\$	154.00		\$	55,000.00	\$ 275.00		\$	88,000.00		440.00
\$	23,000.00	\$	161.00		.\$	56,000.00	\$ 280.00	•	\$	89,000.00		445.00
\$	24,000.00	\$	168.00 - 4	•	\$	57,000.00	\$ 285.00		\$	90,000.00		450.00
\$	25,000.00	\$	175.00		\$	58,000.00	\$ 290.00		\$	91,000.00		455.00
\$	26,000.00	\$	130.00		\$	59,000.00	\$ 295.00		\$	92,000.00		460.00
\$	27,000.00	\$	135.00		\$	60,000.00	\$ 300.00		\$	93,000.00	1 3	465.00
\$	28,000.00	\$	140.00		\$	61,000.00	\$ 305.00		\$	94,000.00	ia	470.00
\$	29,000.00	\$	145.00		\$	62,000.00	\$ 310.00		\$	95,000.00		475.00
\$	30,000.00	\$	150.00		\$	63,000.00	\$ 315.00		\$	96,000.00	3	480.00
\$	31,000.00	\$	155.00		\$	64,000.00	\$ 320.00		\$			185.00
\$	32,000.00	\$.	160.00		\$	65,000.00	\$ 325.00		\$.			190.00
\$	33,000.00	\$	165.00		\$	66,000.00	\$ 330.00		\$		3000	95.00
\$	34,000.00	\$	170.00		\$	67,000.00	\$ 335.00		\$ 1		7.	00.00
\$	35,000.00	\$	175.00		\$	68,000.00	\$ 340.00					

Please look over the following Bonding information carefully.

Fill out the bond application COMPLETELY!

If you have any questions about the bonds, please call State Headquarters at 317-377-1795.

Please send all application and payments to:

VFW DEPARTMENT OF INDIANA 9555 E 59TH ST. INDIANAPOLIS, IN 46216

OR FAX TO: 317-377-1797

Make all checks payable to the Department of Indiana

To purchase a bond via credit card, please fill out and include this portion with your application.

Any bond purchased with a credit care will have a \$1.00 transaction fee added to the total.

Name:	Date:
Phone:	Post:
Amount Due:\$ Me	mo: Bond
Card Number:	
Expiration Date:/	Security Code:
Billing Zip Code:	
Signature:	



2021 SCHOOL OF INSTRUCTION AUGUST 13TH & 14TH INDIANAPOLIS MARRIOTT EAST \$20.00 PER PERSON

Registration must be returned to State Headquarters by Friday, 6 August 2021.

Lunch Buffet: Saturday August 14, 2021
Custom Pasta Buffet: Spaghetti, Meat Sauce, Alfredo Sauce,
Grilled Chicken, Breadsticks, Mixed Green Salad, Chef's Choice
of Dessert, Coffee, or Iced Tea

The cost of the School is \$20.00 per person, this is with or without lunch. Auxiliary Members wishing to have lunch will be charged \$20.00.

POST NO.	
Number Attending School	
Number Attending Lunch	
Total Cost \$20.00 per person	attending \$
Please return form with paym 9555 e. 59TH St., Indianapoli email adjeviwin.org.	ent to: VFW DEPARTMENT OF INDIANA, s, IN 46216. Fax: (317)377-1797 or
There will be a \$1.00 surch	arge for all Credit Card Transaction
Total Charge \$	
Credit Card Number:	
Expiration Date:	Security Code:
Diffing alp code:	
Name on Card:	
Phone	

VFW DEPARTMENT OF INDIANA



Credit Card Authorization Form

Dear Sir/Madam,

This form has been created in order to allow you to have third party expenses charged to your credit card. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to 317-222-3339. For security purposes, please do not email credit card numbers,

<u>Cardholder Information</u>
Name as it appears on the credit card:
Card type:
Account type: Individual (personal credit card)
Corporate Company Name:
Account number: Exp. date:
Address: (where statement is mailed)
City, State and Zip:
Phone number: Fax or alternate number:
Guest Information
Guest name:
Company:
Phone number: Fax or alternate number:
Confirmation number:
Arrival date: Departure date:
Relation to cardholder: Relative Friend Business Associate Other:
Rate Information and Approved Charges
Room rate:* \$ Taxes:* \$ Total daily rate:* \$ Number of nights: *(Rate and tax amount must be provided by a hotel representative in order to complete this form)
☐ All Charges ☐ Room & Tax ☐ Telephone (LD) ☐ Telephone (Local) ☐ Restaurant
Room Service Valet (Laundry) Parking HS Internet Access Movies
Other: Total is \$
I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all charges as indicated in the Rate Information and Approved Charges section of this form by processing a charge to the credit card listed above. Charges must not exceedfor the entire stay/event. I understand that a new form will have to be completed if guest wishes to extend his/her stay. I certify that I am the authorized signer of the credit card listed above.
Cardholder name: (Printed)
Cardholder signature: Date:



VFW STATE COMMANDER - DICK LINEBERRY

2021-2022 STATE SHIRT

POLO, LONG SLEEVE OR SHORT SLEEVE DENIM SHIRT

Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.
Your order will be placed on the closest deadline after it is received.
Mar 29th (to receive at Convention), June 4th (to receive at School), Aug. 10th (to receive at Fall)
No orders will be accepted after Aug. 30th



Name:			
Address:	Ph	one:	Post:
	and sweatshirts wil	ll harra Diela	7
	and sweetshirts wil	II Have DICK'S	rodo
Turquoise Men's or Ladi	es Polo (No Pocket).		
Small to XL - \$30.00 2X	L - \$31.00 3XL - \$34	00 ATT \$35 (00 5¥T \$37 00
Men/Ladies Size	Quantity	Total \$	JO JAH - \$37.00
			DEED OF THE
			2021-2022
Denim Short or Long Slee	eve faded blue Men's	or Ladies	
Small to XL - \$30.00 2X	L - \$31.00 3XL - \$34	.00 4XL - \$35.0	00
Men/Ladies Size	Quantity	Total \$	
Zin IIn Haadia Garai			
Zip Up Hoodie - Carolina	Blue - Men's Sizes	Only	
Sweatshirts: Small to XI 5XL - \$43.00	L - \$30.00 2XL - \$39	.00 3XL - \$40.0	00 4XL - \$42.00
Size Quantity Tot	-a1 ¢		
	oar y		
Name and VFW Office Embr	coidered on right che	est	
(If you do NOT want righ	at chest embroidered	, subtract \$4.0	0 from the cost
or each shirt.)			o rrom the cost
Name			
TICLE			
Post/AUX OR Branch of Se	ervice		
Branch of Service will N	NOT be on sleeve.		
Plea	se make checks payak	ole to VFW Depa	rtment of Indiana
Sub-Iocal S	Accepting All	forms of Daymo	nt
Shipping Fee \$8.00 (up to	o 3 shirts or 2 swea	itshirts)	For
questions please call St	ate HQ @ 317-377-179		
Shipping \$ Total \$		For Credit Ca	
10041 7		per, Exp Date,	and CCV
	Code. (3	digits)	0.90
Mail Orders to:	Fax Orders to: (317	1) 377-1797	
VFW Dept. of Indiana		1311 1131	
9555 E. 59 th St.	E-Mail Orders:		A THE RESERVE
Indpls., IN 46216	adj@vfwin.org		The second second
1947	J		



VFW Department of Indiana Buddy Poppy Order Form



It can take 6 to 8 weeks to receive Poppies. Plan Ahead!

Payable by check or credit card!

Date	Post	District	_	
SHIP TO: (NAME)	<u> </u>			Lau Langua
ADDRESS:				
Manager Committee of the committee of th	(Poppies can NOT be	e shipped to a P.O. Bo	x)	
AM	OUNT	<u>TOT</u>	AL	
	Poppies at \$70	0.00 per 500, \$		
	Poppies at \$14	40.00 per 1000, \$		
	and page of the same	Total		
We remit with this order \$_ time of order. There will be	The Printer of the Control of the Co		s, which m	nust be paid at the
use should answer	Si	gned by Post CMDR. or Q.M	ı.	
SEND ALL ORDERS AND PAYM Orders being processed by adjvfwin@gmail.com for the returned properly via emails.	card can be faxed or emai nose with yahoo and aol e	led to: 317-377-1795 / <u>ad</u> email addresses. Order fo	<u>j@vfwin.c</u> rms will n	org or ot be received or
	Visa/Maste	erCard/Discover		
ame on Card:	*	Phone Number:		
lling Address:	·			
ıb Total: \$		er:		
piration Date:/S	Security Code:	Signature:		







3rd Annual Open Class Car, BIKE AND TRUCK SHOW SATURDAY, AUGUST 7, 2021

REGISTRATION 9:00 am - Noon ENTRY FEE \$10 or \$8 if Pre-Registered by July 24th AWARDS 2:00 pm JUDGING ENDS AT 1 pm

HIERS PARK, 547 S BRIANT ST., HUNTINGTON, IN 46750

GOODIE BAGS, DOOR PRIZES, FOOD, DJ, BEER, T-SHIRTS FOR SALE

DASH PLAQUES TO FIRST 100 ENTRIES
5 TROPHIES FOR CARS 2000 AND NEWER
5 TROPHIES FOR CARS PRIOR TO 2000
2 TROPHIES FOR MOTORCYCLES
5 TROPHIES FOR TRUCKS

GUN RAFFLE, PULL TABS, 50/50 DRAWING

AWARDS FOR: BEST OF SHOW CMDR'S CHOICE

PROCEEDS TO BE DONATED TO THE HUNTINGTON COUNTY VETERANS' COUNCIL AND JR. ROTC

SEND PRE-REGISTRATION TO: JIM KNELLER, 441 ZAHN, HUNTINGTON, IN 46750.

MAKE CHECK PAYABLE TO VFW. WRITE CAR SHOW IN MEMO SPACE.

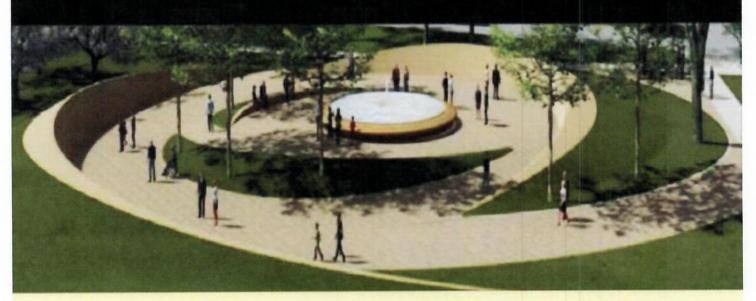
FOR MORE INFO CALL RICK STELL 260/530-1622.

NAME	
ADDRESS	
CITY, STATE, ZIP	
VEHICLE MAKE/MODEL	YEAR
SIGNATURE	

NOT RESPONSIBLE FOR DAMAGES, INJURIES OR LOSS OF PERSONAL PROPERTY



POST 261 RIDERS GROUP



RIDE FOR THE DESERT STORM MEMORIAL

Proceeds to Support the Building of The National Desert Storm Memorial



AUGUST 14, 2021

REGISTRATION 11:00 am - 11:45 am \$30/BIKE & \$5/PASSENGER KICKSTANDS UP AT NOON INCLUDES PASTA DINNER & ENTERTAINMENT AT POST 261 (\$10 DINNER FOR NON RIDERS)

ROUTE: VFW POST 261 | WHIT'S INN WHITELAND | CAMP ATTERBURY AM. LEGION POST 24 COLUMBUS | VFW POST 2695 SHELBYVILLE | VFW POST 261

10550 PENDLETON PIKE, INDIANAPOLIS IN 46236

P R O C T O E D S



CORRIDOR HEART

VFW POST 2689 GOLF OUTING



Sunday, August 15, 2021 8:00am Registration – 9:00am Shotgun Start Clear Creek Golf Course 10930 North 300 West, Huntington, IN 46750



\$50 Per Person or \$200 Per Team Includes 18 HOLES OF GOLF PLUS CART Refreshments During Play & Lunch After Golfing.

PRIZES FOR: 1st & 2ND Place Teams Longest Drive & Closest to Pin.



SET OF GOLF CLUBS RAFFLE

To Pre-Register fill out the form below and MAIL with check Payable to VFW Post 2689, 220 W. Park Dr. Huntington, IN 46750 OR drop off your entry at VFW Post 2689.

AMOUNT PAID: \$	PHONE #	77-4
#3		#4.
#1		#2
PLAYERS NAMES: (PL	EASE PRINT)	
	**********************	CUT HERE

PRE-REGISTRATION ENDS AUGUST 1, 2021

VFW STATE GOLF TOURNAMENT

August 21st - 22nd, 2021

PEBBLE Brook Golf Club

SPONSORS are still needed—sign-up now!

HOLE: \$100 One (1) golf hole sign and listing on VFW Post 10003 website for the golf tournament.

BIRDIE: \$250 One (!) golf hole sign, One (1) individual player registration and listing on VFW Post 10003 Website for the golf tournament.

Eagle: \$750One (1) golf hole sign, One (1) team registration (4 players), listing on VFW Post 10003 Website for the golf tournament. Company logo on the Tournament banner, Company advertising for 1 year on the Post Website.

Platinum: \$1000 One (1) golf hole sign, Two (2) team registration (8 players), listing on VFW Post 10003 Website for the golf tournament. Company logo on the Tournament banner, Company advertising for 1 year on the Post Website. Full page ad in post newsletter and video advertising on Buzz Time and media screens in the post.

Complete the form below and send to: Stanley E. Banks Sr. Post 10003

12863 Old Meridian Street

Carmel, IN 46032

Or email the form to: vfwcarmel@yahoo.com

Yes! Sign me up for a Sponsorship!

Company Name/Contact	Phone	
Address	StateZip Code	
Hole \$100 Birdie \$250 Method of Payment Check Enclosed	Eagle \$750 Platinum \$1000 Credit Card	Tournament \$10,000
Name on Card Your email:	Card #	Exp Date
Vhat you want on the sign or email a high resolution	n transparency (PNG or GIF) of your company log	o to : kenlange64@yahoo.o



7TH DISTRICT CAMPOUT 2021

WHERE: Lake Melissa

WHEN: August 27th, 28th, and 29th 2021

FRIDAY NIGHT:

Campfire at the Shelter House

SATURDAY NIGHT:

Dinner Night 1700 (5:00 PM)

Bring a Covered Dish. Meat will be provided.

Evening Entertainment: A Team Karaoke

SUNDAY MORNING: 0930 (9:30 AM)

Pitch-in Breakfast with Biscuits and Gravy supplied.

Campers Association Meeting will follow breakfast

There will be a Registration Fee (All attendees 16 or older).

**If you were wondering how we were going to pay for all of this, here's the catch:

If you are like most of us, you have something just lying around that you would rather live without. Bring it to the camp-out and someone else can win it on a raffle.

We make a dollar and you make the room for more treasures!!

**All visitors must stop to register at the office. The owners have asked all campers to PLEASE WATCH THEIR SPEED!!!

**Please call to Make or Confirm Reservations. Sites are LIMITED!!!

DEPOSIT REQUIRED!!!

Call: LAKE MELISSA (765) 537-2596

9985 W Lake Melissa Dr Quincy IN 17456

VFW STATE CAMPOUT

WHEN: Sept 29th-Oct 3rd 2021

WHERE: PIONEER ENGINEERS CLUB

3501-4133 SOUTH 200W.

RUSHVILLE, IN. 46173

THURSDAY, SET UP DAY

FRIDAY BEEF STEW AT 6:00PM

SATURDAY MORNING PITCH IN BREAKFAST AT THE CLUB
HOUSE 9:00AM, FRIED CHICKEN PITCH IN DINNER 6:00PM,
CAMPING IS FREE THIS YEAR AGAIN. \$10.00 REGISTATION PER PERSON.
THE VFW GROUP WILL BE THE ONLY ONES CAMPING THERE. THERE IS
A WATER FILL TANK AS YOU COME INTO THE CAMPING AREA, AND A
DUMP TANK ON THE OTHER SIDE OF THE ROAD. THERE IS 20AMP AND
30 AMP HOOK UPS. FIRE PITS ONLY NO OPEN FIRES ON THE GROUND.
WE WILL BE HAVING EURCHE, BINGO, AND LEFT, RIGHT, CENTER, GAMES.
D.J. AND KAROAKE ON FRIDAY NIGHT & SATURDAY NIGHT.
COME OUT AND ENJOY YOURSELVES.

VOICE OF DEMOCRACY



2021-2022 Theme

"America: Where do we go from here?"

Student Entry Deadline: October 31, 2021

Patriotic Audio Essay Competition Grand Prize: \$30,000 Award

What is the Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, nearly 57,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, America: Where do we go from here?

Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$154,000 in national awards, the top scholarship being \$30,000.

The Rules

Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline who are enrolled in a public private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

What do I need to enter?

Record your original 3-5 minute (+ or - 5 seconds max.) audio essay and submit the recording, typed essay and completed entry form to your school/group competition or local VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at youthscholarships@vfw.org for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to, your name, school, city, state, race or national origin) although the recording and typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post (if otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN or biographical information.

2021-2022 Official Entry Form Voice of Democracy Competition

Must Be Completed by All Contestants

Name: First, M.I., Last		
Address		
City, State, Zip		
() Phone	Email	
Date of Birth (mm/dd/yy)	Grade in School	Age
School Name, City, State		
School Name, City, State Teacher's name and Email	(if applicable)	
		ardian
Teacher's name and Email	Student's Parent/Gua	ardian
Teacher's name and Email To Be Completed by S	Student's Parent/Gua 18 or over)	ardian
Teacher's name and Email To Be Completed by S (required even if student is	Student's Parent/Gua s 18 or over) rinted)	ardian ate

Participant Agreement for Students Advancing to National Level

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C, as a guest of the VFW National Organization. In consideration for permission to participate in the National Voice of Democracy Competition ("Competition") I do hereby, for myself, for my heirs, executors, administrators and assignees, waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the Competition and/or arising out of any travel related to the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my audio file, essay, name and likeness in the promotion and execution of the organization's programs and activities.

OICE OF DEMOCRACY

2021-2022 Theme "America: Where do we go from here?"

Student Entry Deadline: October 31, 2021

I Have Read and Understand the Rules and Participant Agreement (On Opposite Side)

I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible. Lunderstand that if it is found that I have entered any other

face elimination from the cor or incentives awarded.	npetition and will return any and all pr
Signature of Student Participant	Date
To Be Completed by the V	W Post
l certify that this student has Level Voice of Democracy Co	an authorized entry in our VFW Post mpetition.
Post Commander's/Chairman's S	ignature Post #
VFW Auxiliary President's/Chairr	nan's Signature (if applicable)
Post Address	
City, State, Zip	
VFW Post Email	
No. of students participating	
No. of winners advanced to Distr	ct
Amt. of Post/Aux. scholarship a	vards \$
	enses (banquet, pins, etc.) \$
To Be Completed by the V	W District
The state of the s	ned in the previous section is the duly
	of Democracy Contest District
Competition and is our sole	entry into the Departments.
District Chairman's Signature	Dist. #
Address	
City, State, Zip	
()	
Phone Er	nail

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging.

the first-place Department winner on _

Department Chairman's Signature		
()		
Daytime Phone	Email	
The winner Ohas been Owill b	e (check one) notified that they are	

Where Do I Submit My Entry?

All entries begin at the local VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post. Individual students may submit their entry directly to the Post. This VFW Post should be within your local area and within your U.S. state of residence. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. If you need help finding a participating VFW Post in your area, follow these instructions: First, visit this website vfw.org/FindaPost to "Find A VFW Post." Be sure this Post is within the state you reside in. If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link https://www.vfw.org/ContactUs/ and look for "Find a State Contact" to get your VFW state office's phone number and email. If you still need assistance, please email us at VFW National Headquarters at youthscholarships@vfw.org

What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, Oct. 31, 2021. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

What Are the Judging Criteria?

Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

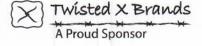
Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

Delivery is worth 35 points:

Speak in a clear and credible manner.

The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.





For assistance contact: 816.756.3390 ext. 6155 Email: youthscholarships@vfw.org

Revised 4/2021

LOCAL VFW POST INFORMATION: CONTACT:	
PHONE:ALTERNATE CONTACT:	
PHONE:	BEST TIME TO CALL:



2021-2022 Theme "How Can I Be A Good American?"

Student Entry Deadline: October 31, 2021

Patriotic Essay Writing Competition Grand Prize: \$5,000 Award

What Is Patriot's Pen?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 138,000 students who participated last year in this contest. The national winners will receive at least \$500. The first place national award is currently \$5,000.

The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.

Big National Prizes

National awards total: \$55,000

Prizes include the various amounts listed below:

1st: \$5,000 7th: \$1,750 2nd: \$4,000 8-10th: \$1,500 3rd: \$3,500 11-12th: \$1,250 4th: \$2,750 13-23rd: \$1,000 5th \$2,500 24-25th: \$750 6th \$2,000 26-53rd: \$500

The Internal Revenue Service requires that any recipient that receives more than \$599 award should receive a Form 1099, identifying the proceeds as taxable. This may require the winner to provide their social security number.

How Does the Contest Work?

All entries begin at the Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This participating Post should be within your local area and within your U.S. state of residence.

The contest consists of four levels. The first level (entry) is sponsored by local VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The one first-place winner at the Department level is then advanced into the VFW national competition. The winner from each Department (state) then competes for the national prizes.

Who Can Enter?

Patriot's Pen is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Dependents of U.S. military or civilian personnel in overseas schools can participate, too. (Foreign exchange students and former winners that placed in the National contest are excluded from the contest.)

2021-2022 Official Entry Form Patriot's Pen Competition

Must Be Completed by All Contestants

Name: First, M.I., Last	
Address	
City, State, Zip	
()	
Phone Email	
Date of Birth (mm/dd/yy) Grade in Scho	ool Age
School Name, City, State	
Teacher's name and Email (if applicable)	10.00
To Be Completed by Student's Parent/	Guardian
Parent/Guardian Name (Printed)	n.C
Parent/Guardian Signature	Date
()	
Parent/Guardian's Daytime Phone	
Parent/Guardian's Email	
To Be Completed by the VFW Post	
I certify that this student has an authoriz Level Voice of Democracy Competition.	ed entry in our VFW Post
Post Commander's/Chairman's Signature	Post #
VFW Auxiliary President's/Chairman's Signatur	re (if applicable)
VFW Auxiliary President's/Chairman's Signatur Post Address	re (if applicable)
Post Address	re (if applicable)
Post Address City, State, Zip	re (if applicable)
Post Address City, State, Zip VFW Post Email	
Post Address City, State, Zip VFW Post Email No. of students participating	

PATRIOT'S PEN

2021-2022 Theme "How Can I Be A Good American?"

Student Entry Deadline: October 31, 2021

I Have Read and Understand the Contest Rules

I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature or Student Farti	Date		
To Be Completed by the VFW District I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Departments.			
District Chairman's Signate	ure	Dist. #	
Address			
City, State, Zip			
/ \			
()			

To Be Completed by the VFW Department Chairman

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging.

Department Chairman's Signature		
()		
Daytime Phone	Email	

The winner **O** has been **O** will be (check one) notified that they are the first-place Department winner on ________.

How Am I Judged?

You will be judged on how well you understand, develop and present the theme. A positive approach is recommended to express your viewpoint.

Knowledge of the theme is worth 30 points:

You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

Theme development is worth 35 points:

Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

Clarity of ideas is worth 35 points:

Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

How Do I Get Started?

- Ask a teacher or youth group/club adult leader to supervise the Patriot's Pen writing competition.
- Contact a local VFW Post within your local area within your state and indicate your interest in participating.
- Establish a contact person who is a member of that VFW Post or its Auxiliary.
- Make sure that your essay is submitted to the VFW Post before the contest deadline of Oct. 31, 2021. You can submit your essay and entry form electronically (by email) upon the Post's approval. Entries sent to VFW National directly will be returned.

What Are the Rules?

- Essay length: 300-400 typewritten words (+ or 5 words max).
- · You must write your own essay.
- All essays should be typed in English with no color or graphics and cannot be less than 300 words or greater than 400 words in length. (Essays under or over these word amounts will be eliminated. Every word is counted regardless of length. The essay title (theme) or added footnotes do not contribute to the word count. At any time during the contest additional participant personal information (i.e. SSN, photo, etc.) could be requested by the VFW.

In no way may contestants identify themselves within their essay (including, but not limited to, your name, school, city, state, race or national origin.) Do not put your name on your essay. The entry form is your essay's cover sheet. Secure the Official Student Entry Form with a staple or other fastener on top of your essay. Contestants are allowed to enter only once each year if otherwise eligible (one Post competition). Contestants found in violation of this rule will face elimination from the competition and will be required to return any and all prize money awarded or received.

The essay must be a contestant's original work and a product of the contestant's own thinking. The approach to the Patriot's Pen theme should be positive and clearly focused. Poetry is not acceptable. Quotations may be used sparingly if plainly identified wherever used. A contestant's teacher, counselor or parent may check the essay for punctuation, grammar and/or spelling, but the content must remain the contestant's. Contestants will be judged on the basis of their essay alone and are not required to present the essay orally. All essays become the property of the Veterans of Foreign Wars. The VFW retain non-exclusive rights to use your essay and likeness in the promotion and execution of the organization's programs and activities.

Deadline Information

To qualify, all entries must be submitted to a sponsoring local VFW Post by midnight October 31, 2021.

Note

If you need help finding a participating VFW Post in your area, follow these instructions:

First, visit **vfw.org/FindaPost** to "Find A VFW Post." Be sure this post is within the state you reside in.

If you need assistance, please email us at the VFW National Headquarters at **youthscholarships@vfw.org**.





For assistance contact: 816.756.3390 ext. 6155 Email: youthscholarships@vfw.org

Revised 4/2021

LOCAL VFW POST INFORMATION: CONTACT:	
PHONE:ALTERNATE CONTACT:	
PHONE:	BEST TIME TO CALL:

VOICE OF DEMOCRACY AND PATRIOT'S PEN CHAIRMAN'S MANUAL



VETERANS OF FOREIGN WARS.

Voice of Democracy and Patriot's Pen Chairman's Manual

The Role of the Chairman

The VFW's chairmen do more than just plan projects to improve their communities. They also recruit volunteers, build relationships with community leaders, organize partnerships with civic groups, and promote the VFW.

You Are the Point Person

A program chairman should understand one important fact right from the outset: You are the Post's point person in your community. As chairman you will be your Post's liaison to:

- · school teachers and administrators
- · community leaders
- · local military personnel
- · city government officials
- · members of civic groups
- · members of the media
- · your fellow veterans

Seek out these new relationships. When it comes time to recruit volunteers or you need specialized expertise for Post projects, these community contacts will prove invaluable.

Project an outgoing, friendly personality. Speak positively about your Post, your community and your projects. Articulate your thoughts and plans clearly, concisely and coherently. Remember, you represent not only your Post, but the entire VFW organization as well.

Reporting Your Activities

You may have heard it said that "the job's not over until the paperwork is done!" That is especially true of VFW Programs.

Check with your respective Department chairman to learn what should be reported and in what form. Documentation of your programmatic efforts is the thing that ensures the VFW's reputation and our not-for-profit status.

Master Organizational Skills

As chairman, your talents must be varied. Consequently, your organizational skills should be fully developed.

Some of your specific duties include:

- · recruiting and maintaining a pool of active volunteers
- identifying and initiating programs needed in your community
- motivating your Post members, community volunteers and sponsors involved in your various projects
- · recognizing your volunteers efforts
- organizing and maintaining records, photos and newspaper clippings the document your activities
- reporting to your Department chairman the volunteer hours, dollars donated by the VFW, VFW Auxiliary and



VETERANS OF FOREIGN WARS.

Cooties members and other information requested.

Through the contacts you've developed in your community, cooperate with other civic or fraternal groups. They may already be involved in community service programs you would like to undertake, or they may be eager to help with projects that you've planned. Also identify resources at your Post, talk with members and find out what special skills or hobbies they may have.

VFW Scholarships

At the turn of the 20th century, the founders of the Veterans of Foreign Wars created an organization that would honor and serve veterans and perpetuate the values and ideals for which those veterans had served. Although men of vision, it is doubtful they could imagine the millions of Americans impacted today by the VFW's youth, scholarship and recognition programs. Every year, tens of thousands of students nationwide participate in the Voice of Democracy Scholarship Competition and the Patriot's Pen Essay Contest, garnering more than \$3 million in scholarships, awards, and incentives.

Patriot's Pen Essay Contest

Patriot's Pen gives 6th, 7th and 8th grade students the opportunity to express their opinion on a patriotic theme and improve their writing skills, while they compete for awards and prizes. Cumulatively, the awards provided from all levels of the competition total \$1.2 million each year. Each Department's (state) first-place winner competes for \$55,000 in award money at the national level with the first-place national winner receiving \$5,000 and a trip to Washington, D.C. Each state winner will receive at least \$500 at the national level.

Voice of Democracy Scholarship Competition

The National Association of Broadcasters (NAB) started the Voice of Democracy Scholarship Competition in 1947. The Veterans of Foreign Wars became a national sponsor in the late 1950s and assumed sole responsibility for the program in 1961. Many notables have participated in the Voice of Democracy including journalist Charles Kuralt, Miss America Anita Bryant and former U.S. Attorney General John Ashcroft. The Voice of Democracy competition provides high school freshmen, sophomores, juniors and seniors the opportunity to write and record an audio essay on a patriotic theme, competing for more than \$2.1 million in college scholarships and incentives. Each first place Department (state) winner is brought to Washington, D.C. in February to enjoy our nation's capital and compete for \$154,000 in national college scholarships—first place receiving \$30,000. Each state winner will receive at least \$1,000 at the national level.

Promote the Programs

Contact all schools and youth groups in your area in the spring (before the school year ends) and again in the Fall after school starts, to make them aware of these opportunities. Contact the media in September to help you publicize the programs and again in November and December to announce your winners after the judging. Encourage teachers and other youth leaders to visit the VFW web site at

vfw.org/community/youth-and-education/youth-scholarships.

Please announce that the National Association of Secondary School Principals has placed both the Voice of Democracy and Patriot's Pen programs on the NASSP National Advisory List of Contests and Activities for this coming year.

Your Commitment

To ensure a successful competition, Posts and Auxiliaries must commit knowledgeable chairmen, enthusiastic volunteers and resources to both competitions. Our goal is to increase the number of participating students every year. Approach schools in the spring because that is when most curriculum decisions are made for the coming Fall. In late summer, revisit to ensure they have the necessary materials and are prepared to do the program. Don't hesitate to involve school administrators, PTA/PTO/PSO parents, teachers, counselors, radio and TV stations, newspapers, churches and other service, civic and community groups/organizations to encourage and facilitate student participation, help with the judging and generally promote the programs. We provide score sheets, brochures, sample news releases and PSAs on vfw.org - you would log in at vfw.org as a VFW member, then click on My VFW and look for the VFW Training and Support section under the Member Resources column. Then click on Citizenship Education, Youth Scholarships and Activities. Present VFW Scholarship Programs anywhere there are groups of students who might be interested. In addition to schools and home school programs; chairman should consider church youth groups, athletic teams, and Boy Scout and Girl Scout units - any place where young people can be reached.

Work Together

The VFW chairmen, the Auxiliary chairmen and volunteers should work together. It is the responsibility of the chairman to recruit and equip their volunteers with the basic contest details to conduct a successful scholarship program from start to finish.

Deadlines

The deadlines for both Voice of Democracy and Patriot's Pen are as follows:

- 1. Midnight, October 31, Entries to the Post*
- 2. November 15, Completion of Post judging**
- 3. December 15, Completion of District judging**
- 4. January 10, Completion of Department judging**
- January 15, District participation reports to Department chairman**
- 6. January 15, Department winners to National *
- 7. January 31, Department reports to National*

Order or Download Materials Early

Order or download and print out Voice of Democracy and Patriot's Pen student entry forms early in the year so you can provide a copy to anyone who needs one. These forms explain the programs: complete rules, who can enter, how to enter, how schools can handle the program and how students and teachers can connect with a VFW Post to present their entries. The entry forms can be downloaded online at

vfw.org/community/youth-and-education/youth-scholarships. Anyone (students, teachers, chairmen, etc) can visit these web pages. The new themes are announced and new entry forms will be available by April 1 annually...for the following Oct. 31 student entry deadline.

Additional program items, student awards and gifts are available through the VFW Store at 833.839.8387, or online at **vfwstore.org**.

All information needed for chairmen to conduct the programs is available online now under "My VFW."

VFW chairmen can visit **vfw.org** where you would log in as a VFW member (then click on "My VFW.") Under the **Member Resources** heading you would click on **VFW Training and Support**. Go to the **Community Service & Youth Programs** area. If you have any questions, or you need assistance, please e-mail the Youth Scholarships Coordinator, VFW Programs, VFW National Headquarters in Kansas City, Mo., at **youthscholarships@vfw.org** or call 816.756.3390.

Judging the Contest

For both Voice of Democracy and Patriot's Pen (at each level of competition) the suggested number of judges is five to nine (or a minimum of three). Judges should be from outside your Posts/Auxiliaries and should represent your community. Leaders from education, broadcasting, corporations, small business, and other fraternal and civic groups are ideal. Judges must not be connected in any way with the students in the competition. Set the date for your judging and invite the judges at least 90 days in advance. Remind them a week before the competition with a letter or email, and two days before with a telephone call.

Ask permission to publicize their selection (along with the program) to the media, then follow up after the judging with a thank you. Invite them to your awards event and publicly express your appreciation for their help. A judges award citation is available through the VFW Store 833.839.8387 (item number #4363 for Voice of Democracy and #4329 for Patriot's Pen).

All Patriot's Pen essays and Voice of Democracy audio essays should be reviewed by the chairman several days before the judging, so that small errors like too many words, audio that will not play on your equipment, a Voice of Democracy audio essay that is a bit too long/short, or a reference that inadvertently identifies them might be corrected by the student rather than a chairman eliminating them from the competition.

^{*} required deadlines ** suggested deadlines

Chairmen should never forget that our priority is to increase the number of students participating, rather than eliminate them. Voice of Democracy and Patriot's Pen judging may be conducted either in person or remotely. If Patriot's Pen judging is done in person, each judge should be provided their own copy of the essays and a score sheet (score sheets are available online on My VFW.)

Voice of Democracy entries must be judged on the audio recording only, judges should not see a typed copy of the essay, unless clarification is needed. All Patriot's Pen essays and Voice of Democracy recordings should be identified by number to ensure the anonymity of the competitor. Competitors should never be asked to present their essay in person during the actual judging. Judges should be discouraged from discussing the Patriot's Pen essays or Voice of Democracy audio recordings during the judging process and should have no contact with the competitors. They should not see a photograph of the competitor. The judges' decisions are always FINAL.

Judging Criteria

Voice of Democracy contestants are judged on the following criteria:

Originality (possible 30 pts.) Treatment of the theme should show imagination and human interest. **Content** (possible 35 pts.) Ideas are expressed clearly and in an organized manner.

Delivery (possible 35 pts.) Speaking voice is clear and credible.

Patriot's Pen contestants are judged on the following criteria:

Theme knowledge (possible 30 pts.) Has the student researched and understood the theme? **Theme development** (possible 35 pts.) Does the essay answer relevant questions: who, what, where and why? **Clarity of ideas** (possible 35 pts.) Is the writer's interpretation of the theme presented clearly?

REMEMBER ... INTERPRETATION OF THE THEME IS UP TO THE STUDENT. ENTRIES SHOULD NOT BE DISQUALIFIED BECAUSE THEIR INTERPRETATION SEEMS INCORRECT OR INAPPROPRIATE.

Local Competition Alternatives

Recently, teachers and school leaders have shown reluctance to participate in our scholarship competition if they devote precious class time to completing entry forms and (in the case of the Voice of Democracy) record essays. For this reason, we offer teachers/youth leaders the option to simply use Voice of Democracy or Patriot's Pen as a writing exercise. The teacher/leader may submit all entries to the Post for judging or conduct a judging within the group/class and advance a winner for every fifteen (15) participants. Note: This decision should be determined by the Post chairman; working closely with the teacher or group leader.

School/Youth Group to Post (both Voice of Democracy and Patriot's Pen)

1-15 essays - One (1) entry to Post

16-30 essays - Two (2) entries

31-45 essays - Three (3) entries

(NOTE: no limit)

Post Competition

Post entries are required to include the following:

Patriot's Pen: Typed essay in English of 300-400 words (+/- 5 words -- no graphics) and a student entry form completed legibly. All words must be counted (except the theme).

Voice of Democracy: Typed essay, audio CD (or flash/USB drive) of the recorded essay (3-5 minutes, +/- 5 seconds), and a student entry form completed legibly. Please refer to the student Voice of Democracy and Patriot's Pen entry forms to review the complete rules and guidelines. For both programs, Posts must accept and judge all eligible entries received by midnight, October 31. If a Post decides on a later student entry deadline that is acceptable, as long as they can meet the District deadline for submitting their Post winner(s).

Post to District (for both Voice of Democracy and Patriot's Pen)

1-15 essays – One (1) entry to District

16-30 essays - Two (2) entries

31-45 essays - Three (3) entries

District to Department

One (1) entry per District (with student's head & shoulders photo added at this time for first-place District winner.) This applies to both Voice of Democracy and Patriot's Pen.

Judging Audio

For Voice of Democracy, the preferred audio format is Flash Drive/USBs or electronically submitted, via an audio file attached to an email (CD's will no longer be accepted). Once Flash Drives/USBs or electronically submitted audio files are received, be sure to play back the audio, to verify that the audio file plays clearly and follows submission rules.

NOTE: Posts, Districts and Departments should never reject an entry because they are unable to play an audio file. Part of the chairman's responsibility is to review the entries to ensure appropriate equipment is available to properly judge the entry.

Special Needs Student Criteria

The Voice of Democracy and Patriot's Pen competitions are offered to the public primarily through our nation's school systems. In compliance with the *Americans with Disabilities Act*, we provide "reasonable accommodation" for someone with a documented permanent disability. Requests for accommodation must be submitted in writing with the student's entry materials.

As an example, a hearing/speech-impaired student may select another student of the same age and gender to read and record their Voice of Democracy essay. The volunteer assisting the disabled student is not eligible for any scholarship compensation, awards or benefits from the program. All questions regarding accommodation of a disabled student should be directed to the Programs Department, VFW National Headquarters at 816.756.3390 or youthscholarships@vfw.org.

Reporting Guidelines

VFW Post, District and Department reporting must be completed on the All-American Dashboard as of Aug. 1, 2019. Adjutants are the official corresponding officer for the Post, District and Department, and they will collect participation reports from their chairman, and will submit their reports on the All-American Dashboard through the Online Membership System (OMS). January 15 is the deadline for District reports to be submitted and the deadline for Department reports to be submitted is January 31. For step by step instructions on how to submit your reports on the All-American Dashboard view the guide here.

(NOTE: The state winners' packet deadline is two weeks earlier - January 15.) Please ensure that a photograph of your Department winner is included, along with the notification date.

For Further Information on Voice of Democracy or Patriot's Pen, contact:

Youth Scholarships Coordinator VFW Programs VFW National Headquarters 406 W. 34th Street Kansas City, Missouri 64111

816.968.1155 youthscholarships@vfw.org

LIFE MEMBERSHIP APPLICATION

No. of Contract Contr	MEMBER	RINFORMATION	
Title: Mr. Mrs. Ms. Miss	Name:	MORMATION	THE RESIDENCE OF THE PERSON OF
Address:			
City:	State:		ZIP Code:
Date of birth:	Email:		Phone:
Membership Type: Associate (not a member of the Life Member (must be a member Complete affiliation information below	er in good standing of t . If no Post or Auxiliary	he VFW or VFW Auxiliary or a 1 v number is provided, an Associa	unit of the VFW or VFW Auxiliary.
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Please allow 3-4 weeks for you certificate, card and other info sent. You can also apply onli www.vfwnationalhome.org/i	rmation to be ine at:	One time membership fee Life Member pin \$50	e and
☐ Check enclosed and made ☐ Charge my ☐ Visa	payable to VFW		ren American Express
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Signature:		Expiration date:	
WHY	SHOULD YOU B	BECOME A LIFE MEMI	RFR.
BEING A LIFE MEMBER or is one way you can create a bo support and encouragement ho families in times of need. Life vote for trustees representing the Incorporation changes.	an Associate Life and between yours nors our veterans Members in good	e Member of the VFW N self and the mission of th and today's military by	ational Home for Children e National Home. Your helping their children and



FACT SHEET

As the nation's oldest major war veterans' organization, the VFW has an impeccable and longstanding record of service and stewardship. More than 4.5 million patriotic Americans, both members and non-members, entrust the VFW with financial contributions and dedicate millions of volunteer hours.

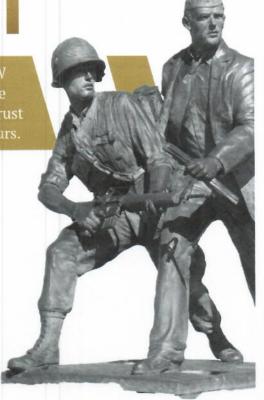
YOUR DONATION OF

\$20 ENSURES THE VFW CAN **Educate** a separating service member about his or her well-earned VA benefits through a private benefits counseling session with a VFW Service Officer.

Provide training to 4 VFW Service Officers on signs of emotional suffering so they can better direct veterans to programs and services.

Help cover rent, utilities or groceries for a military family struggling with the hardships of war.

Deliver 4 morale-boosting "welcome home" celebrations for service members who have returned from combat.



1,900 +

Number of VA-accredited VFW representatives across America and abroad, helping veterans fight for the VA benefits they have earned.

-61

Number of VFW-SVA Fellows (student veterans) who have traveled to Washington, D.C., to advocate for veterans' rights.

\$9.7 billion+

The total annual amount the VFW helped veterans recoup in VA disability compensation and pension benefits — which includes \$1.4 billion in new benefits paid to veterans in fiscal year 2020.

2.3 million+

Number of service members and their family members hosted at VFW Military Assistance Program (MAP) events since 2005.

23

Number of times the VFW has testified before Congress in the last 12 months alone. The VFW has been instrumental in virtually every major legislative victory for veterans in the 20th and 21st centuries. \$2.9 million

Amount of scholarships, monetary awards and other incentives the VFW distributes annually to middle and high school students through two major patriotic essay competitions.

\$12.1 million+

Value of financial assistance awarded to military families since 2004 to help cover basic needs in times of crisis. 44% of the funds covered basic housing needs.

\$9.2 million

Amount of scholarships awarded to more than 2,054 veterans and service members through VFW's "Sport Clips Help A Hero Scholarship" since January 2014.

Updated June 2021



MORE FACTS ABOUT THE VFW





The VFW by the numbers

1.5 million

Number of VFW and VFW Auxiliary members.

6,024

Number of VFW Posts worldwide.



Cutting red tape

110,000+

Number of veterans the VFW assisted in submitting new VA claims in fiscal year 2020.

Nearly 15,000

Number of VA claims filed by the VFW's Pre-Discharge offices in fiscal year 2020 resulting in more than \$138 million in disability compensation.

27

Number of VFW Pre-Discharge offices across the nation, including the military district of Washington, D.C., area.



Helping struggling military families

10,828

Number of grants provided to military families facing financial hardship through **VFW Unmet Needs** since 2004.

\$5,387,846

Amount of grants provided through *VFW Unmet Needs* covering housing for struggling military families since 2004.

3,688

Number of military families who received assistance with housing needs since 2004.



Year the VFW started to fight for veterans, service members and their families.



Honoring the fallen

7.3 million

Number of VFW "Buddy"® Poppies distributed by the VFW last year.

\$7.2 million

Amount raised through the VFW "Buddy"® Poppy program for needy veterans last year.



Improving life in America

10.3 million

Number of volunteer hours contributed by VFW members annually.

\$20.8 million

Amount donated annually to local community service projects by VFW members.



Inspiring patriotism in young people

29,000+

Number of high school students who competed in the 2020–21 VFW Voice of Democracy competition.

84,000+

Number of students who competed in the 2020–21 VFW Patriot's Pen competition.

Updated June 2021

RICHARD L. ROUDEBUSH VAMC, VOLUNTARY SERVICE

1481 W. 10TH Street, Indianapolis, IN 46202 Phone: 317-988-2734 (Building 1, 2nd Floor, Room D2039) EMAIL: INDVoluntary@va.gov

Donations accepted Monday – Friday 8am-2pm (excluding federal holidays)

Contact Voluntary Service prior to bringing any items NOT on the list.

Full Size Toiletry Items

(Only NEW /UNOPENED/NOT EXPIRED items accepted)

- Aftershave (alcohol free)
- · Chapstick / Lip balm
- · Combs, Hairbrush
- Denture Adhesive, Denture Cleaner (tablets)
- · Deodorant
- Feminine hygiene products
- · Hand & Body Lotion
- · Nail Clippers / Emery Boards
- · Razors (disposable)
- Shampoo or Shampoo w/ Conditioner no individual conditioner
- · Soap bar and liquid
- · Toothbrushes individually wrapped
- Toothpaste

Ensure toiletries items are not near the expiration date!

Clothing

(Only NEW clothing items accepted) Men and Women

- · Athletic Shoe Belts
- Gloves / Hats (Seasonal)
- Jackets / Winter Coats (seasonal)
- Pants (all sizes)
- Shower Shoes
- Shirts/T-shirts
- Sports Bras no underwire (all sizes)
- Undershirts/t-shirts (all sizes)
- Underwear (all sizes)

Miscellaneous Items (Only NEW items accepted)

- Adult Coloring Books, Colored Pencils
- · Board games
- Books Paperback only, new or gently used
- Magazines -
 - Monthly current / 3 months old or less
 - Weekly current / 1 month old or less
- Playing cards
- Puzzle Books (Sudoku, crossword, word search)
- Bus passes (IndyGo)
- Gift Cards
 - Gas \$10 \$15 in value VA Canteen Books
 - Restaurant \$10 or more in value
 - (McDonalds, Subway, etc.) \$5 \$10 in value
 - Grocery, Retail Store and VISA Cards (any value)

Domiciliary Needs (Only new items accepted)

Please Contact Voluntary Service to coordinate

donation drop off at Indianapolis VAMC

- Non-perishable snack foods individual or bulk, Beverages– soda, crystal lite, etc., bottled water
- Laundry Baskets, Umbrellas
- Bicycle Helmets, Bicycle Locks
- Gift cards, including gas & groceries in any \$
 amount
- Back Packs
- Shower Caddy/Organizers

Veteran House Needs (Only new items accepted) Please Contact Voluntary Service to coordinate donation drop off at Indianapolis VAMC Items needed on a regular basis:

- Breakfast items breakfast bars, pop tarts, individual cereal boxes, instant hot cereal packets, etc.
- Coffee, regular and decaf
- K-cups assorted, flavored and non-flavored
- · Creamers (powdered and mini-moos)
- Splenda and Sugar packets
- Healthy snack items (individually packaged) –pretzels, nuts, granola bars, fruit bars, applesauce, etc.
- · Beverages soda, crystal lite, etc., bottled water
- Nonperishable items soups, lunch/dinner kits, canned goods (no ramen or tomato based products)
- Laundry Pods
- Paper products paper towel, paper napkins, small boxes of Kleenex
- Grocery gift cards (i.e. Sam's Club, Walmart, Kroger, Meijer)

HUDVASH/Homeless Needs (Only new items accepted) Please Contact Voluntary Service to coordinate donation drop off at Indianapolis VAMC

- · Plastic hangers, laundry baskets, waste baskets
- · Air mattresses, Pillows
- Bedding (Queen or Full) Blankets and Bed Linen
- · Small kitchen items, Bathroom Items, shower curtain
- Bath and kitchen towels
- Dish and Laundry detergent, Cleaning supplies
- · Toilet paper and Paper towel
- · Gift cards (Visa/Mastercard/Retail Store) any \$

Medical Equipment or Supplies (new or used) are not accepted (including beds, wheelchairs, walkers, depends, diabetic supplies, etc.)



Indianapolis VAMC

Requested Items
Voluntary Service (317) 988-2734

(Only NEW /UNOPENED/NOT EXPIRED items accepted)

Palliative Care (Only prepackaged/store bought – individual or bulk packaged items accepted)
Please Contact Voluntary Service to coordinate donation drop off at Indianapolis VAMC Each kit should include the following:

- Beef Jerky
- Granola Bar
- Individual/snack package of cookies
- Individual/snack pack of Pringles (bag chips crush easily)
- A couple of pieces of chocolate candy, hard candy, mints or mint gum
- Crackers with peanut butter or cheese
- Microwave meal that DOES NOT need to be frozen
- · Bottle of water, fruit water and/or juice box

<u>Caregiver Comfort Kits</u> (Only <u>new</u> items accepted) Each kit should include (at a minimum) the following:

- Word Search or Sudoku puzzle book
- · Notebook/Pen
- 1 pair of slipper socks
- Hygiene Items (Package in separate zip lock bag)
 - Deodorant
 - Soap
 - Hand Sanitizer
 - Toothbrush/Toothpaste
 - Chapstick
 - Comb/Brush
 - Wet Wipes
- Prepackaged snacks (Package in separate zip lock bag)
 - Chips
 - Candy
 - Granola Bars
 - Water (plain or flavored) and/or juice box

Homeless Kits (Only new items accepted)

To be assembled in small backpack or tote. Each kit should include the following:

- Hygiene Items (single items only; no multipacks)
 - Deodorant
 - Soap
 - Hand Sanitizer
 - Toothbrush (individually wrapped)
 - Toothpaste
 - Chapstick
 - Comb/Brush
 - Wet Wipes
- Prepackaged individual size snacks
- Notebook/pen

Volunteer Opportunities

Please contact Voluntary Service for an appointment and prescreening.

- Volunteer Driver
- Comfort Concierge
- Canteen Concierge
- Red Coat Ambassador/Customer Service/Info Desk
- Logistics/Warehouse
- Medical Supply
- Clinic Ambassador
- Veterans House Front Desk Ambassador
- Welcome Desk Domiciliary
- Escort/Patient Transportation
- Clerical/Medical Admin Support
- Voluntary Service Assistant
 - Coffee Cart, Kiddy Cart, Comfort Cart
 - Admin Support/Supply Room Assistant
- Housekeeping

We will often have unique needs that are not reflected on this list (such as Rec Therapy, Social Work, Homeless Program, Women's Program and others).

Contact Voluntary Service at any time for the most current special needs.

317-988-2734 or indvoluntary@va.gov

From the MOC Pup Tent 11 Seam Squirrel's desk:

Greetings!!

We had a learning curve and superlatively crummy Scratch after the District 11 Meeting on July 24th. We had two Atom's who began their Cootie journey by achieving NIT status, entering their First degree!! During our scratch, the CCDB gave his version of a financial report, and while we are not broke, we might have to get on food stamps to survive until our next Scratch haahaa teehee! The Keeper of the Crummy Records (and Post 1587 & District 11 Commander Dave Barnes presented a check from Post 1587 for \$1,587.00 to be transmitted to Supreme Headquarters towards the purchase of a new Snowplow for the VFW National Home for Children!! An awesome display of caring for our commitment towards the Cootie goals. I accepted his challenge to get more money donations from other Cootie's & Posts! It would be Cootie Worthy to raise at least \$3,000 by our next scratch, so lets all get out there and work our magic with the fundraising!! Send your checks for the Snow Plow project to our CCDB Patrick Mann, 6146 E. 34th ST, Indianapolis, IN 46226 (Made out to MOC Pup Tent 11 (Be sure to annotate on the check its for this project)

The 102nd Supreme Scratch in Overland Park, Kansas will be held August 4-7, 2021 at the National VFW Convention. I will be in attendance and hope to bring back some crummy and lousy stuff!

Our charter is closed! Now we must get going on establishing a MOC Auxiliary! Wouldn't it be totally lousy to once again have panty raids in Indiana! (Panty Raid is crashing an MOCA meeting).

For information on how to join our crummy group contact me [ljpatch@mail.com]!! "Keep 'em Smilin' in Beds of White" Our primary goal is to "Increase and Multiply" so lets get out and recruit!!



The VFW National Home is in need of a second 4 x 4 Truck with a snow plow



Yours in LOTCS, Larry Patch Cootie #9









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J=JUNE D=DEC **AUDITS RECEIVED** M=MARCH S=SEPT

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J=JUNE D=DEC **AUDITS RECEIVED** M=MARCH S=SEPT **MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES** OWED ORDERED X=HAVE ORDERED X=HAVE OWED OWED RECEIVED

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J X X X X X X X X X X X X X X X X X X X	286		\$18.00					×
J X X X X X X X X X X X X X X X X X X X	1110	J						×
\$15.00	1152	J		×	×			×
\$15.00 \$15.00	2067							×
\$15.00 \$15.00	2689			×				×
\$15.00 \$15.00	5782							×
	7081		\$15.00	×				×
	7403		\$15.00					×

J=JUNE D=DEC **AUDITS RECEIVED** M=MARCH S=SEPT

OWED

X=HAVE

ORDERED

ORDERED

X=HAVE

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OWED

RECEIVED X= HAVE

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

	FEES	DELEGATE	OR ADMIN &	TO STATE FO	MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES	CEIVED	AUDITS RECEIVED
RECEIVED	CWI	CAMED	ORDERED	ORDERED	CVVIII	M=MARCH	D=DEC
V- 110VF			V-HAVE	V-UAVE			
							7/27/2021
×							10003
×					\$9.00		8756
×					\$18.00		6574
×						L	6246
×				×			6128
×					\$28.00	J	3318
×							3284
×				×		J	2395
×							1752
×							1550
×						J	1431
×						J	972
×						٦	910
×			N/A				DISTRICT 6
REPT RECEVED	Due	DUE	ORDERED	HAVE	OWED	AVA	
21-22 ELECTION	DEL FEE	ADM FEE	POPPIES	QM BOND	SHTG DUE	AUDIT REP	2021-2022

			HAVE	ORDERED	DUE	Due	REPT RECEVED
		OWED	HAVE	ORDERED	DUE	Due	R
DISTRICT 7				NA			
604			×				
1111							
1127							
1157	L						
1257	_						
1405	ſ			×			
2459	Ĺ						
2714							
3321							
5864							
6606							
6978							
7117							
7118		\$16.00					
7850				×			
8589	ſ		×				
9297		\$18.00					
9395		\$17.00					
9627							

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

X=HAVE ORDERED

X=HAVE ORDERED

OWED

OWED

X= HAVE RECEIVED 7/27/2021

J=JUNE

OWED

D=DEC

S=SEPT M=MARCH

AUDITS RECEIVED

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 8				N/A			×
673	ſ		×				×
1114							×
1427							×
1693			×				×
1832	ſ						×
2366	J			X			×
2939			×				×
2950	J						×
2953							×
3281							×
3418							×
3587			×				×
6160	J		×	×			×
11365		\$9.00					×
7/22/2024							

J=JUNE D=DEC **AUDITS RECEIVED** M=MARCH S=SEPT **MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES** OWED ORDERED X=HAVE ORDERED X=HAVE OWED OWED

RECEIVED X= HAVE

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 9				NA			×
1083		\$10.00					×
1686	٦		×	×			×
1925							×
1969	ſ		The second second second				×
1987							×
2014							×
2021	J						×
3183							×
5396	J		×	×			×
6195	J						×
6234							×
6582	J			×			×
6636	J	\$23.00					×
8302			×	×			×
9107							×
9987							×

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES

7/27/2021

J=JUNE D=DEC

S=SEPT M=MARCH

X=HAVE ORDERED

X=HAVE ORDERED

OWED

OWED

X= HAVE RECEIVED

OWED

AUDITS RECEIVED

2021-2022	AUDIT REP	AUDIT REP SHTG DUE QM BOND POPPIES ADM F	QM BOND	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEVED
DISTRICT 10				NA			×
571							×
1108							×
1282							×
1472							×
2693	J						×
2695	J		×	X			×
6904	J						×
7084							×
7/27/2021							
J=JUNE	S=SEPT	OWED	X=HAVE	X=HAVE	OWED	OWED	X= HAVE

D=DEC **AUDITS RECEIVED** M=MARCH

ORDERED

ORDERED

X= HAVE RECEIVED

OWED HAVE ORDERED DUE Due NA NA NA NA X X X X	2021-2022	AUDIT REP	SHTG DUE	QM BOND POPPIES	POPPIES	ADM FEE	DEL FEE	21-22 ELECTION
NA N		HAVE	OWED		ORDERED	DUE	Due	REPT RECEVED
NA N								
	DISTRICT 11				NA			×
				at which the tenton is				
	98	٢						×
x x x	261	ſ						×
x x x	908							×
	1120							×
x x x	1587				X			×
x x x	2839							×
x x x	2999	J						×
_ X	5626	J		×	×			×
	7119	J		×				×

J=JUNE D=DEC **AUDITS RECEIVED** M=MARCH S=SEPT

> ORDERED X=HAVE ORDERED

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RECEIVED X= HAVE