

GENERAL ORDERS #10

1 April 2025 2024-2025 Series

TO BE READ AT MEETINGS AND POSTED:

1. **INSTALLING OFFICERS:** will see that the provisions of Section 216 of the National Bylaws and he Manual of Procedure are properly carried out and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed.

Post Election Reports must be submitted following Post election of officers in April and no later than 1 June to the National Headquarters. We highly encourage all Post Adjutant /Quartermaster's to use the online Election Report process featured in the Online Membership System (OMS). Post Elections Reports received electronically will be forwarded to the Department Headquarters.

2. **VFW NATIONAL CONVENTION REGISTRATION:** Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure, which provided that each Post will pay in advance, a National Convention registration fee of twenty-five (\$25.00) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention will pay a ten dollar (\$10.00) delegate fee.

Posts are encouraged to register their Post delegate online through the OMS or by submitting their National Convention Post and Delegate Registration form that was mailed to all Posts as part of the Election Report/Convention Registration mailing that went out in February/March. Advance registration for the 126th National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 W. 34th Street, Kansas City, MO 64111.

- 3. **VFW NATIONAL CONVENTION HOUSING:** Indiana is assigned to the Hyatt Regency for the Columbus, OH Convention. Room reservations/housing forms can be found at www.vfw.org.
- 4. **STATE CONVENTION:** Will be at the Marriott East, Indianapolis, IN. The dates are 19 22 June 2025. Please make note of these important dates, making sure that all Posts are up to date on all reports and monies due to Districts, State and National. See attachment for Room Reservations.

All Commanders/Quartermasters: In accordance with Section 213 of the National Bylaws, Any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the Quartermaster properly bonded in accordance with Section

703, failing to ensure the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council and District meetings; County Council, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

All deficiencies must be corrected with the State Adjutant before NOON ON FRIDAY 20 JUNE 2025.

- 5. **STATE CONVENTION DELEGATES:** Sheet attached. A Post is entitled to 1 delegate for 30 members or fraction thereof. Based on membership numbers as of 31 March 2025. Delegate fees to the State is based on the 1 per 30 ratio plus one (1) for the Commander. If yourmembership is 187 that equals 6.24, rounded to 7 plus 1 for the Commander, for a total of 8 delegates. This product time the \$4.00 delegate fee equated to \$32.00 to the State. Delegate fees are to be paid on or before 6 June 2025 to the Department Headquarters.
- 6. State Golf Tournament: Forms attached.
- 7. Delegate fees have been updated on www.vfwin.org dashboard.
- 8. 1 April: April Fools' Day
- 9. 9 April: National Former POW Recognition Day.
- 10. 11 April: Persian Gulf War Official Cease Fire (1991).
- 11. 15 April: Income Tax Day.
- 12. 18 April: Good Friday (HQ's Closed)
- 13. 20 April: Easter Sunday
- 14. 22 April: Earth Day
- 15. 25 April: Arbor Day

16. Several important documents attached.

BY ORDER OF:

CORY MAHAN

STATE COMMANDER

OFFICIAL:

REBECCA MURPHY

STATE ADJUTANT

1. PROGRAMS DEADLINE DATES:

Scout of the Year

- 1 March, Scout entries to the Post
- 1 April, Post entries to Department Scouting Chairperson.
- 1 May, Department entry to National from Department Scouting Chairperson.

Community Service

- 31 March, Post Special Project & Fred C. Hall Award Submission Post to Department Chairperson.
- 30 April, National Outstanding Community Service Post Submission (Department to National).

VFW Member of the Year

15 April, due to State Headquarters.

Employer of the Year

• 1 April, due to State Headquarters.

JROTC Cadet of the Year

• 30 April, due to State Headquarters.

Loyalty Day Parades

• 20 May, due to the Loyalty Day Chairperson.

Honor/Color Guard Award

• 30 April, due to the State Junior Vice Commander.

<u>James Butter – Post Service Officer Award</u>

• 30 April, due to the Department Service Officer.

Keiston Holloway Chaplain Award

• 30 April, due to the State Chaplain.



Greetings Comrades,

March was a very productive month for the Department. We started out the month in Washington DC for the legislative conference. During this time, we had meetings with staff of all 9 Congressional offices and 2 Senate offices. We were able to personally meet with Senator Banks, Congresswoman Spartz and Congressman Yakym. We truly appreciated the time they took out of their busy schedules to discuss veteran related issues. There is so much that they can do to make veterans lives better and we were able to share our legislative priorities with them and remind them that veterans vote.

I was able to attend District 10's meeting this month. That was the last meeting I needed to make at least one meeting in every district this year. It is very interesting to see the differences at every district meeting on how things are run and can even give you good ideas to share with your own districts if you ever have a chance to attend a meeting in another district. Thank you for your hospitality!

I was able to visit Post 2953 and receive a very generous donation to my special project, Irreverent Warriors. I really appreciate the work that goes in to raising funds like this. It is never easy. Thank you!

I was honored to be able to attend Post 6246 for their Vietnam Veterans Day event. It was a very meaningful event, and they did a fantastic job organizing it. I had a blast celebrating this special day. I would encourage all posts to consider doing a similar event. Great community service and recruiting event while honoring veterans that didn't have a good welcome home experience. Please reach out to them if you have any questions. Thank you so much for everything you do.

The Spring Conference was an absolute blast and I'm glad to have seen so many attend this year. We changed things up this go round and the feedback has been incredible. I hope that we continue making changes and find what works best for us as an organization. I'm looking forward to seeing you all again at the State Convention where we will once again mix things up a bit. Thank you all for attending and being so open to changes that are sorely needed.

Thank you all for your continued dedication and support. Together, we are making a difference!

Cory Mahan State Commander Department of Indiana Veterans of Foreign Wars

APRIL 2025 Membership Update

Greetings Comrades,

The State is currently at 91.56% as of Marcg 28, 2025

We still have a ways to go to reach our 102% goal, but I believe we can meet this goal together. It takes all of us to recruit.

We have several Posts that have met the goal and a handful that are only a couple of members away:

| Post | City | % |
|------|-----------------|---------|
| 7850 | GOSPORT | 119.14% |
| 9982 | GRIFFITH | 108.33% |
| 1121 | KEWANNA | 108.00% |
| 988 | VALPARAISO | 106.78% |
| 2395 | COVINGTON | 105.49% |
| 7760 | PORTAGE | 104.59% |
| 6582 | AUSTIN | 104.50% |
| 7117 | WORTHINGTON | 102.24% |
| 1472 | LIBERTY | 101.88% |
| 1832 | CLARKSVILLE | 101.73% |
| 1130 | LA PORTE | 101.61% |
| 88 | ELKHART | 101.51% |
| 7084 | UNION CITY | 101.09% |
| 2459 | SULLIVAN | 100.92% |
| 2950 | CORYDON | 100.76% |
| 6841 | LOWELL | 100.00% |
| 9423 | ROLLING PRAIRIE | 100.00% |
| 6751 | GENEVA | 100.00% |
| 60 | MARION | 100.00% |
| 9987 | NAPOLEON | 100.00% |
| | | |

Spring is in the air and summer is fast approaching, so start planning and attending the numerous events in your area; seek out the Membership Team for assistance.

In Comradeship,

Edie Toll Seiler

Membership Director

Tentative Schedule for June 2025-June 2026

| | June 2025 | |
|-------|---|-----------------------------|
| 28 | VFW National Home 100 th Anniversary | Eaton Rapids MI. |
| | July 2025 | |
| 4 | Independence Day (Office Closed) | |
| | August 2025 | |
| 9-14 | National Convention | Columbus OH |
| 22-24 | State Golf Outing | Richmond Post 1108 |
| | September 2025 | |
| 1 | Labor Day (Office Closed) | |
| 5 | Council of Administration | Marriott East Indianapolis |
| 6 | School of Instruction | Marriott East Indianapolis |
| 11 | Patriots Day | |
| 19 | POW/MIA Day | War Memorial Indianapolis |
| 21 | Indiana day, National Home | Eaton Rapids MI. |
| 25-28 | Commander-in-Chiefs Homecoming | Des Moines, Iowa |
| | October 2025 | |
| 2-4 | State Camp Out | Rushville, IN |
| 5 | VFW Day Indiana Veterans Home | Lafayette, IN |
| 13 | Columbus Day (Office Closed) | |
| 17-19 | Big Ten Conference | Bettendorf, Iowa |
| 31 | C of A | Indianapolis, Marriott East |
| | November 2025 | |
| 1-2 | Fall Conference | Indianapolis, Marriott East |
| 11 | Veterans Day (Office Closed) | |
| 27-28 | Thanksgiving (Office Closed) | |
| | December 2025 | |
| | | |

| 7 | Pearl Harbor Day | |
|-------|--|-----------------------------|
| 12-14 | Winter team Building | Nashville In. |
| 24 | Christmas Eve (Office Closed) | |
| 25 | Christmas Day (Office Closed) | |
| 31 | New Year's Eve (Office Closed) | |
| | January 2026 | |
| 1 | New Years Day (Office Closed) | |
| 19 | Martin Luther King Day (Office Closed) | |
| | February 2026 | |
| 16 | Presidents Day (Office Closed) | |
| 28 | Washington Conference | Washington D.C |
| | March 2026 | |
| 1-5 | Legislative Conference | Washington D.C. |
| | April 2026 | |
| 10 | C of A | Indianapolis, Marriott East |
| 11-12 | Spring Conference, VOD/PP Banquet | Indianapolis, Marriott East |
| 25 | Testimonial | Post 1114 Evansville |
| 30 | Awards Deadline to State Headquarters | |
| | May 2026 | |
| 1 | Loyalty Day | |
| 10 | Mother's Day | |
| 25 | Memorial Day (Office Closed) | |
| | June 2026 | |
| 21 | Father's Day | |
| 25 | C of A | Indianapolis Marriott East |
| 26-28 | State Convention | Indianapolis Marriott East |



MAY 16-18, 2025

McCormick's Creek State Park - Camp Nawakwa 250 McCormick Creek Park Rd Spencer, IN 47460

Irreverent Warriors and Grunt Style Foundation's Integration Event is an extraordinary opportunity to delve into the world of alternative healing and personal growth. This gathering at McCormick's Creek State Park is designed for veterans and first responders interested in exploring holistic wellness through educational and experiential classes.

WWW.IRREVERENTWARRIORS.COM

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

RETURN THIS FORM WITH PAYMENT BY 6 JUNE 2024

Date: _____
Post: ____

| OMS reflects this) | |
|---|--|
| C. 1 per 30 members divided by D. Number of Post Delegates. B/ ex: (280 members/30=9 | /30= (round up to whole number |
| E. Line D, Delegates plus. F. Fee to State. Delegates plus | |
| (STATE USE ONLY) Quartermaster Bonded Y_N_ | |
| Installed Y_N Jun/Sep/Dec/Mar Audits Y_N | C. Poppies Ordered Y N D. Other \$ |
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Reservation Request Indianapolis Marriott Center East

7202 East 21st Street Indianapolis, IN 46219 Phone: (317)352-1231 Toll Free: 1-800-228-9290

Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW

Veterans of Foreign Wars Department of Indiana State Convention.

Dates: Thursday 19 June - Sunday 22 June 2025

ROOM RATES \$127.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES Cutoff day: 5:00pm FRIDAY, MAY 30, 2025

| Name: (please print) | | | | _ |
|--|--|---|---|---|
| Phone #() | | | | |
| Address: | | | | |
| City: | State: | Zip: | | - |
| Fmail Address. | | | | |
| Marriott Rewards# | | | | - |
| For arrival on (day/ | | | | - |
| Departure on (day/da | te) | | | - |
| Name(s) of person(s) | | | | - |
| Room Type Preference | : One (1) King | Bed | | |
| | Two (2) Doubl | e Beds | | |
| | Handicap Acce | essible | | |
| | No preference |) | | |
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| Signature: | | | | |
| The Indianapolis | | is pleased you | have chosen | — us for vour |
| upcoming visit. | | = | | = |

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IN NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

tradition.

Indpls., IN 46216 adj@vfwin.org

2025-2026 VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA STATE SHIRTS

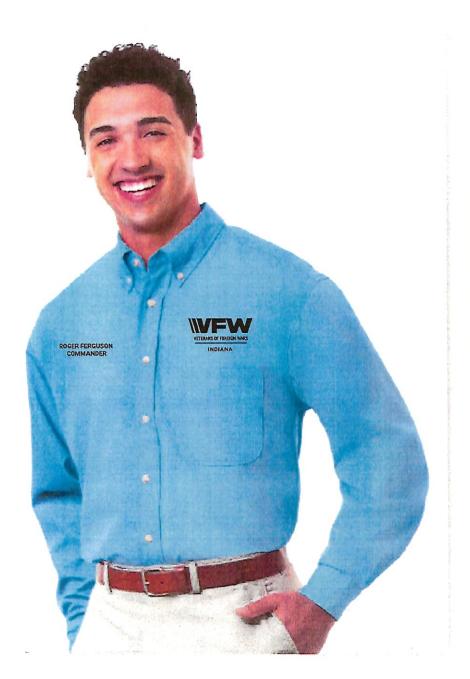
Order Deadlines:

Orders MUST be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

Mar 24th (to receive at Convention), May 16th (to receive at School), Aug. 18th (to receive in Oct)

| Name: | | Pho | one: | Post: |
|------------------------------|------------------|------------------|---|---------|
| Address: | | | | |
| All sh | irts will have | \\VFW logo wit | h INDIANA under | neath. |
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| Mail Orders to: | Fax Orders to | o: (317)377-1797 | | |
| VFW Dept. of India | | . (31,,31, 11,) | | |
| 9555 E. 59 th St. | | s: | | |







(317) 233.0046 phone (317) 233.0047 fax

www.in.gov/igc

Dennis Mullen *Executive Director*

January 01, 2025

2025 Online Charity Gaming Training

The information provided during the seminars is for both those wanting to learn more about charity gaming, as well as for those who are attending as a requirement listed in their organization's Settlement Agreement (disciplinary action) with our division.

For those attending due to a Settlement Agreement Requirement with us...

Within 3 business days after the training session,

- Settlement Agreement attendees are required to send an email attesting to their attendance.
- If the organization attendees attended as a group, *one of the officers that attended must* send an email for the group listing each attendee's name, position, and the organization's name.
- Emails must be sent to Lisa Nichols at lnichols@igc.in.gov.
- Settlement Agreement attendees will receive acknowledgement of their email submission, and a copy will be placed in our records.

General Knowledge (non-settlement) attendees are not required to email us regarding their attendance.

All training sessions will be conducted electronically via Microsoft Teams. This software is free to your organization and is an easy-to-use social media application. This software can be installed on Mac or Windows based devices and may be downloaded to computers and smart phones.

To download Microsoft Teams please go to https://www.microsoft.com/en-us/microsoft-365/microsoft-teams/download-app

- ❖ There will be three separate training sessions on each day listed. All sessions will contain the same information. Training will start at 10:00am, 2:00pm and 6:00pm (Indianapolis Time). The training will last between 60 and 90 minutes.
- ❖ The dates of training are February 19, 2025, May 21, 2025, August 20, 2025, and November 19, 2025

*Please be aware, registrations must be submitted no later than 24 hours before the scheduled training.

The Registration link and instructions can be found on our webpage.

All attendees that provide a valid email address will receive the presentation slides via email <u>after</u> the training session has ended.

Regards,

Mark R. Mason, Director

Mars R Masse

Charity Gaming Division

Indiana Gaming Commission - Charity Gaming Online Training Registration Form Deadline to register for any training session is no later than 24 hours *before* the scheduled training date.

On each training date there is a 10:00am session, a 2:00pm session OR a 6:00pm session to choose from; please be aware that all sessions have the same information. All times are Eastern Standard Time.

-All training sessions will be conducted via MS Teams App (to download go to: https://www.microsoft.com/en-us/microsoft-teams/download-app).

Some gaming questions will be answered during the seminar via "chat" feature of the Teams app. Anything specific to a situation or that is lengthy should be called in or emailed to the division (see contact info below) since there could be elements of the situation that need to be clarified before answering.

After you have answered the following registration questions and submit, watch for a "Registration Status" email. If you do not find an email in your Inbox soon, check your spam/junk folders too.

Any detailed gaming activity questions should be emailed to charitygaming@igc.in.gov or called in to 317-232-4646.

Disclaimer: Some email addresses may not receive emails from us due to privacy/spam settings. If you do not receive a Pending email from us, check your spam folder first and if you do not find it there, please email Lisa Nichols directly at the address below.

Any training questions should be emailed to <u>Inichols@igc.in.gov</u>.



2025 Department of Indiana VFW Jim Thiel Memorial State Golf Outing

Hosted by:

Kirk-Little VFW Post 1108 213 South 8th Street Richmond, IN 47374 (765) 966-6441



Host Course:

Highland Lake Golf Course 1972 East Highland Road Richmond, IN 47374 (765) 983-7287

Friday, August 22nd – Practice Round available - \$25 Fee (Cart Included)

Practice Round Tee Times Available after 11am only – call course to schedule.

Saturday, August 23rd – Individual scores to determine Sunday's round

Sunday, August 24th – A, B, C, D Four person scramble, Best Ball Format

Players are limited to first 120 VFW and Auxiliary Members with current dues paid.

Entries must be received with payment no later than August 11, 2025

Cost is \$75 per Person, \$100 to sponsor a hole.

Entry Form: Make your own foursome or we will include you in a foursome.

| NAME | Post Number | Member Number | Circle | e ONE: |
|------|-------------|---------------|---------|-----------|
| | | | Regular | Auxiliary |

(Bring Membership Card and have ready at Check in on FIRST DAY)

| Amount Enclosed | Mail Entries and Checks payable to: |
|--------------------------------------|--|
| \$75 x = (# of golfers) | \$ VFW Post 1108 Attn: Quartermaster/Golf |
| Hole Sponsor Fee (\$100 per Hole) | \$ 213 South 8 th Street Richmond, IN 47374 |
| Total Enclosed | \$ Check Number |



To be completed by a VFW Representative:

VETERANS OF FOREIGN WARS
OF THE U.S.
KIRK-LITTLE POST #1108
213 SOUTH 8TH ST
RICHMOND, IN 47374
(765) 966-6441



Veterans of Foreign Wars Richmond

Post 1108 is proud to be hosting the Indiana VFW State Golf Tournament at Highland Lake Golf Course on August 23rd & 24th, 2025. Approximately 200-300 Golfers and their families will be visiting our fine city that weekend.

In the tradition of Richmond/Wayne County hospitality if you or your business would care to donate a door prize or buy a hole sponsorship please contact VFW Post 1108 Golf Hole Sponsor and Door Prize Chairperson Dave Fradenburg (765) 994-5708.

| | rsonal Name: |
|----------------|--|
| Contact Phone | Number: |
| | Hole Sponsorship |
| | (Cost \$100 per hole) |
| Short Slogan: | |
| | (example: We Support Our VETS!, Thank You for Your Service!, God Bless Our Vets!) |
| Check or Cash | Received by:Date: |
| | MUST BE RECEIVED ON OR BEFORE August 11 th , 2025 so that sign can be made. |
| | |
| | DOOR PRIZES |
| Prizes given:_ | |
| Received by:_ | Date: |
| Ple | ase arrange for pickup or drop off to VFW Post 1108 on or before August 11 th , 2025. |



Indiana State VFW Golf Tournament

Hotel Rates Valid August 21st-24th, 2025

... until noted cut-off dates

This information was prepared for distribution to event participants ONLY.

It may be posted to the hosting organization's website, however posting on SOCIAL MEDIA or online to general public is NOT PERMITTED

Call the hotel of your choice and mention, "VFW State Golf Tournament" to receive the group rate.

For reservation assistance email: groupsales@visitrichmond.org

Highland Lakes Golf Course
Highland Rd, Richmond, IN 47374-9254

1972



Best Western: \$105.99 +tax

533 W Eaton Pike, Richmond, IN 47374

Phone: (765) 939-9500

With all non-smoking rooms, a fitness center, an indoor pool, cable satellite television, and high-speed Internet, this hotel has everything guests need for a comfortable stay. The free complimentary breakfast is very generous and ensures that every guest kicks off the morning right. This hotel offers pet-friendly rooms for a fee.





Baymont Inn: \$120.00 +tax (cut off 6/30/2025)

912 Mendelson Drive, Richmond, IN 47374

Phone: (765) 935-4766~ CLOSE TO GOLF COURSE

Mornings are a breeze with the free hot breakfasts
and fresh coffee, and staying in shape on the road is
just as simple with our well-equipped fitness center.

The indoor heated pool is a year-round option for
relaxation, while the fast and free WiFi can keep you
up to date on all the news back home. Will make
sure you wake up feeling refreshed.





Comfort Suites: \$120.00 +tax (cut off 8/14/2025)

Booking Link https://www.choicehotels.com/reservations/groups/JH74J8 421 Commerce Drive, Richmond, IN 47374

Phone: 765-373-3698

Nice Suite accommodations 25% larger than a standard room. Fast & Free Wi-Fi throughout the property. A complimentary hearty and healthy breakfast each morning, featuring many options such as signature waffles. Comfort Suites also offers access to a fitness center, outside sitting area and an indoor pool.

Hampton Inn & Suites: No Group Block, you <u>MUST</u> book online to receive the best rate.

455 Commerce Rd, Richmond, IN 47374 Book online with link for discount

Take a dip in the pool or stay active in the fitness center. Standard rooms and suites include free Wi-Fi, 37-inch TVs, Serta beds, microwaves, refrigerators, and a free hot breakfast. The suites offer additional space, sofa beds and many more amenities. This hotel offers pet-friendly rooms for a fee.

https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RIDH SHX&corporateCode=0003042781

Home 2 Suites: No Group Block, you <u>MUST</u> book online to receive the best rate.

5950 National Rd E, Richmond, IN 47374 Book online with link for discount

This hotel offers an indoor pool, fitness center and a business center. Breakfast and self-parking are also provided. Other amenities include concierge services, a 24-hour front desk, and a front-desk safe. All rooms have sofa beds, sitting areas, and coffee makers. Other available include hair dryers, safes, and ironing boards. This hotel offers pet-friendly rooms for a fee.

https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=DAYR MHT&corporateCode=0003042781









Holiday Inn Express: No Group Block, you <u>MUST</u> book online to receive the best rate.

6000 National Rd E, Richmond, IN Book online with link for discount

Nicely appointed guestrooms with free high-speed Internet so you can stay connected. Enjoy breakfast, unwind in the indoor pool and maintain your routine in the fitness center.

https://www.holidayinn.com/redirect?path=hd&brandCode=Hl&localeCode=en&hotelCode=RIDRH&rateCode=ILV8T& PMID=99502056&corpNum=100197535&cn=no&viewfullsite=true



Motel 6: \$79.99 + tax

6030 National Rd E, Richmond, IN 47374

Phone: (765) 966-6559

Motel 6 Richmond has interior corridors like a hotel. The property offers a comfortable pet friendly environment. Cable TV and a sitting area are provided in every air-conditioned room. Each room comes equipped with a hairdryer and telephone. A nice indoor pool and fitness center as well as fax and photocopying services are available on site. There are restaurants serving breakfast nearby.

Quality Inn: \$89.99 + tax (cut off 4/15/2025, our property will offer room, 2 nights @ 50% for event VIP)

5501 National Rd E, Richmond, IN 47374

Phone: (765) 488-0931

Enjoy a Free continental breakfast, wireless Internet, fitness center and indoor heated pool.







Red Roof Inn: \$74.00 +tax

2525 Chester Blvd, Richmond, IN 47374

Phone: (765) 962-7576~ CLOSE TO GOLF COURSE

The Red Roof Inn Richmond is easily accessible from I-70 and is within five miles of downtown Richmond. The hotel offers free Wi-Fi, flat screen TVs with an expanded cable package and pets stay free. Restaurants nearby.





Travelodge by Call property direct for best rate

5775 National Rd E, Richmond, IN 47374

Phone: (765) 598-4694

Travelodge offers high-speed WiFi to keep you connected to colleagues and loved ones, while free parking lets you come and go with ease. You'll sleep well in a comfortable, non-smoking guest room featuring a flat-screen TV with cable, mini-refrigerator, microwave, coffee/tea maker, desk, hair dryer, and bath products. You can bring along up to two pets for an additional nightly fee. Restaurants nearby.





Stop in the, "Old National Road Welcome Center & Gift Shop.

5701 National Road East, Richmond, IN 47374

Call: 765-935-8687

Learn about > Area Attractions, Local Eateries, Events and Shopping, visit our website.

www.VisitRichmond.org



7th District National Home Bus Trip

20-21 September 2025



Contact Keith Rohloff (keith.rohloff@outlook.com) to sign up. Bus leaves Brazil VFW Post 1127 @ 1000 and Greenwood VFW Post 5864 @ 1145 on Saturday September 20th, 2025. Cost is \$170 per person/double occupancy at Tru by Hilton in Jackson. Deadline to sign up is August 21st or sooner if bus is full (First 46 paid riders). Please include your pickup point with your payment.

Mail your check to:
Keith Rohloff
100 Brinegar Drive
Springville IN 47462

National Home Bus Trip Itinerary

September 20-21, 2025

September 20, 2025

10:00 AM Leave Brazil VFW Post 1127 303 S Depot Street Brazil 47838

11:15 AM Arrive Greenwood VFW Post 5864 1842 Veterans Way Greenwood IN 46143 317-888-2488

12:00 AM Depart Greenwood VFW Post 5864

TBD Stop on way for smoke break

4:30 PM Arrive Tru by Hilton 2401 Shirley Drive Jackson Michigan 49202 517-867-5000

5:30 PM (Group Dinner TBD)

September 21, 2025

9:00 AM Depart Hotel to go to VFW National Home 3573 S Waverly Rd Eaton Rapids MI 48827 800-424-8360

10:00 – 2:00 PM Tours/Lunch/Program

2:00 PM Depart VFW National Home

TBD Stop on way for smoke break

6:30 PM Arrived Greenwood VFW Post 5864

6:45 PM Depart Greenwood

8:00 PM Arrive Brazil VFW Post 1127



Department of Indiana VFW State Campout

October 2-5, 2025

Caldwell Pioneer Acres (The Pioneer Engineers Club of Indiana) 3707 S. 200 West Rushville, Indiana 46173

Thursday is set up day. Registration fees are \$10 per person (Children 12 and under are free). No charge for camping (campsites).

All sites have electric. Water and Dump Station are available at the entrance of campsites. Trash Dumpster at camp entrance.

Fires must be in fire pit. No open fires.

Friday night Dinner is Ham and Beans @ 1700.

Chili Cook Off Contest Friday 1700 (Rules will Posted TBD)

Saturday morning pitch-in breakfast @ 0900.

Saturday Fried Chicken Pitch-in Dinner @ 1700.

We will have L/R/C, card games and corn hole. Quiet walks over to the Old Steam Engines and walking trails. A fire pit will be set up by the shelter house.

If you don't camp, you are invited to join us for the Saturday Pitch-in Dinner. Please RSVP to Keith Rohloff (405-535-7210)

keith.rohloff@outlook.com or Jennifer Morris (812-236-4403)

jenmorrisvfwa@gmail.com to ensure enough food is purchased.

Candidate for VFW Department of Indiana JAG for 2025 - 2026



Shelley L Jacobs

I have been the current JAG for the Department of Indiana since 2021. I am currently the Quartermaster for District #10 and Post #1282. I have been a Commander for District #10. I have been an All-State and All-American Round Robin Quartermaster. I can assist and help influence this great Organization. I am a Bronze Legacy Life Member. I have served in the United States Marine Corps from 1987-1996. I earned my eligibility from my tour in Korea and Philippines in 1991.

Michael "MJ" Jordan for RE-ELECTION as

QUARTERMASTER

VFW DEPARTMENT OF INDIANA (2025-26)

- Gold Legacy Life Member and All-American Post Quartermaster
- Operation Enduring Freedom and former-Yugoslavia operations
- Retired U. S. Navy Captain (active duty and reservist from 1988 to 2023)
- Member, National Association of Parliamentarians

QUICKLY DELIVERED

- Oversight Completed long-overdue 3-year audit within 2 ½ months of taking office
- A Respectful Working Environment –
 Streamlined multi-day marathon meetings into an efficient session of under an hour
- Restored Oversight Reinstated required monthly and weekly reporting to Finance Committee and Council of Administration, providing timely and accurate information
- Budgeting Facilitated the overdue state
 Budget within two months of taking office
- Transparency Reinstated monthly reporting of expenses versus budget, giving a clear view of how funds are managed.



Cell: 317.828-0940 Email: MIKE@MBJ.US

Training – started District Meeting training and monthly Zoom training sessions

EXPERIENCE

- Graduate-level accounting, finance, and project management (MBA 2001)
- Treasurer for multiple Veteran and Community non-profit organizations
- Mess Treasurer for Navy program-level Emergency Response units
- Founding Secretary-Treasurer for a health financial services start-up company



GENE RICHARDS

Candidate for Surgeon Department of Indiana 2025 - 2026

Leadership in Action!

Military Service

U.S. Army Active Duty: AUG 1989 – JAN 2016; Major - Retired Enlisted Military Intelligence NCO (O5-H/98-H) 1989 – 1995

Green-to-Gold Scholarship/Distinguished Military Graduate at IU MAY 1998

Army Aviation Officer (15-B: UH-60 Blackhawk Pilot)

6 Qualifying Tours/Deployments for VFW eligibility

Combat Action Badge

Bronze Star Medal

5 Meritorious Service Medals (MSM)

Afghanistan Campaign Medal (25th ID 2011-12)

Korean Defense Service Medal

Numerous other awards and decorations

Flight Platoon Leader, C Co., 5-158 AVN, Germany 2000-01

Deployed to Mali, Africa in 2000

Company Commander, HHC, 1-228th AVN Regt., JTF-B, Honduras 2004-05 Battalion XO, Korean Service Corps BN, Yongsan, Korea 2009-10 Chief of Southeast Asian Exercises, USARPAC (4-Star HQ), Hawaii 2012-16

VFW Service

Joined Post 1154 in Lafayette as a Life Member JUL 2016

Post Jr. Vice Commander 2017-2018

Post Sr. Vice Commander 2018-2019

Post Commander 2019-Present

District 2 Jr. Vice Commander 2020-2022

District 2 Commander 2022-Present

Back-to-Back All-State & All-American Post 2022-2023 and 2023-2024

All-American District 2023-2024

VFW Distinguished Service Award 2024

About Me

Assistant Professor of Military Science at Purdue University Fall 2016
Assistant Professor of Military Science at University of Illinois 2017-2020
Own a small real estate investment/property management company
Live in West Lafayette with my wife, Hyun (Lifetime Auxiliary Member), and
three sons; James (22) and Robert (20) who attend Purdue University and
Andrew (16) who is a Junior at West Lafayette High School
Financially independent with time to dedicate to improving Indiana's VFW





Keith Rohloff

Candidate for Surgeon Department of Indiana 2025-2026



Qualifications:

Eligibility: Armed Forces Expeditionary Medal-Operation Earnest Will - Persian Gulf (USS California CGN-36) (1987)

Retired Navy Storekeeper Chief Petty Officer (SKC(SW)) (1984-2005)

- VFW Member since 2001, Gold Legacy Life Member
- VFW National Home Centennial Life Member
- American Legion Member (Post 184 Moore Oklahoma)

Member of Henry Dwyer VFW Post 9297 (Crane)(2006-Present)

House Committee (2007-2009)

Post Quartermaster (Feb 2009-2013, 2014-2019)

Post Commander (2013-2014)

Post Trustee/Service Officer (2022-Present)

Veterans of Foreign Wars Department of Indiana Foundation Secretary/Treasurer (2023 to Present)

Department of Indiana District 7 Commander (2017-2018)

Department of Indiana District 7 Quartermaster/Adjutant (2018-Present)

Various other appointed/elected positions (2010-present)

Department of Indiana

Voice of Democracy Chairperson (2018-Present)

Department Disciplinary Hearing Panel Member

Appointed Administration Board/Trustee Member

National By-law and General Resolutions Committees (2021, 2022, 2024)

Awards

- All-State Post Quartermaster Team Captain (2009-10) (Orval B. Holycross Award)
- All-State Post Quartermaster (2010-11)
- All-American Post Commander (2013-14)
- All-American District Quartermaster (2022-2023)
- National Aide de Camp (2010-11)(2015-2016) and (2016-2017)

I am married to Cyndi, (Retired Navy Chief Petty Officer (NCC(AW/SW) (VFW Life Member) and we have 2 children Britni and Andrew (both Auxiliary Life Members) and I have their full support.

Paoli Veterans Memorial Park



For questions, please email team.ocmentors@gmail.com To Order Online, Scan QR Code or visit www.fundraisingbrick.com/teamoc To pay by check, complete this order form & return with payment to: Team OC PO Box 474 Paoli, IN 47454 Checks Payable To: Team OC







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