

**NO ONE DOES MORE FOR VETERANS.**

# COMMANDER'S CHALLENGE

## KEEP UP THE MOMENTUM!



This year the VFW has seen historic growth that we want to see continue as we strive for that 102% goal!

During the month of April, Commander-in-Chief Duane Sarmiento has laid down a new challenge to our Posts: the Post in each membership division that increases their membership the most from April 1st through April 30th will receive a \$500 award as well as a special Commander's Cutlass, engraved with the Post's name and number to show everyone that you have done the work and **MET THE CHALLENGE!**



There will only be **ELEVEN** of these unique swords made, any Post that has one to display will show the world that they are among the elite! Get out there recruiting, renewing, and recovering lapsed members and it could be yours!

We are on track for a record-setting membership year if everyone continues to do their part and puts forth the extra effort! Let's shatter expectations as we go out to

## MEET THE CHALLENGE!

This contest will compare membership percentages from April 1 through April 30, 2024. Applications and payments processed online before close of business will be credited that day, payments and applications made through the mail will be processed when received. Questions about this or other membership programs can be sent to [membership@vfw.org](mailto:membership@vfw.org).

2023-2024

**ALL STATE POST COMMANDER/QUARTERMASTER NOMINEE**

STATE OF INDIANA POST NO. \_\_\_\_\_ LOCATION \_\_\_\_\_

POST COMMANDER \_\_\_\_\_ Cap Size \_\_\_\_\_

POST QUARTERMASTER \_\_\_\_\_ Cap Size \_\_\_\_\_

POST ADDRESS \_\_\_\_\_  
\_\_\_\_\_

This Report Form with the **Post's Short Narrative Report** must be completed and received by **Noon 15 April 2024** at the State Headquarters, 9555 E 59<sup>th</sup> Street, Indianapolis, IN 46216.

The judges will consider the following programs when selecting All State Post Commanders/Quartermasters Teams:

**MEMBERSHIP**

55 Points Maximum

1. 2023-2024 Membership reported to date \_\_\_\_\_
2. 2023-2024 Total Membership as of 4-15-23 \_\_\_\_\_
3. Percentage of gain over 2022-2023 total \_\_\_\_\_
4. Numerical gain over 2022-2023 total \_\_\_\_\_

**BUDDY POPPY DRIVE**

5 Points Maximum

1. Post must have conducted a Buddy Poppy drive \_\_\_\_\_
2. How many Poppies purchased 2023-2024 \_\_\_\_\_
3. How many Poppies per member \_\_\_\_\_

**COMMUNITY SERVICE**

5 Points Maximum

1. Has the Post been credited by State for 2023-2024 participation \_\_\_\_\_

**YOUTH ACTIVITIES**

5 Points Maximum

1. Are other Youth Projects Sponsored? \_\_\_\_\_
2. Did Post have a Patriot's Pen Program? \_\_\_\_\_
3. Did the Post have Scout of the Year entry? \_\_\_\_\_

**TEACHER OF THE YEAR**

5 Points Maximum

1. Did the Post have Teacher of the Year entry? \_\_\_\_\_

**VOICE OF DEMOCRACY**

5 Points Maximum

1. Did Post sponsor the Voice of Democracy Program? \_\_\_\_\_

2. How many schools participated in the program? \_\_\_\_\_

3. How many students participated in the program? \_\_\_\_\_

**RECRUITING EVENT**

5 Points Maximum

1. Did the Post conduct 2 Recruiting Events and Report on the Dashboard. \_\_\_\_\_

**VETERANS & MILITARY SUPPORT PROGRAMS**

5 Points Maximum

1. Did the Post conduct a Fundraiser? \_\_\_\_\_

2. Did the Post donate a minimum of \$100.00 \_\_\_\_\_

**POST INSPECTION**

5 Points Maximum

1. Did the Post pass the annual inspection? \_\_\_\_\_

2. All deficiencies corrected? \_\_\_\_\_

(Please provide documentation.)

**NATIONAL PROGRAMS**

15 Points Maximum

1. Did the Post submit Employer of the Year \_\_\_\_\_

2. Did the Post submit JROTC Cadet of the Year \_\_\_\_\_

3. Did the Post submit VFW Member of the Year \_\_\_\_\_

**TRUSTEES REPORT OF AUDIT**

5 Points Maximum

June 30 \_\_\_\_\_ September 30 \_\_\_\_\_ December 31 \_\_\_\_\_

March 31 \_\_\_\_\_

**ATTENDANCE AT THE FOLLOWING**

5 Points Maximum

1. District Meetings \_\_\_\_\_

2. School of Instruction \_\_\_\_\_

3. Fall Conference \_\_\_\_\_

4. Spring Conference \_\_\_\_\_

5. State Convention \_\_\_\_\_

IT IS THE RESPONSIBILITY OF THE POST COMMANDER OR THEIR DESIGNATED OFFICER TO PREPARE THIS REPORT FORM AND A NARRATIVE REPORT COVERING THE ACCOMPLISHMENTS OF THE NOMINEES. The Narrative Report should follow the Program sequence shown on the form but would allow you to go into more detail and present supporting information for your candidate.

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



## "KEISTON HOLLOWAY CHAPLAIN OF THE YEAR AWARD"

**Purpose:** To Honor Post and District Chaplains for their commitment and service to our Veterans.

The following are the criteria for Chaplain of the Year Award:

- Must be serving or have served as either Post or District Chaplain.
- Be recognized for a positive impact on veterans in the community and for contributing to furthering the goals of the VFW.
- Focus shall be on ministering to other Veterans and their families.

Nominations can be made by any Post or District Officer. Please provide the following details:

- Nominations must be submitted to the State Chaplain no later than 30 April.
- The written nomination should be no more than 2 pages.
- Include a list of accomplishments and/or community events participate in (ie. Volunteering for community, hospital visits, nursing home visits, etc.)
- Tell why you feel the Chaplain should be honored. Include the nominee's phone number.
- Department judges will be 1 District Chaplain, 1 Past Department Commander and Department Chaplain.

The Chaplain selected by the judges will be notified by the State and announced at the State Convention Award Banquet.



**JAMES BUTTERS SERVICE OFFICER AWARD**

Are you and the members of your Post proud of your Post Service Officer? You should be if he or she carries out the duties of his or her office.

At the State Convention in Indianapolis, the James Butters Award will be awarded to the most outstanding Post Service Officer. To enter your Post Service Officer, complete the form and return VFW State Headquarters.

NAME \_\_\_\_\_

District \_\_\_\_\_ Post \_\_\_\_\_

Number of Post meetings attended since 1 July 2022 \_\_\_\_\_

Did they take part in the Buddy Poppy Program? \_\_\_\_\_

Number of Poppies Distributed? \_\_\_\_\_

Did they attend the School of Instruction, August 2022? \_\_\_\_\_

Did they attend any Post Service Officer Training? \_\_\_\_\_

Number of Hospital Visits during the year \_\_\_\_\_

Are they paid? Y/N If Yes, how much? \_\_\_\_\_

A brief statement by the Commander of other activities rendered by the Service Officer for the Post in which are representing.  
(Please attach statement to this form).

Deadline for returning this form is 30 April 2023.

**VFW DEPARTMENT OF INDIANA**



**VFW Employer of the Year Award  
Nomination Form**

Nominator's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Nominee's Position: \_\_\_\_\_

Nominee's Name: \_\_\_\_\_

Employer's Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Employer's Point of Contact: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Why do you feel this employer deserves this award?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach additional pages, as necessary.



## VFW JROTC Cadet of the Year Award Nomination Form

Nominator's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Nominating Post: \_\_\_\_\_ Nominating District: \_\_\_\_\_

Nominee's Rank and Name: \_\_\_\_\_

Nominee's School: \_\_\_\_\_

JROTC Instructor Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Why Do you feel this Cadet deserves this award?

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Please attach additional pages, as necessary.





**VFW Veteran of the Year Award  
Nomination Form**

Nominator's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Nominating Post: \_\_\_\_\_ Nominating District: \_\_\_\_\_

Veterans Office and Name: \_\_\_\_\_

Veterans Post: \_\_\_\_\_

1. Explain how this Veteran made a positive impact on the VFW.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Explain how this Veteran has made a positive impact in the lives of his / her fellow veterans.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Explain how this veteran has made a positive impact in his / her community.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach additional pages, as necessary.

**OFFICIAL DELEGATE LIST FOR STATE CONVENTION**

**RETURN THIS FORM WITH PAYMENT BY 1 JUNE 2024**

Date: \_\_\_\_\_

Post: \_\_\_\_\_

13 - 16 JUNE 2024

- A. Date of Post-Election: \_\_\_\_\_  
B. Number of Members per memstats on 31 March 2024. (Make sure  
OMS reflects this) \_\_\_\_\_  
C. 1 per 30 members divided by 30 \_\_\_\_\_  
D. Number of Post Delegates.  $B/30=(\text{round up to whole number}$   
\_\_\_\_\_ ex: (280 members/30=9.34=10 Delegates).  
E. Line D, Delegates \_\_\_\_\_ plus Commander (1) = \_\_\_\_\_  
F. Fee to State. Delegates plus Commander X \$3.00 = \_\_\_\_\_

(STATE USE ONLY)

Quartermaster Bonded	Y__N__	A. Delegate Fee \$	_____
Officers Elected	Y__N__	B. Admin Fee	\$ _____
Installed	Y__N__	C. Poppies Ordered	Y__ N__
Jun/Sep/Dec/Mar Audits	Y__N__	D. Other \$	_____

Money owed to State must be paid by **1 June 2024**.

List Delegates Below: \*\* List Alternates and additional  
delegates on an attached list.

Commander _____	11. _____
1. _____	12. _____
2. _____	13. _____
3. _____	14. _____
4. _____	15. _____
5. _____	16. _____
6. _____	17. _____
7. _____	18. _____
8. _____	19. _____
9. _____	20. _____
10. _____	21. _____

Certified: \_\_\_\_\_  
Post Adjutant



## 2024-2025 VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA STATE SHIRTS

**Order Deadlines:**

Orders **MUST** be received by these deadlines to be delivered at State Conference Events.

Your order will be placed on the closest deadline after it is received.

Mar 28th (to receive at Convention), May 30th (to receive at School), Aug. 17 (to receive in Oct!)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Post: \_\_\_\_\_

Address: \_\_\_\_\_

All shirts will have VFW logo with INDIANA underneath.

**Polo**

Small to XL - \$26.00    2XL - \$28.00    3XL - \$30.00    4XL - \$32.00

Men/Ladies	Size	Quantity	Total \$
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**Poplin Long Sleeve Button Down**

Small to XL - \$35.00    2XL - \$37.00    3XL - \$40.00    4XL - \$44.00

5XL (Men's Only) - \$46.00

Men/Ladies	Size	Quantity	Total \$
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**¼ Zip**

Small to XL - \$40.00    2XL - \$42.00    3XL - (Men's Only) \$44.00

Men/Ladies	Size	Quantity	Total \$
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**VFW Indiana Logo on Left Chest**

Name and VFW Office Embroidered on right chest (Up to 3 lines)

Name \_\_\_\_\_

Title \_\_\_\_\_

Post/AUX **OR** Branch of Service \_\_\_\_\_

Make Checks payable to VFW Department of Indiana include \$10.00 for shipping.

Credit Card Payments: Name: \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_ CCV \_\_\_\_\_

Mail Orders to:  
VFW Dept. of Indiana  
9555 E. 59<sup>th</sup> St.  
Indpls., IN 46216

Fax Orders to: (317)377-1797

E-Mail Orders:  
adj@vfw.in.org

# 2024-2025 VFW STATE SHIRTS

All shirts will have the VFW logo on the left chest with no pockets.

Polo (available in men's or ladies.)



Long sleeve (available in men's or ladies.)

¼ zip pullover (available in men's or ladies)



Reservation Request  
Indianapolis Marriott Center East  
7202 East 21<sup>st</sup> Street  
Indianapolis, IN 46219  
Phone: (317)352-1231  
Toll Free: 1-800-228-9290  
Fax: (317)222-3339

**Veterans of Foreign Wars Department of Indiana - VFW**  
Veterans of Foreign Wars Department of Indiana State Convention.  
**Dates: Thursday 13 June - Sunday 16 June 2024**

ROOM RATES \$127.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES  
Cutoff day: **5:00pm FRIDAY, MAY 24, 2024**

Name: (please print) \_\_\_\_\_  
Phone #( ) \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Marriott Rewards# \_\_\_\_\_  
For arrival on (day/date) \_\_\_\_\_  
Departure on (day/date) \_\_\_\_\_  
Name(s) of person(s) sharing accommodations: \_\_\_\_\_  
Room Type Preference: One (1) King Bed  
Two (2) Double Beds  
Handicap Accessible  
No preference

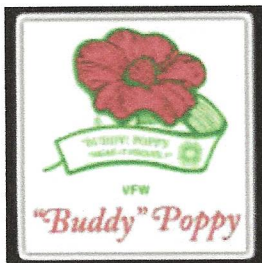
When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you **do not cancel** by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.

Check or Money Order Enclosed for amount of \_\_\_\_\_  
Credit Card Number \_\_\_\_\_ Expiration: \_\_\_\_\_

Signature: \_\_\_\_\_

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

**Please Note:** Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.



VFW DEPARTMENT OF INDIANA  
ORIGINAL BUDDY POPPY ORDER FORM

DATE: \_\_\_\_\_ POST: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

SHIP TO: (NAME): \_\_\_\_\_

MEMBERSHIP #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>	<u>TOTAL</u>
_____ Poppies at \$125.00 per 500	_____
Shipping and Handling	<u>\$15.95</u>
_____ Poppies at \$250.00 per 1000	_____
Shipping and Handling	<u>\$29.95</u>

We remit with this order \$ \_\_\_\_\_, for full payment of Buddy Poppies, which must be paid at the time of orders.

\_\_\_\_\_  
Signed by Post Commander or QM

Send all orders and payment to: VFW DEPARTMENT OF INDIANA  
9555 E. 59<sup>TH</sup> ST. INDIANAPOLIS, IN 46216 ATTN: STATE ADJUTANT

Orders being processed by card can be faxed to (317)377-1797 or emailed to  
[adj@vfw.in.org](mailto:adj@vfw.in.org)

CREDIT CARD PAYMENT

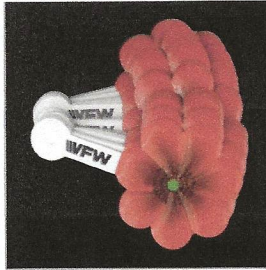
Name on Card: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Sub Total: \$ \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_



VFW DEPARTMENT OF INDIANA  
TIN BUDDY POPPY ORDER FORM

DATE: \_\_\_\_\_ POST: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

SHIP TO: (NAME): \_\_\_\_\_

MEMBERSHIP #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>		<u>TOTAL</u>
_____	Poppies at \$60.00 per 500	_____
	Shipping and Handling	<u>\$10.95</u>
_____	Poppies at \$120.00 per 1000	_____
	Shipping and Handling	<u>\$15.95</u>

We remit with this order \$\_\_\_\_\_, for full payment of Buddy Poppies, which must be paid at the time of orders.

\_\_\_\_\_  
Signed by Post Commander or QM

Send all orders and payment to: VFW DEPARTMENT OF INDIANA  
9555 E. 59<sup>TH</sup> ST. INDIANAPOLIS, IN 46216 ATTN: STATE ADJUTANT

Orders being processed by card can be faxed to (317)377-1797 or emailed to  
[adj@vfwin.org](mailto:adj@vfwin.org)

CREDIT CARD PAYMENT

Name on Card: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Sub Total: \$ \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_

# 2023-2024 VFW Department of Indiana Testimonial

Commander **SHEILA CORCORAN**  
and  
President **GENNIE PICKENS**

APRIL 20, 2024  
VFW Post 1587  
5139 West 10th St  
Indianapolis, IN 46224

Cocktails Start at 5:00pm  
Dinner 6:00pm  
EST  
Tickets \$25

## **MENU INCLUDES:**

**Beef Brisket**  
**Chicken**  
**Tossed Salad**  
**Potato Bar**  
**Desert**

There is Light at the End of the Tunnel



**A LARGE PART OF GEORGE RAY GOUDY VFW POST 1152  
100TH ANNIVERSARY CELEBRATION IS THE PRIVILEGE TO HOST THE  
2024 VFW DEPARTMENT OF INDIANA  
JIM THIEL MEMORIAL STATE GOLF OUTING**



**August 9<sup>th</sup>, 10<sup>th</sup> & 11<sup>th</sup> 2024**



**We are limited to the first 120 VFW and Auxilliary Members in good standing  
Entries must be received with payment no later than 20 July, 2024  
Cost is \$70 per player**

Friday, 9 August - Practice round available - \$20 includes Cart - Please call course 765-453-2501

Saturday, 10 August - Individual scores to determine Sunday's round

Sunday, 11 August - A, B, C, D Four-Player Scramble, Best ball format

**SHOTGUN START  
BOTH DAYS 0900**

NAME	MEMBER NUMBER	CIRCLE ONE	
		REGULAR	AUXILIARY
		REGULAR	AUXILIARY
		REGULAR	AUXILIARY
		REGULAR	AUXILIARY

**We have Hole Sponsorships available at \$100 per hole and would be grateful for any door prize donation**

AMOUNT ENCLOSED

**\$70 x \_\_\_\_\_ = \$ \_\_\_\_\_**  
(# OF PLAYERS)

**Hole Sponsorship \$ \_\_\_\_\_**  
(\$100 per Hole)

**TOTAL ENCLOSED \$ \_\_\_\_\_**

**NAME ON HOLE SPONSOR**

\_\_\_\_\_

\_\_\_\_\_

Please mail entry and check payable to:

VFW Post 1152

ATTN: Quartermaster/Golf  
920 N Washington St  
Kokomo, IN. 46901

**CONTACT INFO**

VFW POST 1152  
920 N. Washington St.  
Kokomo, IN. 46901  
Post; 765-452-1521  
John Meeks 765-860-4172  
Lisa Overton 765-438-5979

American Legion Golf Course  
2604 S. La fountain St.  
Kokomo, IN. 46902  
765-453-2501

*We Thank You for joining us and  
looking forward to seeing you!!*



VETERANS OF FOREIGN WARS.

GEORGE RAY GOUDY VFW POST 1152

920 N. Washington St.

Kokomo, IN. 46901

765-452-1521

2024 VFW DEPARTMENT OF INDIANA  
JIM THIEL MEMORIAL STATE GOLF OUTING

*What's going on at the Golf Course and the Post you ask?*

Food available at the turn • Bar at the Golf Course • Beer Carts Saturday and Sunday

FRIDAY AND SATURDAY

Shuttle between Motel and Post Call (765) 452-1521

Full Kitchen Menu available both days • Dinner Special on Saturday

50/50 & Silent Auction

(Both Drawing will take place on Saturday @ 1900 at the Post)

Music and Karaoke

*We truly appreciate and want to Thank You for joining us in the  
Celebration of our 100 years of service to our Veterans, our community and our Youth!!*

The Members of VFW Post 1152

MOTELS

COURTYARD BY MARRIOT \$119

411 Kentucky Dr.

Kokomo, IN. 46902

765-453-0800

4.5 Mi. To Post - 2.1 to GC

LA QUINTA INN & SUITES \$103

511 Albany Dr.

Kokomo, IN. 46902

765-453-2222

4.3 Mi to Post - 1.8 Mi. To GC

HAMPTON INN& SUITES \$110

2920 S. Reed Rd.

Kokomo, IN. 46902

765-455-2900

4.1 Mi to Post - 1.5 Mi. To GC

HOLIDAY INN EXPRESS & SUITES \$118

5101 Cartwright Dr.

Kokomo, IN. 46902

765-450-8085

4,2 Mi. To Post - 1.8 MI to GC

SUPER 8 by WYNDHAM \$82

5110 Clinton Ave.

Kokomo, In. 46902

765-252-1938

4.4 Mi to Post - 1.9 Mi to GC

BAYMONT by WYNDHAM \$96

1717 E. Lincoln Rd.

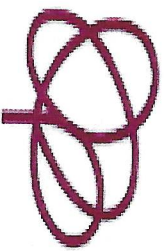
Kokomo, In. 46902

765-453-8822

3.5 Mi to Post - 1.3 Mi. To GC

# 7<sup>th</sup> District National Home Bus Trip

## 21-22 September 2024



NATIONAL HOME

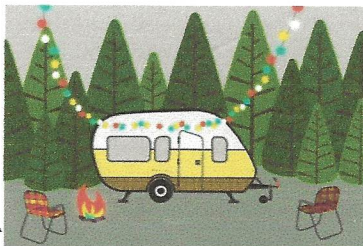
Contact Keith Rohloff (keith.rohloff@outlook.com) to sign up.  
Bus leaves Greenwood VFW Post @ 1030 Saturday September 21<sup>st</sup>, 2024. **Cost is \$160 per person/double occupancy** at Tru by Hilton in Jackson. **Deadline to sign up is August 21<sup>st</sup>** or sooner if bus is full (First 46 paid riders)

Mail your check to:

Keith Rohloff

100 Brinegar Drive

Springville IN 47462



## **Department of Indiana VFW State Campout**

**October 3-6, 2024**

**Caldwell Pioneer Acres  
3707 S. 200 West  
Rushville, Indiana 46173**

Thursday is set up day. Registration fees are \$10 per person (Children 12 and under are free but they have to wear wrist band). \$10 per night for Camping.

All sites have electric. Water and Dump Station are available at the entrance of campsites. Trash Dumpster at camp entrance.

Fires must be in fire pit. No open fires.

Friday night Dinner is pitch-in with Ham and Beans @ 1800.

Saturday morning pitch-in breakfast @ 0900.

Saturday Fried Chicken Pitch-in Dinner @ 1800.

We will have L/R/C games and card games. Quiet walks over to the Old Steam Engines and walking trails.

Please RSVP to Keith Rohloff (405-535-7210) [keith.rohloff@outlook.com](mailto:keith.rohloff@outlook.com) or Jennifer Morris (812-236-4403) [jenmorrisvfw@gmail.com](mailto:jenmorrisvfw@gmail.com) to ensure enough food is purchased for the weekend.