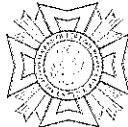


VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



April 1, 2020

Greeting Comrades,

Thank you for your patience last month with the cancelation of Spring Conference, and for your presence on behalf of Rick Faulk's memorial services. We will forever feel a loss for him here at the VFW.

April brings about new deadlines, goals, and events to drive toward All State, and much more. Please be conscientious of these dates and remember to strive for excellence in documentation for this. With elections coming shortly in June, posts will need to be certain of compliance on reports, discrepancies and shortages in order to be eligible to vote at the convention. Posts out of compliance will NOT be allowed to update missing documents during State Convention for last minute voting capability. Non-compliant post commanders will be subject to administrative removal due to lack of compliance and action on these matters.

Additionally, as we forge ahead into the beginning of a new fiscal year, it is our responsibility to be good stewards of our resources and to keep the well-being of our members in our sight. Please consider using E-meeting resources like speaker phone conferences, and WEBex or ZOOM for meetings instead of transport especially now. Districts which canceled meetings can obtain and share information electronically with today's modern devices. Compliance is key.

Right now, it's more important than ever before to lead by taking a breath and refocusing on the basics: Why do we do what we do? What do we stand for? What are we trying to accomplish in the world? Take pause and stay well.

In Comradeship,



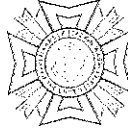
David Capshaw
Commander, Dept. of Indiana Veterans of Foreign Wars

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April 1, 2020

Comrades,

After an eventful month beginning with the Legislative Conference in Washington DC, cancellation of our Spring Conference, and loss of our beloved Judge Advocate: Rick Faulk, it is a welcome month to begin anew with Spring here at the VFW in our many changes.

We encourage you to forge full steam ahead with the Humana effort mentioned in March's General Orders: Uniting to Combat Hunger at your local posts, and compete to create 500,000 complete meals on behalf of veterans in need in Indiana, along with the community service you so diligently provide especially with COVID concerns depleting the nation.

A special head nod to those whom were honored in March for all of your efforts with the VFW. We here at headquarters are so proud of you. This past month highlighted many local posts whose members enjoyed 75th anniversaries, 50th anniversaries, a posthumously awarded purple heart, membership increasing, and the amazing amounts of manpower and monetary gifts made in community service had my eyes wide, and heart full. I urge you to continue giving generously of yourselves, to include making that extra step for meeting membership locally.

Times are uncertain, but our goals are not. Continue to focus on what matters, and be the best humans you can; not just because of the challenges, but as a result of them.

Additionally, deadlines are arriving, read the General Orders for reminders.

The next event is the State Convention scheduled for June 11th-14th, at Marriott East. Please plan accordingly, and help us to create a memorable event with your presence.

Yours in Service,

A handwritten signature in black ink, appearing to read "Deborah Ryan". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

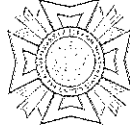
Deborah Ryan
Adjutant, Dept. of Indiana Veterans of Foreign Wars

VETERANS OF FOREIGN WARS OF THE UNITED STATES

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9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



General Orders #10

1 April 2020
2019-20 Series

To Be Read at Meetings and Posted:

1. District and Local Post Adjutants: Please upload your reports to OMS so the Dept. Adjutant can implement action reports to populate Patriot's Pen, Voice of Democracy, Membership etc.
2. Chairman of Committees: Please sign the reports that are needing to be uploaded on behalf of these elements on OMS and in the Dashboard. Visit www.vfw.org for tutorials. In order to meet criteria for All American, the process is as follows: Local Post Adjutants obtain their local reports, enter them into the dashboard, and submit. The Action follows goes to the District Adjutants or Chairmen, which accept/ review/ pushback the reports. Finally, at the Dept. Level as Adjutant, I quality check these elements, push the action report or manually input them into OMS for population and national submission. In a perfect world as a result: All posts, districts, and department meet the criteria. This is the procedure in place in tutorials on the VFW webpage for the dashboard. This makes all of our jobs cohesive, organized, and all of us are accountable for the parts we play. If statistics are not presenting as "correct," make sure these roles have been completed before contacting the Department.
3. Council of Administration: This is RE-scheduled for May 2nd, at 1 pm. Location: Headquarters. Votes for Judge Advocate will be welcomed in person and IAW Sec 517 of the bylaws. Additionally District Commanders shall be present, or send their Sr. Vice in lieu of their presence. Topics will also include accurate reporting, uploading and completion of reports, and future events. Due to possible meeting restrictions ahead, District Commanders may choose to attend via Zoom- online conference. Please see website for details on Zoom procedures coming up. Candidates must be in person, or have a letter of nomination and a physical representative at the meeting for consideration.
4. All State: The nomination for all State Post Commander and Quartermaster is included in these General Orders. Please refer to the 2019-20 "Membership Poster." The deadline for submission for All state nominations and related documentation is 3 pm on April 15th. All material must be in hand at VFW state headquarters at this time. The address to mail to is in the top right hand corner of these General Orders. No mail will be received if sent to the previous PO box, as it is void.
5. The James Butters Award is an annual award that goes to a deserving Post Service Officer. The nomination form for this is included within these documents. The deadline for submission is

April 30, 2020. This form will also be accessible on the state website in the documents section. Submit nominations to the State Adjutant at VFW State Headquarters address as listed in top RH. Corner of this page.

6. State Convention: Will be held (unless otherwise notified-see website for changes) at the Marriott East, Indianapolis IN. The dates are: June 11-14. Please make note of these dates, making sure all posts and districts are up to date on all reports in OMS and monies due, as these WILL NOT be accepted during the convention. Menu is to be determined, and volunteers for registration, raffles, and more are needed. Please contact the adjutant at adj@vfwin.org, or adjvfwin@gmail.com for yahoo and aol emailers. Menu is unknown at this time, as things are fluid.

7. Review Section 222 of the National bylaws and Manual of Procedure regarding elections for delegates and alternates to District Conventions. Also read for protocol for delegates and alternates to the Department Conventions. These rules must be adhered to properly for participation.

8. State Convention Delegates: State Convention Delegate list is attached. A post is entitled to one delegate for 30 members or fraction thereof. Based on membership numbers as of 1 April 2020. Delegate fee to state is based on the 1 per 30 ration plus one for the post commander. If your membership is 187, that equals 6.24, rounded to 7 plus 1 for the commander, for a total of 8 delegates. This product times the \$2.00 delegate fee equates to \$16.00 to state. Delegate fees are to be paid on or before June 1st to the Dept. Headquarters.

9. Admin Fees: Each post will pay an administrative fee of \$1.00 for every NEW member attained from 01 July 2019 through the date of the post election. Admin fees are to be paid before May 31st to the Dept. Headquarters.

10. National Convention: Indiana has been assigned to the Grand Sierra Hotel for the Reno, NV convention. Room reservations/housing form are included with these General Orders and may also be found at www.vfw.org.

11. Attn Post Commanders: You are directed to Section 222 of the National Bylaws and the Manual of Procedure, which provides that each Post will pay, in advance, a National Convention registration fee of twenty five (\$25.00) dollars which shall entitle the post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending will pay a ten dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate(s) online through the Online Membership System (OMS), or by submitting their National Convention Post and Delegate Registration form that will be mailed to all posts as part of the Election Report/Convention Registration mailing going out later this month. Registration forms for the 120th National Convention may be mailed to: Convention Registration, 406 West 34th Street, Kansas City, MO 64111.

12. Post Elections: Attention is directed to Section 217 of the National Bylaws and the Manual of Procedure covering the nomination, election, and installation of Post Officers. Post Election report forms were mailed to Post Quartermasters with instructions that they complete the form

online through the Online Membership System (OMS) preferably. Forms may be completed and immediately sent following the election of Post officers to State Headquarters no later than 31 May, 2020. This is non-negotiable, as OMS is accessible and operational. Last year's information from Kevin Jones is attached for a tutorial/reference.

13. Section 216: Manual of Procedure requires all elected and appointed post officers to submit proof of eligibility for the files of the Post Adjutant prior to their installation.

14. Post Quartermasters are reminded that form 103 and 104 are due annually to your township/county assessor. For should be due no later than 13 May.

15. District Commanders: Pursuant to Section 403 of the National Bylaws and the Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District Officers, such convention is to be held not less than ten (10) days nor more than seventy five (75) days prior to the convening of the Department Convention. Pursuant to Section 403 of the National bylaws-Regular Meeting, Districts shall hold at least two (2) regular meetings each year for purposes of transacting business and conducting schools of instruction. Pursuant to Section 417 of the National Manual of Procedure, District officers shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed IAW section 416 of the Manual of Procedure.

16. Post Commanders are directed to Section 218 (a) (11) of the National Manual of Procedure. Officers: Duties and Obligations. Trustees Report of Audit must be prepared in detail within thirty (30) days from the end of each quarter, one of which ends March 31st. Be certain these audit numbers match, as an incomplete, or incorrect audit does not qualify as complete if submitted incorrectly.

17. 2020-2021 State Shirt order form is attached and will be accessible on the www.vfwin.org website. Shirts will be accessible for pickup at Headquarters, Headquarters cannot promise free delivery at State Convention at this time due to operational conditional limits from COVID-19.

18. Community Activities Report: The current Community Activities reporting year ends on April 30th. Please insure that final reports are received by Becky Murphy no later than 8 May 2020.

19. Combat Vet: The Spring Edition of the Combat Veteran may be postponed til early summer due to COVID-19 limitations. Volunteers are wanted to collect and assemble content for this publication. Once available, it will be accessible on the State Website at www.vfwin.org.

20. Loyalty Day and Memorial Day Observance: Section 223 of the National Bylaws and the Manual of Procedure provides that each post shall make the necessary arrangements for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave markers, wreaths and flags of the United States are placed on the graves of deceased veterans.

21. Volunteers savvy in administrative duties, organization, and IT skills are welcome to contact the Adjutant at adj@vfwin.org or adjvfwin@gmail.com. Headquarters is operating under

nominal manpower, and intermittently in place due to the "Stay at Home" Order issued; and will need volunteers to help assist especially during preparation for State Convention in May through early June. Post volunteers are welcome, and community service hours will be annotated! Mackenzie McHugh has been laid off at this time, so please be certain to forward any emails to adjvfwwin@gmail.com, or adj@vfwwin.org.

22. Please come together to complete all tasks for your posts even while we struggle amidst COVID-19 conditions. We are a team, and need to pull our weight to press forward. Dates are hard set, non negotiable, and time is flying. Look out for one another, be good stewards of resources, grateful for our health, and generous with your hearts.

22B. Please see website for letter for those wishing to practice takeaway and carry out alcohol services at your posts. You must do this properly, and maintain strict precautions. An email attachment is affixed to the General Orders from our Surgeon, Richard Leirer, and makes some developments on this.

23. Several important documents are attached to these orders and are accessible on the website, or will be shortly, at www.vfwwin.org. Please review all. All administrative paperwork must be sent to the Adjutant at adjvfwwin@gmail.com or adj@vfw.org if you are not aol/yahoo users.

BY ORDER OF:

OFFICIAL:

DAVID CAPSHAW
STATE COMMANDER
DEPARTMENT OF INDIANA VFW


DEBORAH RYAN
STATE ADJUTANT
DEPARTMENT OF INDIANA VFW

ANNOUNCEMENTS

1 APRIL 2020

1. Please support our Auxiliary State President Jennifer Morris at her Testimonial Dinner set for April 18th. Tickets are \$15.00 per person. Cocktails and dinner will be served at 6:00 pm. Changes are tentative with the COVID concerns. Additionally, Jennifer's email has been updated due to a recent hack; it is now: jenmorrisvfw@gmail.com

2. VFW Service Office: Remember, these fantastic servants have NVS Service Officer Training. The Annual Proficiency Conference will take place May 4th to the 8th in Valley Forge, PA unless otherwise specified. This training is mandatory for all VFW accredited Department Service Officers. The office will be closed during this period as all Department Service Officers and Consultants attend.

3. Buddy Poppy Contest: Please see attached rules and categories for this year's state contest. Judging will be at the State Convention. (This is actually last year's packet, as the COVID concerns have shut down national). We look forward to all of the posts entries! The winner of each Category will be sent to Reno, NV for the National Contest.

4. Dates to Remember:

01 April- April Fool's Day

06 April- Army Day, a day for civilians to remember those who fight and have fought in the US Military on their behalf

09 April- National Former POW Recognition Day

10 April- Good Friday

11 April- Persian Gulf War Official Cease Fire (1991)

12 April- Easter Sunday

15 April- Income Tax Day – Keep in mind there is an extension this year due to COVID.

22 April Earth Day

25 April- Irreverent Warriors Silkies Hike, Downtown Indianapolis, at Indiana War Memorial



VFW Department of Indiana

Buddy Poppy Order Form

It can take 6 to 8 weeks to receive Poppies. Plan Ahead!
Payable by check or credit card!

Date _____ Post _____ District _____

SHIP TO: (NAME): _____

ADDRESS: _____

(Poppies can NOT be shipped to a P.O. Box)

AMOUNT

TOTAL

_____ Poppies at \$70.00 per 500, \$ _____

_____ Poppies at \$140.00 per 1000, \$ _____

Total _____

We remit with this order \$ _____, for full payment of Buddy Poppies, which must be paid at the time of order. There will be no donations for poppies.

Signed by Post CMDR. or Q.M.

SEND ALL ORDERS AND PAYMENTS TO: VFW DEPARTMENT OF INDIANA, P.O. BOX 361370, INDIANAPOLIS, IN 46236

Orders being processed by card can be faxed or emailed to: [317-377-1797 / adj@vfwin.org](mailto:adj@vfwin.org) or adjvfwin@gmail.com for those with yahoo and aol email addresses. Order forms will not be received or returned properly via email unless the gmail account is used for yahoo and aol addresses only.

THERE WILL BE A \$1.00 PROCESSING FEE TO ALL CREDIT CARD CHARGES
Visa/MasterCard/Discover

Name on Card: _____ Phone Number: _____

Billing Address: _____

Sub Total: \$ _____ Card Number: _____ - - -

Expiration Date: ____ / ____ Security Code: _____ Signature: _____

2019-2020
ALL STATE POST COMMANDER/ QUARTERMASTER NOMINEE

STATE OF INDIANA – POST NO. _____ LOCATION _____

POST NOMINEE _____

Name

Address

This Report Form along with the **Post's short Narrative Report**, Commanders Yearbook and other supporting evidence must be completed and received at State Headquarters, P.O. Box 361370, Indianapolis, IN 46236, **No later than noon April 15th, 2020.**

The following programs will be considered by the judges when selecting All State Post Commanders Teams:

MEMBERSHIP

55 Points Maximum

1. 2017-2018 Membership reported to date _____
2. 2017-2018 Total Membership as of 4-30-20 _____ (per mem stats)
3. Percentage of gain over 2018-2019 total _____
4. Numerical gain over 2018-2019 total _____

BUDDY POPPY DRIVE

5 Points Maximum

1. Post must have conducted a Buddy Poppy drive _____
2. How many Poppies purchased for 2019-2020 Buddy Poppy Drive _____
3. How many Poppies per member _____

COMMUNITY SERVICE

5 Points Maximum

1. Has the Post been credited by State for 2019-2020 participation _____

YOUTH ACTIVITIES

5 Points Maximum

1. Are other youth projects sponsored? _____
2. Did Post have a Patriot's Pen Program? _____
3. Did Post have Scout of the Year entry? _____

VOICE OF DEMOCRACY

5 Points Maximum

1. Did Post sponsor Voice of Democracy Program? _____
2. How many schools participated in program? _____
3. How many students participated in program? _____

TEACHER OF THE YEAR / CITIZENSHIP EDUCATION

5 Points Maximum

1. Did Post conduct Teacher of the Year? _____
2. How many schools? _____
3. How many teachers? _____

NATIONAL MILITARY SERVICE

3 Points Maximum

1. Did Post conduct National Military Fundraiser? _____
2. Did Post donate to National Military Service at National? _____

LOYALTY DAY

3 Points Maximum

1. Has Post participated in a Loyalty Day Program? _____
2. Has Post reported program to State Headquarters? _____

SAFETY

3 Points Maximum

1. Has Post sponsored a safety program? _____
2. Law Enforcement, Fireman, and EMT Appreciation Program? _____
3. Have reports on these projects been forwarded to State Headquarters? _____

NATIONAL VETERANS SERVICE

3 Points Maximum

1. Does the Post have a Service Officer? _____

TRUSTEES REPORT OF AUDIT

4 Points Maximum

June 30 _____ September 30 _____ December 31 _____ March 31 _____

ATTENDANCE AT THE FOLLOWING

4 Points Maximum

- | | |
|----------------------------|--------------------------------|
| 1. District Meetings _____ | 2. School of Instruction _____ |
| 3. Fall Conference _____ | 4. Spring Conference _____ |
| 5. State Convention _____ | |

IT IS THE RESPONSIBILITY OF THE POST COMMANDER OR HIS DESIGNATED OFFICER TO PREPARE THIS REPORT FORM AND A NARRATIVE REPORT COVERING THE ACCOMPLISHMENTS OF THE NOMINEE. The Narrative Report should follow the Program sequence shown on this form but would allow you to go into more detail and present supporting information for your candidate. For example, in preparing your Narrative Report you should make it a point to comment briefly on MEMBERSHIP, BUDDY POPPY DRIVE, COMMUNITY SERVICE, YOUTH ACTIVITIES, VOICE OF DEMOCRACY, TEACHER OF THE YEAR, NATIONAL MILITARY SERVICE, LOYALTY DAY, SAFETY, AND OTHER ACTIVITIES, not shown on the report form.

Are both the Commander and the Quartermaster nominated? _____

Both Cap Sizes Provided - Size: Commander _____	Ladies Cap _____
Quartermaster _____	Ladies Cap _____

This nomination form is to be completed and forwarded with the Commanders Yearbook of the Nominee and your Narrative Report to: STATE HEADQUARTERS, VETERANS OF FOREIGN WARS, P.O. BOX 361370, INDIANAPOLIS, IN 46236, **NOT LATER THAN April 15, 2020.**

Signed _____

Title _____

Date _____

PLEASE DO NOT SEND SCRAPBOOKS!!!!

VETERANS OF FOREIGN WARS OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



James Butters Service Officer Award

Are you and the members of your post proud of your Post Service Officer? You should be, if he or she carries out the duties of his or her office.

At the state convention in Indianapolis, the James Butters award will be awarded to the most outstanding Post Service Officer in the State of Indiana. To enter your Post Service Officer, complete the form at the bottom of this letter and return it to: VFW Headquarter, 9555 E 59th Street. Indianapolis IN, 46216.

Veterans of Foreign Wars

Name _____

District _____ Post _____

Number of Post meetings attended since July 1, 2019 _____

Did they take part in the Buddy Poppy Program? Y/N _____

Number of Poppies Distributed? _____

Did they take part in the school of instruction, August 2019? Y/N _____

Did they attend any Post Service Office Training Schools? Y/N and list
dates: _____ Number of Hospital Visits during the year _____

Are they paid? Y/N _____ If Yes, how much? _____

A brief statement by the Commander of other activities rendered by the Service Officer for the
post in which you are representing: Please use opposite side as
needed. _____

Deadline for returning is April 30, 2020. No exceptions.

Official Delegate List for State Convention

Return this Form with Payment by June 1st, 2020

Date _____

Post # _____

June 11-14, 2020

- A. Date of Post Election _____
- B. Number of Members per memstats on April 1st, 2020 (Make sure OMS reflects this), _____
- C. 1 per 30 members or fraction divided by 30 _____
- D. Number of Post Delegates. $B/30 =$ (round up to whole number) _____
ex: $(280 \text{ members}/30 = 9.34 = 10 \text{ Delegates})$.
- E. Line D, Delegates _____ plus Commander (1) = _____
- F. Fee to State. Delegates plus commander x \$2.00 = _____

(STATE USE ONLY)

Quartermaster Bonded Y _____ N _____

Officers Elected/Installed Y _____ N _____

Installed Y _____ N _____

June/Sept/Dec/Mar Audits Y _____ N _____

A. Delegate Fee \$ _____

B. Admin Fee \$ _____

C. Poppies \$ _____

D. Other \$ _____

Bills payable to state 15 days prior to Convention.

List Delegates Below: ** List Alternates and additional delegates on back of form neatly, or attach a list.

Commander _____

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

16. _____

17. _____

18. _____

19. _____

20. _____

21. _____

Certified: _____

Post Adjutant

2020 State Convention

June 11-14th, 2020

The VFW has some rooms blocked for Thursday, Friday, and Saturday nights at the following hotels as part of our contract with Marriott East.

Delta Hotel

(Attached to the Marriott)

\$89.00 plus tax per night

(317) 359-1021

7304 E 21st St, Indianapolis, IN 46219

Marriott East

\$119.00 plus tax per night

(317) 352-1231

7202 E 21st St, Indianapolis, IN 46219

Due to limited manpower at Headquarters, Please call the hotel and coordinate your reservations amongst the blocked rooms if you are not already accounted for as a line officer, District Commander, Guest Speaker or HQ employee.

This will mitigate overbooked or underbooked rooms, or any additional stress on limited manpower at HQ.

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INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



2020 State Convention Banquet & Officer Installation

Indianapolis Marriott East Hotel

June 13, 2020 6:00 pm

\$32.00 Per Person

MENU

Rolls, All American Salad,

TBD

Dessert TBD Iced-Tea and Coffee

Dinner Banquet to be held on Saturday June 13, 2020

Tables of ten (10) are available for \$320.00

Individual tickets are available for \$32.00

Please fill out the form below to reserve your tickets.

Make checks payable to: Department of Indiana VFW, 9555 E 59th Street, Indianapolis, IN 46216

Fax (317) 377-1797

To pay by credit card, please call state headquarters at 317-377-1795

Tickets can be picked up at Registration

2020 State Convention

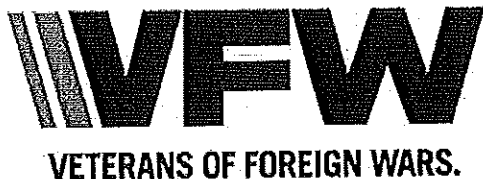
Post _____ Auxiliary _____

Name(s) _____

Address _____ City _____ Zip _____

Number of Tickets _____ Amount Enclosed _____

Ticket orders must be received no later than June 4, 2020



121st VFW National Convention 2020

July 18-23, 2020 · Reno, NV

Official Hotel Reservation Form

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the VFW web site at www.vfw.org/convention.

TELEPHONE:

Toll-free US: 833-277-7335
International: 801-715-4419
7:00 am to 6:00 pm MT, Mon-Fri

FAX: 801-355-0250

MAIL:

Orchid.Events
175 S. West Temple, Suite 30
Salt Lake City, UT 84101

EMAIL: help@orchid.events

DEADLINE

Reservations must be made by phone, fax, mail or internet by **May 15, 2020**. Reservations received after this date will be subject to space and rate availability.

CONFIRMATIONS

Orchid Events will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Orchid Events at the above listed phone number.

TAX RATE & REQUESTS

All rates are per room and are subject to a room tax up to 13% and a daily \$2 tourism surcharge fee (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

**** Please note resort fees may apply.**

ROOM DEPOSIT REQUIRED:

Reservations will not be accepted without a room deposit of one night's room and tax for each room reserved. Room deposits will be accepted in the form of a valid credit card (preferred) with signature authorizing the credit card guarantee to be charged for the deposit. If the charge to the credit card is denied, we reserve the right to release your reservation. Room Deposits will be accepted by check made payable to "Orchid Events" in the amount of one night's room and tax until June 1, 2020.

CANCELLATION POLICY

Cancellations after **May 15, 2020** will be subject to a \$50 processing fee. One night's room & tax will be forfeited entirely if cancellation occurs within 72 hours prior to the attendee arrival date and will be charged by your hotel.

GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT www.vfw.org/convention OR BY PHONE AT 833-277-7335 (toll-free) OR 801-715-4419 (international).

Arrival Date: _____ **Departure Date:** _____

First Name: _____ **Last Name:** _____

Email Address: _____

Daytime Phone: _____ **Fax:** _____

Company: _____

Address: _____

Address 2: _____

City: _____ **State/Province:** _____

Zip Code: _____ **Country:** _____

☐ In accordance with GDPR (General Data Protection Regulation) or similar statutes, by checking this box you are consenting to our use of the information you are providing us solely for the purpose of making a hotel room reservation.

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) ☐ Room Rate ☐ Location

State you reside in: _____

Room Type Requested: ☐ One Bed ☐ Two Beds

Submit only one room request per form, please make copies if additional forms are needed.

List all room occupants:

1. _____ 2. _____

3. _____ 4. _____

☐ Check here if you have special needs and specify below.

☐ Non-Smoking ☐ Smoking

Special Requests: _____

DEPOSIT INFORMATION

All reservations requests must be accompanied with a one night's room and tax room deposit in the form of a credit card guarantee or check. Housing Forms received without a valid guarantee/deposit will not be processed. Check deposits must be mailed with a completed housing form.

☐ Call me for a valid credit card guarantee. Your hotel reserves the right to charge this card a deposit of one night's room and tax to my credit card on and/or after June 15, 2020 and authorize the participating hotel keep the one nights room & tax charge if I fail to cancel my reservation 72 hours prior to my arrival date. This credit card must be valid through July 2020.

☐ Check deposit of one night's room and tax enclosed and made payable to Orchid Events. Mail check with completed housing form to: Orchid Events, 175 S. West Temple, Suite 30, Salt Lake City, UT 84101. Must be received no later than June 1, 2020.



VFW STATE COMMANDER – David Capshaw

2020-2021 STATE SHIRT

Button up T-shirt w/Pocket (See picture)

Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

April 8th (to receive at Convention), June 17th (to receive at School), Aug. 19th (to receive at Fall)

No orders will be accepted after Aug. 19th

Name: _____ Phone: _____ Post: _____

Address: _____

All shirts and sweatshirts will have Dave's Logo

Men's Shirts w/Pocket (Pocket Not Optional) – Runs True to Size

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00 4XL - \$35.00 5XL - \$37.00

Ladies Shirts (Pocket not Available) – Runs Small

Small to XL - \$30.00 2XL - \$31.00 3XL - \$34.00

Men/Ladies	Size	Quantity	Total \$



Zip Up Hoodie – Heather Grey - Men's Sizes Only

Sweatshirts: Small to XL - \$30.00 2XL - \$39.00 3XL - \$40.00 4XL - \$42.00 5XL - \$43.00

Size	Quantity	Total \$

Name and VFW Office Embroidered on right chest

(If you do NOT want right chest embroidered, subtract \$4.00 from the cost of each shirt.)

Name _____

Title _____

Post/AUX OR Branch of Service _____

Branch of Service will NOT be on sleeve.

Sub-Total \$ _____

Shipping Fee \$8.00 (up to 3 shirts or 2 sweatshirts)

Shipping \$ _____

Total \$ _____

Please make checks payable to VFW Department of Indiana

Accepting Cash, Check, or Money Order

For questions please call State HQ @ 317-377-1795

Mail Orders to:
VFW Dept. of Indiana
9555 E. 59th St.
Indpls., IN 46216

Fax Orders to: (317)377-1797

E-Mail Orders:
adjvfwwin@gmail.com



February 15, 2019

THIS WAS 2019'S

TUTORIAL - THIS STILL APPLIES ...



Dear Post Quartermaster:

Enclosed with this letter is the very important **Post Election Report**, which must be completed and immediately filed with VFW National Headquarters following your annual Post election in April. Although it is the responsibility of the Post Commander under Section 218(a)(1)(i) of the National Manual of Procedure to ensure the filing of the report for the ensuing year, you as Post Quartermaster have access to the membership and Post records which are needed to properly render the report. We are therefore requesting you complete the form online to ensure its accuracy. It is important that a Post Election Report be completed online even if there are no changes in the elected and appointed officers for the ensuing year.

To continue our commitment to better use our financial resources, I am encouraging every Post to file their report using the Online Membership System (OMS). This enhanced system allows you as the Quartermaster an opportunity to efficiently and effectively report the Post's newly elected and appointed officers.

Once you've successfully entered the new data and properly transmitted, a copy of the election report is automatically sent to the email address of the person completing the form and also a copy to your Department Headquarters.

Please be reminded that Section 211 of the National Bylaws stipulates authority to the Commander-in-Chief, to suspend and eventually revoke a Post Charter for failure to submit a properly completed Post Election Report to this Headquarters by June 1.

You will also find enclosed the **National Convention Post Registration Invoice**, which must be completed and filed in advance of the National Convention. Section 222 of the Veterans of Foreign Wars Bylaws requires each Post to pay in advance a National Convention registration fee of \$25.00. This shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a \$10 delegate fee. Each Post is encouraged to register at least one delegate and one alternate for every thirty members or fraction thereof. *Please note that Section 222 of the Manual of Procedure was amended at the 119th VFW National Convention. The amended language states that delegates shall be elected at the regular meeting in April, with delegate strength based on members in good standing as of March 31.*

Like the Post Election Report, the National Convention Post and delegate registration process is available to Quartermasters through the Online Membership System (OMS). Only a Post or Department Quartermaster can register a Post and its delegates online. Members accessing the convention website will only be able to register as attendees.

For your convenience, we are providing complete instructions on how to accomplish these two very important processes, as well as the OMS alternative methods.

I appreciate your cooperation on these matters.

Sincerely,

Kevin C. Jones
Adjutant General

KCJ:dep
Enclosures

NATIONAL HEADQUARTERS

WASHINGTON OFFICE

The 2019-20 Post Election Report is to be completed by the outgoing Post Quartermaster during or immediately following the election meeting.

Information you will need to properly file your report:

- Elected Post officers membership information to include current contact information and membership number
- Post meeting information to include address, day and time. The day should be shown as "First Tuesday," "Third Wednesday," as appropriate. If a meeting is held more than once a month, show as "First and Third Monday," "Every Friday," as appropriate. Time should be shown as "11:00 am," "7:30 pm," as appropriate
- Post mailing address, Post email and website information
- Post Federal Employer Identification Number (EIN)
- Current Post dues amount
- Commander's named appointments for Adjutant and Service Officer (Judge Advocate and Surgeon if required by Post bylaws.)

ONLINE ELECTION REPORT

Online reporting is the preferred method of submitting the Post's 2019-20 Election Report. As Post Quartermaster, you will log into www.vfw.org accessing "My VFW." You will then click on the link "Online Membership System." You will find, in the left navigation pane "Election Report"; open the drop down and click "Post Election Report Filing." You are now ready to use the newly enhanced reporting procedure. Follow the step by step process, verify your summary, make any necessary corrections and submit. This is a 5-7 minute process for the average user.

Quartermasters who need assistance setting up their Online Membership System (OMS) account should review the "Quartermaster Guide to Member Dues Processing" training document located in "VFW Training and Support" under "Member & Officer Training, Forms & Templates." Additional technical support is available by calling VFW Member Service Center at 833.VFW.VETS (833.839.8387).

Department Adjutants and Quartermasters have access to OMS; therefore, have the ability to enter Post Election results for a Post. Please consider this resource if you do not have access to OMS.

In addition to the annual Election Report, this system will be utilized to make officer changes during the administrative year.

MAIL-IN OR FAXED ELECTION REPORT

Although a return, postage paid envelope has been included in this year's mailing, we ask that you make every attempt to use the online reporting method. **Do not mail or fax your report if you have utilized the online reporting method.** Your report can be submitted by mailing one copy to the Adjutant General or fax to 816.968.1149.

NOTIFICATION

Changes in Post Officers will also be acknowledged by email to the Post Quartermaster's and Department Headquarters email addresses.

Post Quartermasters will receive a "Post Record Acknowledgment" via USPS. This card is used to show the reported change of the Post Commander, Post Quartermaster and/or Post Dues Amount. Only return this card to correct erroneous information. Corrections can also be made by accessing the OMS.

National Headquarters will be providing Post and officer information to the Department Headquarters.

Questions regarding the Post Election Report can be answered by calling 816.756.3390 ext. 6299.



20__ - __ POST ELECTION REPORT

DATE OF ELECTION:

POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT Includes National and Department Per Capita	\$
POST MEETING LOCATION (PHYSICAL ADDRESS)			POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)			STREET ADDRESS or PO BOX #		
STREET ADDRESS			ADDRESS LINE 2		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
POST EMAIL ADDRESS			POST MEETING DAY/TIME		
POST WEBSITE		<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM			
POST PHONE #		FEDERAL EMPLOYER IDENTIFICATION # (EIN)		<input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS	
COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
SENIOR VICE COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
JUNIOR VICE COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
QUARTERMASTER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
CHAPLAIN					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
1 YEAR TRUSTEE					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
2 YEAR TRUSTEE					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
3 YEAR TRUSTEE					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
ADJUTANT (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
SERVICE OFFICER (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
JUDGE ADVOCATE (IF REQUIRED BY POST BYLAWS) <input type="checkbox"/> ELECTED <input type="checkbox"/> APPOINTED					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE
SURGEON (IF REQUIRED BY POST BYLAWS) <input type="checkbox"/> ELECTED <input type="checkbox"/> APPOINTED					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #		EMAIL ADDRESS		CITY	STATE ZIP CODE

INSTRUCTIONS FOR PROPERLY SUBMITTING POST CONVENTION REGISTRATION, DELEGATES, ALTERNATES AND ATTENDEES

NATIONAL BYLAW - SECTION 222

Delegate strength shall be one for every thirty (30) members or fraction thereof in good standing. Delegates and alternates shall be elected in accordance with the Manual of Procedure.

Each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee.

NATIONAL MANUAL OF PROCEDURE - SECTION 222

Delegates and alternates for the National Convention shall be elected at a regular meeting in April. Delegate strength will be based on members in good standing as of March 31.

ONLINE

Online submission is the preferred method of submitting the National Convention-Post & Delegate Registration Fee(s). As Post Quartermaster, you will log into www.vfw.org and access "My VFW." You will then click on the link "Online Membership System." You will find, in the left navigation pane "National Convention"; open the drop down and click "National Convention Registration" and enter desired membership information. This is a 3-6 minute process for the average user. **Please have the membership number available of all delegates, alternates and attendees you are registering.**

Only a Post or Department Quartermaster, utilizing this system, can register the Post's Delegates online. Members accessing the National Convention website are registered as attendees only.

The Post registration fee of \$25 must be remitted *prior* to the convention; Post delegates will not be able to register their credentials unless this fee is paid.

MAIL-IN OR FAX

Enclosed with this notification is an invoice in the amount of \$25. Quartermasters may fill out and return this invoice using the enclosed pre-addressed, postage paid envelope. This form must be signed by the Adjutant or Quartermaster. The Post registration fee of \$25 must be remitted *prior* to the convention; Post delegates will not be able to register their credentials unless this fee is paid. When using the enclosed form you are required to include the membership number, name and address of all delegates, alternates and attendees you are registering.

DEFINITIONS

- Delegate-** Member (in good standing) of the Post elected to represent the Post in all business activity at the National Convention. Delegates elected under Section 222 of the National Bylaws and Manual of Procedure shall not be considered instructed and may exercise full authority in the duty performed.
- Alternate-** Member (in good standing) of the Post elected to represent the Post in all business activity at the National Convention in the event the elected delegate cannot attend. Alternates not fulfilling the role as "delegate" are considered "attendees."
- Attendee-** Any member in good standing may register for the National Convention. Registering for the National Convention is another way a member can show support for VFW programs. The \$10 registration fee entitles the member to a convention packet which may be picked up at the convention.

NOTIFICATION

Post Quartermasters will receive letter confirmation that the Post is registered.

Delegates, alternates and attendees will receive a confirmation letter. Included in this letter will be a request for emergency contact information. We are asking all to fill-out and bring this form with them to convention; this is voluntary, but recommended.

All notification will be sent USPS, 3-5 days after processing.

Any change to a delegate's status shall be reported to the Quartermaster General.

INVOICE

Due Upon Receipt



VETERANS OF FOREIGN WARS.

National Convention - Post & Delegate Registration

Section 222 of the National Bylaws states "Each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee." Each Post is encouraged to register at least one (1) delegate and one (1) alternate for every thirty (30) members or fraction thereof. Delegates and alternates shall be elected in accordance with the Manual of Procedure. Delegates and alternates for the National Convention shall be elected at a regular meeting in April. Delegate strength will be based on members in good standing as of March 31.

Any member in good standing may register for the National Convention. Registering for the National Convention is another way a member can show support for VFW programs. The ten dollar (\$10) registration fee entitles the member to a convention packet which may be picked up at the convention.

Please type or print each member's information below and designate as delegate, alternate or attendee.

(Any change to a delegate's status shall be reported to the Quartermaster General)

Registration Type	Membership Number	Member Name	Member Address	Email	Amount
Post Registration Fee w/ Delegate					\$25.00
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee	CHOOSE ONLY ONE REGISTRATION TYPE PER LINE				
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					

Packets not picked up at the convention will not be mailed unless a request is received in writing within 60 days of the close of the convention.

Post Registration Fee with one (1) Delegate \$ 25.00

Add \$10.00 each additional Delegate/Alternate/Attendee \$

TOTAL ENCLOSED \$

Signature of Adjutant or Quartermaster: _____

Post # _____

☐ CHECK/MONEY ORDER ☐ VISA ☐ MASTER CARD ☐ DISCOVER ☐ AMERICAN EXPRESS

Card Number: _____

Expiration Date: _____

Card Holder's Name: _____

Mail completed form & payment to:

VFW Convention Registration
406 W. 34th Street
Kansas City, MO 64111

IN District 1 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	717	1	138	2	1	63	204	258	79.07%	4		SAINT JOHN	IN	0	118	59.32%	1.16 %
15	802	1	154	0	0	57	211	220	95.91%	5		HAMMOND	IN	1	65	95.38%	0.45 %
15	1109	1	43	1	0	14	58	67	86.57%	10		HIGHLAND	IN	0	23	73.91%	1.49 %
15	1563	1	93	2	0	41	136	160	85.00%	6		MERRILLVILLE	IN	0	61	72.13%	1.25 %
15	2151	1	74	2	0	3	79	80	98.75%	9		GARY	IN	0	6	66.67%	2.50 %
15	2697	1	42	1	0	13	56	54	103.70%	10		MUNSTER	IN	0	14	78.57%	1.85 %
15	2724	1	16	0	0	11	27	38	71.05%	11		WHITING	IN	0	21	52.38%	0.00 %
15	5365	1	104	2	0	41	147	162	90.74%	6		HOBART	IN	1	56	76.79%	1.85 %
15	6448	1	64	2	2	18	86	90	95.56%	8		DYER	IN	0	26	61.54%	4.44 %
15	6841	1	140	2	3	26	171	175	97.71%	6		LOWELL	IN	0	31	90.32%	2.86 %
15	7881	1	53	1	0	7	61	76	80.26%	9		HESSVILLE	IN	0	23	43.48%	1.32 %
15	9323	1	64	0	1	16	81	78	103.85%	9		LAKE STATION	IN	0	14	92.86%	1.28 %
15	9982	1	68	0	0	27	95	101	94.06%	8		GRIFFITH	IN	0	33	75.76%	0.00 %
District Total			1053	15	7	337	1412	1559	90.57%	4				2	0		1.54 %

IN District 2 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	748	2	106	2	1	40	149	162	91.98%	6		KNOX	IN	0	54	72.22%	1.85 %
15	988	2	154	1	0	41	196	215	91.16%	5		VALPARAISO	IN	1	62	67.74%	0.93 %
15	1106	2	26	0	0	17	43	51	84.31%	10		REYNOLDS	IN	0	25	64.00%	0.00 %
15	1121	2	43	0	0	10	53	53	100.00%	10		KEWANNA	IN	0	11	90.91%	0.00 %
15	1126	2	131	0	1	21	153	174	87.93%	6		WARSAW	IN	0	36	66.67%	0.57 %
15	1154	2	332	5	4	48	389	405	96.05%	3		LAFAYETTE	IN	0	64	82.81%	2.22 %
15	1279	2	87	1	0	16	104	113	92.04%	7		RENSSELAER	IN	0	24	75.00%	0.88 %
15	1343	2	108	2	0	44	154	157	98.09%	6		ROCHESTER	IN	1	50	88.00%	1.91 %
15	1728	2	143	0	0	18	161	181	88.95%	6		WINAMAC	IN	0	31	67.74%	0.00 %
15	2231	2	85	1	1	30	117	131	89.31%	7		MONTICELLO	IN	2	45	75.56%	3.05 %
15	2511	2	88	0	0	29	117	125	93.60%	7		PORTER	IN	1	36	80.56%	0.80 %
15	3790	2	295	1	1	49	346	383	90.34%	3		LOGANSPOUT	IN	0	76	68.42%	0.52 %
15	7760	2	41	3	2	35	81	97	83.51%	8		PORTAGE	IN	0	56	69.64%	5.15 %
15	9383	2	62	0	1	25	88	108	81.48%	8		DELPHI	IN	0	48	60.42%	0.93 %
District Total			1701	16	11	423	2151	2355	91.33%	3				5	0		1.36 %

IN District 3 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	88	3	56	0	0	19	75	81	92.59%	9		ELKHART	IN	0	27	74.07%	0.00 %
15	360	3	529	18	6	118	671	644	104.19%	3		MISHAWAKA	IN	3	115	100.00%	4.19 %
15	985	3	203	1	2	55	261	298	87.58%	4		GOSHEN	IN	1	78	79.49%	1.34 %
15	1130	3	183	4	2	68	257	267	96.25%	4		LA PORTE	IN	0	84	80.95%	2.25 %
15	1162	3	81	1	0	29	111	121	91.74%	7		PLYMOUTH	IN	0	40	75.00%	0.83 %
15	1954	3	103	4	1	33	141	156	90.38%	6		NORTH LIBERTY	IN	0	51	60.78%	3.21 %
15	2536	3	137	1	3	54	195	206	94.66%	5		MICHIGAN CITY	IN	1	68	80.88%	2.43 %
15	6919	3	63	0	0	16	79	87	90.80%	9		CULVER	IN	0	25	64.00%	0.00 %
15	8748	3	17	0	0	2	19	25	76.00%	11		SOUTH BEND	IN	0	9	100.00%	0.00 %
15	8972	3	110	2	1	23	136	141	96.45%	7		BREMEN	IN	0	30	83.33%	2.13 %
15	9423	3	77	0	0	19	96	107	89.72%	8		ROLLING PRAIRIE	IN	0	35	71.43%	0.00 %
15	9820	3	70	1	0	21	92	96	95.83%	8		SOUTH BEND	IN	0	34	73.53%	1.04 %
District Total			1629	32	15	457	2133	2229	95.69%	3				5	0		2.33 %

IN District 4 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	857	4	158	9	3	48	218	225	96.89%	5		FORT WAYNE	IN	0	65	72.31%	5.33 %
15	1421	4	221	2	1	11	235	232	101.29%	5		FORT WAYNE	IN	1	12	83.33%	1.72 %
15	1892	4	63	0	0	15	78	107	72.90%	8		GARRETT	IN	0	39	43.59%	0.00 %
15	2457	4	112	2	3	50	167	214	78.04%	5		NEW HAVEN	IN	0	101	54.46%	2.34 %
15	2749	4	221	1	5	55	282	294	95.92%	4		KENDALLVILLE	IN	0	65	84.62%	2.04 %
15	3846	4	70	1	0	5	76	78	97.44%	9		CHURUBUSCO	IN	0	10	70.00%	1.28 %
15	4717	4	66	1	1	17	85	91	93.41%	8		WOLF LAKE	IN	0	24	79.17%	2.20 %
15	5582	4	144	1	1	10	156	164	95.12%	6		COLUMBIA CITY	IN	0	17	82.35%	1.22 %
15	6236	4	80	1	0	18	99	106	93.40%	8		DECATUR	IN	0	25	64.00%	0.94 %
15	6751	4	111	0	0	4	115	120	95.83%	7		GENEVA	IN	0	5	80.00%	0.00 %
15	7205	4	136	0	0	36	172	177	97.18%	6		ANGOLA	IN	4	47	89.36%	2.26 %
15	10006	4	77	0	0	10	87	91	95.60%	8		FORT WAYNE	IN	0	12	75.00%	0.00 %
District Total			1459	18	14	279	1770	1899	93.20%	4				5	0		1.95 %

IN District 5 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	60	5	46	0	0	19	65	65	100.00%	10		MARION	IN	0	19	100.00%	0.00 %
15	286	5	111	2	0	29	142	158	89.87%	6		WABASH	IN	0	47	65.96%	1.27 %
15	1110	5	73	3	1	25	102	114	89.47%	7		FRANKFORT	IN	0	37	78.38%	3.51 %
15	1152	5	495	23	4	127	649	672	96.58%	3		KOKOMO	IN	3	171	77.19%	4.46 %
15	2067	5	177	6	1	76	260	280	92.86%	4		PERU	IN	0	93	82.80%	2.50 %
15	2689	5	315	12	22	212	561	447	125.50%	3		HUNTINGTON	IN	9	146	90.41%	9.62 %
15	5782	5	121	3	2	48	174	188	92.55%	5		ELWOOD	IN	0	69	73.91%	2.66 %
15	7081	5	100	0	1	19	120	125	96.00%	7		DUNKIRK	IN	0	25	80.00%	0.80 %
15	7403	5	114	0	1	16	131	143	91.61%	6		MARION	IN	0	28	57.14%	0.70 %
District Total			1552	49	32	571	2204	2192	100.54%	3				12	0		4.24 %

IN District 6 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	910	6	100	2	0	31	133	137	97.08%	7		LEBANON	IN	0	35	74.29%	1.46 %
15	972	6	795	4	0	75	874	912	95.83%	2		TERRE HAUTE	IN	2	116	67.24%	0.66 %
15	1431	6	154	5	1	25	185	199	92.96%	5		CRAWFORDSVILLE	IN	0	40	60.00%	3.02 %
15	1550	6	241	4	0	4	249	252	98.81%	4		GREENCASTLE	IN	0	6	66.67%	1.59 %
15	1752	6	70	0	0	24	94	97	96.91%	8		ROCKVILLE	IN	0	36	66.67%	0.00 %
15	2395	6	77	0	0	11	88	91	96.70%	8		COVINGTON	IN	0	15	66.67%	0.00 %
15	3284	6	38	3	0	6	47	50	94.00%	11		ROACHDALE	IN	0	10	70.00%	6.00 %
15	3318	6	225	8	1	8	242	238	101.68%	5		ATTICA	IN	0	12	58.33%	3.78 %
15	6128	6	91	4	1	44	140	151	92.72%	6		BROWNSBURG	IN	0	66	71.21%	3.31 %
15	6246	6	102	25	0	70	197	229	86.03%	5		NOBLESVILLE	IN	3	145	55.17%	12.23 %
15	6574	6	127	0	0	11	138	143	96.50%	6		WEST TERRE HAUTE	IN	0	17	64.71%	0.00 %
15	8756	6	27	1	0	16	44	42	104.76%	11		CICERO	IN	0	15	100.00%	2.38 %
15	10003	6	182	7	1	70	260	254	102.36%	4		CARMEL	IN	7	85	84.71%	5.91 %
District Total			2229	63	4	395	2691	2795	96.27%	3				12	0		2.83 %

IN District 7 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	604	7	149	3	1	38	191	197	96.95%	5		BLOOMINGTON	IN	0	47	78.72%	2.03 %
15	1111	7	352	7	0	68	427	419	101.91%	3		MOORESVILLE	IN	0	68	92.65%	1.67 %
15	1127	7	128	9	3	52	192	195	98.46%	5		BRAZIL	IN	0	68	70.59%	6.15 %
15	1157	7	138	0	3	72	213	233	91.42%	5		VINCENNES	IN	0	91	84.62%	1.29 %
15	1257	7	186	1	1	15	203	206	98.54%	5		MARTINSVILLE	IN	1	24	66.67%	1.46 %
15	1405	7	100	2	2	20	124	123	100.81%	7		SPENCER	IN	4	31	67.74%	6.50 %
15	2459	7	89	0	0	37	126	137	91.97%	7		SULLIVAN	IN	0	43	81.40%	0.00 %
15	2714	7	184	5	1	59	249	255	97.65%	4		FORT BRANCH	IN	1	75	74.67%	2.75 %
15	3321	7	65	3	6	44	118	124	95.16%	7		WASHINGTON	IN	0	54	83.33%	7.26 %
15	5864	7	282	12	3	122	419	478	87.66%	3		GREENWOOD	IN	0	220	60.91%	3.14 %
15	6606	7	69	0	0	19	88	98	89.80%	8		CLAY CITY	IN	0	30	60.00%	0.00 %
15	6978	7	243	6	2	32	283	284	99.65%	4		NEW WHITELAND	IN	4	47	70.21%	4.23 %
15	7117	7	94	0	0	13	107	119	89.92%	7		WORTHINGTON	IN	0	22	63.64%	0.00 %
15	7118	7	64	3	1	23	91	99	91.92%	8		LINTON	IN	0	38	63.16%	4.04 %
15	7850	7	39	0	0	19	58	58	100.00%	10		GOSPORT	IN	0	19	89.47%	0.00 %
15	8589	7	32	1	1	17	51	57	89.47%	10		SHOALS	IN	0	23	78.26%	3.51 %
15	9297	7	109	0	0	29	138	161	85.71%	6		CRANE	IN	1	41	70.73%	0.62 %
15	9395	7	54	2	0	39	95	98	96.94%	8		LOGOOTEETEE	IN	0	46	84.78%	2.04 %
15	9627	7	80	1	0	22	103	119	86.55%	7		ODON	IN	0	40	57.50%	0.84 %
District Total			2457	55	24	740	3276	3460	94.68%	2				11	0		2.60 %

IN District 8 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	673	8	293	2	0	49	344	368	93.48%	3		JASPER	IN	0	56	94.64%	0.54 %
15	1114	8	1210	16	5	380	1611	1769	91.07%	1		EVANSVILLE	IN	3	511	76.91%	1.36 %
15	1427	8	87	1	0	11	99	109	90.83%	8		CHARLESTOWN	IN	0	20	60.00%	0.92 %
15	1693	8	276	2	1	40	319	363	87.88%	3		NEW ALBANY	IN	0	57	75.44%	0.83 %
15	1832	8	181	2	5	17	205	204	100.49%	5		CLARKSVILLE	IN	0	21	76.19%	3.43 %
15	2366	8	105	1	2	55	163	176	92.61%	6		HUNTINGBURG	IN	0	71	83.10%	1.70 %
15	2939	8	113	0	0	37	150	170	88.24%	6		TELL CITY	IN	0	52	76.92%	0.00 %
15	2950	8	119	6	0	29	154	163	94.48%	6		CORYDON	IN	1	42	66.67%	4.29 %
15	2953	8	146	1	0	29	176	189	93.12%	5		EVANSVILLE	IN	0	39	74.36%	0.53 %
15	3281	8	352	1	2	47	402	424	94.81%	3		NEW ALBANY	IN	2	63	77.78%	1.18 %
15	3418	8	192	4	1	57	254	284	89.44%	4		BOONVILLE	IN	0	82	80.49%	1.76 %
15	3587	8	127	1	1	31	160	162	98.77%	6		PETERSBURG	IN	0	35	91.43%	1.23 %
15	6160	8	56	1	1	23	81	85	95.29%	9		ENGLISH	IN	1	29	86.21%	3.53 %
15	11365	8	40	0	0	17	57	56	101.79%	10		FERDINAND	IN	0	16	93.75%	0.00 %
District Total			3297	38	18	822	4175	4522	92.32%	2				7	0		1.39 %

IN District 9 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	1083	9	31	0	0	6	37	42	88.10%	11		CROTHERSVILLE	IN	0	9	66.67%	0.00 %
15	1686	9	63	3	0	37	103	108	95.37%	8		OOLITIC	IN	0	44	81.82%	2.78 %
15	1925	9	164	6	1	70	241	272	88.60%	4		SEYMOUR	IN	0	106	74.53%	2.57 %
15	1969	9	145	0	0	32	177	183	96.72%	6		MADISON	IN	0	41	80.49%	0.00 %
15	1987	9	115	2	2	27	146	151	96.69%	6		COLUMBUS	IN	0	36	63.89%	2.65 %
15	2014	9	95	2	1	39	137	148	92.57%	6		BROOKVILLE	IN	0	54	72.22%	2.03 %
15	2021	9	57	1	2	26	86	91	94.51%	8		NORTH VERNON	IN	0	32	84.38%	3.30 %
15	3183	9	118	2	1	33	154	162	95.06%	6		BATESVILLE	IN	0	46	91.30%	1.85 %
15	5312	9	111	1	1	21	134	138	97.10%	7		AURORA	IN	1	26	73.08%	2.17 %
15	5396	9	60	0	0	35	95	105	90.48%	8		VEVAY	IN	0	44	81.82%	0.00 %
15	6195	9	49	1	0	14	64	68	94.12%	9		NASHVILLE	IN	0	18	88.89%	1.47 %
15	6234	9	69	1	0	36	106	114	92.98%	7		MILAN	IN	2	45	86.67%	2.63 %
15	6582	9	120	1	0	15	136	146	93.15%	6		AUSTIN	IN	0	26	57.69%	0.68 %
15	6636	9	83	0	0	81	164	176	93.18%	6		SALEM	IN	0	92	88.04%	0.00 %
15	8302	9	55	5	0	25	85	82	103.66%	9		PAOLI	IN	1	28	85.71%	7.32 %
15	9107	9	69	8	0	34	111	115	96.52%	7		MITCHELL	IN	1	46	76.09%	7.83 %
15	9987	9	25	0	0	8	33	38	86.84%	11		NAPOLEON	IN	0	14	64.29%	0.00 %
District Total			1429	33	8	539	2009	2139	93.92%	4				5	0		2.15 %

IN District 10 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	571	10	107	7	0	31	145	153	94.77%	6		CONNERSVILLE	IN	0	48	66.67%	4.58 %
15	1108	10	297	2	3	61	363	401	90.52%	3		RICHMOND	IN	9	116	62.93%	3.49 %
15	1282	10	143	5	0	27	175	214	81.78%	5		NEW CASTLE	IN	0	71	42.25%	2.34 %
15	1472	10	56	0	0	9	65	71	91.55%	9		LIBERTY	IN	0	16	68.75%	0.00 %
15	2693	10	127	5	0	63	195	226	86.28%	5		GREENFIELD	IN	0	107	68.22%	2.21 %
15	2695	10	157	3	5	71	236	270	87.41%	4		SHELBYVILLE	IN	2	106	70.75%	3.70 %
15	6904	10	93	6	0	28	127	145	87.59%	6		FORTVILLE	IN	0	50	54.00%	4.14 %
15	7084	10	91	1	0	25	117	126	92.86%	7		UNION CITY	IN	0	30	90.00%	0.79 %
District Total			1071	29	8	315	1423	1606	88.60%	4				11	0		2.99 %

IN District 11 as of Friday, March 27, 2020

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R LM	Prior Annual	Retention	N/R %
15	98	11	53	1	0	39	93	100	93.00%	8		INDIANAPOLIS	IN	0	46	84.78%	1.00 %
15	261	11	118	13	1	56	188	197	95.43%	5		LAWRENCE	IN	0	87	68.97%	7.11 %
15	908	11	95	8	0	53	156	320	48.75%	4		INDIANAPOLIS	IN	1	228	27.63%	2.81 %
15	1120	11	139	7	2	25	173	171	101.17%	6		INDIANAPOLIS	IN	0	30	86.67%	5.26 %
15	1587	11	119	20	0	177	316	299	105.69%	4		INDIANAPOLIS	IN	0	187	98.40%	6.69 %
15	2839	11	105	2	2	29	138	148	93.24%	6		INDIANAPOLIS	IN	0	40	72.50%	2.70 %
15	2999	11	120	1	1	22	144	154	93.51%	6		INDIANAPOLIS	IN	0	34	67.65%	1.30 %
15	5626	11	65	0	1	17	83	95	87.37%	8		BEECH GROVE	IN	0	30	63.33%	1.05 %
15	7119	11	316	14	1	49	380	421	90.26%	3		INDIANAPOLIS	IN	1	100	56.00%	3.80 %
District Total			1130	66	8	467	1671	1905	87.71%	4				2	0		3.99 %



VETERANS OF FOREIGN WARS OF THE UNITED STATES PROGRAMS DEPARTMENT

NATIONAL CONVENTION "BUDDY" POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form.

RULES

- (1) Displays will be presented and judged in three categories:

CATEGORY 1. Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy.
- (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.

NATIONAL HEADQUARTERS

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CATEGORY 3. Artistic or Decorative Use of Poppies (Post Home displays, table center- pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
 - (b) At least one (1) of the poppies used in the display must be in its original form and color, with label attached.
- (2) Departments purchasing over 250,000 poppies will be allowed two (2) displays in **each** of the three (3) categories for the National Display Contest ... all others will be allowed one (1) display in each of the three (3) categories, no deviations.
 - (3) The National Programs Committee shall have no responsibility in setting up, taking down or returning displays.
 - (4) Displays shall be set up in space provided in the convention facility. Prior to setting up the display, the responsible person must register with the Buddy Poppy desk and complete an entry form (unless one was forwarded earlier, approved by Department) which will show the category of competition, the number of poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. **(Please be advised, all displays must be removed by 4:00 p.m. on Tuesday or it will be disposed of by convention center personnel.)**
 - (5) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
 - (6) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.
 - (7) **(NEW)** Any use of non VFW trademarks or copyrighted material on your display is prohibited. These include but are not limited to names, logos, audio/visual graphics, images and/or props. The Buddy Poppy logo and name is authorized but use of any other trademark or copyrighted material will disqualify the entry from being displayed or judged.

Department District	Post	Veterans & Voice of De Patriot's Pe Teacher	Av Buddy Popl	Membersh Service Offi	National Le	National Veterans Services
Indiana		Unmet	Met	Unmet	N/A	Unmet
Indiana	1	N/A	Met	Unmet	N/A	N/A
Indiana	1	717 Unmet	Unmet	Unmet	N/A	N/A
Indiana	1	802 Unmet	Met	Unmet	N/A	N/A
Indiana	1	1109 Unmet	Unmet	Unmet	N/A	N/A
Indiana	1	1563 Unmet	Unmet	Unmet	N/A	N/A
Indiana	1	2151 Unmet	Unmet	Unmet	N/A	N/A
Indiana	1	2697 Unmet	Met	Unmet	N/A	N/A
Indiana	1	2724 Unmet	Unmet	Unmet	N/A	N/A
Indiana	1	5365 Unmet	Met	Unmet	N/A	N/A
Indiana	1	6448 Unmet	Met	Unmet	N/A	N/A
Indiana	1	6841 Unmet	Unmet	Unmet	N/A	N/A
Indiana	1	7881 Unmet	Unmet	Unmet	N/A	N/A
Indiana	1	9323 Unmet	Unmet	Unmet	N/A	N/A
Indiana	1	9982 Unmet	Unmet	Unmet	N/A	N/A

Department District	Post	Veterans & Voice of De Patriot's Pe Teacher	Av Buddy Popl	Membersh Service Offi	National Le	National Veterans Services
Indiana		Unmet	Met	Unmet	N/A	Unmet
Indiana	2	N/A	Met	Unmet	N/A	N/A
Indiana	2	748 Unmet	Met	Unmet	N/A	N/A
Indiana	2	988 Unmet	Met	Unmet	N/A	N/A
Indiana	2	1106 Unmet	Met	Unmet	N/A	N/A
Indiana	2	1121 Unmet	Met	Unmet	N/A	N/A
Indiana	2	1126 Unmet	Met	Unmet	N/A	N/A
Indiana	2	1154 Unmet	Met	Unmet	N/A	N/A
Indiana	2	1279 Unmet	Met	Unmet	N/A	N/A
Indiana	2	1343 Unmet	Met	Unmet	N/A	N/A
Indiana	2	1728 Met	Met	Unmet	N/A	N/A
Indiana	2	2231 Unmet	Met	Unmet	N/A	N/A
Indiana	2	2511 Unmet	Met	Unmet	N/A	N/A
Indiana	2	3790 Unmet	Met	Unmet	N/A	N/A
Indiana	2	7760 Unmet	Met	Unmet	N/A	N/A
Indiana	2	9383 Unmet	Met	Unmet	N/A	N/A

Department District	Post	Veterans & Voice of De Patriot's Pe Teacher Av Buddy Popl Membersh Service Offi National Le National Veterans Services									
Indiana		Unmet	Met	Unmet	Unmet	N/A	Unmet	Met	Unmet	N/A	Unmet
Indiana	3	N/A	Met	Unmet	Unmet	N/A	Unmet	N/A	N/A	N/A	N/A
Indiana	3	88 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	3	360 Met	Met	Met	Met	Met	Met	Met	Met	N/A	N/A
Indiana	3	985 Unmet	Met	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	3	1130 Unmet	Met	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	3	1162 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	3	1954 Unmet	Met	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	3	2536 Met	Unmet	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	3	6919 Unmet	Unmet	Unmet	Unmet	Met	Unmet	Met	Unmet	N/A	N/A
Indiana	3	8748 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	3	8972 Unmet	Unmet	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	3	9423 Unmet	Met	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	3	9820 Unmet	Met	Unmet	Unmet	Met	Unmet	Unmet	Unmet	N/A	N/A
Department District	Post	Veterans & Voice of De Patriot's Pe Teacher Av Buddy Popl Membersh Service Offi National Le National Veterans Services									
Indiana		Unmet	Met	Unmet	Unmet	N/A	Unmet	Met	Unmet	N/A	Unmet
Indiana	4	N/A	Met	Unmet	Unmet	N/A	Unmet	N/A	N/A	N/A	N/A
Indiana	4	857 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	4	1421 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	4	1892 Unmet	Met	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	4	2457 Unmet	Met	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	4	2749 Unmet	Met	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	4	3846 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	4	4717 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	4	5582 Met	Met	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	4	6236 Unmet	Met	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	4	6751 Unmet	Met	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	4	7205 Unmet	Met	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	4	10006 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Department District	Post	Veterans & Voice of De Patriot's Pe Teacher Av Buddy Popl Membersh Service Offi National Le National Veterans Services									
Indiana		Unmet	Met	Unmet	Unmet	N/A	Unmet	Met	Unmet	N/A	Unmet
Indiana	5	N/A	Met	Unmet	Unmet	N/A	Met	N/A	N/A	N/A	N/A
Indiana	5	60 Unmet	Unmet	Unmet	Unmet	Met	Met	Met	Met	N/A	N/A
Indiana	5	286 Unmet	Met	Met	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	5	1110 Unmet	Unmet	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	5	1152 Met	Met	Met	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	5	2067 Unmet	Unmet	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	5	2689 Met	Met	Met	Met	Met	Met	Met	Met	N/A	N/A
Indiana	5	5782 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A
Indiana	5	7081 Unmet	Unmet	Unmet	Unmet	Met	Unmet	Met	Met	N/A	N/A
Indiana	5	7403 Unmet	Met	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A

Department District	Post	Veterans & Voice of De Patriot's Pe Teacher Aw Buddy Popl Membersh Service Offi National Le National Veterans Services									
Indiana		Unmet	Met	Unmet	Unmet	N/A	Unmet	Met	Unmet	Unmet	
Indiana	6	N/A	Met	Unmet	Unmet	N/A	Unmet	N/A	N/A	N/A	
Indiana	6	910 Unmet	Met	Met	Unmet	Unmet	Unmet	Met	N/A	N/A	
Indiana	6	972 Unmet	Met	Unmet	Unmet	Met	Unmet	Met	N/A	N/A	
Indiana	6	1431 Unmet	Met	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A	
Indiana	6	1550 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	N/A	N/A	
Indiana	6	1752 Unmet	Met	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A	
Indiana	6	2395 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A	
Indiana	6	3284 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A	
Indiana	6	3318 Unmet	Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A	
Indiana	6	6128 Unmet	Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A	
Indiana	6	6246 Unmet	Met	Unmet	Met	Met	Unmet	Met	N/A	N/A	
Indiana	6	6574 Unmet	Unmet	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A	
Indiana	6	8756 Met	Met	Met	Met	Met	Met	Met	N/A	N/A	
Indiana	6	10003 Unmet	Met	Met	Unmet	Met	Met	Met	N/A	N/A	

Department District	Post	Veterans & Voice of De Patriot's Pe Teacher Av Buddy Popl Membersh Service Off National Le National Veterans Services								
Indiana		Unmet	Met	Unmet	Unmet	N/A	Unmet	Met	Unmet	Unmet
Indiana	7	N/A	Met	Met	Met	N/A	Unmet	N/A	N/A	N/A
Indiana	7	604 Unmet	Met	Met	Met	Met	Unmet	Met	N/A	N/A
Indiana	7	1111 Met	Met	Met	Met	Met	Met	Met	N/A	N/A
Indiana	7	1127 Unmet	Met	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana	7	1157 Met	Met	Met	Met	Met	Unmet	Met	N/A	N/A
Indiana	7	1257 Unmet	Met	Met	Unmet	Unmet	Unmet	Met	N/A	N/A
Indiana	7	1405 Unmet	Met	Met	Unmet	Met	Met	Met	N/A	N/A
Indiana	7	2459 Unmet	Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana	7	2714 Unmet	Met	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana	7	3321 Met	Met	Met	Met	Met	Unmet	Met	N/A	N/A
Indiana	7	5864 Unmet	Met	Met	Unmet	Unmet	Unmet	Met	N/A	N/A
Indiana	7	6606 Met	Met	Met	Met	Met	Unmet	Met	N/A	N/A
Indiana	7	6978 Unmet	Met	Met	Unmet	Met	Unmet	Unmet	N/A	N/A
Indiana	7	7117 Unmet	Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana	7	7118 Unmet	Met	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana	7	7850 Unmet	Met	Met	Unmet	Met	Met	Met	N/A	N/A
Indiana	7	8589 Unmet	Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana	7	9297 Unmet	Met	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana	7	9395 Unmet	Met	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana	7	9627 Met	Met	Met	Met	Met	Unmet	Met	N/A	N/A

Department	District	Post	Veterans & Voice of De Patriot's Pe Teacher	Av Buddy	Popl	Membersh	Service	Off National	Le National	Veterans Services
Indiana			Unmet	Met	Unmet	N/A	Unmet	Met	N/A	Unmet
Indiana		8	N/A	Met	Met	N/A	Unmet	N/A	N/A	N/A
Indiana		8	673 Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		8	1114 Met	Met	Met	Met	Unmet	Met	N/A	N/A
Indiana		8	1427 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		8	1693 Unmet	Met	Met	Unmet	Unmet	Met	N/A	N/A
Indiana		8	1832 Unmet	Met	Unmet	Met	Met	Met	N/A	N/A
Indiana		8	2366 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		8	2939 Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		8	2950 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		8	2953 Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		8	3281 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		8	3418 Unmet	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A
Indiana		8	3587 Unmet	Met	Unmet	Unmet	Unmet	Met	N/A	N/A
Indiana		8	6160 Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		8	11365 Unmet	Unmet	Unmet	Unmet	Met	Met	N/A	N/A

Department	District	Post	Veterans & Voice of De Patriot's Pe Teacher	Av Buddy	Popl	Membersh	Service	Off National	Le National	Veterans Services
Indiana			Unmet	Met	Unmet	N/A	Unmet	Met	N/A	Unmet
Indiana		9	N/A	Met	Unmet	N/A	Unmet	N/A	N/A	N/A
Indiana		9	1083 Unmet	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A
Indiana		9	1686 Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	1925 Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	1969 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	1987 Unmet	Met	Unmet	Unmet	Unmet	Met	N/A	N/A
Indiana		9	2014 Unmet	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A
Indiana		9	2021 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	3183 Unmet	Met	Unmet	Unmet	Unmet	Met	N/A	N/A
Indiana		9	5312 Unmet	Unmet	Unmet	Met	Unmet	Unmet	N/A	N/A
Indiana		9	5396 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	6195 Unmet	Met	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	6234 Unmet	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A
Indiana		9	6582 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	6636 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	8302 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	9107 Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A
Indiana		9	9987 Unmet	Unmet	Unmet	Unmet	Unmet	Met	N/A	N/A

4 7 5 7

Department	District	Post	Veterans & Voice of De Patriot's Pe Teacher	Av Buddy Popl	Membersh Service Offi	National Le	National Veterans Services
Indiana			Unmet	Met	Unmet	Unmet	Unmet
Indiana	10	N/A	Met	Unmet	Unmet	Met	Unmet
Indiana	10	571 Unmet	Unmet	Unmet	Unmet	N/A	N/A
Indiana	10	1108 Unmet	Met	Unmet	Met	Met	N/A
Indiana	10	1282 Unmet	Met	Met	Met	Met	N/A
Indiana	10	1472 Unmet	Unmet	Unmet	Met	Met	N/A
Indiana	10	2693 Unmet	Met	Unmet	Met	Met	N/A
Indiana	10	2695 Met	Met	Met	Met	Met	N/A
Indiana	10	6904 Unmet	Met	Unmet	Met	Met	N/A
Indiana	10	7084 Unmet	Unmet	Unmet	Met	Met	N/A

Department	District	Post	Veterans & Voice of De Patriot's Pe Teacher	Av Buddy Popl	Membersh Service Offi	National Le	National Veterans Services
Indiana			Unmet	Met	Unmet	Unmet	Unmet
Indiana	11	N/A	Met	Unmet	Unmet	N/A	N/A
Indiana	11	98 Unmet	Met	Unmet	Met	Met	N/A
Indiana	11	261 Met	Met	Met	Unmet	Met	N/A
Indiana	11	908 Met	Met	Unmet	Met	Met	N/A
Indiana	11	1120 Unmet	Met	Unmet	Met	Met	N/A
Indiana	11	1587 Met	Met	Unmet	Met	Met	N/A
Indiana	11	2839 Unmet	Met	Unmet	Met	Met	N/A
Indiana	11	2999 Unmet	Unmet	Unmet	Met	Met	N/A
Indiana	11	5626 Unmet	Met	Unmet	Unmet	Met	N/A
Indiana	11	7119 Unmet	Met	Unmet	Met	Met	N/A

Print

Close

From: David Capshaw (adcap@att.net)
To: Deborah L. Ryan, Deborah L. Ryan
Subject: Fw: Carryout alcohol

Date: Mon, 30 Mar 2020 13:16:15 +0000 (UTC)

Sent from AT&T Yahoo Mail for iPhone

Begin forwarded message:

On Sunday, March 29, 2020, 11:19 AM, David Capshaw <adcap@att.net> wrote:

Sent from AT&T Yahoo Mail for iPhone

Begin forwarded message:

On Wednesday, March 25, 2020, 5:55 PM, Richard Leirer <rwleirer@yahoo.com> wrote:

FYI

Richard Leirer
317-696-0126

From: District 3 <dist3@atc.IN.gov>
Sent: Wednesday, March 25, 2020 12:57 PM
To: Richard Leirer <rwleirer@yahoo.com>
Subject: RE: Carryout alcohol

Richard,

Please see what I have copy and pasted from the information on our website. This may not be all you need to aware of; however, I think might answer your question. Feel free to contact us again if you have further questions.

The simple answer is at this time clubs are allowed to sell carry out under the Executive orders listed on our website. Please go to the website and read what is there reference carry out.

Our website has all the information you need. See the link below and click on the red words COVID-19 Action:
ATC COVID-10 Action page
<https://www.in.gov/atc>

- **Carry-Out of Alcoholic Beverages**
- The requirements of IC 7.1-3-20-9.5 have been suspended, allowing restaurants permitted to sell for carryout to sell alcoholic beverages for carryout only and eliminates the requirements that at least 60% of alcoholic beverages be sold for on-premises consumption.
- Executive Order 20-11 relaxes the sale of carryout alcoholic beverages for dining establishments. This includes establishments that allow for on-premises consumption

only (i.e. riverfront, civic centers, 210-1 permits, etc). If your permit is not otherwise eligible for carryout privileges, you do not need to apply for a carryout permit with the Alcohol and Tobacco Commission.

- Executive Order 20-11 Suspends the provisions of Ind. Code to the extent they require alcoholic beverages to be consumed on-premises and to the extent it prohibits the fill, refill and carryout of alcoholic beverages in bottles or containers. Pursuant to this Order, all on-premises retail permit holders may sell alcoholic beverages for carryout consumption. Additionally, any beer retailer's permit holder may fill, refill, and carry out beer in permissible refillable containers (e.g. growlers, howlers, and crowlers). Selling mixed drinks for carryout is prohibited.

Judy

Judith Branham
Administrative Secretary
D-3 Indiana State Excise Police ATC
41 W 300 N
Crawfordsville, Indiana 47933
(765)362-8815
JBranham@atc.IN.gov
<https://www.in.gov/atc/>

From: Richard Leirer [<mailto:rwleirer@yahoo.com>]
Sent: Wednesday, March 25, 2020 12:20 PM
To: District 3 <dist3@atc.IN.gov>
Subject: Carryout alcohol

**** This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email. ****

Can a VFW Post sell carryout alcohol under the new special orders from the governor? We really just want to sell what might expire soon?

Richard Leirer
317-696-0126