

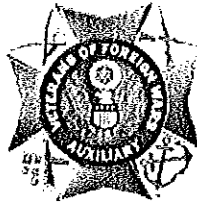
**Department of Indiana V. F. W. Auxiliary
to the Veterans of Foreign Wars of the United States**

General Orders #12

June 2017

To Be Read at the First Meeting Following Receipt Before being Filed for Reference

- Item #1. GENERAL ORDERS:** This is the final G. O. for the year 2016 – 2017 for the term of President Donna Brogan. We thank you for your kind words and respect for our efforts to bring to you the information that was needed during the year.
- Item #2. DISTRICT CONVENTIONS:** The Districts will be completing their work for this year with the close of their conventions and the completion of all necessary business. To the new District Presidents, do not forget to forward your listing of Officers and Chairman to the incoming Secretary Kasey Osborn as soon as possible for inclusion in the new roster book.
- Item #3. DEPARTMENT CONVENTION:** Each auxiliary should have received their delegate sheet for Department by now and these are to be completed and returned to Judy Phillips along with the necessary fees. To avoid any controversy be sure to bring your copy of the delegate sheet with you to convention and do not forget your delegate card, filled out and signed. Also stamped..
- Item #4. NATIONAL CONVENTION:** In this mailing is the registration sheet for the convention that will be held in New Orleans. This is near to closing so be quick to respond.
- Item #5. OFFICERS and CHAIRMAN:** To those leaving office, we wish you much success in whatever the future holds for you. To those who are continuing forward or are stepping forth for the first time, we wish you joy and good fortune as this is an outstanding organization to be involved with and volunteering for, as you step forward for our Veterans.



This being my last letter, I think about the year as a very good year. We have accomplished much, by climbing many mountains. It is a job well done by everyone. Thank you line officers for the support and helping me, it could not have been done without you. I hope I have met my goal to prepare you, mentor you, for the road ahead of you. Many thanks and gratitude to the many, many members I have met over the year. You are so awesome!!!! I will remember this year for the rest of my life. I feel so honored, so blessed, so many emotions running through my head.

All auxiliaries please get your warrants in for the new roster and National, make sure you answer all questions and everyone's names, addresses, phone numbers, email addresses, meeting date and time are correct. To National make sure your EIN number is correct and your dues. This is very very important.

We have till June 30 to get everyone signed up. Our membership is third in the Nation but now it will be a task to keep it there. Retain, Retain, Retain. Good luck to the new membership team.

We are doing something different this year, in Department, in hopes to make the transfer more effective I am in hopes it will be successful and accommodating for all concerned.

I hope you are planning to attend the Department June 22 thru the 25th. Please attend and I hope you get many awards, you all deserve them. You have indeed REACHED FOR THE STARS, GOING ABOVE AND BEYOND FOR VETERANS.

For everyone ill, I pray for you a speedy recovery, For everyone that has lost a loved one, my heart and prayers go to you and your family.

May God be with you all, God bless all our soliders, and God Bless the USA.

Donna J Brogan

Department President VFWA. IN.



92nd Annual Department Convention

June 22nd - 25th, 2017

Department President Donna Brogan

Indianapolis, Indiana

Marriott East Center

Schedule of Events:

Thursday, June 22nd, 2017

(Dress what you prefer except no shorts)

2:00 p. m. - 8:00 p. m.

2:00 p. m. - 3:00 p. m.

3:30 p. m. - 4:30 p. m.

4:30 p. m. - 5:30 p. m.

4:45 p. m. - 5:45 p. m.

6:00 p. m. - 7:30 p. m.

8:00 p. m. - 9:00 p. m.

Auxiliary Registration

Final Meeting of 2016 - 2017 Team Officers

Council of Administration meeting

Floor Practice with Anna Mauk, Conductress

P. D. P. meeting - President's suite

Dinner with P. D. P. and Nat'l. Representative

Reception for Sandy Kriebel, Nat'l Rep. (President's Suite)

Friday, June 23rd, 2017

(Please wear red shirts to honor Veterans)

8:00 a. m. - 11:45 a. m. + 1:00 p. m. - 4:00 p. m.

9:00 a. m. - 10:00 a. m.

10:00 a. m. - 11:45 a. m.

11:45 a. m. - 12:45 p. m.

1:00 p. m. - 4:30 p. m.

6:00 p. m. - 7:30 p. m.

Auxiliary Registration

Joint meeting & Memorial

Ritualistic Opening/Cross of Malta

P. P. A. Luncheon

Business Session/Nomination of Officers

Dinner with Nat'l Representative Sandy – Marriott Café
(Sandy would love to meet and talk to you and she
Loves to have fun).

Saturday, June 24th, 2017

(Please wear white shirts, blue pants and patriotic scarf)

8:00 a. m. - Noon

8:00 a. m. - 8:45 a. m.

8:45 a. m. - 11:45 a. m.

11:45 a. m. - 1:00 p. m.

1:00 p. m. - 4:30 p. m.

Auxiliary Registration

Massing of the Colors

Business continues/National Reps message

President's Luncheon

Election/Installation/Close of Convention

6:00 p. m. - 9:00 p. m.

Banquet/Reception

Have a safe journey home!

OFFICIAL DELEGATES AND ALTERNATES

TO: National Secretary
Auxiliary VFW
406 West 34th Street, 10th Flr.
Kansas City, Missouri 64111

FROM: AUXILIARY NO. _____ DEPARTMENT OF _____
AUXILIARY NAME _____
CITY AND STATE _____

This is to certify that the Delegates and Alternates listed below were duly elected on _____
with the total Auxiliary membership of _____ to represent our _____ Auxiliary at the
National Convention.

[One Delegate and Alternate for each 50 members or portion thereof on date of election.]

DELEGATE CREDENTIALS WILL BE ISSUED UPON CHECK-IN AT CONVENTION SITE.

PRINT NEATLY or TYPE each Delegate or Alternate's ID NUMBER and NAME.
Name and ID Number ARE REQUIRED to complete this form:

DELEGATES

ID NUMBER	MEMBER'S NAME
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

ALTERNATES

ID NUMBER	MEMBER'S NAME
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Signed _____
(Auxiliary President)

(Address)

(City, State & Zip Code)

(Auxiliary Secretary)

(Address)

(City, State & Zip Code)

LADIES AUXILIARY SEAL

Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each fifty (50) members or fraction thereof in good standing on the date of the election of Delegates.

The Ladies Auxiliary Secretary shall send the names of the Delegates and Alternates to the National Secretary, along with their membership ID numbers, within five (5) days of the date of the election OR input same through her member log on the Ladies Auxiliary VFW website-www.ladiesauxvfw.org.

NOTE: This is a listing only. (NO CHECKS ARE TO BE INCLUDED WITH THIS FORM.)

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216



**2017 STATE CONVENTION BANQUET
INDIANAPOLIS MARRIOTT EAST HOTEL
JUNE 24, 2017 AT 6:00P.M.
\$32.00 PER PERSON**

MENU

**ALL AMERICAN SALAD WITH DRESSINGS
PORK MEDALLIONS
ROASTED RED POTATOES, CHEF'S CHOICE VEGETABLE
ROLLS AND BUTTER
DESSERT
FRESHLY BREWED COFFEE, ICED TEA**

Dinner Banquet to be held on Saturday June 24, 2017. Tables of ten (10) are available. If your Post wishes to reserve a table, please complete and send the bottom portion of this form, along with your check in the amount of \$320.00 for each table. In the event that you do not wish to purchase a complete table you may order the tickets individually (\$32.00). Make checks payable to: Department of Indiana VFW, P.O. Box 361370, Indianapolis, IN 46236.

Tickets will be handed out at the Registration Desk.

2017 State Convention Banquet – Indianapolis Marriott East Hotel

Post _____ Auxillary _____

Name _____

Address _____ City _____ Zip _____

Number of Table/Tickets _____ Amount Enclosed _____

Please return this form to State Headquarters.

TICKET ORDERS MUST BE RECEIVED NO LATER THAN MONDAY June 19, 2017

**Troy A. King, Adjutant-Quartermaster
Department of Indiana VFW**

PAST PRESIDENT'S LUNCHEON

FRIDAY, JUNE 23, 2016

Lincoln Square Restaurant

Menu

Triple Decker Turkey & Bacon Club w/Fries

*** Or ***

Chicken Salad on Croissant w/Cottage Cheese & Fruit

Iced Tea & Cookies

Cost: \$14.00

Please send reservation and check made payable to:

Vicki Alderman 4727 Kessler View Dr, Indpls, IN 46220-5373

Questions?? Feel free to call 317.251.8047

By June 19, 2017

***** Remember: We decided last year to bring a small gift for random exchange if we wanted to participate. Limit \$3-\$5*****

Past President's Club Luncheon

Name: _____

Menu choice: ___ Triple Decker Turkey & Bacon Club

 ___ Chicken Salad on Croissant

PRESIDENT'S LUNCHEON
STATE CONVENTION – MARRIOTT HOTEL
SATURDAY, JUNE 24, 2017

MENU

SOUP OR SALAD (CHEF'S CHOICE)

PHILLY STEAK SANDWICH

KETTLE CHIPS

ASSORTED COOKIES

ICED TEA, WATER

\$20.00

NAME _____

ADDITIONAL NAMES _____

Aux. # _____

District # _____

Total _____ x \$20.00 = \$ _____

MAKE CHECKS PAYABLE TO VFW AUXILIARY

MAIL TO: PATTI WEBERDING

151 N TOWNSHIP LINE RD

BATESVILLE, IN 47006



LOVE GIFT

FOR

**DEPARTMENT OF INDIANA
PRESIDENT DONNA BROGAN**

It is that time of year when we want to remember our
Indiana State President Donna Brogan

President Donna is doing a Great Job working
For our Auxiliaries and Comrades, she deserves our support!

Please send your Love Gift to:

Jill Wilson

540 Lane 250 C Lake Pleasant

Orland, Indiana 46776

Make Checks Payable To: Jill Wilson

Please Call Me with any Questions at: 260-433-2637

Or email jilwil2929@yahoo.com

Love Gifts will be given to President Donna at the Indiana State Convention
"Reaching for the Stars-going above and beyond for Veterans."

Jill Wilson Sr. Vice President

Veterans of Foreign Wars of the United States Department of Indiana



VFW Auxiliary
Department of Indiana
2017-2018
Pre-Year Meetings

When: Thursday, June 22, 2017

Where: Indianapolis, Marriott East, Liberty Hall (Notice this is different than years' past of meeting in the President's Suite)

Department Line Officers (including those campaigning for 2017-2018 Department Line Officer positions):

→6:00 PM in Liberty Hall

Department Chairmen for 2017-2018:

→6:30 PM in Liberty Hall

District Presidents for 2017-2018:

→7:00 PM in Liberty Hall