

GENERAL ORDERS #10

1 April 2022
2021-2022 Series

TO BE READ AT MEETINGS AND POSTED:

1. INSTALLING OFFICERS: Installing officers will see that the provisions of Section 216 of the National Bylaws and the Manual of Procedure are properly conducted and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officer shall not be installed or assume the duties of their office until proof of eligibility has been submitted and carefully reviewed.

Post-Election Reports must be submitted following Post election of officers in April and no later than June 1 to the National Headquarters. It is highly encouraged all Post Quartermasters to use the online Election Report process featured in the Online Membership System (OMS). Post-Election Reports received electronically will be forwarded to the Department Headquarters.

2. VFW National Convention Registration: Attention of Post Commanders is directed to Section 222 of the National Bylaws and the Manual of Procedure, which provides that each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee.

Posts are encouraged to register their Post delegate online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that mailed to all Posts as part of the Election Report/Convention Registration mailing that went out in February. Advanced registration for the 123rd National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 W. 34th Street, Kansas City, MO 64111.

3. **VFW National Convention Housing:** Indiana has been assigned the Marriott Downtown for the Kansas City, MO Convention. Room reservations/housing forms can be found at www.vfw.org.

4. **District Convention:** Pursuant to Section 403 of the National Bylaws and the Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention. District officers shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and carefully reviewed in accordance with Section 416 of the Manual of Procedure.

5. **State Convention:** Will be held at the Marriott East, Indianapolis, IN. The dates are 2 - 5 June 2022. Please make notes of these dates, making sure all Posts and Districts are up to date on all reports in OMS and monies due, these will be accepted up till **Noon on 3 June 2022**. See attachment for Room Reservations. **District Quartermaster's are required to fax the authorization sheet to the Marriott form is attached.**

6. **State Convention Delegates:** State Convention Delegate list is attached. A Post is entitled to 1 delegate for 30 members or fraction thereof. Based on membership numbers as of 1 April 2022. Delegate fee to State is based on the 1 per 30 ratios plus one (1) for the Commander. If your members are 187, that equals 6.24, rounded to 7 plus 1 for the Commander, for a total of 8 delegates. This product times the \$3.00 delegate fee equates to \$24.00 to State. Delegate fees are to be paid on or before 20 May 2022 to the Department Headquarters.

7. **Admin Fees:** Each Post will pay an administrative fee of \$1.00 for every NEW member attained from 1 July 2021 through the date of the Post-Election. Admin fees are to be paid on or before 20 May 2022 to the Department Headquarters.

8. **All-State:** The nomination for All-State Post Commander and Quartermaster is included in these General Orders. The deadline for submission for All-State nominations and related documentation is **NOON on April 4, 2022**. All material must be in hand at VFW State Headquarters at this time.

9. **James Butters Award:** The James Butters Award is an annual award that goes to a deserving Post Service Officer. The nomination form for this is included within these documents. The deadline for submission is April 29, 2022. Submit nominations to the State Adjutant at VFW State Headquarters.

10. **Loyalty Day and Memorial Day Observance:** Section 223 of the National Bylaws and the Manual of Procedure provides that each Post shall make the necessary arrangement for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave markers, wreaths and flags of the United States are placed on the graves of deceased veterans.

11. Several important documents are attached to these orders. Please review all.

12. 1 April - April Fool's Day.

13. 9 April - National Former POW Recognition Day.

14. 11 April - Persian Gulf War Official Cease Fire (1991).

15. 15 April - Good Friday (Office Closed).

16. 17 April - Easter Sunday.

17. 18 April - Income Tax Day.

18. 22 April - Earth Day.

19. 29 April - Arbor Day.

BY ORDER OF:



RICHARD LINEBERRY
STATE COMMANDER

OFFICIAL:



REBECCA MURPHY
STATE ADJUTANT

1 April 2022

ANNOUNCEMENTS

1. **VFW PROGRAM DEADLINE DATES:**

Community Service:

April 30, National Outstanding Community Service Post Submission from Department to National.

2. **State Commander Lineberry's Testimonial Dinner** is set for Saturday April 23, 2022, at VFW Post 10003 in Carmel, IN. Tickets are \$15.00 per person. For tickets contact Commander Lineberry or the State Adjutant. See attached flyer.

3. 2022-2023 State Shirt Order Form. See attached flyer.

4. **VFW to Host Virtual 2022 Parade of Winners:** April 7, 2022, at 7pm CDT will be live on Facebook. The virtual event will recognize all VFW Department (state) winners of the VFW's 2021-2022 Voice of Democracy scholarship competition, as well as the national Patriot's Pen contest winner.

5. **Oral History Project:** The Council of Administration has authorized the publication of an Oral History Project with PCI. The email, postcards and phone calls are legitimate. The data received assists us in keeping our member's contact information up to date. Our contract with PCI stipulates that your information cannot be sold or used for any other business purposes, but if you have any concerns please opt out and do not respond. Additionally, you are not required to submit an oral history or purchase anything.

6. **Combat Veteran:** Please see the attached letter.

7. **State Golf Outing:** Please see the attached Reservation Form and Hotel Listing.

1 April 2022



Comrades,

I would like to personally thank everyone that was able to attend our March Conference. It was a huge success thanks in part to our Adjutant Becky Murphy for coordinating all the functions and our Women's Veteran Chairperson, Laura Jo McKee for arranging former POW Jessica Lynch to talk at our Saturday meeting and to hand out our Teacher of the Year awards at our Banquet. It was truly awe inspiring. CIC Fritz was really impressed with our Spring Conference attendance and wanted to say thank you on his behalf.

April 27 at 6 PM, the VFW will be presenting a scholarship check to Breann Leath's son at Southport HS auditorium, Indianapolis. If you remember, Breann was the IMPD Police Officer who was shot and killed in the line of duty. Breann was also an active member of the IN Army National Guard. Please try and attend and wear your VFW cover.

The time is now for all Post Commanders and District Commanders to reach out to our unpaid Comrades and re-engage with them, talk to them, and invite them back to the post. If you have any planned recruiting events. Reach out to Tyler Campbell for assistance. If you see a Vet because of the clothing they are wearing, go up to them and thank them for their service. That is a good ice breaker to start a conversation.

Post QM/Adj's do not forget to stay on top of the All-American Dashboard.

Our top 2 recruiters for March are Ken Lange with 23 and Steve Milbourn with 20. Great job and thank you! We have recruited so far, a total of 601, of which 64 are reinstates, 287 have recruiters and 250 have no recruiters.

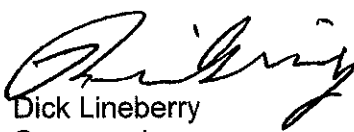
It looks like the VFW will have its own license plate starting in 2023. Thank you everyone who helped make this a reality. For every plate sold, \$15 will come back to state HQ to help pay for our membership programs, running of the office, awards programs etc.

For the first time, IN VFW has a memorandum of agreement with the IDVA that will allow County VSO's to be accredited VFW Service Officer's. Our National VFW SO's will be working closely with the IDVA to assist in training etc. This is a great partnership between the VFW & IDVA.

Congratulations to Dave Fuqua from VFW Post 2999 the winner of the rifle for the Commanders Special Project, Honor Flight. With your help we raised \$3175.00.

100% Posts are 2697, 7881, 9323, 1126, 1954, 8972, 9820, 1110, 1752, 8756, 11365, 9987, 6904 & 1587. That is a 180% increase over last month! Thank you for your hard work!

Yours in Comradeship,


Dick Lineberry
Commander

Greeting Comrades,

The Spring Conference was great, we had several educational speakers and one very special guest, Jessica Lynch. Jessica Lynch was the young woman who was captured in Iraq and held as a Prisoner of War. She told her story in a very matter of fact way describing in detail the factors leading up to her capture and her time being held as a POW. She described of her injuries and treatment by the Iraqi guards and Iraqi medical staff, it was very brutal. She was a courageous young woman as a 19 year old soldier and continues to be now as a teacher and public speaker.

We even had magic tricks, fabulous speakers and the food was good at the Spring Conference banquet. Commander in Chief Fritz Mihelcic is not only a lawyer and a judge he is also a magician, while not skipping a beat he did a magic trick during his remarks to bring home a point. Before CIC Mihelcic spoke we heard from our students who read their winning essays, one from our Department Patriot Pen winner and one from the Voice of Democracy winner, they were some of the best I have heard.

If you haven't started using the Amazon Smile program, please start now. The Veterans Foundation of Indiana is enrolled with the Amazon "Smile" program. If you are an Amazon shopper think about doing the Amazon Smile program. It doesn't cost you anything and Amazon donates .05% of your purchase to the Veterans Foundation of Indiana. But you have to use <https://smile.amazon.com>, your password and everything is the same. Check it out at <https://smile.amazon.com/>. If you want to make a donation directly to the Veterans Foundation just go to the Department web site www.vfwin.org and when the screen rolls around to the Veterans Foundation of Indiana just click the donation button.

"Membership is the responsibility of every member" Do the "Buddy Checks" and talk to those members who haven't renewed. Spring is about here, even though it is snowing today, we need to get out there now and start recruiting. Commander Lineberry is working hard, he needs all the new and reinstates members that we can get for him.

May your reservations for the Department Convention NOW!
June 2nd – 5th, Indianapolis Marriott East

Richard Leirer
Senior Vice Commander
VFW Department of Indiana
rwleirer@yahoo.com



1 April 2022

Comrades,

It was great to see everyone at the Spring Conference. We had three speakers from Washington DC: Representatives from the Military Women's Memorial (WIMSA) and Center for Women Veterans and Congressman Jim Banks. Former POW Jessica Lynch gave a very moving talk. If you did not attend you missed a very informative conference.

National VFW has announced the inaugural **VFW Day of Service**. This is a day of service led by VFW members throughout the country and the world. The inaugural VFW Day of Service kicks off the **first Saturday in May (May 7)**, marking the start of veteran-led community service projects to take place throughout the month.

I urge you to visit VFWDayofService.org to register your event. It would be great if we could get a huge showing for the State of Indiana.

Could your Post use an extra **\$500.00** that you won't have to pay back? You could use this money to help with the cost of your VFW Day of Service event.

Indiana Department of Veteran Affairs (IDVA) **Event Sponsorship Program (ESP)** is dedicated to providing sponsorship dollars for veteran-oriented events throughout the state. ESP provides up to \$500 in sponsorship money for events.

Any non-profit can apply for the ESP. The specific event associated with the application must be honoring or celebrating the Indiana veteran community. The application form must be submitted 30 days prior to the event. Please go to <https://www.in.gov/dva/event-sponsorship-program-esp/> for more information and a request form.

If you have questions about either of these opportunities please reach out to me.

Thank you for all you do,
Sheila Corcoran
Jr Vice Commander
scorcoran.vfw@gmail.com
317-413-8142

Hello!!

I have been tasked to produce the Combat Veteran Newsletter Quarterly. I will need all articles, pictures and special event fliers to me 5 days before the 1st of the month the Combat Veteran is to be published. As far as format goes, articles can be in Microsoft word, Email text or Adobe pdf file. Pictures should be in JPEG, BMP or PNG; but I have a pretty large selection of photography programs and should be able to open any format. Fliers for special events can be in Microsoft Word, Photo file or PDF. Our first issue will be published May 1, 2022 then Quarterly. Please submit the items for the Combat Veteran Newsletter to me at: (ljpatch@mail.com) or snail mail to:

Larry Patch
9034 Eiderdown Way
Indianapolis, IN 46234

Our issues will be published as follows:

May 2022 - Articles, fliers and photo's due to me by April 25, 2022
August 2022 - Articles, fliers and photo's due to me by July 25, 2022
November 2022 - Articles, fliers and photo's due to me by October 26, 2022

So our first issue will be uploaded on May 1st with all information provided to me by 5pm on April 25th. If anyone has questions they can contact me at 317 450-9408 or Email me at ljpatch@mail.com.

Yours in Comradeship & LOTCS,

Larry J Patch
Department of Indiana VFW Combat Veteran Editor
MOC Indy Racers Pup Tent 11 Seam Squirrel
Freedom is not free, it is paid for with the
blood and dedication of our Nations Veterans.



Reservation Request
Indianapolis Marriott Center East
7202 East 21st Street
Indianapolis, IN 46219
Phone: (317)352-1231
Toll Free: 1-800-228-9290
Fax: (317)222-3339

Veterans of Foreign Wars Department of Indiana - VFW
Veterans of Foreign Wars Department of Indiana State Convention
Dates: Thursday 2 June 2022 - Sunday 5 June 2022.

ROOM RATES \$121.00 Per Night

PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES
Cutoff day: **11 May 2022**

Name: (please print) _____
Phone #() _____
Address: _____
City: _____ State: _____ Zip: _____
Email Address: _____
Marriott Rewards# _____
For arrival on (day/date) _____
Departure on (day/date) _____
Name(s) of person(s) sharing accommodations: _____
Room Type Preference: One (1) King Bed
Two (2) Double Beds
Handicap Accessible
No preference
When requesting a reservation, please note your arrival and departure dates carefully. You understand that you are liable for one night's room and tax in the event you do not cancel by 6pm or arrive on the arrival date. This will be deducted from your deposit or billed through your credit card. If more than one room is requested, please enclose a list of names and addresses, indicating which guests share rooms.
Check or Money Order Enclosed for amount of _____
Credit Card Number _____ Expiration: _____

Signature: _____

The Indianapolis Marriott East is pleased you have chosen us for your upcoming visit. Our staff looks forward to serving you in fine Marriott tradition.

Please Note: Hotel checkout time is 12:00 noon. Hotel check-in time is 4:00pm. RESERVATIONS REQUESTED AFTER THE CUT-OFF DATE ARE SUBJECT TO AVAILABILITY. ROOMS MAY STILL BE AVAILABLE AFTER THE CUT-OFF DATE; HOWEVER, THE GROUP RATE IS NOT GUARANTEED. PLEASE APPLY 17% SALES TAX TO THE ABOVE RATES.

Dear Sir/Madam,

This form has been created in order to allow you to have third party expenses charged to your credit card. Please provide all the information requested below to ensure prompt processing of your application. We ask you to please sign and date the form before submission. Please fax the completed form to 317-222-3339. For security purposes, please do not email credit card numbers.

Cardholder Information

Name as it appears on the credit card: _____

Card type: ☐ Visa ☐ MC ☐ Amex ☐ Diners/CB ☐ Discover ☐ JCB

Account type: ☐ Individual (personal credit card)

☐ Corporate | Company Name: _____

Account number: _____ Exp. date: _____

Address: _____
(where statement is mailed)

City, State and Zip: _____

Phone number: _____ Fax or alternate number: _____

Guest Information

Guest name: _____

Company: _____

Phone number: _____ Fax or alternate number: _____

Confirmation number: _____

Arrival date: _____ Departure date: _____

Relation to cardholder: ☐ Relative ☐ Friend ☐ Business Associate ☐ Other: _____

Rate Information and Approved Charges

Room rate:* \$ _____ Taxes:* \$ _____ Total daily rate:* \$ _____ Number of nights: _____

*(Rate and tax amount must be provided by a hotel representative in order to complete this form)

☐ All Charges ☐ Room & Tax ☐ Telephone (LD) ☐ Telephone (Local) ☐ Restaurant

☐ Room Service ☐ Valet (Laundry) ☐ Parking ☐ HS Internet Access ☐ Movies

☐ Other: _____ Total is \$ _____

I certify that all information is complete and accurate. I hereby authorize Indianapolis Marriott East to collect payment for all charges as indicated in the Rate Information and Approved Charges section of this form by processing a charge to the credit card listed above. Charges must not exceed _____ for the entire stay/event. I understand that a new form will have to be completed if guest wishes to extend his/her stay. I certify that I am the authorized signer of the credit card listed above.

Cardholder name: (Printed) _____

Cardholder signature: _____ Date: _____

123RD NATIONAL CONVENTION

Kansas City, Missouri

REGISTRATION INFORMATION



123RD VFW NATIONAL CONVENTION

The VFW provides more options for checking in, faster service and better customer service at every turn.

Pre-Check-In

The first thing attendees will notice is the pre-check-in option. On Friday, July 15, before the festivities start, VFW National Convention pre-registered attendees can check in side-by-side with Auxiliary Convention attendees at the VFW National Headquarters Hotel (Kansas City Marriott Downtown) and VFW Auxiliary Headquarters Hotel (Loews Kansas City Hotel).

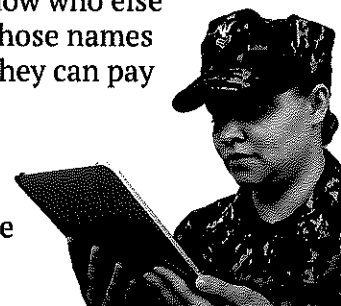
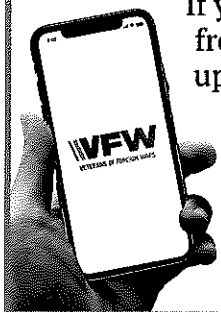
On-Site/New Registrations

On-site/new registrations will be handled at the convention center in Hall D with registration beginning at 8 a.m. on Saturday, July 16. Remember to download "VFW Events," the VFW's official event app, before you get to Kansas City. It will contain all convention information, including agendas and the shuttle bus schedules. The app can easily be downloaded at the Apple Store and the Google Play Store.

On-site registrants checking in at the convention center will find a streamlined process providing great customer service. Your registration letter will have a barcode on it. Bring that letter with you and our volunteers, armed with Bluetooth scanners, will scan your letter as you arrive and direct you to a kiosk where your registration information will be displayed as you approach. Additionally, you can use the digital touch screen to confirm your information.

If you need a guest pass you can print one out on the spot. Need to know who else from your Post or Department has arrived? A quick query will bring those names up. If you bring a friend and they want to partake in the convention they can pay at the kiosk and get a badge immediately.

We are making every effort to speed up the process and give you, the members of the VFW, the best experience we can deliver!



<p style="text-align: center;">VFW 123rd NATIONAL CONVENTION Kansas City, MO – July 16-21, 2022 NATIONAL CONVENTION HOUSING OPEN</p>

TO: POST ADJUTANT

FROM: National Convention Office, VFW

SUBJECT: ROOM RESERVATIONS FOR NATIONAL CONVENTION

Reservations for the 123rd VFW National Convention opens in February.

All members of your Post who desire to make room reservations for the convention are directed to use one of the following procedures:

- 1) **Online:** It's the quickest and easiest way to book a room. Visit vfw.org/convention to access the housing website.
- 2) **By phone:** Toll free 877.464.6840. (Agents available 9:00 a.m. - 6:00 p.m. ET, Monday– Friday)
International: 980.337.3372 – 9:00 am to 6:00 pm MT, Mon-Fri.
- 3) **Fax:** Fax the hotel reservation form to: 816.691.3881.

In order to take advantage of the special convention rates, be sure to book your reservation by June 13, 2022. All reservations require a valid credit card or money order or cashier's check for guarantee at time of confirming reservations. **Reservations received without a valid guarantee will be returned and will not be processed.**

This housing procedure gives our membership the most efficient and effective method of making and ensuring room reservations in Kansas City .

The enclosed housing form may be duplicated, as needed.



VETERANS OF FOREIGN WARS.

123rd VFW National Convention 2022

July 16-21, 2022 – Kansas City, MO

Official Hotel Reservation Form

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the VFW web site at www.vfw.org/convention

TELEPHONE:

Toll-free US: 877.464.6840

International: 980.337.3372

9:00 am to 6:00 pm ET, Mon-Fri

FAX: 816-691-3881

DEADLINE

Reservations must be made by phone, fax, or internet by **June 13, 2022**.

Reservations received after this date will be subject to space and rate availability.

CONFIRMATIONS

Visit KC will send you an e-mail confirmation of your reservation. Please review all information for accuracy. If you do not receive a confirmation or have questions, please call Visit KC Housing at the above listed phone number.

TAX RATE & REQUESTS

All rates are per room and are subject to a room tax between 17-22% and a daily 1.76 tourism fee (subject to change). Special requests cannot be guaranteed; hotels will do their best to honor requests. Hotels will assign specific rooms upon check-in, based on availability.

CREDIT CARD REQUIRED:

Reservations will not be accepted without a valid credit card for room guarantee.

CANCELLATION POLICY

One night's room & tax will be forfeited entirely if cancellation occurs within 24-72 hours prior to arrival date, and will be charged by the hotel. Please check individual hotel cancellation policies.

GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY AND IMMEDIATE CONFIRMATION, MAKE YOUR RESERVATION ONLINE AT www.vfw.org/convention OR BY AT 877.464.6840 (toll-free), 980.337.3372 (international).

Arrival Date: _____ **Departure Date:** _____

First Name: _____ **Last Name:** _____

Email Address: _____

Daytime Phone: _____ **Fax:** _____

Company: _____

Address: _____

City: _____ **State/Province:** _____

Zip Code: _____ **Country:** _____

☐ In accordance with GDPR (General Data Protection Regulation) or similar statutes, by checking this box you are consenting to our use of the information you are providing us solely for the purpose of making a hotel room reservation.

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) ☐ Room Rate ☐ Location

State you reside in: _____

Room Type Requested: ☐ One Bed ☐ Two Beds

Submit only one room request per form, please make copies if additional forms are needed.

List all room occupants:

1. _____ 2. _____

3. _____ 4. _____

☐ Check here if you have special needs and specify below.

Special Requests: _____

NOTE: All hotels are non-smoking properties.

CREDIT CARD INFORMATION

All reservation requests must be accompanied with a credit card valid through July 2022 for room guarantee. Housing forms received without a valid credit card will not be processed.

☐ Visa ☐ American Express ☐ Discover ☐ MasterCard

Card Number: _____ **Exp. Date:** _____

Name on Credit Card: _____

Cardholder's Signature*: _____

2022 DEPARTMENT HOTEL ASSIGNMENTS

MARRIOTT DOWNTOWN (VFW)

Illinois
Arizona
New Jersey
Missouri
Indiana
Iowa
Minnesota
Michigan
Nebraska
Ohio
South Dakota
Wisconsin
Alaska
California
Colorado
Hawaii
Kansas
Unaffiliated Posts
Montana
Nevada
New Mexico
North Dakota
Oregon

LOEWS (AUXILIARY HQT)

Florida
New York
Utah
Connecticut
Delaware
Maine
Maryland
Massachusetts
Pennsylvania
Vermont
Idaho
Washington
Pacific Areas
Wyoming

HOTEL PHILLIPS

Rhode Island
New Hampshire
Europe
Alabama
West Virginia
Kentucky
Arkansas

CROWNE PLAZA

Texas
Virginia
Georgia
Tennessee
Mississippi
Oklahoma

HOTEL KANSAS CITY

Louisiana
North Carolina
South Carolina

1/19/22

2022 Howard E. Vander Clute, Jr.

Memorial Motorcycle Ride

All proceeds go to Veterans and Military Support Programs!



Kansas City, MO – Saturday, July 16, 2022

Welcome riders, one and all, to support our nation's men and women in uniform and honor the memory of Howard E. Vander Clute, Jr. (Commander-in-Chief 1979-80, Adjutant General 1981-1995). All net proceeds of the ride will be donated to the Veterans & Military Support Programs to benefit those in uniform and their families.

Registration, Staging and Ride @ VFW Post 56

519 Cherokee St, Leavenworth, KS 66048

(913) 682-9200

Registration/staging opens at 7:30am

Ride begins at 9:30am

Let's show the rest of the VFW what those who ride can do for those in uniform and their families!

For questions contact Lynn Rolf, Director of VFW Programs

Email: LRolf@vfw.org / Phone: 816-968-1116.

OFFICIAL DELEGATE LIST FOR STATE CONVENTION

RETURN THIS FORM WITH PAYMENT BY 18 MAY 2022

Date _____

Post _____

2 - 5 JUNE 2022

- A. Date of Post-Election _____
B. Number of Members per memstats on 1 April 2022. (Make sure OMS reflects this) _____
C. 1 per 30 members or faction divided by 30 _____
D. Number of Post Delegates. $B/30 =$ (round up to whole number) _____
ex: (280 members/30=9.34=10 Delegates).
E. Line D, Delegates _____ plus Commander (1) = _____
F. Fee to State. Delegates plus Commander X \$3.00= _____

(STATE USE ONLY)

Quartermaster Bonded	Y__N__	A. Delegate Fee \$	_____
Officers Elected	Y__N__	B. Admin Fee \$	_____
Installed	Y__N__	C. Poppies \$	_____
Jun/Sep/Dec/Mar Audits	Y__N__	D. Other \$	_____

Money owed to State must be paid by 18 May 2022.

List Delegates Below: ** List Alternates and additional delegates on an attached list.

Commander _____	11. _____
1. _____	12. _____
2. _____	13. _____
3. _____	14. _____
4. _____	15. _____
5. _____	16. _____
6. _____	17. _____
7. _____	18. _____
8. _____	19. _____
9. _____	20. _____
10. _____	21. _____

Certified: _____

Post Adjutant

2021 - 2022
ALL STATE POST COMMANDER/QUARTERMASTER NOMINEE

STATE OF INDIANA-POST NO. _____ LOCATION _____

POST NOMINEE _____
Name Address

This Report Form along with the **Post's short Narrative Report**. Commanders Yearbook and other supporting evidence must be completed and received at State Headquarters, 9555 E 59th St., Indianapolis, IN 46216. **NO LATER THAN NOON ON APRIL 4, 2022.**

The judges will consider the following programs when selecting All State Post Commander's and Quartermaster's Teams:

MEMBERSHIP 55 Points Maximum

1. 2021-2022 Membership reported to date _____
2. 2021-2022 Total Membership as of 3-31-22 _____ (mem stats)
3. Percentage of gain over 2020-2021 total _____
4. Numerical gain over 2020-2021 total _____

BUDDY POPPY DRIVE 5 Points Maximum

1. Post must have conducted a Buddy Poppy drive _____
2. How may Poppies purchased for 2021-2022 Buddy Poppy Drive _____.
3. How may Poppies per member _____.

COMMUNITY SERVICE 5 Points Maximum

1. Has the Post been credited by the State for 2021-2022 participation _____.

YOUTH ACTIVITIES 5 Points Maximum

1. Are other youth project sponsored? _____
2. Did Post have a Patriot's Pen Program? _____
3. Did Post have Scout of the Year entry? _____

VOICE OF DEMOCRACY 5 Points Maximum

1. Did Post sponsor Voice of Democracy Program? _____

2. How many schools participated in program? _____
3. How many students participated in program? _____

TEACHER OF THE YEAR/CITIZENSHIP EDUCATION

5 Points Maximum

1. Did Post conduct Teacher of the Year? _____
2. How many schools? _____
3. How many teachers? _____

NATIONAL MILITARY SERVICE

3 Points Maximum

1. Did Post conduct National Military Fundraiser? _____
2. Did Post donate to National Military Service? _____

LOYALTY DAY

3 Points Maximum

1. Has Post participate din a Loyalty Day Program? _____
2. Has Post reported programs to State Headquarters? _____

SAFETY

3 Points Maximum

1. Has Post sponsored a safety program? _____
2. Law Enforcement, Fireman, and EMT Appreciation Program? _____
3. Have reports on these projects been forwarded to State Headquarters? _____

NATIONAL VETERANS SERVICE

3 Points Maximum

1. Does the Post have a Service Officer? _____

TRUSTEES REPORT OF AUDIT

4 Points Maximum

June 30 _____ September 30 _____ December 31 _____ March 31 _____

ATTENDANCE AT THE FOLLOWING

4 Points Maximum

1. District Meetings _____
2. School of Instruction _____
3. Fall Conference _____
4. Spring Conference _____
5. State Convention _____

IT IS THE RESPONSIBILITY OF THE POST COMMADNER OR THEIR DESIGNATED OFFICER TO PREPARE THIS REPORT FORM AND A NARRATIVE REPORT COVERING THE ACCOMPLISHMENTS OF THE NOMINEE. The Narrative Report should follow the Program sequence shown on

this form but would allow you to go into more detail and present supporting information for your candidate. For example, in preparing your Narrative Report you should make it a point to comment briefly on MEMBERSHIP, BUDDY POPPY DRIVE, COMMUNITY SERVICE, YOUTH ACTIVITIES, VOICE OF DEMOCRACY, TEACHER OF THE YEAR, NATIONAL MILITARY SERVICE, LOYALTY DAY, SAFETY, AND OTHER ACTIVITIES, not shown on this report form.

Are both the Commander and the Quartermaster nominated? _____

Both Cap Sizes Provided Size: Commander _____ Ladies Cap _____
Quartermaster _____ Ladies Cap _____

This nomination form is to be completed and forwarded with the Commanders Yearbook of the Nominee and your Narrative Report to: STATE HEADQUARTERS, VFW, 9555 E 59TH ST., INDIANAPOLIS, IN 46216.
NOT LATER THAN 4 APRIL 2022.

Signed _____
Title _____
Date _____

PLEASE DO NOT SEND SCRAPBOOKS

VETERANS OF FOREIGN WAR OF THE UNITED STATES

TELEPHONE (317) 377-1795

DEPARTMENT OF INDIANA
9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

FAX (317) 377-1797



JAMES BUTTERS SERVICE OFFICER AWARD

Are you and the members of your post proud of your Post Service Officer? You should be, if he or she carries out the duties of his or her office.

At the State Convention in Indianapolis, the James Butter award will be awarded to the most outstanding Post Service Officer in the State of Indiana. To enter your Post Service Officer, complete the form at the bottom of this letter and return it to VFW State Headquarters, 9555 E. 59th St. Indianapolis, IN 46216.

Name _____

District _____ Post _____

Number of Post meetings attended since 1 July 2020 _____

Did they take part in the Buddy Poppy Program? _____

Number of Poppies Distributed? _____

Did they take part in the School of Instruction, August 2020?

Did they attend any Post Service Officer Training Schools?

Number of Hospital Visits during the year _____

Are they paid? Y/N _____ If Yes, how much? _____

A brief statement by the Commander of other activities rendered by the Service Officer for the post in which you are representing. (Please attach statement to this form).

Deadline for returning is April 30, 2021. No exceptions.

The late Fred C. Hall was an active Life Member of the Veterans of Foreign Wars as well as many other civic and fraternal organizations. Throughout his adult life, he was a great

proponent of VFW Posts taking an active role in the community. He is credited with starting the VFW Post Insurance program.



POST SPECIAL PROJECT ENTRY FORM

All entries must be in the form of a record book (binder) and this form must be the first page of your book. Information should be neatly presented and in chronological order. All entries must be post-marked by midnight April 30th each year.

VFW Post/Auxiliary (if applicable) County Council, District and Department _____

Address _____

Dates of the project from inception to conclusion _____

List of other organizations (if any) that assisted/participated _____

How many people directly benefitted from this effort? _____ Approx. local population _____

List local media and addresses (we will send them news releases) _____

Signatures

Department Community Service Chairman _____ Date _____

Printed name of Community Service Chairman _____

(NOTE: This signature confirms that you have reviewed this entry and are verifying that the form is complete and there is evidence to support the nomination.)

Department Adjutant _____ Date _____

Printed name of Department Adjutant _____

Submitted by (Submission will be returned to this individual)

Name _____

VFW position/title _____

Address _____

Telephone _____



TESTIMONIAL DINNER

COMMANDER RICHARD LINEBERRY

23 APRIL 2022

PLACE: VFW POST 10003, CARMEL, IN

COCKTAILS/HOR D'OEUVRES – 4:30PM – 6PM

DINNER – 6PM – 7:30

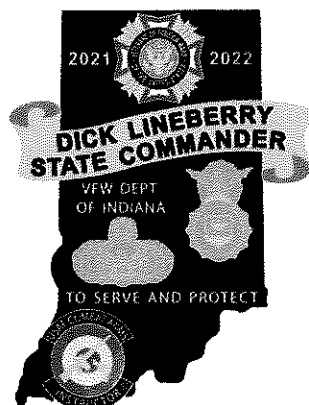
FRIED CHICKEN OR HAM WITH SIDES

TICKETS \$15.00 PER PERSON

For Tickets Contact:

COMMANDER DICK LINEBERRY

STATE ADJUTANT REBECCA MURPHY



2022 VFW State Golf Outing Reservation Form

Vincennes VFW Post 1157
2401 Veterans Drive
Vincennes, IN 47591
812-886-4800

Cypress Hill Golf Club
2715 Washington Ave.
Vincennes, IN 47591
812-882-9800

- Saturday, Aug. 6th – Individual scores to determine Sunday's round
- Sunday, Aug. 7th – A, B, C, D Four person scramble
- Please Note : Practice round is available on Friday Aug. 5th. (Call course for tee time)
 - Shot Gun Start both days. 9:00 A.M.
 - Players are limited to VFW and Auxiliary Members with dues current.

Entries must be received with payment no later than 7/15/2022

Cost is \$ 75.00 per person (37.50 per day)
Hole sponsorship is \$ 100.00 per hole .

Entry Form (make your own foursome or we will include you in a foursome)

1. _____
2. _____
3. _____
4. _____

Phone Number _____
or e-mail for confirmation _____

Amount Enclosed :

\$75 x _____ = _____

Hole Sponsorship \$ _____ (\$100/hole)

Mail entry forms and payment to :

VFW Post 1157
Attn : Quartermaster
2401 Veterans Drive
Vincennes, IN 47591

Food will be available Friday and Saturday Night at the Post.
(See attached information sheet for more details)

Hotel Information :

Comfort Suites
2555 Hart St
Vincennes, IN 47591
812-882-2244

\$74.00 Group Rate
Plus Tax

Hampton Inn
2863 Ford Rd.
Vincennes, In 47591
812-316-0999

\$104.00 Group Rate
Plus Tax

Red Roof Inn
2600 Old Decker Rd.
Vincennes, IN 47591
812-882-2100

\$74.69 Rate
Plus Tax

Holiday Inn Express
2720 Battery Rd.
Vincennes, IN 47591
812-886-6333

Normal rate \$159.00
Discount rate \$129.00
Plus Tax

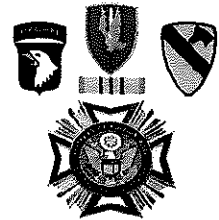
Super 8 Motel
600 Shirley St.
Vincennes, IN 47591
812-882-5101

Quality INN
602 Old Wheatlend Rd.
Vincennes, IN 47591
812-886-9900

*** All places Please let them know you are with the Golf VFW State Outing**



VFW State Commander – Richard Leirer
2022-2023 Shirt Order Form
Polo – ¼ Zip Pullover - Oxford



INDIANA
Service ~ Honor ~ Advocacy
22 ~ 23

Orders must be received at HQ by these deadlines to be delivered at the event.
Ordered by April 1st – available at State Convention
Ordered by May 27th – available at National Convention or SOI
Ordered by Aug 20th – LAST ORDER – available at Fall Conference

Name _____ Phone _____ Post # _____
Address _____
Polos, ¼ zip Pullover, Oxford will have Commanders Logo

Commanders Shirt Logo

Navy Blue Men's or Ladies Polo (no pocket – wicking material)(Ladies polo runs small)
Small to XL - \$31 2XL - \$33 3XL - \$35 4XL - \$37 5XL - \$38 American Flag right shoulder Polo + \$6.00
Men's/Ladies Size Quantity Total \$

--	--	--	--

Heather-Gray Men's ¼ Zip Pullover Cotton/Pol Pre-shrunk Fleece
Small to XL - \$30 2XL - \$33 3XL - \$36
Men's Size Quantity Total \$

--	--	--	--

Light Blue Men's or Ladies Oxford long sleeve Wrinkle-Resistant
Small to XL - \$33 2XL - \$35 3XL - \$37 4XL - \$39 5XL - \$42
Men's Size Quantity Total \$

--	--	--	--

Name, VFW title, Post/Aux or Branch of Service embroidered on right chest.
No embroidery on right chest subtract \$4.00

Line #1 NAME _____
Line #2 TITLE _____
Line #3 POST/AUX/BOS _____
Line #4 POST/AUX/BOS _____

Right Sleeve – American Flag(Polo Only) add \$6.00 YES/NO

NO shipping cost unless you want shirts shipped other than VFW HQ!
Shipping for 3 shirts \$8.00 – Any questions call HQ 317-377-1795

SHIPPING \$ =

MAKE CHECKS PAYABLE TO:
VFW Dept of Indiana

GRAND TOTAL \$ =

Payment with Credit Card

Name on Card: _____ Expiration Date _____

Card Number: _____ CCV Code (3 digits) _____

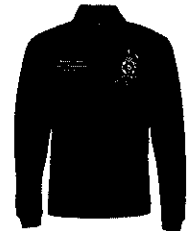
Mail Orders To:
VFW Dept of Indiana
9555 E. 59th Street
Indianapolis, IN 46216

FAX Orders to:
317-377-1797

Email Orders to:
adj@vfwind.org

Question please email adj@vfwind.org or call 317-377-1795

PLEASE DISCARD OLD FORMS THIS IS THE CORRECT FORM



TOTAL

\$

VETERAN LEGAL CLINIC

WHEN

Tuesday, April 12th 2022
11 AM to 3 PM

WHERE

TERRE HAUTE VA Clinic
5080 East Bill Farr Drive
Terre Haute, IN 47803
Conference Room

NO COST, NO APPOINTMENT NEEDED

Legal Clinic offered in partnership with Indiana Legal Services, Inc. and facilitated by MILITARY ASSISTANCE PROJECT (MAP) to provide free legal representation and advice to low income Hoosier Veterans, service members, and their families in non-criminal cases.

Walk-in to address your civil legal matter such as:

- Eviction/foreclosure issues
- Child support and family law
- Expungement of criminal records
- Restoring driver's licenses
- Discharge Upgrades

Legal Clinic "Virtual" Platform Set-up

VA staff will be located at the Terre Haute clinic assisting Veterans to connect virtually to ILS staff located at the VA hospital.

The VA will provide all necessary equipment needed to communicate virtually with ILS. Veterans need to bring with them any supporting documentation regarding their legal issue.



Unable to attend the
Legal Clinic in
person?

• ILS phone intake:

Ph# 1-844-243-8570

(Call Mon-Fri between 10am-2pm).

• ILS online intake:

www.indianalegalservices.org

and click on "apply for help"



Interested in speaking
to a VA Social Worker
regarding the clinic or
other legal issues?

Veterans Justice
Outreach (VJO)
Central Line
317-988-3856

Call to connect to VJO
Social Workers who
assist Veterans access
civil legal resources
and VA care.



VETERANS OF FOREIGN WARS.

Loyalty Day Parade

ENTRY FORM

Saturday April 30th, 2022

Line up starts at 12:00 pm, Parade starts at 1:00 pm.

Route: Depot St. east to Vandallia St. along US 40

THEME: Freedom

Sponsored by VFW Post 1127 & 7th District

To enter the parade please complete this form and return it to:

VFW Post 1127, 303 S. Depot St., Brazil, IN. 47834

Or email the form to vfw1127@yahoo.com

DEADLINE: Saturday, April 23, 2022

There will be 1st, 2nd and 3rd place winners announced for the best theme. Winners will be announced following the parade and advertised in the Brazil Times.

Individual Name/Company and Contact Name:

City and State:

Contact Phone Number:

Number of people in your group:

Description of Float or Vehicle being entered:

Specific Request:

Frequently Asked Questions by Members

1. I received an email/postcard/phone call from a company asking for my personal information and a story about Indiana VFW. Is this a legitimate project?

It's legit! We have partnered with PCI (also known as Publishing Concepts) to produce an Oral History Publication for Indiana VFW. PCI is a family owned business based in Dallas, TX that has published directories for educational institutions, fraternities, sororities, and military organizations across the nation for almost 100 years. This project allows Indiana VFW to hear about your personal experiences and explain how Indiana VFW has helped shape your lives.

2. Does Indiana VFW benefit from this at all?

Yes, in a few different ways:

- a. Updated Information – allows us to effectively communicate with and engage members
- b. Legacy – preserves the history of our organization
- c. Revenue – generates non-dues revenue for member programs
- d. Pride – wearing apparel shows support and love for our organization

3. How do I know my information will only be used for Oral History Project purposes?

PCI is committed to protecting your information. The names, addresses and information provided to PCI for the publication of the Oral History Project will be held confidential by PCI, except to the extent that they are utilized in, or in the preparation of, the Oral History Project and except as required by court order or law. Upon completion of the project, PCI will redact PII (Personal Identifiable information) from any and all electronic files that we have supplied or were produced by PCI in connection with the production of the Oral History Project.

4. I would like to verify or update my information and share a story. How may I do this?

- If you have received a postcard or an email with a telephone number, you may call the number to speak with a dedicated representative for the Oral History Project. The representative will verify all the information we have on file for you, make any updates where needed, then ask you to share your story about your time with Indiana VFW. Your story will be recorded and the sound clip provided to Indiana VFW at the conclusion of the project.
- If you have received an email with an embedded link, you may go to the online site to review your information and submit a story.
- If you did not receive a postcard or email, you may call the dedicated Indiana VFW update line at 1-866-441-6441.

5. Can I choose what information prints in the publication?

When you call to update your information, you can tell the representative if you prefer any of your information be excluded. You can also communicate your preferences to PCI's customer service helpdesk at 1-800-982-1590 / customerservice@publishingconcepts.com or to the organization directly.

6. I updated my information but need some more time to think about what experience to share.

You can call back at any time until July 22, 2022 to share your story.

7. I shared a story and the representative said I could send some photos. How do I do this?

You will receive an email with a link to upload up to two photos (black and white or color) plus captions.

If you have also purchased a book but do not have an email address on file, you will be sent a photo mailer to send physical photos in to be printed (note: photos will be returned if you include a self-addressed, stamped envelope).

8. Can anyone purchase a book?

The Indiana VFW Oral History Publication is available for sale only to Indiana VFW members.

9. When will I receive my book?

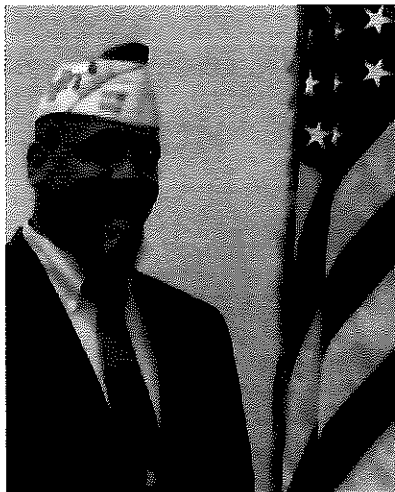
The total duration of the Oral History Project is about 12-14 months. Since we began the project in January 2022, the books will be distributed in January – March 2023.

10. I ordered a book / package over the phone and would like to cancel my order. How do I do this?

Contact PCI's customer service helpdesk at 1-800-982-1590 and they will take care of this for you.

**Asking for your Support for the office of
Surgeon for the Department of Indiana 2022-2023**

- Gold Legacy Life Member Post 908
- Life Member of National Home for Children
- Member of Military Order of the Cooties
- All State Post Commander two times 2014-2015,
2015-2016
- Current State Rider's Chairman 2016 to current
- All State District 11 Commander 2016-2017
- Current State Conference/Convention Chairman
- Current National Unmet Needs Representative
- National Resolutions Committee 2019
- Special Aide-De-Camp 2018-2019
- National Aide-De-Camp 2019-2020



David earned his eligibility in Desert Shield & Desert Storm 1990-1991. He served with 24th Infantry Division (mechanized) out of Ft. Stewart Georgia.

Loyalty . Integrity . Dedication with Veterans First

ROGER FERGUSON UNITED STATES AIR FORCE



CANDIDATE FOR
2022-2023

DEPARTMENT OF INDIANA

SURGEON

- * REPUBLIC OF VIETNAM SERVICE 1971-1972
- * VANDERBURG COUNTY VETERANS COUNCIL
- * VETERAN OF THE YEAR 2021
- * GOLD LEGACY LIFE MEMBER
- * VFW NATIONAL HOME LIFE MEMBER
- * POST COMMANDER 2020-2022
- * 8TH DISTRICT COMMANDER 2019-2020
- * SOUTHERN MEMBERSHIP 2021-2022
- * HOSPITAL VAWS EVANSVILLE 2021-2022
- * DISCIPLINARY HEARING PANEL MEMBER 2021-2022
- * NATIONAL AIDE-DE-CAMP 2019-2020/2021-2022
- * NATIONAL GEN. RESOLUTIONS COMMITTEE 2021-2022



2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 1	JSD		X	NA	21-22	21-22	
717	JS		X	X	\$3.00	\$24.00	
802	JSD		X	X	\$2.00	\$24.00	
1109	JSD		X	X		\$9.00	
2151	JSD		X	X	\$1.00	\$12.00	
2697	JSD		X	X	\$4.00	\$9.00	
2724	JSD		X	X		\$6.00	
5365	JS		X	X	\$3.00	\$18.00	
6448	JSD		X	X	\$2.00	\$12.00	
6841	JSD		X	X	\$3.00	\$21.00	
7881	JSD		X		\$2.00	\$9.00	
9323	J		X	X		\$12.00	
9982	JSD		X	X		\$12.00	

3/31/2022

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
D=DEC M=MARCH ORDERED ORDERED RECEIVED

AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 2				NA			
748	JSD	\$24.00	X			\$18.00	
988			X		\$2.00	\$24.00	
1106		\$9.00			\$1.00	\$9.00	
1121	JSD		X	X		\$9.00	
1126	JS	\$23.00	X		\$3.00	\$21.00	
1154	JSD		X	X	\$3.00	\$39.00	
1279	JS	\$16.00	X			\$15.00	
1343	JSD	\$20.00	X		\$2.00	\$15.00	
1728	JSD		X	X	\$2.00	\$18.00	
2231	J	\$17.00	X	X	\$4.00	\$15.00	
2511	J	\$16.00	X		\$3.00	\$15.00	
3790	JSD		X		\$1.00	\$33.00	
7760	JSD		X		\$2.00	\$12.00	
9383						\$12.00	

3/31/2022

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 AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 3			X	NA	21-22	21-22	
88	JSD		X	X	\$1.00	\$12.00	
360	JSD		X		\$2.00	\$63.00	
985	JSD		X	X	\$3.00	\$27.00	
1130	JSD		X	X	\$2.00	\$27.00	
1162	JSD		X	X		\$12.00	
1954	JS		X		\$5.00	\$18.00	
2536	JSD		X			\$21.00	
6919	JSD		X		\$1.00	\$12.00	
8972	JSD		X	X	\$1.00	\$15.00	
9423	JS		X	X		\$12.00	
9820	JSD		X	X	\$6.00	\$12.00	

3/31/2022

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 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021
 MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 4	JSD		X	NA	21-22	21-22	
857	JSD		X		\$3.00	\$24.00	
1421	JS				\$2.00	\$27.00	
1892	JS					\$9.00	
2457	JS		X		\$8.00	\$21.00	
2749	JSD		X		\$5.00	\$30.00	
3846	J		X	X	\$4.00	\$9.00	
4717			X			\$12.00	
5582	JSD		X	X		\$18.00	
6236	JS		X	X		\$12.00	
6751	JSD		X			\$15.00	
7205	JSD		X	X	\$4.00	\$18.00	
10006	JSD		X	X	\$1.00	\$9.00	

3/31/2022

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 D=DEC M=MARCH ORDERED ORDERED RECEIVED
 AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021
 MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 5				NA			
60	JSD		X		\$1.00	\$21.00	
286	D		X		\$4.00	\$15.00	
1110	JSD		X	X	\$5.00	\$15.00	
1152	JSD		X	X	\$9.00	\$63.00	
2067	JSD		X		\$2.00	\$27.00	
2689	JSD		X	X	\$7.00	\$51.00	
5782	JSD		X	X	\$1.00	\$21.00	
7081	JSD	\$15.00	X		\$1.00	\$15.00	

3/31/2021

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 D= DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021 RECEIVED

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 6				N/A			
910	JSD		X	X		\$15.00	
972	JSD		X			\$87.00	
1431	J		X	X	\$3.00	\$21.00	
1550			X	X	\$3.00	\$27.00	
1752	JSD		X		\$4.00	\$12.00	
2395	JS		X		\$1.00	\$12.00	
3284	JSD		X			\$9.00	
3318	J	\$28.00	X		\$2.00	\$27.00	
6128	JSD		X	X	\$2.00	\$18.00	
6246	JSD		X	X	\$4.00	\$24.00	
6574	JSD	\$18.00	X	X		\$15.00	
8756	JSD	\$9.00	X			\$6.00	
10003	JSD		X	X	\$5.00	\$30.00	

3/31/2022

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

X= HAVE

D=DEC

M=MARCH

ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 7	JSD		X	NA	21-22	21-22	
604	JSD		X	X		\$21.00	
1111	JSD		X	X	\$2.00	\$42.00	
1127	JSD		X	X	\$6.00	\$21.00	
1157	JSD		X	X	\$2.00	\$24.00	
1257	J		X			\$21.00	
1405	JS		X	X		\$15.00	
2459	JSD		X	X	\$2.00	\$15.00	
2714	JS		X	X	\$2.00	\$27.00	
3321	JSD		X	X		\$12.00	
5864	JSD		X	X	\$17.00	\$48.00	
6606			X	X		\$12.00	
6978	JS		X	X	\$1.00	\$30.00	
7117	JSD		X	X	\$1.00	\$15.00	
7118	JSD		X	X	\$5.00	\$12.00	
7850	JSD		X	X		\$9.00	
8589	JSD		X	X	\$1.00	\$9.00	
9297	JS		X		\$1.00	\$15.00	
9395	J		X	X		\$12.00	
9627	JSD		X		\$1.00	\$12.00	

3/31/2022

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D=DEC M=MARCH ORDERED ORDERED RECEIVED

AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 8	JSD		X	N/A			
673	JSD		X	X	\$3.00	\$36.00	
1114	JSD		X	X	\$8.00	\$144.00	
1427	JSD		X	X		\$12.00	
1693	JSD		X	X		\$33.00	
1832	JSD		X	X	\$1.00	\$24.00	
2366	JS		X	X	\$2.00	\$18.00	
2939	JSD		X	X	\$3.00	\$15.00	
2950	JSD		X	X	\$3.00	\$18.00	
2953	J		X		\$1.00	\$18.00	
3281	JSD		X	X	\$1.00	\$84.00	
3418	JSD		X	X	\$1.00	\$27.00	
3587	JSD		X	X		\$18.00	
6160	JSD		X	X	\$1.00	\$12.00	
11365	JSD	\$9.00	X	X	\$2.00	\$9.00	

3/31/2021

J=JUNE S=SEPT OWED X=HAVE X=HAVE OWED OWED X= HAVE
 D=DEC M=MARCH ORDERED ORDERED
 AUDITS RECEIVED MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021
 MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
		20-21			21-22	21-22	
DISTRICT 9	JSD			NA			
1083		\$10.00	X			\$6.00	
1686	JSD		X	X	\$6.00	\$12.00	
1925			X		\$6.00	\$27.00	
1969	JSD		X	X	\$8.00	\$18.00	
1987	JSD		X		\$5.00	\$18.00	
2014	JSD		X	X	\$4.00	\$18.00	
2021	JSD		X	X		\$12.00	
3183	JSD		X	X	\$2.00	\$18.00	
5396	JSD		X	X	\$1.00	\$12.00	
6195	JSD		X	X	\$1.00	\$9.00	
6234	JS		X		\$4.00	\$12.00	
6582	JSD		X	X		\$15.00	
6636	JSD		X			\$21.00	
8302	JSD		X	X		\$12.00	
9107	JSD		X	X	\$1.00	\$15.00	
9987	JS		X			\$6.00	

3/31/2022

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 AUDITS RECEIVED

MONEY OWED TO STATE FOR ADMIN & DELEGATE FEES 2020-2021

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 10	JSDM		X	NA	21-22	21-22	
571	JSD		X	X	\$3.00	\$18.00	
1108	JSD		X		\$4.00	\$39.00	
1282	JSD		X	X		\$21.00	
1472	JSD		X	X		\$9.00	
2693	JSD		X	X	\$3.00	\$24.00	
2695	JSD		X	X	\$4.00	\$27.00	
6904	JSD		X	X	\$6.00	\$18.00	
7084	JSD		X	X		\$15.00	

3/31/2022

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OWED

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ORDERED

RECEIVED

AUDITS RECEIVED

MISSING ITEMS

2021-2022	AUDIT REP	SHTG DUE	Q/M BOND	POPIES	ADM FEE	DEL FEE	22-23 ELECTION
	HAVE	OWED	HAVE	ORDERED	DUE	Due	REPT RECEIVED
DISTRICT 11	JSD		X	NA	21-22	21-22	
98	JSD		X	X	\$2.00	\$12.00	
261	JSD		X	X	\$4.00	\$21.00	
908	JSD		X	X	\$3.00	\$18.00	
1120			X		\$1.00	\$18.00	
1587	JSD		X	X	\$2.00	\$24.00	
2839	JS		X			\$15.00	
2999	JSD		X		\$1.00	\$18.00	
5626	JSD		X	X	\$1.00	\$12.00	
7119	JSD		X	X	\$1.00	\$39.00	

3/31/2022

J=JUNE

S=SEPT

OWED

X=HAVE

X=HAVE

OWED

OWED

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ORDERED

ORDERED

RECEIVED

AUDITS RECEIVED

MISSING ITEMS

Department of Indiana For 2020-2021 Year End Report

District	Community Involvement	Cooperation with Others	Aid to Others	School or Church Assistance	Safety	Americanism/ Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money	Total District Community Service *
1	740	504	1025	485	196	545	362	2881	8334	\$53,593	\$128,024
2	462	778	153	265	18	53	125	1841	11127	\$18,901	\$67,275
3	701	1424	1721	79	163	1704	651	6434	25095	\$31,942	\$199,072
4	657	637	1037	34	27	158	108	2660	14495	\$37,039	\$106,712
5	4081	2071	1450	1577	333	2915	16	13283	74410	\$49,235	\$397,439
6	782	366	1031	282	59	837	88	3395	12589	\$18,944	\$107,041
7	180	144	160	6	4	2	10	506	1464	\$2,880	\$15,953
8	1252	4425	3904	618	100	655	544	11220	42375	\$84,233	\$375,490
9	262	240	724	333	36	540	62	1952	6092	\$47,070	\$97,562
10	1108	941	2596	540	311	5719	721	11851	50689	\$95,878	\$404,345
11	621	1320	2215	426	179	9300	174	14238	95727	\$114,840	\$490,314
TOTALS	10846	12850	16016	4645	1426	22428	2861	70261	342397	\$554,555	
									Total \$ Miles =	\$47,936	
									Total \$ Man Hours =	\$1,786,737	
			8/21/2020						Total Dist. \$ =	\$554,555	
									Total Dept. Report =	\$2,341,292	
									Total Dept. Project =	71,072	

Overall Department Community Activities Report for District 1

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
717	158	36	651	212	22	0	19	195	2133	\$4,775.00
802	0	0	4	0	0	82	4	90	1870	\$980.00
1109	65	219	72	23	35	67	3	485	748	\$6,235.00
1563	0	0	0	0	0	0	0	0	0	\$0.00
2151	45	37	83	75	3	33	2	278	471	\$0.00
2697	21	56	7	15	108	53	167	397	424	\$2,750.00
2724	0	0	0	0	0	0	0	0	0	\$0.00
5365	0	0	0	0	0	0	0	0	0	\$0.00
6448	246	102	104	100	16	165	67	752	1623	\$11,400.00
6841	101	3	60	0	0	19	77	264	8	\$11,838.00
7881	2	0	10	0	0	12	19	43	395	\$2,025.00
9323	102	39	19	6	12	24	4	206	500	\$11,060.00
9982	0	12	15	54	0	90	0	171	162	\$2,530.00
	740	504	1025	485	196	545	362	2881	8334	\$53,593.00

Overall Department Community Activities Report for District 2

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
748	0	0	0	0	0	0	0	0	0	\$0.00
988	0	0	15	0	0	0	0	15	194	\$0.00
1106	0	0	0	0	0	0	0	0	0	\$0.00
1121	127	58	93	219	4	22	20	530	2676	\$0.00
1126	0	0	0	0	0	0	0	0	0	\$0.00
1154	0	0	0	0	0	0	0	0	0	\$0.00
1279	0	0	0	0	0	0	0	0	0	\$0.00
1342	0	0	0	0	0	0	0	0	0	\$0.00
1343	0	0	0	0	0	0	0	0	0	\$0.00
1728	335	720	45	46	14	31	105	1296	8257	\$18,901.00
2231	0	0	0	0	0	0	0	0	0	\$0.00
2511	0	0	0	0	0	0	0	0	0	\$0.00
3790	0	0	0	0	0	0	0	0	0	\$0.00
7760	0	0	0	0	0	0	0	0	0	\$0.00
9383	0	0	0	0	0	0	0	0	0	\$0.00
	462	778	153	265	18	53	125	1841	11127	\$18,901.00

Overall Department Community Activities Report for District 3

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
88	0	0	0	0	0	0	0	0	0	\$0.00
360	623	953	412	0	0	1503	606	4106	2722	\$16,570.00
985	24	243	1297	75	151	172	33	1977	19872	\$14,017.00
1130	0	0	0	0	0	0	0	0	0	\$0.00
1162	54	0	12	0	0	29	0	95	242	\$100.00
1954	0	0	0	0	0	0	0	0	0	\$0.00
2536	0	0	0	0	0	0	0	0	0	\$0.00
6919	0	0	0	0	0	0	0	0	0	\$0.00
8748	0	0	0	0	0	0	0	0	0	\$0.00
8972	0	0	0	0	0	0	0	0	0	\$0.00
9423	0	0	0	0	0	0	0	0	0	\$0.00
9820	0	228	0	4	12	0	12	256	2259	\$1,255.00
	701	1424	1721	79	163	1704	651	6434	25095	\$31,942.00

Overall Department Community Activities Report for District 4

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
857	69	125	171	9	1	24	4	405	2613	\$22,262.00
1421	0	0	0	0	0	0	0	0	0	\$0.00
1892	0	0	0	0	0	0	0	0	0	\$0.00
2457	42	17	2	6	2	0	4	73	1100	\$2,965.00
2749	0	0	0	0	0	0	0	0	0	\$0.00
3846	0	0	0	0	0	0	0	0	0	\$0.00
4717	2	6	8	3	0	6	5	30	204	\$128.00
5582	2	80	51	2	0	87	4	216	5286	\$967.00
6236	3	15	18	0	0	9	35	80	216	\$1,780.00
6751	216	333	454	14	24	18	53	1112	2894	\$1,790.00
7205	323	61	333	0	0	14	3	744	2182	\$7,147.00
10006	0	0	0	0	0	0	0	0	0	\$0.00
11314	0	0	0	0	0	0	0	0	0	\$0.00
	657	637	1037	34	27	158	108	2660	14495	\$37,039.00

Overall Department Community Activities Report for District 5

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
60	0	0	0	0	0	0	0	0	0	\$0.00
286	231	0	8	383	0	0	0	624	2413	\$17,315.00
1110	0	0	0	0	0	0	0	0	0	\$0.00
1152	3850	2071	1341	1194	333	2635	16	11663	68041	\$28,737.00
2067	0	0	0	0	0	0	0	0	0	\$0.00
2689	0	0	101	0	0	280	0	996	3956	\$3,183.00
5782	0	0	0	0	0	0	0	0	0	\$0.00
7081	0	0	0	0	0	0	0	0	0	\$0.00
7403	0	0	0	0	0	0	0	0	0	\$0.00
	4081	2071	1450	1577	333	2915	16	13283	74410	\$49,235.00

Overall Department Community Activities Report for District 6

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
910	0	0	0	0	0	0	0	0	0	\$0.00
972	0	0	0	0	0	0	0	0	0	\$0.00
1431	0	0	0	0	0	0	0	0	0	\$0.00
1550	0	0	0	0	0	0	0	0	0	\$0.00
1752	148	24	364	0	24	354	2	1056	6012	\$2,553.00
2395	0	0	0	0	0	0	0	0	0	\$0.00
3284	0	0	0	0	0	0	0	0	0	\$0.00
3318	0	0	0	0	0	0	0	0	0	\$0.00
6128	52	3	0	0	0	2	0	57	780	\$500.00
6246	353	16	432	2	0	81	23	709	572	\$12,116.00
6574	0	0	0	0	0	0	0	0	0	\$0.00
8756	0	0	0	0	0	0	0	0	0	\$0.00
10003	229	323	235	280	35	400	63	1573	5225	\$3,775.00
	782	366	1031	282	59	837	88	3395	12589	\$18,944.00

Overall Department Community Activities Report for District 7

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
1157	18	838	50	10	27	189	0	1122	3010	\$14,590.00
604	19	30	465	98	0	42	0	674	5793	\$330.00
1111	0	0	0	0	0	0	0	0	0	\$0.00
1127	0	0	10	0	20	80	1	111	300	\$0.00
1257	0	0	0	0	0	0	0	0	0	\$0.00
1405	0	0	0	0	0	0	0	0	0	\$0.00
2459	0	102	0	0	0	0	0	102	340	\$1,050.00
2714	50	85	120	10	10	200	50	525	815	\$6,000.00
3321	55	136	48	24	24	68	172	547	909	\$1,935.00
5864	0	27	2	0	2	40	24	95	389	\$3,340.00
6606	0	0	0	0	0	0	0	0	0	\$0.00
6978	0	0	0	0	0	0	0	0	0	\$0.00
7117	20	34	45	2	18	3	1	123	250	\$2,699.00
7118	0	0	0	0	0	0	0	0	0	\$0.00
7850	33	54	10	0	117	35	0	258	522	\$2,290.00
8589	420	350	175	11	0	20	13	889	1991	\$1,875.00
9297	0	0	0	0	0	0	0	0	0	\$0.00
9395	360	156	320	12	8	2	10	866	2364	\$5,710.00
9627	297	24	0	5	0	98	2	426	1255	\$4,556.00
	1272	1836	1245	172	226	777	273	5738	17938	\$44,375.00

Overall Department Community Activities Report for District 8

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
673	12	1	40	8	10	6	0	77	0	\$1,750.00
1114	21	3294	2123	50	0	7	145	5756	32139	\$62,049.00
1427	0	0	0	0	0	0	0	0	0	\$0.00
1693	8	60	16	8	1	6	0	99	648	\$4,600.00
1832	7	8	118	104	34	61	60	398	1371	\$3,245.00
2366	896	638	1403	416	46	113	309	3432	5389	\$3,374.00
2939	0	0	0	0	0	0	0	0	0	\$0.00
2950	0	0	48	0	0	0	0	48	118	\$100.00
2953	0	0	0	0	0	0	0	0	0	\$0.00
3281	0	0	0	0	0	0	0	0	0	\$0.00
3418	0	0	0	0	0	0	0	0	0	\$0.00
3587	158	373	84	4	0	138	0	746	0	\$1,525.00
6160	0	1	72	18	9	324	30	454	2090	\$7,340.00
11365	150	50	0	10	0	0	0	210	620	\$250.00
	1252	4425	3904	618	100	655	544	11220	42375	\$84,233.00

Overall Department Community Activities Report for District 9

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americans m Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
1083	0	0	0	0	0	0	0	0	0	\$0.00
1686	4	2	0	0	0	186	0	7	0	\$1,350.00
1925	0	0	0	0	0	0	0	0	0	\$0.00
1969	0	0	0	0	0	0	0	0	0	\$0.00
1987	134	90	610	280	20	60	0	1194	1750	\$1,050.00
2014	0	0	0	0	0	0	0	0	0	\$0.00
2021	97	0	4	0	0	40	0	151	271	\$488.85
3183	14	88	70	51	0	223	32	462	3481	\$0.00
5312	0	0	0	0	0	0	0	0	0	\$0.00
5396	0	0	0	0	0	0	0	0	0	\$0.00
6195	1	0	4	2	1	31	22	7	170	\$0.00
6234	0	0	0	0	0	0	0	0	0	\$0.00
6582	0	0	0	0	0	0	0	0	0	\$0.00
6636	0	0	0	0	0	0	0	0	0	\$0.00
8302	0	0	0	0	0	0	0	0	0	\$0.00
9107	12	0	36	0	12	0	8	68	0	\$43,181.00
9987	0	60	0	0	3	0	0	63	420	\$1,000.00
	262	240	724	333	36	540	62	1952	6092	\$47,069.85

Overall Department Community Activities Report for District 10

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
571	35	32	31	11	22	44	6	182	219	\$3,826.00
1108	138	222	544	171	26	3174	299	4574	11216	\$48,627.00
1282	300	2	34	1	3	150	2	366	280	\$3,225.00
1472	0	0	0	0	0	0	0	0	0	\$0.00
2693	36	618	1790	228	174	2210	120	5176	30904	\$19,140.00
2695	440	64	167	121	86	122	294	1334	4708	\$15,135.00
6904	30	0	30	8	0	19	0	87	420	\$4,400.00
7084	129	3	0	0	0	0	0	132	2942	\$1,525.00
	1108	941	2596	540	311	5719	721	11,851	50,689	\$95,878.00

Overall Department Community Activities Report for District 11

Post #	Community	Cooperation	Aid to Others	School Church Assistance	Safety	Americanism Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
98	0	0	0	0	0	0	0	0	0	\$0.00
261	245	1027	1668	0	0	8181	5	11126	83305	\$52,429.00
908	10	5	8	6	0	24	0	53	420	\$730.00
1120	0	0	0	0	0	0	0	0	0	\$0.00
1587	230	269	250	28	120	581	160	1642	7575	\$60,749.00
2839	0	0	0	0	0	0	0	0	0	\$0.00
2999	0	0	0	0	0	0	0	0	0	\$0.00
5626	0	0	0	0	0	0	0	0	0	\$0.00
7119	136	19	289	392	59	514	9	1417	4427	\$932.00
	621	1320	2215	426	179	9300	174	14238	95727	\$114,840.00

FACT SHEET

As the nation's oldest major war veterans' organization, the VFW has an impeccable and longstanding record of service and stewardship. More than 4.4 million patriotic Americans, both members and non-members, entrust the VFW with financial contributions and dedicate millions of volunteer hours.

YOUR DONATION OF

\$20

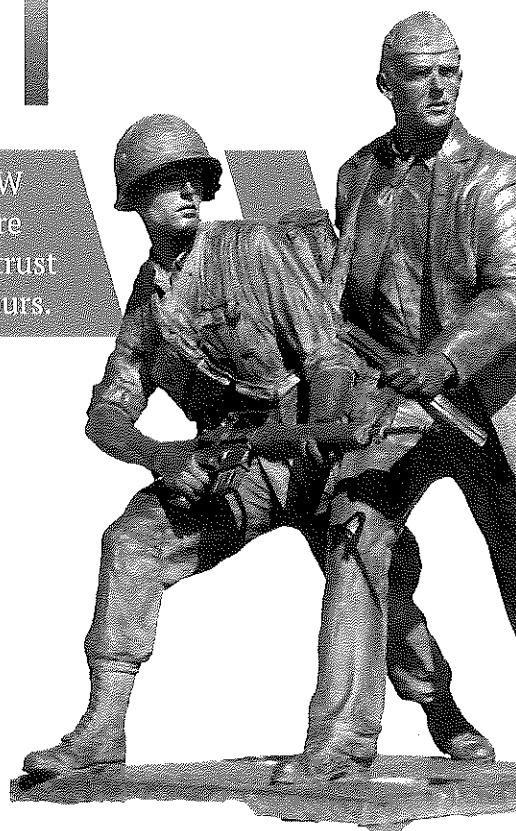
ENSURES THE VFW CAN

Educate a separating service member about his or her well-earned VA benefits through a private benefits counseling session with a VFW Service Officer.

Provide training to 4 VFW Service Officers on signs of emotional suffering so they can better direct veterans to programs and services.

Help cover rent, utilities or groceries for a military family struggling with the hardships of war.

Deliver 4 morale-boosting "welcome home" celebrations for service members who have returned from combat.



2,000+

Number of VA-accredited VFW representatives across America and abroad, helping veterans fight for the VA benefits they have earned.

66

Number of VFW-SVA Fellows (student veterans) who have traveled to Washington, D.C., to advocate for veterans' rights.

\$10 billion

The total annual amount the VFW helped veterans recoup in VA disability compensation and pension benefits.

2.4 million+

Number of service members and their family members hosted at VFW Military Assistance Program (MAP) events since 2005.

28

Number of times the VFW has testified before Congress in the last 12 months alone. The VFW has been instrumental in virtually every major legislative victory for veterans in the 20th and 21st centuries.

\$2.9 million

Amount of scholarships, monetary awards and other incentives the VFW distributes annually to middle and high school students through two major patriotic essay competitions.

\$12.4 million+

Value of financial assistance awarded to military families since 2004 to help cover basic needs in times of crisis. 44% of the funds covered basic housing needs.

\$9.85 million+

Amount of scholarships awarded to more than 2,200 veterans and service members through VFW's "Sport Clips Help A Hero Scholarship" since January 2014.



The VFW by the numbers

1.5 million

Number of VFW and VFW Auxiliary members.

5,903

Number of VFW Posts worldwide.



Cutting red tape

100,000

Approximate number of veterans the VFW assisted in submitting new VA claims in fiscal year 2021.

Nearly 12,000

Number of VA claims filed by the VFW's Pre-Discharge offices in fiscal year 2021 resulting in more than \$152 million in disability compensation.

20+

Number of VFW Pre-Discharge offices across the nation, including the military district of Washington, D.C., area.



Helping struggling military families

11,047

Number of grants provided to military families facing financial hardship through **VFW Unmet Needs** since 2004.

\$5,511,205

Amount of grants provided through **VFW Unmet Needs** covering housing for struggling military families since 2004.

3,781

Number of military families who received assistance with housing needs since 2004.



Improving life in America

3.3 million

Number of volunteer hours contributed by VFW members annually.

\$25.9 million

Amount donated annually to local community service projects by VFW members.



1899

Year the VFW started to fight for veterans, service members and their families.



Honoring the fallen

3.3 million

Number of VFW "Buddy"® Poppies distributed by the VFW last year.

\$334,500

Amount raised through the VFW "Buddy"® Poppy program for needy veterans last year.



Inspiring patriotism in young people

29,000+

Number of high school students who competed in the 2020–21 VFW Voice of Democracy competition.

84,000+

Number of students who competed in the 2020–21 VFW Patriot's Pen competition.