

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216

GENERAL ORDERS # 7



1 January 2018
2017-18 Series

TO BE READ AT MEETINGS AND POSTED:

1. *****NOTICE*** THE GENERAL ORDERS WILL NO LONGER BE MAILED OUT. AS OF FEBRUARY 1ST, 2018 THE GENERAL ORDERS WILL BE AVAILABLE ON THE DEPT. OF INDIANA VFW WEBSITE AT www.vfw.in.org.**
2. There is **NO** Council of Administration meeting in January 2018 as scheduled on the calendar. The next Council meeting will be at the Spring Conference.
3. **Attention is directed to Section 213 of the National By-Laws** concerning any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligations, shall be deprived of all representation in District meetings, County Council meetings (if applicable), District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.
4. Annual members are reminded that membership in the Veterans of Foreign Wars expiration dates will vary depending upon when dues were last paid. Members with unpaid dues are not members in good standing and are ineligible to hold office, attend meetings, or participate in VFW functions for members. Rights and privileges are restored upon receipt and processing of current dues payment.
5. **Spring Conference** is 16-18 March at Indy Marriott East. Cutoff date for reservations is February 9, 2018. Please make every effort to attend. Council of Administration is on Friday March 16 at 1900 hrs. Business meeting underway at 0900 hrs. on 17 March, and the banquet is at 1800 hrs that evening.
6. **Per Section 218, Manual of Procedure**, the Post Trustee's Report of Audit for the quarter ending 31 December 2016, is due to State Headquarters **not later than 31 January 2017**.
7. State HQ and Service Office will be closed on 15 January to observe Martin Luther King Day.
8. Several important documents are attached to these orders. Please review all.

BY ORDER OF:
JOHNNY CAPPS
STATE COMMANDER

OFFICIAL:

TROY "DOC" KING
STATE ADJUTANT & QUARTERMASTER

ANNOUNCEMENTS

1 January 2018

1. *****NOTICE*** THE GENERAL ORDERS WILL NO LONGER BE MAILED OUT. AS OF FEBRUARY 1ST, 2018 THE GENERAL ORDERS WILL BE AVAILABLE ON THE DEPT. OF INDIANA VFW WEBSITE AT www.vfw.org.**
2. **Military Veterans Legislative Day** at the State House will be on January 9th 2018, in the south atrium, second floor of the Indiana State Capital located at 200 S. Capitol Ave., Indianapolis, IN. The overall event is intended to open communication channels between Indiana Reserve Components, active-duty military members and military veterans and families with their Indiana State Senators and Representatives regarding military and veteran specific legislation moving through the Indiana General Assembly during the 2018 legislative session.
3. **State Commander Johnny Capps Testimonial Dinner** is set for Saturday April 14, 2018 at VFW Post 2839 in Indianapolis, IN. Tickets are \$15.00 per person. 4pm-5pm Cocktails and dinner will be served at 5:30pm. For tickets contact Gloria Faulk at 317-244-1119.
4. **State President Jill Wilson Testimonial Dinner** is set for Saturday April 28, 2018 at VFW Post 2749 in Kendallville, IN. 5pm-6pm Cocktails and dinner will be served at 6pm. Look for Ticket sales and more information in the February Auxiliary General Orders.
5. **Conferences/Convention Saturday Night Banquet Questionnaire** has been attached to these General Orders. Please fill out and return to the State Headquarters by email, fax or mail.
6. **VFW NATIONAL CONVENTION HOUSING:** 119th National Convention housing will officially open February 20, 2018. Housing reservation information will be located on the convention website accessed through the main VFW website at www.vfw.org. The convention website will also have general convention information including the registration form and links to other convention related information for Kansas City, MO, July 21-25, 2018, including a tentative agenda.
7. **CONVENTION REGISTRATION:** Section 222 of the Manual of Procedure states each Post will pay, in advance, a national convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the VFW National Convention. Each additional delegate attending the national convention will pay a ten dollar (\$10) delegate fee provided the Post has paid the mandated \$25 advance registration fee. All advance registrations should be mailed to the VFW National Headquarters, 406 West 34th Street, Kansas City, MO 64111, ATTN: Convention Registration or you may register on-line by going to www.vfw.org.
8. **DONATE YOUR VEHICLE AND MAKE A DIFFERENCE:** Donate your car, truck, motorcycle, RV, or boat while supporting the VFW! Donating your vehicle is easy. Simply call 844-839-4438 (7 days a week—any questions answered) or complete the simple online form at www.vfw.careasy.org. Then schedule a convenient free pick-up time (most vehicles can be picked up within 24-72 hours). You will receive an initial car donation receipt upon pick-up that may be used for tax purposes in 2019 and if your vehicle sells for more than \$500, you will be mailed an additional more comprehensive "IRS Form 1098-C" receipt. The VFW benefits 80% from the proceeds (after expenses) of any vehicle donation. That's money to support great VFW programs that directly aid veterans, military personnel and their families!

9. **VFW Announces Annual Publications Contest - Submissions must be mailed by April 2, 2018.**

The Veterans of Foreign Wars of the U.S. is now accepting submissions for its 2018 National Publications Contest. VFW publications published up to four times annually, or five or more times annually, will be judged in four categories.

Department-level publications:

- * Newspaper/Newsletter - Defined as being printed on newspaper stock.
- * Best Feature Story - All publications judged together in this category and submitted separately. The story must be a published article of at least 300 words. It can be originally written by your newspaper/magazine staff or by a freelance writer, or be reprinted from a newspaper within your state.
- * Magazine - Defined by physical size and paper stock.

District/Post-level publications:

- * Overall Design and Content

Each category will be awarded three places: a grand award (first overall), silver (second overall) and bronze (third overall). Grand prize winners will receive a plaque, and the silver and bronze awards will take the form of a certificate suitable for framing.

The VFW publication department's awards system conforms to that of professional societies within the association publishing industry: National Mature Media Awards, Association Trends, Society of National Association Publications, Society of Professional Journalists and Communications Concepts. In other words, the same types of awards for which VFW magazine competes.

All entries submitted must have been published sometime between Jan. 1, 2017, and Dec. 31, 2017.

Examples of eligible subjects for the Best Feature submissions include operations of state VA departments, National Guard/Reserve unit deployments overseas, troop-support activities, Department VFW programs, dedication of state memorials and state or local commemorative events for the 50th anniversary of Vietnam. Editorials or opinion articles WILL NOT be considered this year. Articles written by VFW magazine staff and reprinted in District, Post or Department publications will not be considered.

All entries should be sent directly to the VFW National Headquarters. Similar to last year, the competition will be open to any submission, not just the winning submissions from the Department level. This is to remove any bias at all levels. One copy of each submission should be **postmarked by April 2, 2018**, to:

Publications Contest
VFW Magazine
406 West 34th Street, Suite 523
Kansas City, MO 64111

All issues and articles published between Jan. 1, 2017, and Dec. 31, 2017, qualify.

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216



January 2018

Greetings Comrades,

Happy New Year, I hope everyone had fun ringing in the new year. We are at the midway point of our VFW year. The programs are all completed. So, our focus should be membership, continue with community service and helping our fellow veterans and their families.

Congratulations to Speedway Post 2839 (100%), Mooresville Post (100.95%), and Clinton Post 6653 (108.62%) BZ. Congrats to the 6th District on 93.27% and leading the Districts in membership BZ. The 6th also maintains the Commodore's Cup BZ.

The Department currently stands at 88.10% which is good for 38th nationally. We have fallen to 4% behind Minnesota in the membership challenge. 88% is good but 90% would have been a better number for the midyear. All this means is we have a little more work to catch up to get on track for a 100% membership year.

My goal for the state is 3% a month. That is 987 members new or reinstate a month. That is 90 per district. I know it seems like a big number but I also know Indiana has a lot of pride in us organize and wants to see the VFW grow in the state.

In Comradeship,

Johnny

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216



20 December 2017

TO: District Commanders and Department Representatives

RE: District Meeting Assignments for the Month of January 2018

District Meetings are scheduled as follows. Department Representatives are listed. If assigned Department Representative cannot attend the meeting, please contact Troy "Doc" King, State Adjutant & Quartermaster. 317.377.1795 or tkingvfwqm@att.net.

DISTRICT	DATE	TIME	PLACE OF MEETING	DEPT. REP
ONE	1/28	1200	Post 6448 Dyer	Dave Capshaw
THREE	1/07	1300E	Post 9423 Rolling Prairie	Eric Billman
FOUR	1/20	1500	Post 3846 Churubusco	Troy "Doc" King
FIVE	1/20	1600	Post 1110 Frankfort	Eric Billman
SIX	1/21	1100	Post 1752 Rockville	Dick Lineberry
SEVEN	1/28	1030	Post 5864 Greenwood	Rick Faulk
EIGHT	1/21	1030	Post 2939 Tell City	Johnny Capps
NINE	1/21	1330	Post 1686 Oolitic	Dave Capshaw
TEN	1/21	1330	Post 571 Connersville	"Buzz" Weberding
ELEVEN	1/20	1030	Post 7119 Indianapolis	Mike Sims

BY ORDER OF:

JOHNNY CAPPS
STATE COMMANDER

OFFICIAL:

TROY A. KING
STATE ADJUTANT

IN District 9 as of Wednesday, January 03, 2018

State	Post Date	Life	New	Relist	Cont	Total	Adjusted Prior Year	Percent Div	City	State	N/R LM	Prior Annual	Retention %		
15	1083	9	40	0	1	14	55	93.23%	9	CROPHRISTVILLE	IN	0	16	97.55%	1.60
15	1686	9	63	5	0	23	91	95.75%	7	OOLITIC	IN	0	35	68.27%	5.26
15	1925	9	178	6	0	75	259	88.19%	3	SEWARD	IN	0	117	61.24%	2.04
15	1066	9	160	2	0	33	195	93.25%	4	MADISON	IN	0	41	73.17%	0.96
15	1997	9	194	3	0	31	168	90.81%	4	COLUMBUS	IN	1	51	64.71%	2.16
15	2024	9	94	4	1	37	136	90.67%	5	BROOKVILLE	IN	0	56	71.43%	1.33
15	2021	9	63	1	0	27	91	81.96%	7	NORTH VERNON	IN	1	45	57.78%	1.80
15	1383	9	116	0	0	39	155	73.60%	5	BATESVILLE	IN	0	54	72.22%	0.00
15	5312	9	122	0	0	25	147	84.48%	5	AUDORA	IN	0	50	49.00%	0.00
15	5304	9	65	3	0	33	90	80.99%	6	VERVA	IN	0	64	57.81%	2.44
15	6192	9	52	0	0	13	65	81.25%	8	NASHVILLE	IN	0	27	51.85%	0.96
15	6234	9	70	1	0	44	115	95.60%	6	MILAN	IN	0	51	98.04%	0.83
15	6582	9	131	0	0	25	156	73.17%	5	AUSTIN	IN	0	42	61.00%	0.00
15	6636	9	87	2	0	69	158	83.60%	4	SALEM	IN	0	97	74.23%	1.00
15	8302	9	50	2	0	32	74	90.24%	8	PAOLI	IN	0	33	72.73%	2.44
15	9107	9	68	2	1	26	98	86.53%	5	MITCHELL	IN	0	76	43.42%	2.10
15	9987	9	32	0	0	7	39	82.98%	10	NAPOLEON	IN	0	15	46.67%	0.00
District Total			1224	31	3	943	2101	87.32%				2			1.50

IN District 10 as of Wednesday, January 03, 2018

State	Post Date	Life	New	Relist	Cont	Total	Adjusted Prior Year	Percent Div	City	State	N/R LM	Prior Annual	Retention %		
15	571	10	115	3	0	22	140	86.66%	5	CONNEESSVILLE	IN	0	51	50.98%	1.86
15	1108	10	282	4	2	64	352	86.91%	2	RICHMOND	IN	7	151	66.23%	3.21
15	1282	10	105	3	2	20	189	80.08%	4	NEW CASTLE	IN	0	78	37.18%	2.42
15	1421	10	60	0	1	12	73	97.33%	8	LIBERTY	IN	0	15	93.33%	1.30
15	2693	10	109	4	0	71	384	81.06%	3	GREENFIELD	IN	0	92	57.65%	1.76
15	2695	10	181	3	0	35	219	79.06%	3	SHILOH	IN	1	84	48.81%	1.44
15	6994	10	103	3	0	27	153	88.67%	5	FORTVILLE	IN	0	44	59.09%	2.00
15	7064	10	106	0	0	21	127	82.47%	5	UNION CITY	IN	0	44	59.09%	0.00
District Total			1111	20	5	281	1417	84.09%				8			1.66

IN District 11 as of Wednesday, January 03, 2018

State	Post Date	Life	New	Relist	Cont	Total	Adjusted Prior Year	Percent Div	City	State	N/R LM	Prior Annual	Retention %			
15	98	11	73	2	0	23	96	86.73%	0	INDIANAPOLIS	IN	0	38	63.42%	1.77	
15	261	11	111	3	1	26	143	88.27%	5	LAWRENCE	IN	0	53	56.60%	2.47	
15	908	11	94	14	0	76	386	72.09%	3	INDIANAPOLIS	IN	0	164	51.87%	5.43	
15	1120	11	152	6	1	24	485	92.96%	4	INDIANAPOLIS	IN	0	45	57.28%	4.52	
15	1587	11	97	10	1	142	250	107.30%	4	INDIANAPOLIS	IN	0	152	95.68%	4.72	
15	1835	11	114	11	0	25	350	100.67%	5	INDIANAPOLIS	IN	2	35	71.43%	8.72	
15	2099	11	130	3	0	25	338	92.40%	5	INDIANAPOLIS	IN	0	41	60.98%	1.75	
15	5628	11	75	2	0	19	96	105	91.43%	7	BEECH GROVE	IN	0	27	70.37%	1.40
15	7119	11	347	5	1	51	404	471	65.77%	2	INDIANAPOLIS	IN	0	108	44.44%	3.27
District Total			1193	26	4	413	1870	89.23%				2			3.44	

IN District 7 as of Wednesday, January 03, 2018

State	Post Date	Life	New	Relist	Cont	Total	Adjusted Prior Year	Percent Div	City	State	N/R LM	Prior Annual	Retention %		
15	604	7	103	0	0	45	288	87.04%	4	BLOOMINGTON	IN	0	67	70.15%	0.00
15	1111	7	361	3	5	55	424	101.19%	2	MOORESVILLE	IN	5	51	98.04%	3.10
15	1127	7	120	3	2	44	169	84.25%	4	BRASZEL	IN	0	82	52.44%	2.44
15	1157	7	145	3	2	76	227	86.78%	3	VINCENNES	IN	0	135	60.00%	2.14
15	1257	7	201	4	0	17	222	90.96%	4	MARTINSVILLE	IN	0	39	38.46%	1.64
15	1402	7	108	2	0	23	133	87.50%	5	SPENCER	IN	0	43	58.14%	1.32
15	2459	7	99	2	0	36	137	89.54%	5	SULLIVAN	IN	0	54	72.22%	1.31
15	2714	7	195	6	0	65	266	97.44%	3	PORT BRANCH	IN	0	81	85.19%	2.00
15	3321	7	71	3	0	44	118	78.15%	5	WASHINGTON	IN	0	62	56.08%	1.99
15	5064	7	268	15	4	115	402	83.58%	2	GREENWOOD	IN	1	220	52.27%	4.16
15	6606	7	70	2	2	18	90	81.08%	7	CLAY CITY	IN	0	35	53.85%	1.80
15	6878	7	253	1	0	30	284	84.78%	3	NEW WHITELAND	IN	1	71	46.49%	0.60
15	7117	7	109	2	0	15	136	86.90%	5	WORKINGTON	IN	0	29	48.28%	1.38
15	7118	7	52	5	1	21	79	92.94%	8	LITTON	IN	0	40	67.50%	7.00
15	7859	7	36	1	0	12	49	84.48%	9	GOSPORT	IN	0	20	50.00%	1.72
15	8389	7	55	0	0	18	53	71.62%	8	SHOALS	IN	0	40	45.00%	0.00
15	9297	7	131	1	0	40	172	76.11%	4	CRANE	IN	0	94	48.94%	0.44
15	9395	7	54	5	0	29	88	88.00%	7	LOOGOOTEE	IN	0	45	64.44%	1.00
15	9627	7	64	2	0	17	83	83.08%	7	ODON	IN	1	41	48.78%	1.30
15	12153	7	44	0	0	9	53	65.43%	8	GREENWOOD	IN	0	37	27.03%	0.00
District Total			2578	58	17	729	3583	86.54%				8			2.12

IN District 8 as of Wednesday, January 03, 2018

State	Post Date	Life	New	Relist	Cont	Total	Adjusted Prior Year	Percent Div	City	State	N/R LM	Prior Annual	Retention %		
15	673	8	332	0	0	57	389	93.73%	2	JASPER	IN	0	72	77.98%	0.00
15	1114	8	1309	20	24	481	1834	86.94%	1	EVANSVILLE	IN	1	754	70.42%	2.13
15	1427	8	94	0	0	12	106	80.39%	6	CHARLESTOWN	IN	0	16	61.11%	0.00
15	1693	8	325	0	1	39	365	90.12%	2	NEW ALBANY	IN	1	66	56.06%	0.49
15	1832	8	204	6	0	9	213	86.02%	4	CLARKSVILLE	IN	0	34	29.41%	0.30
15	2366	8	107	1	1	67	176	82.63%	4	HUNTINGBURG	IN	0	98	71.43%	0.34
15	2939	8	114	5	0	34	158	87.78%	5	TELL CITY	IN	1	28	58.97%	3.33
15	2950	8	134	3	1	28	166	97.37%	4	CORYDON	IN	0	53	62.66%	2.11
15	3381	8	188	0	0	30	198	85.71%	4	EVANSVILLE	IN	0	48	62.50%	0.00
15	3418	8	215	2	0	75	292	91.54%	3	BOONVILLE	IN	2	97	81.44%	1.25
15	3597	8	128	1	0	25	154	91.67%	5	PETERSBURG	IN	0	42	60.05%	0.00
15	6566	8	53	0	0	23	76	78.35%	7	ENGLISH	IN	0	37	67.57%	0.00
15	11362	8	41	0	0	16	57	96.61%	9	FERRISAND	IN	0	18	86.89%	0.00
District Total			3634	35	28	954	4651	88.78%				5			1.20

2017-18		AUDIT REP	SHTG DUE	Q M BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
DISTRICT 1		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
	717	JS		X				
	802	JS		X				
	1109		\$242.25		X			
	1563	JS	\$56.00	X	X			
	2151	JS		X				
	2697	JS		X				
	2724	JS		X				
	5365	JS		X				
	6448	JS		X	X			
	6841	JS		X				
	7881	JS		X	X			
	9323	JS		X				
	9882	JS		X				

12/30/2017

2017-18		AUDIT REP	SHTG DUE	Q M BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
DISTRICT 2		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
	748	JS	\$23.00		X			
	988	JS		X				
	1106	JS	\$12.00	X				
	1121	JS		X	X			
	1126	JS	\$36.82	X				
	1154	JS		X				
	1279							
	1343			X				
	1728	JS		X	X			
	2231	J						
	2511	J	\$14.00	X				
	3790	JS		X				
	7160	JS		X				
	9383	JS		X				

12/30/2017

2017-18		AUDIT REP	SHTG DUE	Q M BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
DISTRICT 3		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
	88	JS		X				
	360	JS		X	X			
	985			X				
	1130			X	X			
	1162	JS		X				
	1954	JS		X	X			
	2536	J		X	X			
	6519	JS		X				
	8748			X				
	8972	JS		X	X			
	9423			X				
	9820	JS		X	X			

12/30/2017

2017-18		AUDIT REP	SHTG DUE	Q M BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
DISTRICT 4		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
	857	JS	\$24.00	X				
	1421	J	\$27.00	X				
	1892	JS		X	X			
	2457							
	2749	JS		X				
	3846	JS		X	X			
	4717	JS		X				
	5582	JS		X	X			
	6236	JS		X	X			
	6751	JS		X	X			
	7205							
	8147		\$18.00					
	10006		\$1.00					
	11314	J		X	X			

12/30/2017

2017-18		AUDIT REP	SHTG DUE	Q M BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
DISTRICT 5		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
	60	J	\$15.00	X				
	266	JS		X				
	286	JS		X	X			
	1110	JS		X				
	1152	JS		X	X			
	2067	JS		X	X			
	2689	JS						
	5782	JS		X	X			
	7081	J	\$2.50	X	X			
	7403	J		X	X			

12/30/2017

2017-18		AUDIT REP	SHTG DUE	Q M BOND	POPIES	ADM FEE	DEL FEE	18 ELECTION
DISTRICT 6		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
	910	JS		X				
	972	JS		X				
	1431	JS		X				
	1550		\$37.90					
	1752	JS		X	X			
	2395	JS	\$11.00	X				
	3284	JS		X				
	3318	JS		X	X			
	6128	J		X	X			
	6246	J		X	X			
	6574			X	X			
	6653	JS		X	X			
	8756	JS		X	X			
	10003			X	X			

12/30/2017

2017-18		AUDIT REP	SHTG DUE	QM BOND	BUDDY POPPY	ADM FEE	DEL FEE	18 ELECTION
		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
DISTRICT 9								
	1083			X				
	1586			X				
	1925	J	\$128.00					
	1969			X				
	1987	JS		X				
	2014	JS		X				
	2021	JS	\$86.00					
	3183	JS		X				
	5312	S		X				
	5396	JS		X				
	6195	JS		X				
	6234	JS		X				
	6582			X				
	6636	JS		X				
	8302	JS		X				
	9107	JS		X				
	9987	JS		X				
12/30/2017								

2017-18		AUDIT REP	SHTG DUE	QM BOND	BUDDY POPPY	ADM FEE	DEL FEE	18 ELECTION
		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
DISTRICT 10								
	571	JS		X				
	1108	JS		X				
	1282	JS		X				
	1472	J		X				
	2693	JS		X				
	2695	JS		X				
	6904	JS		X				
	7084	JS		X				
12/30/2017								

2017-18		AUDIT REP	SHTG DUE	QM BOND	BUDDY POPPY	ADM FEE	DEL FEE	18 ELECTION
		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
DISTRICT 11								
	98	JS		X				
	261	JS		X				
	908	JS		X				
	1120	JS		X				
	1587	JS		X				
	2839	JS		X				
	2999	JS		X				
	5626	JS		X				
	7119	JS		X				
12/30/2017								

J=JUNE S=SEPT X=HAVE OWED X=HAVE OWED
D=DEC M=MARCH ORDERED
AUDITS RECEIVED

2017-18		AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
DISTRICT 7								
	604	JS		X				
	1111	JS		X				
	1127	JS		X				
	1157	JS		X				
	1257			X				
	1405	S		X				
	2459	JS	\$2.00	X				
	2714	JS		X				
	3321	JS		X				
	5884	JS		X				
	6606	JS		X				
	6978	JS		X				
	7117	JS		X				
	7118	J		X				
	7850	J		X				
	8589	JS		X				
	9297	JS		X				
	9395			X				
	9627	JS		X				
	12153	JS		X				
12/30/2017								

2017-18		AUDIT REP	SHTG DUE	QM BOND	POPPIES	ADM FEE	DEL FEE	18 ELECTION
		HAVE	OWED	HAVE	ORDERED	DUE	PAID	REPT RECEIVED
DISTRICT 8								
	673	JS		X				
	1114	JS		X				
	1427	JS	\$49.50	X				
	1693			X				
	1832	JS		X				
	2366	JS	\$20.00	X				
	2929	JS		X				
	2950	JS	\$19.00	X				
	2953		\$36.00	X				
	3281	JS		X				
	3418	JS		X				
	3587	JS		X				
	6160	JS		X				
	11365	O		X				
12/30/2017								

STATE RUNNING TOTALS DECEMBER 2017										
District	Community Involvement	Cooperation with Others	Aid to Others	School or Church Assistance	Safety	Americanism/Citizenship	Youth Activities	Total Man Hours	Total Miles	Total Post Money
1	0	12	45	24	5	22	7	1180	4371	\$9,855.00
2	129	61	891	79	19	76	17	45339	17000	\$60,745.00
3	80	53	138	59	29	111	42	4085	13698	\$11,336.00
4	54	72	122	17	19	97	21	2976	10789	\$17,361.61
5	256	125	418	226	322	314	213	31767	121032	\$75,581.00
6	91	36	134	61	72	82	31	3932	19130	\$58,212.50
7	169	214	228	144	105	184	71	12536	44010	\$165,834.78
8	54	67	184	36	22	81	21	5996	22923	\$35,954.75
9	123	51	271	100	37	225	19	31652	66848	\$141,667.46
10	511	147	1381	490	40	576	191	53600	80544	\$96,661.00
11	161	70	358	143	89	202	20	13088	30853	\$67,315.00
TOTALS	1628	908	4170	1379	759	1970	653	206151	431198	\$740,524.10
									Total \$ Miles	\$ 60,367.72
									Total Dept. f	\$ 800,891.82

VETERANS OF FOREIGN WARS OF THE UNITED STATES

P.O. BOX 361370
INDIANAPOLIS, INDIANA 46236

DEPARTMENT OF INDIANA
TELEPHONE (317) 377-1795
FAX (317) 377-1797

9555 E. 59th STREET
INDIANAPOLIS, INDIANA 46216



January 2018

We are asking for input from our members for the Saturday night Banquets.

Would you like to have a plated dinner served to you, with a salad, one entrée, a vegetable/potato and dessert for \$32.00?

Yes _____

No _____

Or:

A buffet with choices of 3 salads, 2 entrees, 3 sides, and 3 desserts for \$40.00?

The table would be set and all drinks would be served to you at the table. You would get up and get your own food. (Please be mindful and take what you will eat and that there are people behind you waiting for food). The servers would clear all plates from the tables.

Yes _____

No _____

Please discuss with your members and the District reps will collect the results at the January District meetings. We would like to increase the attendance at the banquets and would like your input on this.

Thank you for your feedback.