

UNWAVERING SUPPORT



FOR UNCOMMON HEROES

VETERANS OF FOREIGN WARS AUXILIARY Department of Indiana

General Orders #2

August 2017

To be read at the first meeting following receipt before being filed for reference

Item #1: All Auxiliary Officers: Please pay your membership dues if you are an annual member as soon as possible. This is just a simple reminder as National requires your membership to be paid to maintain your office.

Items #2: Bonds: If you have not already purchased your new 2017-2018 bond, please do immediately. The current bond expires on August 31, 2017. Your auxiliary will not be considered in "good working order" if this important obligation is not fulfilled immediately.

Item #3: School of Instruction: The dates for School of Instruction are August 11-12 at the Indianapolis Marriott East. Please see this mailing for the schedule of events. There will be important seminars for all members, but attention will be paid to MALTA, Presidents, Secretaries, Treasurers, and Programs.

Item #4: National President's Café and Celebration: The National President's Café and Celebration is quickly approaching. The deadlines to register for this historic event will be here soon. If you have not already made your reservations and registration and are planning on attending, please do so. Information was provided in July's General Orders.

Item #5: Auxiliary Treasurers: Do not hold dues. Please utilize MALTA for dues transmittals. This is important not only for the effective and efficient

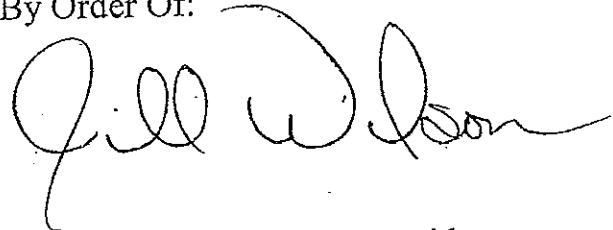
processing of dues but to also have real time stats for your membership. If you do not use Malta, please send your dues to Kasey Osborn.

Item #6: Roster Books and Changes: Roster books should be distributed at the School of Instructions. Please send any roster changes to Kasey Osborn for the next month's mailing of General Orders.

Item #7: Auxiliary Presidents: By now, you should have appointed all your program chairmen. If you have not done so, please do this immediately so that you can begin to be successful with programs this year.

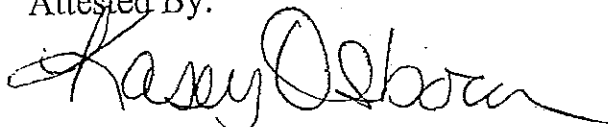
Item #8: District Presidents: Please make sure to get your District Meeting information to Jill prior to August 20, 2017 for September for General Orders if you have not already done so.

By Order Of:



Jill Wilson, Department President
Veterans of Foreign Wars Auxiliary
Department of Indiana

Attested By:



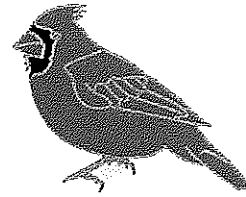
Kasey Osborn, Secretary
Veterans of Foreign Wars Auxiliary
Department of Indiana

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August 2017



Greetings Auxiliary Members~

While it may seem that General Orders have come earlier and earlier for July and this month, it was deemed necessary due to early monthly meetings and because of National Convention.

National Convention will be held in New Orleans July 21-26. By the time you will receive this mailing your meetings for July will be complete. Further, all members who attended the National Convention should hopefully be bringing home an abundance of information for you.

School of Instruction is scheduled for August 11 and 12. We do apologize for the hotel room error as it was beyond our control. Please note that there is a lunch reservation form included in this mailing that is due by August 1. Feel free to utilize that form to eat with the Comrades or on your own. I hope you plan on attending School of Instruction to take part in the Membership raffles and also to learn about programs as well as Malta.

District Presidents will be given all of their information for the districts and auxiliaries at School of Instruction, so please plan on attending your District Meetings to get your paperwork and Roster Books. It is your responsibility to attend your District Meetings to gather your paperwork and Roster Books. Please review your section of the Roster Book for any errors or changes and send to Kasey Osborn.

To those that are ill, I wish you a speedy recovery and to those that have lost a loved one, you have my deepest sympathy.

Remember to:

Honor our Veterans

Honor our Freedom

Sincerely,

Jill Wilson, President, Department of Indiana

2017 SCHOOL OF INSTRUCTION LUNCH
INDIANAPOLIS MARRIOTT EAST
AUGUST 12, 2017
\$23.00 PER PERSON

SCHOOL OF INSTRUCTION LUNCH RESERVATION
FOR THE AUXILIARY TO THE VFW

This will be a Ham or Turkey Sandwich, potato salad, chips and cookies, Ice tea or coffee. No seating schedule is required. The cost of the buffet is \$23.00 per person.

All checks should be made payable and sent to: VFW Department of Indiana, P O Box 361370, Indianapolis, IN 46236, for registration of those attending, by **MONDAY AUGUST 1, 2017**, in order to give the hotel a meal count.

AUXILIARY NO. _____

NUMBER ATTENDING _____

1. _____

9. _____

2. _____

10. _____

3. _____

11. _____

4. _____

12. _____

5. _____

13. _____

6. _____

14. _____

7. _____

15. _____

8. _____

16. _____

Reservations

Marriott International has made a **48 hour** cancellation policy. All cancellations must be made **48 hours** before check in. You will be charged one night room and tax fee applied to the guest credit card on file. Any no shows will be charged to the credit card on file.

If you choose to pay by check for your hotel room or rooms, the **Marriott requires a check in the full amount two (2) weeks prior to the event.**

The Indianapolis Marriott Hotel **will no longer accept reservation forms.** Reservations may be made by phone or on line.

Indianapolis Marriott Hotel # is toll free 1-800-228-9290 ask for reservations. On the Indianapolis Marriott East website site under "Group Code" it will allow you to put in "vfwvfw" which will allow you to reserve a room in our VFW block of rooms.

Reservations should be made at least one (1) month prior to each event.

Check in is 4:00pm. Early check in is not guaranteed.

VFW Auxiliary, Department of Indiana

OFFICER/AUXILIARY CHANGE INFORMATION SHEET

Please mark the appropriate office:

- President
- Secretary
- Treasurer
- Auxiliary Member

Old Info:

New Info:

Name _____

Address _____

Member ID # _____

Auxiliary Changes:

Change of Meeting Time/Date

Old Info _____

New Info _____

Dues Amount Changes _____

Have you utilized MALTA to notify National of these changes to Officers/Auxiliary? Y / N

If possible, use MALTA to notify National of these changes. This form is to notify the Department for Roster Changes and mailing info for members.

Please send this form or email the information to:

Kasey Osborn, Department Secretary/Treasurer
410 E Dustman Rd
Bluffton, IN 46714
(260) 273-9571
osborn.kassandra@gmail.com

Anna Mauk
2587 S St Rd 39
Brownstown, IN 47220

Department of Indiana
Chaplain's Report

kikcee1955@yahoo.com
(812) 525-9806
2017-2018

Get Well Cards

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Thinking of You Cards

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Sympathy Cards

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Get Well Cards

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Thinking of You Cards

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

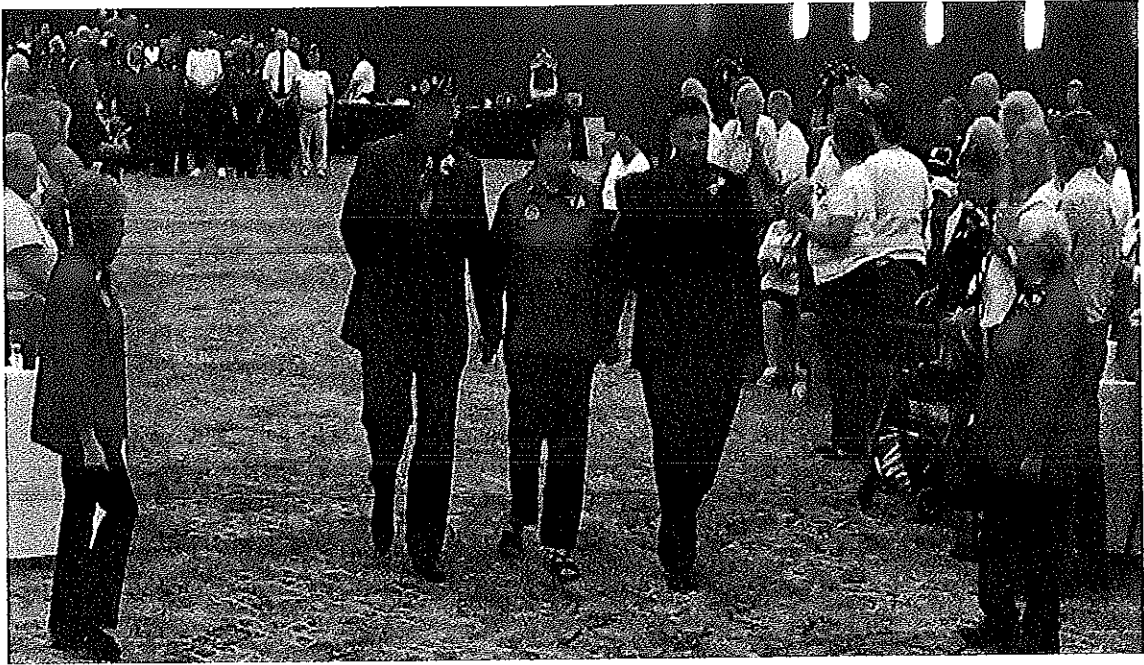
Sympathy Cards

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Name _____
Address _____
City, ST _____
Zip _____ Aux# _____

Please print and be sure all information is correct. I will also accept email. If you have a deceased member, please give name the name of the person and address of where the sympathy card should be sent. My goal is to send cards out quickly to let our members know that we are here to support them. In case of any questions please include your:

Name: _____ Aux# _____ District# _____
Phone# _____



August, 2017

Hello Auxiliary Members -

Another year is upon us and I am sure that many events have already taken place around the state. Please keep taking those pictures - I am excited about this coming year and truly hope that we will see an increase in the submissions for the Scrapbook and Publicity books this year. It is a wonderful way to keep track of your auxiliary's year in service to our Veterans.

We just returned from the National Convention in New Orleans, LA and it was a wonderful time. I will have pictures of both State and National for everyone to look at during School of Instruction. Again, if anyone has pictures that they would like included in the President's book for this year – please feel free to send them to me - I will be more than happy to include them in the scrapbook. I know Jill will be thrilled to have pictures from any event that she attends in the scrapbook.

I look forward to seeing everyone at School of Instructions and will have all the requirements for the Publicity and Scrapbook awards for this year. I have included a requirements check list that I use to judge the books - please refer to it and use it as a guideline for what should be in the books.

I look forward to seeing you at the School of Instruction later this month

Respectfully submitted

Linda Misuraca
Department Historian

Membership Notice

July 2017

It is recommended that you send out your Dues Notices Early!

There will be several contests at School of Instruction for the Membership Program!

All auxiliaries that send a copy of their dues reminders to the Department Membership Chairman, Jennifer Morris will be entered into drawings for monies for your Membership Program. There will be 2 drawings per division.

Send dues reminders or bring them to School of Instruction!!

Jennifer Morris
4715 W C. R. 200 S
Cory, IN 47846

There will also be 8 drawings for Auxiliary Treasurers who attend the Malta training at School of Instruction

SCHOLARSHIPS

August Guidesheet

Trudy Trampski, Chairman
2505 N. Dianne Dr.
Michigan City, IN 46360
219-879-0459
(cell) 219-877-8429
trampski@comcast.net

School will be starting later this month in some places in Indiana. Which means right now is the time to get information to schools about our scholarships. The **Voice of Democracy** and **Patriot's Pen** contests both have a deadline of October 31, 2017, so time is of the essence.

You can get all information and entry forms at vfw.org. I will have entry forms at School of Instructions, but if you'd like them sooner, please go to the website

The **Voice of Democracy** topic this year is: "American History: Our Hope for the Future." Open to students in grades 9 thru 12.

Patriot's Pen topic is: "America's Gift to My Generation." Open to students in grades 6 thru 8.

You should also get the information out about the **Young American Creative Patriotic Art** contest. That deadline is March 31, 2017. But, it's not too early for those young creative minds to start on their artwork. This contest is open to students in grades 9 thru 12. You can get all information and entry form on The Auxiliary website: vfwauxiliary.org.

Please feel free to call me anytime if you have a question.

President's Special Project Pins



HONOR OUR VETERANS HONOR OUR FREEDOM

Honor Flights for all of Indiana

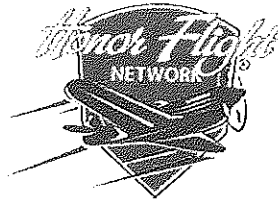
Please plan on purchasing your pins for the President's Special Project at School of Instruction, August 11 and 12, 2017. The project this year is Honor Flight! The money will be distributed to all four hubs within our State.

Pins are \$3.00 each. They can be sold to anyone!! 😊

Please make checks payable to the VFW Auxiliary, Department of Indiana.

Earmark the check as "President's Special Project Pins"

Questions? Call Karen Muston 812-402-3182



President's Special Project

2017-2018

Honor Flight

Honor Flight is a non-profit organization dedicated to providing veterans with honor and closure. Each flight takes veterans and their guardians to Washington, DC to see their memorials.

This trip is done in one day and is provided free of charge to the veteran. Top priority is given to terminally ill veterans and those from World War II.

This year's President Special Project is focused on the four regional hubs in our state. All monies donated for this project will be distributed evenly between the four Honor Flights in Indiana.

There are 4 Honor Flight Hubs in Indiana.

- Honor Flight Southern Indiana (Evansville)
- Honor Flight Northeast Indiana (Fort Wayne)
- Greater Lafayette Honor Flight (Purdue University Airport)
- Indy Honor Flight (Indianapolis)

The Department President Pins are also donated to this cause. Pins can be purchased at Department functions or can be requested from the Pin Chair:

Karen Muston
1325 S Burkhardt Rd
Evansville, IN 47715
(812) 402-3182
rkmuston@yahoo.com

Report forms and other questions can be directed to PSP Co-Chair
Kay Galligher
8810 Snyder Rd
Monroeville, IN 46773
(260) 403-0428
Kegalligher@gmail.com

Department President's Shirt Order Form 2017-2018

All shirts are Navy with state design embroidery on them.

Name: _____

Phone Number: (____) _____

AUX #: _____ District #: _____

Address: _____

Who Picked up: _____

Sign: _____

T-Shirts prices are XS-XL \$13.00 and 2XL-6XL \$15.00

X-small _____

XL _____

5-XL _____

Small _____

2-XL _____

6-XL _____

Med _____

3-XL _____

Large _____

4-XL _____

T-Shirts With Pocket prices are XS-XL \$15.00 and 2XL-6XL \$17.00 PRE-ORDER ONLY

X-small _____

XL _____

5-XL _____

Small _____

2-XL _____

6-XL _____

Med _____

3-XL _____ Large

4-XL _____

Long Sleeve T-Shirts prices are S-XL \$16.00 and 2XL-6XL \$18.

Small _____

2-XL _____

6-XL _____

Med _____

3-XL _____ Large

4-XL _____

XL _____

5-XL _____

Ladies Polo (runs small) prices are XS-XL \$26.00 2XL – 4XL \$28.00 PRE-ORDER ONLY

X-small _____

XL _____

Small _____

2-XL _____

Med _____

3-XL _____

Large _____

4-XL _____

Men's Polo prices are XS-XL \$26.00 2XL – 6XL \$28.00 PRE-ORDER ONLY

X-small _____

XL _____

5-XL _____

Small _____

2-XL _____

6-XL _____

Med _____

3-XL _____

Large _____

4-XL _____

Men's Polo with pocket prices are XS-XL \$27.00 2XL - 4XL \$29.00 PRE-ORDER ONLY

X-small _____ XL _____
Small _____ 2-XL _____
Med _____ 3-XL _____
Large _____ 4-XL _____

Sweatshirts prices are XS-XL \$20.00 and 2XL-5XL \$22.00

X-small _____ XL _____ 5-XL _____
Small _____ 2-XL _____
Med _____ 3-XL _____
Large _____ 4-XL _____

Pullover Hoodie prices are XS-XL \$25.00 and 2XL-5XL \$28.00 PRE-ORDER ONLY

X-small _____ XL _____ 5-XL _____
Small _____ 2-XL _____
Med _____ 3-XL _____
Large _____ 4-XL _____

Zip-Up Hoodie prices are XS-XL \$25.00 and 2XL-5XL \$28.00 PRE-ORDER ONLY

X-small _____ XL _____ 5-XL _____
Small _____ 2-XL _____
Med _____ 3-XL _____
Large _____ 4-XL _____

Name on right chest is additional \$3.00 for 1 Line \$5.00 for 2 Line (please print name)

Total number of Shirts: _____ Total Amount of order: _____

Make Checks Payable to VFW AUXILIARY Dept of Indiana & earmark as shirts

Mail to: Stacey Glover

812-453-4005 Call or Text

7356 W 1000 South

Staceygloveraux@gmail.com

Cynthiana IN 47612

Delivery: (please mark one) State Convention _____ School of Instructions _____ Fall Conference _____ Spring Conference _____

BUS TRIP TO OUR NATIONAL HOME FOR CHILDREN

THE BUS TRIP TO OUR NATIONAL HOME FOR CHILDREN IN EATON RAPIDS, MICHIGAN IS SCHEDULED FOR SEPTEMBER 23-24, 2017.

COST OF THE TRIP WILL BE \$100.00 PER PERSON. THIS INCLUDES YOUR BUS TRIP TO AND FROM MICHIGAN AND YOUR MOTEL ROOM FOR SATURDAY NIGHT. ON SATURDAY MORNING WE WILL BE LEAVING FROM GREENWOOD V.F.W. POST 5864 AT 9:30 a.m., PARKING WILL BE IN BACK OF THE POST. WE NEED YOUR MONEY AS SOON AS POSSIBLE THE BUS HAS TO BE PAID FOR BEFORE THE END OF AUGUST. IT HAS TO BE PAID FOR 30 DAYS BEFORE OUR DEPARTURE DATE. THE CUT OFF DATE FOR THE TRIP IS SEPTEMBER 09, 2017. PLEASE MAKE THE CHECKS OUT TO: LORETTA SHONK (memo National Home Trip) AND MAIL TO 8835 ST. PETER ST. APT. #5, INDPLS., IN. 46227. phone # 317-881-6434

WE WILL STOP FOR LUNCH IN AUBURN, IN. THERE IS A PONDEROSA, TACO BELL AND SEVERAL OTHER PLACES TO EAT. WE WILL BE STAYING ON NIGHT IN CHARLOTTE, MICHIGAN AT A COMFORT INN. THIS IS A NICE HOTEL WITH AN INSIDE POOL, SO BRING YOUR SUITS. OUR NATIONAL HOME IS BEAUTIFUL AND EVERYONE SHOULD MAKE AT LEAST ONE TRIP THERE.

WE WILL BE SERVING MIXED DRINKS, BEER, SOFT DRINKS, AND WATER ON THE BUS AT A COST OF \$1.00 EACH. AFTER WE GET TO THE HOTEL, GET CHECKED IN AND REST A LITTLE WHILE, WE WILL GO OUT FOR DINNER, AND MAYBE A SHORT VISIT TO POST #2406.

IF YOUR COMING UP ON FRIDAY NIGHT WE HAVE KARAOKE, AND DINNER. IF YOU NEED A ROOM FOR THE NIGHT PLEASE CALL ONE OF THESE AND MAKE YOUR OWN RESERVATIONS:

- 1. CANDLEWOOD SUITES- 1190 N. GRAHAM RD. GREENWOOD 317-882-4300 (ON THE EASTSIDE OF COUNTY LINE RD. & 65)**
- 2. HILTON GARDEN INN- 5255 NOGGLE WAY, INDPLS.(OFF COUNTY LINE RD.) 317-888-4814**
- 3. RED ROOF INN- 110 SHEEK RD. GREENWOOD(65&MAIN ST.) 317-887-1515**
- 4. LaQUINTA- 1281 S. PARK DR. GREENWOOD (65&MAIN ST.) 317-865-0100**

GREENWOOD POST IS ?

SERVING BREAKFAST, \$

AT

VFW STATE CAMP OUT

October 5, 6, 7, 2017

Caldwell Pioneer Acres

3707 S. 200 W. Rushville, In. 46173

1. The camp out this year is a different date due to availability of facilities.
2. Registration is still \$5.00 per person. Children under 12 no charge but do need wrist band. All campers must register with name, address, phone.
3. Camp sites will be \$10.00 per night per camper, tent, or whatever you are camping in.
4. Electric is available at each camp site.
5. Water is available at entrance of camp sites. (no charge)
6. Dump station available at entrance of camp sites. (no charge).
7. All campsites are on grass we should have no problem with mud.
8. Bathrooms and Showers available at the banquet hall.
9. All camp fires MUST BE OFF GROUND IN A FIRE PIT.
10. Meals will be the same as past years. We would like to have pitch in for breakfasts at the shelter and a great start to the day, from 8:00 am to 10:00 am.
11. A dumpster will be available, each person is responsible for their own trash. It must be put in dumpster or taken with you as we leave on Sunday.
12. We are responsible to leave the camp grounds and facilities in the same condition as when we arrived.
13. We as VFW State Campout will be the only people at this campout.
14. Remember your wrapped white elephant gift for drawing on Saturday evening.

This camp grounds is beautiful, very clean, lots of things to see. Covered bridge, walking areas. You need to attend to see how nice this campgrounds is. Schedule of events will be posted at registration. We are still working out what we will be doing.

THURSDAY DINNER- Ham and Beans, cornbread if we can accomplish it.

FRIDAY DINNER – Beef Stew

Saturday Dinner – Fried Chicken

Any questions please call Randy Muston 812-402-3182, cell phone 812-760-6668

We as VFW State Campout people are responsible for any damages to the facilities and property we cause.

Randy Muston

Bruce Hestand

