



GENERAL ORDERS #10

1 April 2023
2022-2023 Series

TO BE READ AT MEETINGS AND POSTED:

1. **INSTALLING OFFICERS:** Installing officers will see that the provisions of Section 216 of the National Bylaws and the Manual of Procedures are properly conducted and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed.

Post Election Reports must be submitted following Post elections of officers in April and no later than 1 June to the National Headquarters. We highly encourage all Post Quartermasters to use the online Election Report process featured in the Online Membership System (OMS). Post Election Reports received electronically will be forwarded to the Department Headquarters.

2. **VFW NATIONAL CONVENTION REGISTRATION:** Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure, which provided that each Post will pay, in advance, a National Convention registration fee of twenty-five (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee.

Posts are encouraged to register their Post delegate online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that was mailed to all Posts as part of the Election Report/Convention Registration mailing that went out in February. Advanced registration for the 124th National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 W. 34th Street, Kansas City, MO 64111.

3. **VFW NATIONAL CONVENTION HOUSING:** Indiana has been assigned the Sheraton for the Phoenix, AZ Convention. Room reservations/Housing forms can be found at www.vfw.org.

4. **DISTRICT CONVENTION:** Pursuant to Section 403 of the National Bylaws and the Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District officers, such convention to held not less than (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention. District officers shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and carefully reviewed in accordance with Section 416 of the Manual of Procedure.

5. **STATE CONVENTION:** Will be held at the Marriott East, Indianapolis, IN. The dates are 8 - 11 June 2023. Please make note of these important dates, making sure that all Posts are up to date on all reports and monies due to Districts, State and National. See attachment for Room Reservations. District Quartermaster's are required to send to the State Adjutant the Authorizations Sheet for the Marriott, you may email adj@vfw.in.org or Fax (317)377-1797.

All Commanders/Quartermasters: In accordance with Sec 213 of the National Bylaws, Any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the Quartermaster properly bonded in accordance with Section 703, failing to ensure the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council and District meetings; County Council, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

All deficiencies must be corrected with the State Adjutant before NOON ON FRIDAY 9 JUNE 2023.

6. **STATE CONVENTION DELEGATES:** State Convention Delegate list is attached. A Post is entitled to 1 delegate for 30 members or fraction thereof. Based on membership numbers as of 31 March 2023. Delegate fee to State is based on the 1 per 30 ratios plus one (1) for the Commander. If your members are 187 that equals 6.24, rounded to 7 plus 1 for the Commander, for a total of 8 delegates. This product times the \$3.00 delegate fee equates to \$24.00 to the State. Delegate fees are to be paid on or before 1 June 2023 to the Department Headquarters.

7. **ADMIN FEES:** Each Post will pay an administrative fee of \$1.00 for every **NEW** member attained from 1 July 2022 through the date of the Post-Election. Admin fees are to be paid on or before 1 June 2023 to the Department Headquarters.

8. **LOYALTY DAY AND MEMORIAL DAY OBSERVANCE:** Section 223 of the National Bylaws and the Manual of Procedure provides that each Post shall make the necessary arrangements for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave markers, wreaths and flags of the United States are placed on the graves of deceased veterans.

9. Several important documents are attached to these orders. Please review all.

BY ORDER OF

A handwritten signature in black ink, appearing to be 'R L', followed by a long horizontal line.

RICHARD LEIRER
STATE COMMANDER

OFFICIAL:

A handwritten signature in black ink, appearing to be 'R M', followed by a long horizontal line.

REBECCA MURPHY
STATE ADJUTANT

1. VFW PROGRAMS DEADLINE DATES

Community Service

- 31 March, Post Special Project & Fred C. Hall Award submission (Post to Department Chairman).
- 30 April, National Outstanding Community Service Post Submission (Department to National).

Community Service Chairman is Adam Bethard 4535 N. County Road 400 E Pittsboro, IN 46167. Email: betharda0699@gmail.com.

2. DEPARTMENT PROGRAM DEADLINE DATES

- **All State** - The nomination for All State Post Commander and Quartermaster is included in these General Orders. The deadline for submission for submission for All State Nominations and related documentation is Noon on 24 April 2023. All materials must be at the VFW State Headquarters at this time.
- **James Butters Award** - The James Butters Award is an annual award that goes to a deserving Post Service Officer. The nomination form for this is included within these documents. The deadline for submission is 30 April 2023. Submit nominations to the State Adjutant at adj@vfwinc.org.
- **Keiston Holloway Chaplain of the Year Award** - The Keiston Holloway Chaplain of the Year Award is an annual award to Honor Post and District Chaplains for their commitment and service to our Veterans. Please see the nomination form for this is included within these documents. The deadline for submission is 30 April 2023. Submit nominations to the State Chaplain at jerryoblake@gmail.com.
- **Loyalty Day Parades** - Based on submissions received by 31 May 2023. Submission should include a narrative of the parade, number of Post participating, any State officers, pictures, and estimated public attendance. The Post that sponsors the District Parade is eligible for the Post Award.

- **Post Publication Award** - Based on submissions received by 31 May 2023. Submission should have copies of publications for the previous year, prefer electronic version. Include name of editor.
- **Honor/Color Guard Award** - Based on submissions received by 31 May 2023. Submission should include pictures of events, funeral ceremonies, and parades. Number and type of events.
- **Scharrfin Award** - Post with the most attendees at the annual Indiana National Home Day and with the largest donation to the National Home. Submission should include a picture of attendees at the National Home and proof of donation from the National Home. Winner is decided on a point system, one point for each Post member present and one point for each \$100.00 or portion of. Example 9 members attended, and the Post donated \$2356.00. 9 points for member and $\$2356/100=23.56$ round up to 24, total points equal 33.
- **Indiana Veterans Home Award** - Post with the most attendees at the annual Indiana Veterans Home Day and with the largest donation to the Indiana Veterans Home. Submission should include picture of attendees at the Indiana Veterans Home and proof of donation from Indiana Veterans Home. Winner is decided on a point system, one point for each Post member present and one point for each \$100.00 or portion of. Example 9 members attended, and the Post donated \$2356.00. 9 points for members and $\$2356/100=23.56$ round up to 24, total points equal 33.
- **Dwight D. Eisenhower Leadership Award** - The State Commander's Selection from the outstanding leaders within the Department.

3. State Commander Leirer and State President Harriet Figg's Testimonial Dinner is set for Saturday 22 April 2023, at VFW Post 10003 in Carmel, IN. Tickets are \$20.00 per person. 5:00pm - 6:00pm Cocktail's and Dinner will be served at 6pm. For tickets contact Commander Leirer and President Figg. Tickets will be available at the Spring Conference. See attached flyer.

4. 1 April - April Fool's Day.
5. 7 April - Good Friday (Office Closed).
6. 11 April - Persian Gulf War Official Cease Fire (1991).
7. 18 April - Income Tax Day.
8. 22 April - Earth Day.



Comrades,

What a great time we had at the Spring Conference Banquet. It was such an honor to present awards of \$5,000.00 to the Voice of Democracy winner, \$3,500.00 to the second-place winner, then to award \$1,500.00 to the first-place winner in Patriot's Pen. This year we awarded a total of **\$14,400.00** to our State winners. Thanks to everyone who help make these awards meaningful. I am not sure how big a hit the Student Breakfast was, but I understand from Keith, Bryan, and several of the students/parents, the trip to the War Memorial was a huge hit. I think only one had been there before. If you haven't been you should go and take a tour the Indiana War Memorial is a fabulous place. In case you didn't know one of the buildings on the War Memorial grounds, Building 777 the Veterans Center is where the original GI Bill was signed!

Post and District Commanders don't forget ALL STATE is about more than just making 100% in membership. Although membership is the hardest goal to accomplish there are other requirements that must be met. Post Commanders must have an All State Letter, attendance at meetings/conferences, recruiting, VFW Programs, stewardship, and donations. The District Commanders is just a little different. The All State program is in your Commanders Manual and on line at www.vfwin.org, Resources, Commanders Manual 2022-2023. It is also under Resources, 2022-2023 Membership Plan - All State. If you are working for All State you should be aware of the All American dashboard and the All American Plan. The All American Program is right below the Commanders Manual at www.vfwin.org under Resources, All American Program 2022-2023. Post and District Commanders if you need help with membership contact Ken Lange the Membership Chairman.

The Department website www.vfwin.org has been updated with some very important information that was asked about during the Spring Conference. The Community Service training/information is at www.vfwin.org under Programs, Community Service, Community Service Training. The newest information for Charity Gaming is under Resources, Charity Gaming.

Next year's Voice of Democracy theme is "What are the Greatest Attributes of Our Democracy?" and the Patriot's Pen theme is "How Are You Inspired by America?". The application and other information is available at www.vfwin.org under Programs, Patriot's Pen or Voice of Democracy.

Auxiliary President Harriet Figg and I are having our testimonial on April 22 at 5pm in the Carmel VFW Post 10003. A limited number of tickets are still available, just contact Becky at adj@vfwin.org.

EVERYONE CAN RECRUIT ONE NEW MEMBER

Richard Leirer
State Commander
VFW Department of Indiana
rwleirer@yahoo.com
317-696-0126



NO ONE DOES MORE FOR VETERANS.

Dear Comrades and Auxiliary Members,

I wanted to personally thank everyone who participated and attended the Spring Conference Banquet. Thank You for every Group, Post, District and Individuals that donated the \$100 to sponsor a table in order to pass on a savings to those who purchased tickets to attend this great event to honor the winners for 2023. I wanted you to know by doing this we were able to save \$15 on the cost of the dinner. I hope everyone had a great night. There was a great turn out for this event. Remember we will be doing table sponsorship for the State Convention in June. Get your table sponsored early. Thank you all for your help in making this a great organization.

THANK YOU!

Semper Fi!

Shelley Jacobs
Department of Indiana JAG



NO ONE DOES MORE FOR VETERANS.

COMMANDER'S CHALLENGE

Commander-in-Chief Tim Borland has issued a challenge to all VFW members for the Month of April 2023 with a focus on Life Membership!

This month, the Commander-in-Chief is issuing a challenge to all VFW members to get out there and tell eligible veterans about Life Membership and the Life Membership Installment Plan. Increasing our number of Life Members helps the VFW achieve our mission and maintain membership strength, and the Installment Plan provides an affordable way to make a member for life.



(brown or black)

We want every VFW member to be a recruiter, so this challenge is aimed at our individual members!

For every Life and Life Installment member, either new or reinstated, the VFW member who recruits them will get an entry for each one into a drawing for a VFW leather bomber jacket to show our appreciation for those members who are helping to strengthen our ranks!

For the month of April, we are going to award 44 of these jackets to our top recruiters. We will draw winners based on their membership division as shown on the table to the right.

Division 1: 5 winners	Division 7: 4 winners
Division 2: 5 winners	Division 8: 4 winners
Division 3: 5 winners	Division 9: 3 winners
Division 4: 4 winners	Division 10: 3 winners
Division 5: 4 winners	Division 11: 3 winners
Division 6: 4 winners	

One of the Commander-in-Chief's top messages this year is that every VFW member is a recruiter, and we want to see everyone doing their part to help increase our membership! The Life Member Installment Plan is an easy and affordable way to make a lifetime commitment to the Veterans of Foreign Wars, and to prove to the world that

EVERY VETERAN COUNTS!

This contest will count the number of New and Reinstated members recruited by a VFW member who have enrolled in the Life Member Installment Plan or paid in full for Life Membership between April 1st and April 30th. Life Installment Plan Members processed through OMS must have responded to the automated email accepting the terms and conditions of the Plan in order to be processed. Signed membership applications sent in via fax, mail, or email will be processed when received and will count if received before April 30th.



Commander Leirer



President Figg

TESTIMONIAL DINNER

22 APRIL 2023

Place: VFW Post 10003 located in Carmel, IN

Cocktails / Hors d'oeuvres will be 5:00pm – 6:00pm

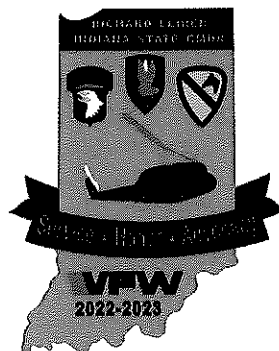
Dinner will be 6:00pm – 7:30pm

Tickets are \$20.00 per person

For Tickets Contact:

Commander Richard Leirer

State President Harriet Figg



UNWAVERING SUPPORT



FOR UNCOMMON HEROES

Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana State Convention.
Dates: Thursday 8 June - Sunday 11 June 2023.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: Wednesday 17 May 2023

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference

When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you **do not cancel** by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.

Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

Dear Sir/Madam,

This form has been created in order to allow you to have third party expenses charged to your credit card. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to 317-222-3339. For security purposes, please do not email credit card numbers.

Cardholder Information

Name as it appears on the credit card: _____

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card)

☐ Corporate | Company Name: _____

Account number: _____ Exp. date: _____

Address: _____
(where statement is mailed)

City, State and Zip: _____

Phone number: _____ Fax or alternate number: _____

Guest Information

Guest name: _____

Company: _____

Phone number: _____ Fax or alternate number: _____

Confirmation number: _____

Arrival date: _____ Departure date: _____

Relation to cardholder: ☐ Relative ☐ Friend ☐ Business Associate ☐ Other: _____

Rate Information and Approved Charges

Room rate:* \$ _____ Taxes:* \$ _____ Total daily rate:* \$ _____ Number of nights: _____

*(Rate and tax amount must be provided by a hotel representative in order to complete this form)

☐ All Charges ☐ Room & Tax ☐ Telephone (LD) ☐ Telephone (Local) ☐ Restaurant

☐ Room Service ☐ Valet (Laundry) ☐ Parking ☐ HS Internet Access ☐ Movies

☐ Other: _____ Total is \$ _____

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all charges as indicated in the Rate Information and Approved Charges section of this form by processing a charge to the credit card listed above. Charges must not exceed _____ for the entire stay/event. I understand that a new form will have to be completed if guest wishes to extend his/her stay. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) _____

Cardholder signature: _____ Date: _____

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

RETURN THIS FORM WITH PAYMENT BY 1 JUNE 2023

Date: _____

Post: _____

8 - 11 JUNE 2023

- A. Date of Post-Election: _____
- B. Number of Members per memstats on 31 March 2023. (Make sure OMS reflects this) _____.
- C. 1 per 30 members divided by 30 _____.
- D. Number of Post Delegates. $B/30$ =(round up to whole number _____ ex: (280 members/30=9.34=10 Delegates).
- E. Line D, Delegates _____ plus Commander (1) = _____
- F. Fee to State. Delegates plus Commander X \$3.00 = _____
- G. Admin Fee to State number of new members X \$1.00 = _____

(STATE USE ONLY)

Quartermaster Bonded Y__ N__
Officers Elected Y__ N__
Installed Y__ N__
Jun/Sep/Dec/Mar Audits Y__ N__

A. Delegate Fee \$ _____
B. Admin Fee \$ _____
C. Poppies Ordered Y__ N__
D. Other \$ _____

Money owed to State must be paid by **1 June 2023**.

List Delegates Below: ** List Alternates and additional delegates on an attached list.

Commander _____
1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____

Certified: _____
Post Adjutant



VFW State Commander – Sheila Corcoran
2023-2024 Shirt Order Form
Polo – Full Zip Up Hoodie - Oxford

Commanders Shirt Logo



Orders must be received at HQ by these deadlines to be delivered at the event.

Ordered by April 7th – available at State Convention

Ordered by May 26th – available at National Convention or SOI

Ordered by Aug 21th – LAST ORDER – available at Fall Conference

Name _____

Phone _____ Post # _____

Address _____

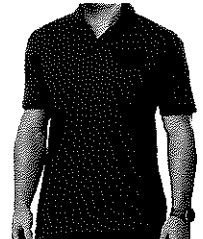
Polos, Full Zip Up Hoodie, Oxford will have Commanders Logo

Royal/Black Men's or Ladies Polo (no pocket – wicking material) (Ladies polo runs small)

Small to XL - \$31 2XL - \$33 3XL - \$35 4XL - \$37 5XL - \$38

Men's/Ladies Size Quantity Total \$

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Ash-Gray Men's Full Zip Up Hoodie

Small to XL - \$34 2XL - \$40 3XL - \$45

Men's Size Quantity Total \$

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French Blue Men's or Ladies Oxford long sleeve Wrinkle-Resistant

Small to XL - \$36 2XL - \$35 3XL - \$37 4XL - \$39 5XL - \$42

Men's Size Quantity Total \$

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Name, VFW title, Post/Aux or Branch of Service embroidered on right chest.

No embroidery on right chest subtract \$4.00

Line #1 NAME _____

Line #2 TITLE _____

Line #3 POST/AUX/BOS _____

Line #4 POST/AUX/BOS _____

TOTAL

\$

--

NO shipping cost unless you want shirts shipped other than VFW HQ!

Shipping for 3 shirts \$8.00 – Any questions call HQ 317-377-1795

SHIPPING \$ =

--

MAKE CHECKS PAYABLE TO:

VFW Dept of Indiana

GRAND TOTAL \$ =

--

Payment with Credit Card

Name on Card: _____ Expiration Date _____

Card Number: _____ CCV Code (3 digits) _____

Mail Orders To:
VFW Dept of Indiana
9555 E. 59th Street
Indianapolis, IN 46216

FAX Orders to:
317-377-1797

Email Orders to:
adj@vfwin.org

Question please email adj@vfwin.org or call 317-377-1795

ALL STATE PROGRAM

ALL STATE POST PROGRAM REQUIREMENTS

The requirements for All State Post must be completed by June 30, 2023. For a Post to be recognized and receive their awards at the State Convention it will be necessary for the Post to meet the All State requirements by April 21, 2023. The packet must be at Department HQ by 12:00pm (noon) of April 24, 2023. Post who complete the All State requirements after April 21, 2023 will receive their recognition and awards at the 2023 Fall Conference, packet must be at Department HQ July 7, 2023. Post Commander and Post Quartermaster must serve a complete term to be eligible for All State honors, exceptions must be approved by Department Commander prior to submission of All State Post packet.

The All State Post program is based on point system, to achieve All State you will need a total of 2500 points out of the 3125 available. The All State entry form has the different point values for each requirement, a score sheet is available for your convenience.

The All State Post Packet must include the entry form, along with any other supporting documentation should be emailed to the Department Adjutant, adj@vfwinc.org. It can be sent by US Mail (must be mailed early to meet the deadline) or personally delivered to VFW Department Headquarters. To ensure your awards are available at the Department Convention the packet must meet the deadlines noted above. The Commander and a committee of Past Commanders will review all entries.

1. ALL STATE LETTERS

275 POINTS

The All State Letters are to encourage you to talk with comrades who have been Post Commanders:

- A letter from the current or a past District Commander recommending the Post for All State Honors.
- The Post Commander must include a letter stating how the Post was able to achieve All State status.
- A log sheet with signatures of distinguished people, both VFW and civilians who either visited the Post or the Commander spoke with during their year as Commander.

2. 100% MEMBERSHIP

1000 POINTS

The Post must achieve 100% in membership by June 30, 2023. Plus the following requirements:

- Have recovered at least 1 reinstate.
- Have recruited at least 1 new member.

3. POST COMMITMENT TO DISTRICT AND DEPARTMENT

250 POINTS

The Post Commander or a designee from the Post must attend the following:

- All properly scheduled District meetings.
- Must attend two of the following Department events – School of Instruction, Fall Conference, Spring Conference or Department Convention.

4. RECRUITING EVENT

100 POINTS

The Post must have at least one documented recruiting event in their local community, prior to May 19, 2023. See reporting requirement on All State entry form.

5. VFW PROGRAMS

700 POINTS

The Post must show participation in the following:

- Voice of Democracy – at least one entry submitted to your District
- Patriot's Pen – at least one entry submitted to your District
- Teacher of the Year – at least one K-12 entry submitted to your District
- Buddy Poppies – must order at least 5 per member and must report at least one Buddy Poppy event. See reporting requirement on All State entry form.
- Community Service – Must complete monthly Community Service Reports as require by the Department Community Service Chairperson

6. POST STEWARDSHIP

300 POINTS

To ensure the Post is prepared for the future the following good stewardship items must be completed:

- Post Inspection – Post Inspection must be completed prior to March 15, 2023 and any deficiencies must be corrected by April 7, 2023 or have a detailed plan to correct.
- Post Trustee Audits – Post must be current on Trustee Audits.
- Post Membership Meetings – Post must have had at least one membership meeting each month since July 1, 2022 or a letter from the District Commander justifying any missing meetings.
- Post House Committee – Any Post with a canteen/clubroom must have a properly elected and functioning House Committee.

7. CHARITABLE DONATIONS

500 POINTS

The Post must contribute to the following charitable organizations: Preferable the Post will hold a fund raiser in the community for each of these worthy causes.

- Commander's Special Project – Veterans Foundation of Indiana
 - Division 8,9,10,11 – Post donation must equal \$1.00 per member or \$50.00
 - Division 4,5,6,7 – Post donation must equal \$1.00 per member or \$100.00

- Division 1,2,3 – Post donation must equal \$1.00 per member or \$150.00
- Indiana Veterans Home - An amount (more than \$25.00) approved by Post membership.
- VFW National Home for Children - An amount (more than \$25.00) approved by Post membership.
- Veterans & Military Support – Coordinate and hold at least one charitable event with the proceeds donated to Veterans & Military Support program, minimum donation \$100.00

ALL STATE DISTRICT PROGRAM REQUIREMENTS

The requirements for All State District must be completed by June 30, 2023. For a District to be recognized and receive their awards at the State Convention it will be necessary for the District to meet the All State requirements by April 21, 2023. The packet must be at Department HQ by 12:00pm (noon) of April 24, 2023. Districts who complete the All State requirements after April 21, 2023 will receive their recognition and awards at the 2023 Fall Conference, packet must be at Department HQ July 7, 2023. District Commander must serve a complete term to be eligible for All State honors, exceptions must be approved by Department Commander prior to submission of All State packet.

The All State District program is based on point system, to achieve All State you will need a total of 2100 points out of the 2725 available. The All State entry form has the different point values for each requirement, a score sheet is available for your convenience.

The All State District Packet must include the entry form, along with any other supporting documentation should be emailed to the Department Adjutant, adj@vfwinc.org. It can be sent by US Mail (must be mailed early to meet the deadline) or personally delivered to VFW Department Headquarters. To ensure your awards are available at the Department Convention the packet must meet the deadlines noted above. The Commander and a committee of Past Commanders will review all entries.

1. ALL STATE DISTRICT LETTERS

475 POINTS

The All State Letters are to encourage you to talk with comrades who have been District Commanders:

- A letter from a past District Commander or one of the District's Past Commanders recommending the District for All State Honors.
- The District Commander must include a letter stating how the District was able to achieve All State status.
- A log sheet with signatures of distinguished people, both VFW and civilian who the Commander spoke with during their year as Commander.
- Submit an article to the Department newsletter Combat Vet, each quarter or as needed by the editor of the newsletter. This doesn't have to be a full page but at least a paragraph and perhaps some picture(s).

2. 100% MEMBERSHIP

1000 POINTS

The District must achieve 100% in membership by June 30, 2023. Plus the following requirements:

- Have recovered at least 3 reinstates.
- Have recruited at least 3 new members.

3. DISTRICT COMMITMENT TO DEPARTMENT

250 POINTS

The District Commander or a designee from the District must attend the following:

- All properly scheduled Department Council of Administration meetings.
- Must attend all of the following Department events – School of Instruction, Fall Conference, Winter C of A, Spring Conference or Department Convention.

4. Loyalty Day

200 Points

The District must plan and have a Loyalty Day event.

5. VFW PROGRAMS

375 POINTS

The District must show participation in the following:

- Voice of Democracy – at least one entry submitted to the Department
- Patriot's Pen – at least one entry submitted to the Department
- Teacher of the Year – at least one K-12 entry submitted to the Department
- National Home for Children – Attend or have a representative attend Indiana Day at the Home.

6. DISTRICT STEWARDSHIP

425 POINTS

To ensure the District is prepared for the future the following good stewardship items must be completed:

- District Inspection – District Inspection must be completed prior to February 28, 2023 and any deficiencies must be corrected by April 14, 2023 or have a detailed plan to correct. If District inspection isn't complete then a letter from the Department Inspector must be submitted with an explanation as to why not.
- District Trustee Audits – District must be current on Trustee Audits.
- Insure that all Post Inspections within your District are completed by March 15, 2023.
- Ensure at least one member is nominated for the following awards:
 - James Butters Service Officer Award
 - Keiston Holloway Chaplain Award
- Plan and hold at least one District School of Instruction.

DISTRICT ROUND ROBIN COMMANDER

District Commanders who achieve 100% in membership in all Post in the District will receive the added distinction of Round Robin Commander. The Commander will be properly recognized and awarded appropriately.

MEMBERSHIP PROGRAM

AWARDS

ALL STATE AWARDS

ALL STATE POST COMMANDER

Post Commanders will receive the following Awards for achieving All State status:

- All State Commander cover
- All State Commander lapel pin
- All State Certificate
- Department All State Membership Jacket

ALL STATE POST QUARTERMASTER

Post Quartermaster will receive the following Awards for achieving All State status:

- All State Quartermaster cover
- All State Quartermaster lapel pin
- All State Certificate
- Department All State Membership Jacket

ALL STATE DISTRICT COMMANDER

District Commanders will receive the following Awards for achieving All State status:

- All State Commander cover
- All State Commander lapel pin
- All State Certificate
- Department All State Membership Jacket

ALL STATE DISTRICT QUARTERMASTER

District Quartermaster will receive the following Awards for achieving All State status:

- All State Quartermaster cover
- All State Quartermaster lapel pin
- All State Certificate
- Department All State Membership Jacket

PERFECT SCORE COMMANDER

District or Post Commander who obtains a "Perfect Score" on the All State Program. District Commander must obtain 2725 Points and a Post Commander must obtain 3125 Points:

- A very special award – TBD
-

VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA
ALL STATE POST PROGRAM ENTRY FORM - MEMBERSHIP YEAR 2022-2023

DATE SUBMITTED _____

POST NAME _____ POST # _____

COMMANDER'S NAME

COMMANDER'S COVER SIZE _____ COMMANDER'S JACKET SIZE _____

QUARTERMASTER'S NAME

QUARTERMASTER'S COVER SIZE _____ QUARTERMASTER'S JACKET SIZE _____

1. Letters

Recommendation Letter: Attached _____

From: _____, Title: _____

Your Letter: Attached _____

Log Sheet: Attached _____

2. 100% Membership

Percentage: _____

Total Number of Members: _____

Reinstates: _____

New Members: _____

3. Commitment to District and Department

Number of District Meetings Attended Personally: _____

Number attended by a designee: _____

Department Events Attended: At least two

Personally: SOI ____ Fall Conf ____ Spg Conf ____ Conv ____

Designee: SOI ____ Fall Conf ____ Spg Conf ____ Conv ____

4. Recruiting Event

Where was the event: _____

When was the event: _____

Theme of the

event: _____

Who attendee as recruiters: _____

Number of new/reinstate members recruited: _____

5. VFW Programs

Number of Voice of Democracy submitted: _____

Number of Patriot's Pen submitted: _____

Number of Teacher of the Year submitted: _____

Number of Buddy Poppies ordered: _____

Buddy Poppy Event

Where was the event: _____

When was the event: _____

How many members participated: _____

Did the Auxiliary participate : _____

Amount of money raised: _____

Community Service Reports submitted as required by Community Service
Committee: _____

Total Hours _____ Total Money _____

6. Post Stewardship

Date of Post Inspection: _____ Date Deficiencies Corrected: _____

Have all Post Trustee Audits been submitted: _____

Have monthly Post meetings: _____

House Committee Members: _____, _____, _____

7. Charitable Donations

Veterans Foundation of Indiana: \$ _____ Commander's Special Project

Indiana Veterans Home: \$ _____

VFW National Home for Children: \$ _____

Veterans & Military Support: \$ _____

All State Post Score Sheet			
	Possible	Earned	
Total =	3225		
Required =	2500		
	Possible	Earned	
Letters Total =	275		
Recommendation	150		
Your	100		
Log Sheet	25		
Membership Total =	1000		
Commitment Total =	250		
You-District	150		
Designee -District	60		
You - Conf/Conv	100		
Designee -Conf/Conv	40		
Recruiting Total =	100		
VFW Programs Total =	700		
VOD	100		
PP	100		
TOY	100		
Poppy - Ordered	50		
Poppy - Event	50		
CS-Reported	300		
Post Stewardship Total =	400		
Inspection	100		
Audits	100		
Post Meetings	100		
House Committee	100		
Charitable Total =	500		
VFI	200		
IVH	100		
VFWNaional Home	100		
VMS	100		

VETERANS OF FOREIGN WARS DEPARTMENT OF INDIANA
ALL STATE DISTRICT PROGRAM ENTRY FORM - MEMBERSHIP YEAR 2022-2023

DATE SUBMITTED _____

DISTRICT _____

COMMANDER'S NAME _____

COMMANDER'S POST # _____

COMMANDER'S COVER SIZE _____ COMMANDER'S JACKET SIZE _____

QUARTERMASTER'S NAME _____

QUARTERMASTER'S POST # _____

QUARTERMASTER'S COVER SIZE _____ QUARTERMASTER'S JACKET SIZE _____

8. Letters

Recommendation Letter: Attached _____

From: _____, Title: _____

Your Letter: Attached _____

Log Sheet: Attached _____

District Inspections Completed _____

Combat Veteran Articles Submitted _____

9. 100% Membership

Percentage: _____

Total Number of Members: _____

Reinstates: _____

New Members: _____

Post at 100% _____

Post in District _____

10. Commitment to Department

Council of Administration Meeting Attended Personally: _____

Number attended by a designee: _____

Department Events Attended: All have to be attended

Personally: SOI ____ Fall Conf ____ Spg Conf ____ Conv ____

Designee: SOI ____ Fall Conf ____ Spg Conf ____ Conv ____

11. Loyalty Day Event

Where was the event: _____

When was the event: _____

Theme of the event: _____

Post in attendance: _____

12. VFW Programs

Number of Voice of Democracy submitted: _____

Number of Patriot's Pen submitted: _____

Number of Teacher of the Year submitted: _____

13. District Stewardship

Date of District Inspection: _____ Date Deficiencies Corrected: _____

Have all District Trustee Audits been submitted: _____

Date Post Inspections Completed: _____

Award nominations submitted: _____

School of Instruction Date _____ Post _____

All State District Score Sheet			
	Possible	Earned	
Total =	2725	0	
Required =	2100		
	Possible	Earned	
Letters Total =	475		
Recommendation	150		
Your	100		
Log Sheet	25		
Combat Veteran	200		
Membership Total =	1000		
Commitment Total =	250		
You-District	150		
Designee -District	60		
You - Conf/Conv	100		
Designee -Conf/Conv	40		
Loyalty Day Total =	200		
VFW Programs Total =	375		
VOD	100		
PP	100		
TOY	100		
Home	75		
District Stewardship Total =	425		
Inspection	100		
Audits	75		
Post Inspection	75		
Nominations Submitted	75		
SOI	100		



VFW DEPARTMENT OF INDIANA
BUDDY POPPY ORDER FORM

DATE: _____ POST: _____ DISTRICT: _____

SHIP TO: (NAME): _____

ADDRESS: _____
(POPPIES CAN NOT BE SHIPPED TO A P.O. BOX)

<u>AMOUNT</u>		<u>TOTAL</u>
_____	Poppies at \$70.00 per 500	\$ _____
_____	Poppies at \$140.00 per 1000	\$ _____
	Total	\$ _____

We remit with this order \$ _____, for full payment of Buddy Poppies, which must be paid at the time or order. There will be no donations for poppies.

Signed by Post Cmdr or QM

SEND ALL ORDERED AND PAYMENTS TO: VFW DEPARTMENT OF INDIANA,
9555 E 59TH ST, INDIANAPOLIS, IN 46216.

Orders being processed by card can be faxed to (317)377-1797 or
emailed to adj@vfwin.org.

CREDIT CARD PAYMENT

Name on Card: _____ Phone Number: _____

Billing Address: _____

Sub Total: \$ _____ Card Number: _____

Expiration Date: _____ Security Code: _____

Signature: _____

(\$1.00 will be added for processing fee)

MAY 3-5 2023 | JOIN US IN BRANSON



Purple Heart Reunion

HONORING PURPLE HEART RECIPIENTS

Calling All Purple Heart Recipients!

**RECONNECT
WITH OLD
FRIENDS.**

**CREATE NEW
COMPANIONS.**

**MAKE
MEANINGFUL
MEMORIES.**

Where: Westgate Branson Woods Resort

When: May 3-5th 2023

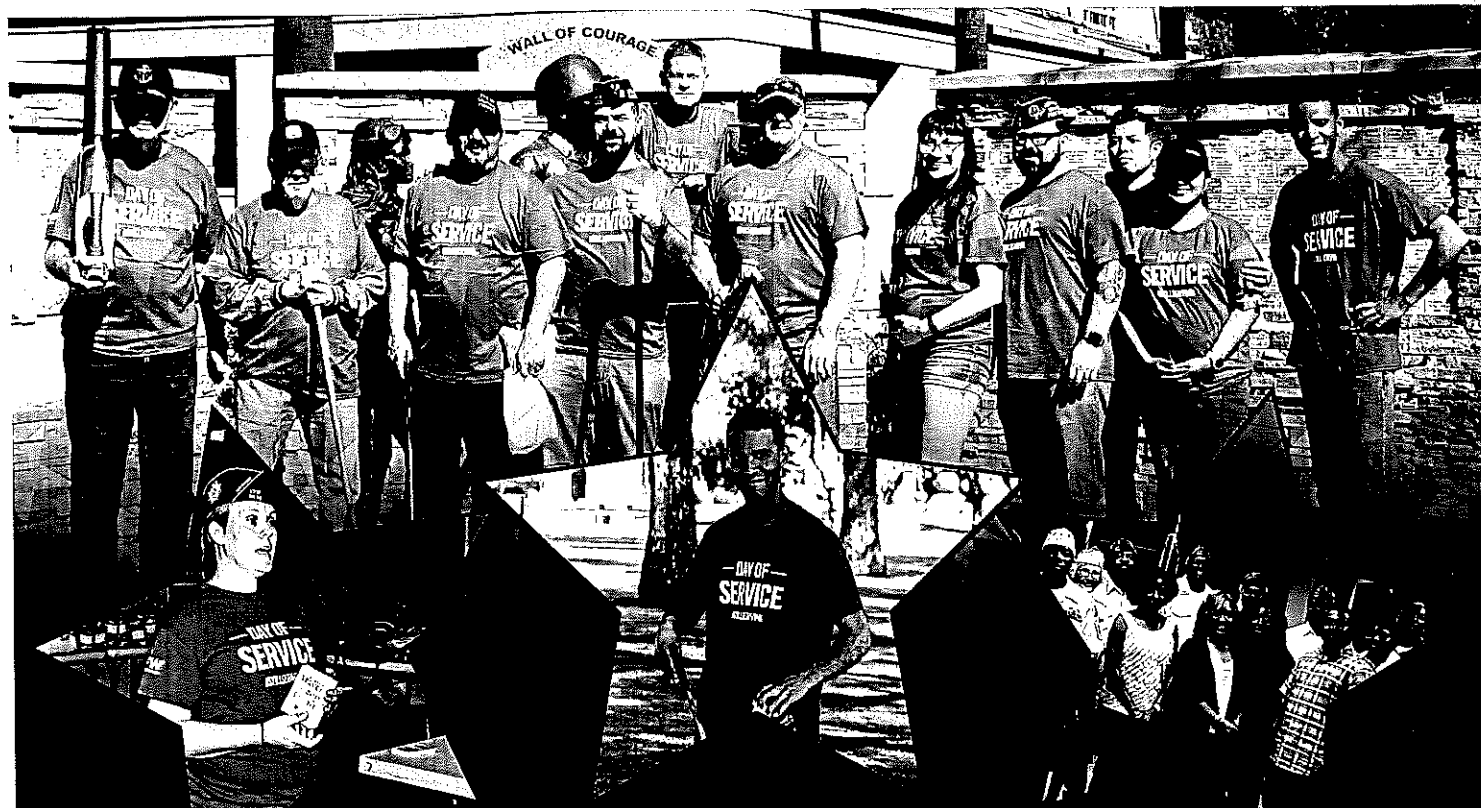
Event will feature:

- Meet & Greet
- Clay Cooper Show
- Fishing Tournament
- Dinner & Dance

Contact Ozarks Kirkwood for more
information on booking your spot:

(417) 335-4668

BRANSON VETERANS 



VFW
VETERANS OF FOREIGN WARS.

VFW DAY OF SERVICE 2023

MAY 6

SAVE THE DATE AND LET US KNOW YOU'RE ALL IN NEXT YEAR!

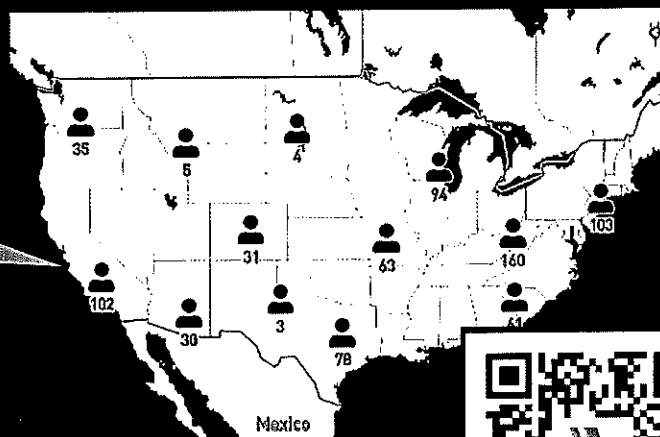
The first ever VFW Day of Service was a triumph. Our Posts and members turned out in communities across the country to show that veterans everywhere are #StillServing!

WE'RE ALREADY PLANNING FOR AN EVEN BIGGER TURN OUT FOR 2023.

Please visit vfw.org/DayofService to sign up for next year. Signing up early ensures you receive the latest information, updates and support to make your event a success.

And don't forget: You can still add your name or your Post to the interactive map of events if you participated this year — and we want to hear your #StillServing stories. Please share them with us at todaysvfw.org.

Thanks for showing America that veterans are #StillServing and for being part of VFW Day of Service.



SIGN UP!





WARRIOR'S BLEND – HUNTINGTON, IN

Respond to: warriorsblend@gmail.com

SAVE THE DATE

WARRIOR'S BLEND - HUNTINGTON

1ST ANNUAL - 2 DAY MOTORCYCLE RALLY

& WHEELS N CHROME CAR SHOW

JULY 15TH & 16TH HUNTINGTON, INDIANA

Huntington – Purdue University Extension 4-H Fairgrounds

Saturday Morning Pancake Breakfast Fundraiser for Nik's Place for Vet's Open to the Public

- BURN OUT PITS
 - DUNK TANK
 - MUSIC
 - FOOD VENDORS
- AND MORE!!**

PROCEEDS TO NIK'S PLACE FOR VETS, Huntington VFW Post 2689 & WARRIORS BLEND.

TO LEARN MORE ABOUT "NIK'S PLACE FOR VETS" PLEASE CALL 765-760-8416

www.niksplaceforvets.com

www.vfw2689.com

(1) Warriors Blend | Facebook

Participant Registration will be opening soon thru Getmeregistered.com



2023 Department of Indiana VFW

Jim Thiel Memorial

State Golf Outing

Hosted by:

Kirk-Little VFW Post 1108
213 South 8th Street
Richmond, IN 47374
(765) 966-6441

SHOT GUN START!

BOTH DAYS 9:00 am

Host Course:

Highland Lake Golf Course
1972 East Highland Road
Richmond, IN 47374
(765) 983-7287

Friday, August 4th – Practice Round available - \$28 Fee (Cart Included)

Practice Round Tee Times Available after 11am only – call course to schedule.

Saturday, August 5th – Individual scores to determine Sunday's round

Sunday, August 6th – A, B, C, D Four person scramble, Best Ball Format

Players are limited to first 120 VFW and Auxiliary Members with current dues paid.

Entries must be received with payment no later than July 24, 2023

Cost is \$75 per Person, \$100 to sponsor a hole.

Entry Form: Make your own foursome or we will include you in a foursome.

NAME	Member Number	Circle ONE:	
		Regular	Auxiliary
		Regular	Auxiliary
		Regular	Auxiliary
		Regular	Auxiliary

(Bring Membership Card and have ready at Check in on FIRST DAY)

Amount Enclosed

\$75 x _____ = \$ _____

(# of golfers)

Hole Sponsor Fee \$ _____

(\$100 per Hole)

Mail Entries and Checks payable to:

VFW Post 1108
Attn: Quartermaster/Golf
213 South 8th Street
Richmond, IN 47374

Total Enclosed \$ _____

Check Number _____

2023 VFW STATE GOLF TOURNAMENT HOTEL ACCOMMODATIONS

COMFORT INN 765-935-4766

3 MINUTES TO GOLF COURSE

912 MENDELSON DR \$109 PLUS TAX

QUALITY INN 765-488-0931

10 MINUTES TO GOLF COURSE

5501 NATIONAL ROAD EAST CALL FOR RATE

RED ROOF INN 765-962-7576

3 MINUTES TO GOLF COURSE

2525 CHESTER BLVD. \$59 TO \$89.99 PLUS
TAX

TRAVELLODGE 765-598-4694

10 MINUTES TO GOLF COURSE

5775 NATIONAL ROAD EAST CALL FOR RATE

BEST WESTERN CLASSIC INN 765-939-9500

10 MINUTES TO GOLF COURSE

533 W. EATON PIKE \$109 PLUS TAX

HAMPTON INN 765-966-5200

10 MINUTES TO GOLF COURSE

455 COMMERCE RD \$129 PLUS TAX

HOME 2 SUITES 765-277-2750

10 MINUTES TO GOLF COURSE

5950 NATIONAL ROAD EAST \$129 PLUS TAX

MOTEL 6 & SUITES 765-966-6559

10 MINUTES TO GOLF COURSE

5501 NATIONAL ROAD EAST CALL FOR
RATES

FOR MORE INFORMATION CALL RICHMOND CONVENTION AND TOURISM BUREAU
1-800-828-8414 OR 765-935-8687



LESLIE ACKERMANN

CANDIDATE FOR STATE SURGEON Indiana

2023-2024

I joined the US Army and served in Military Intelligence. I was stationed in South Korea at Camp Hovey in the 102nd MI BN / 2ID. I spent 5 yrs. with DOD as counterterrorism specialist. I joined the VFW after my Husband retired and we settled in Huntington, Indiana in 2000.

I am VFW Legacy life member and Life member of the American Legion.

I held many positions at Post level at VFW Post 2689 to include Commander and Quartermaster.

I was Commander and Quartermaster in Dist 5, Dept of IN. Also. I was appointed as Dist. Inspector.

At state level I served as Quartermaster.

I am Currently Post 2689 Chaplain and Dist 5 SR Vice CDR. In addition, I am Dept of IN Women Veterans Chair, Member of Huntington County Veterans Council, and Captain of the Huntington VFW Honor Guard.

In 2022 I was Selected as Veteran of the Quarter for Huntington County. I was honored to receive the VFW Dept. of IN Orvil Holycross Award for Top Quartermaster.

I have been appointed National Aide-De-Camp, Chief of Staff and Assistant Adjutant General. I attended VFW Big Ten conferences.

I served as an administrator for Gas City Post and Served as a Member of a State Disciplinary Hearing. Served on National By-Laws Committee. I served many years as IN Chairperson for National Home.

Asking for Your Support for the Office of Surgeon Department of Indiana 2023-2024



My name is David Hammons, I earned my eligibility by serving in Desert Shield & Desert Storm 1990-1991. I served with 24th Infantry Division (mechanized) out of Ft Stewart, Georgia. I am currently a Gold Legacy Life Member of Post 908, Life Member of National Home, Member of Military Order of the Cooties, and currently the State Conference / Convention Chairman.

Some of my achievements and positions held are All-State Post Commander two times 2014-2016, All-State District 11 Commander 2016-2017, National Resolutions Committee 2019, Special Aide-De-Camp 2018-2019, and National Aide-De-Camp 2019-2020.

LOYALTY * INTEGRITY * DEDICATION with VETERANS FIRST

Candidate for State Surgeon 2023-2024



JORGE PEREZ

**Earned VFW eligibility in Iraq War (2015-2019),
served with the 4th Infantry Division out of Fort
Carson, Co.**

27 years Army Veteran

VFW Life Member

Post Commander Post 988

2nd District Commander 2021 – Present

National Aide-De-Camp 2020-2021

Candidate for VFW Department of Indiana JAG for 2023-2024



Shelley L Jacobs

Currently the JAG for the Department of Indiana 2022-2023. I am currently the Quartermaster for District #10 and Post #1282. I have been the Commander for District #10. I have been an All-state and All-American Round Robin Quartermaster. I can assist and help influence this great Organization. I am a Bronze Legacy Life Member



Johnny Capps

for

National Council of
Administration
★ 2023-2027 ★

National Council
Member 2019-2023

National Committee:
Resolutions 2019-2020

Budget and Finance
2020-2023



State Commander
2017-2018

All State Post and
District
Commander

Gold Legacy Life
Member

PROVEN, POSITIVE LEADERSHIP



I am seeking your support for the High Office of Indiana Department Chaplain 2023-2024. I am a Gold Legacy Life member from Frank T Strayer VFW Post 1587. I earned my eligibility for the VFW serving as a USAF Security Policeman at Tan Son Nhut AB, RVN from 9/1967 – 9/1968. I retired from the USAF in 1986. I joined the VFW in 1986 and became a life member in 1987. I retired from the Department of Veterans Affairs with 21 years of service in 2007.

Below is a consolidated list of the offices and appointments I have held in our great organization: Prior to transferring my membership to Indiana in 2013, I held the following positions in Alaska: VFW Post 2509: Charter Commander (3 years), Quartermaster (2 years), Service Officer, Trustee, Department Surgeon, Judge Advocate, Jr Vice Commander and Commander (1987-1993) I earned All American AK State Commander (92-93). I was appointed as Department Inspector 94-95. I had multiple appointments to committees at National conventions & Washington conferences. I received an appointment as Vice Chairman for the National VFW Safety committee 93-94. Military Order of the Cooties Pup Tent 2, Artic Fox-1992-95.

Since I have been in Indiana, I have held the following offices at VFW Post 1587: Commander, Service Officer (4 years), Chaplain (5 years), Trustee (3 years), Canteen Manager (4 years) Post Community Activities Chairman (8 years); National VFW Outstanding Community Service Post (2) I held the following positions in District 11: District Chaplain 2015-2019; District Community Activities Chairman (5 years); District POW/MIA Chairman (3 years); District VOD/Patriots Pen Chairman VFW Military Order of the Cooties Pup Tent 11, Indy Racers-Seam Squirrel 2020-2023 Indiana Combat Veteran newsletter editor I have received 2 appointments as National Aide de Camp. I have attended all of the VFW National Conventions as a delegate of my post since 2015. I have also attended all Indiana VFW Conferences and Conventions except 1 since 2015.

I have attended 6 Chaplain Workshops at National Conventions. Past National Chaplain Peter Hook put together an outstanding Chaplains Guide which I refer to frequently. I am now an ordained minister. Over the past 5 years I have been called on to perform several funeral services and many Celebrations of Life/Memorial Services. Additionally I have done many grief counseling's. I have the support of my family and my Post in seeking this position. If you have any questions please call or Email me. I am very proud of our organization, and have been active at the Post, District, State and National level. I believe I could be an asset to our organization in the role as your next Department Chaplain.

Yours in LOTCS,
Larry J. Patch
(317) 450-9408 (ljpatch@mail.com)

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	JS	21-22	X	NA	22-23	22-23	
717	JSD		X	X	\$4.00	\$24.00	
802	JS		X	X	\$0.00	\$21.00	
1109	JSD		X	X	\$0.00	\$9.00	
2151	JSD		X	X	\$0.00	\$9.00	
2697	JSD		X	X	\$4.00	\$9.00	
2774	JS		X	X	\$0.00	\$6.00	
5365	JSD		X	X	\$1.00	\$15.00	
6448	J		X	X	\$1.00	\$12.00	
6841	J		X	X	\$0.00	\$18.00	
7881	JSD		X	X	\$0.00	\$9.00	
9323	JSD		X	X	\$2.00	\$12.00	
9982	JSD		X	X	\$4.00	\$12.00	

3/31/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE X=HAVE
D=DEC M=MARCH ORDERED ORDERED
AUDITS RECEIVED

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3	JSD	21-22	X	NA	22-23	22-23	
88	JSD	\$13.00	X	X	\$0.00	\$9.00	
360	JSD		X	X	\$5.00	\$57.00	
985	JS		X	X	\$4.00	\$27.00	
1130	JSD		X	X	\$7.00	\$27.00	
1162	JSD		X	X	\$0.00	\$12.00	
1954	JSD		X	X	\$0.00	\$15.00	
2536	JSD		X	X	\$1.00	\$18.00	
6919	JSD	\$13.00	X	X	\$0.00	\$9.00	
8972	J		X	X	\$1.00	\$15.00	
9423	JSD		X	X	\$1.00	\$12.00	
9820	JSD		X	X	\$1.00	\$12.00	

3/31/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE X=HAVE
D=DEC M=MARCH ORDERED ORDERED
AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 2		21-22		NA	22-23	22-23	
748	JSD		X	X	\$4.00	\$18.00	
988	J		X	X	\$7.00	\$24.00	
1106	JSD		X	X	\$0.00	\$6.00	
1121	JSD		X	X	\$0.00	\$9.00	
1126	JSD	\$47.00	X	X	\$2.00	\$18.00	
1154	JS		X	X	\$8.00	\$36.00	
1279	JSD	\$31.00	X	X	\$1.00	\$12.00	
1343	ID	\$37.00	X	X	\$3.00	\$15.00	
1728	JSD		X	X	\$1.00	\$18.00	
2231	JSD		X	X	\$2.00	\$15.00	
2511	JSD		X	X	\$1.00	\$12.00	
3790	JSD		X	X	\$2.00	\$30.00	
7760	JSD	\$14.00	X	X	\$0.00	\$9.00	
9983	JSD		X		\$1.00	\$12.00	

3/31/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE X=HAVE
D=DEC M=MARCH ORDERED ORDERED
AUDITS RECEIVED

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	JSD	21-22	X	NA	22-23	22-23	
857	JSD			X	\$3.00	\$21.00	
1421	J		X		\$1.00	\$21.00	
1892	JSD	\$9.00	X		\$0.00	\$9.00	
2457	JS		X	X	\$14.00	\$21.00	
2749	JSD		X	X	\$3.00	\$27.00	
3846	JS		X	X	\$0.00	\$9.00	
4717	JSD	\$12.00	X		\$3.00	\$12.00	
5582	JSD		X	X	\$1.00	\$18.00	
6236	JSD		X	X	\$2.00	\$12.00	
6751	JSD		X	X	\$0.00	\$12.00	
7205	JSD		X	X	\$2.00	\$18.00	
10006	JSD		X		\$0.00	\$9.00	

3/31/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE X=HAVE
D=DEC M=MARCH ORDERED ORDERED
AUDITS RECEIVED

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 5		21-22	X	NA	22-23	22-23	
	J				\$0.00	\$18.00	
60	JS	\$19.00	X	X	\$0.00	\$15.00	
286	JSD		X	X	\$2.00	\$12.00	
1110	JSD		X	X	\$7.00	\$57.00	
1152	JSD		X	X	\$3.00	\$24.00	
2067			X	X	\$0.00	\$45.00	
2689	JSD		X	X	\$2.00	\$18.00	
5782	JSD		X	X	\$0.00	\$12.00	
7081	JSD	\$31.00	X	X			

3/31/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
D=DEC M=MARCH ORDERED ORDERED RECEIVED
AUDITS RECEIVED

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 6		21-22	X	NA	22-23	22-23	
	JSD		X	X	\$0.00	\$15.00	
910	JSD		X		\$2.00	\$72.00	
972	JSD		X	X	\$5.00	\$18.00	
1431	JSD		X	X	\$3.00	\$24.00	
1550		\$30.00	X	X	\$0.00	\$12.00	
1752	JSD		X	X	\$3.00	\$12.00	
2395	JS	\$13.00	X		\$0.00	\$6.00	
3284	JSD		X	X	\$4.00	\$18.00	
6128	JSD		X	X	\$5.00	\$30.00	
6246	JSD		X	X	\$0.00	\$15.00	
6574			X	X	\$0.00	\$6.00	
8756	JSD		X	X	\$16.00	\$36.00	
10003	JSD		X	X			

3/31/2023

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
D=DEC M=MARCH ORDERED ORDERED RECEIVED
AUDITS RECEIVED

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7	JSDM	21-22	X	NA	22-23	22-23	
	JSD		X	X	\$5.00	\$21.00	
604	JSD		X	X	\$1.00	\$45.00	
1111	JSD		X	X	\$6.00	\$21.00	
1127	JSD		X	X	\$7.00	\$24.00	
1157	JSD		X	X	\$2.00	\$21.00	
1257	JSD		X	X	\$7.00	\$15.00	
1405	JS		X	X	\$0.00	\$12.00	
2459	JS		X	X	\$2.00	\$12.00	
3321	JSD		X	X	\$9.00	\$48.00	
5864	JSD		X	X	\$0.00	\$9.00	
6606	JSD		X		\$3.00	\$27.00	
6978	JSD		X	X	\$0.00	\$12.00	
7117	JSD		X	X	\$1.00	\$12.00	
7118	JS		X	X	\$2.00	\$9.00	
7850	JSD		X	X	\$0.00	\$6.00	
8589	JSD		X	X	\$0.00	\$15.00	
9297	JS		X	X	\$2.00	\$12.00	
9395			X	X	\$0.00	\$12.00	
9627	JSD		X	X			

3/31/2023

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AUDITS RECEIVED

2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 8	JSD	21-22	X	NA	22-23	22-23	
	JSD		X	X	\$2.00	\$33.00	
673	JSD		X	X	\$9.00	\$138.00	
1114	JS		X	X	\$2.00	\$12.00	
1427	JSD		X	X	\$1.00	\$30.00	
1693	JSD		X	X	\$4.00	\$18.00	
1832	JSD		X	X	\$8.00	\$27.00	
2366	JSD		X	X	\$0.00	\$15.00	
2714	JSD		X	X	\$6.00	\$15.00	
2939	JSD		X	X	\$1.00	\$18.00	
2950	J		X	X	\$1.00	\$18.00	
2953			X	X	\$2.00	\$24.00	
3281	JSD		X	X	\$2.00	\$15.00	
3418	JSD		X	X	\$2.00	\$9.00	
3587	JSD		X	X	\$0.00	\$9.00	
6160	JSD		X	X			
11365	JSD		X	X			

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2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 9	JSD	21-22	X	NA	22-23	22-23	
1083	JSD		X	X	\$1.00	\$6.00	
1686	JSD		X	X	\$2.00	\$12.00	
1925	JSD		X	X	\$2.00	\$27.00	
1969	JSD		X	X	\$2.00	\$18.00	
1987	JSD		X	X	\$8.00	\$15.00	
2014	JSD		X	X	\$2.00	\$18.00	
2021	JSD		X	X	\$0.00	\$9.00	
3183	JSD		X	X	\$1.00	\$18.00	
5396	JSD		X	X	\$1.00	\$12.00	
6195	JSD		X	X	\$1.00	\$9.00	
6234	JS	\$16.00	X	X	\$1.00	\$12.00	
6582	JSD		X	X	\$0.00	\$15.00	
6636	JSD		X	X	\$2.00	\$18.00	
8302	JSD		X	X	\$3.00	\$12.00	
9107	JSD		X	X	\$3.00	\$12.00	
9987		\$6.00			\$0.00	\$6.00	

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2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	JSD	21-22	X	NA	22-23	22-23	
98	JSD		X	X	\$0.00	\$9.00	
261	JSD		X	X	\$6.00	\$18.00	
908	JSD		X	X	\$1.00	\$15.00	
1120					\$0.00	\$15.00	
1587	JSD		X	X	\$7.00	\$36.00	
2839		\$15.00			\$0.00	\$12.00	
2999	JSD		X	X	\$3.00	\$15.00	
5626	JSD		X	X	\$1.00	\$9.00	
7119	JSD		X	X	\$6.00	\$36.00	

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2022-2023	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	23-24 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	JSD	21-22	X	NA	22-23	22-23	
571	JSD		X	X	\$5.00	\$15.00	
1108	JSD		X	X	\$3.00	\$39.00	
1282	JSD		X	X	\$14.00	\$21.00	
1472	JSD		X	X	\$0.00	\$9.00	
2693	JSD		X	X	\$9.00	\$24.00	
2695	JSD		X	X	\$26.00	\$30.00	
6904	JSD		X	X	\$7.00	\$18.00	
7084	JSD		X	X	\$1.00	\$12.00	

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